# Community Attitude and Interest Survey 

Findings Report
conducted for the

## 


by
Leisure Vision
(a division of ETC Institute)
725 W. Frontier Circle
Olathe, KS 66061
(913) 829-1215

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Executive Summary

# Community Attitude and Interest Survey 

## Executive Summary of Citizen Survey Results

## Overview and Methodology

The Park District of Highland Park conducted a Community Attitude and Interest Survey during the fall of 2009. The purpose of the survey was to help identify needs and improvements regarding Park District parks, facilities, programs and services and to assist the Park District in planning for and prioritizing future projects. The survey was designed to obtain statistically valid results from households throughout the Park District of Highland Park. The survey was administered by a combination of mail and phone.

Leisure Vision worked extensively with Park District of Highland Park officials in the development of the survey questionnaire. This work allowed the survey to be tailored to issues of strategic importance to effectively plan the future system.

Leisure Vision mailed surveys to a random sample of 4,000 households throughout the Park District. Approximately three days after the surveys were mailed each household that received a survey also received an electronic voice message encouraging them to complete the survey. In addition, about two weeks after the surveys were mailed Leisure Vision began contacting households by phone. Those who indicated they had not returned the survey were given the option of completing it by phone.

The goal was to obtain a total of at least 800 completed surveys from Park District of Highland Park households. This goal was accomplished, with a total of 853 surveys having been completed. The results of the random sample of 853 households have a $95 \%$ level of confidence with a precision of at least +/-3.4\%.

The following pages summarize major survey findings:

## Major Survey Findings

> Visitation of Park District Parks. Ninety-three percent (93\%) of households have visited Park District of Highland Park parks during the past 12 months. This is significantly higher than the national average of $72 \%$, and the Illinois average of $78 \%$. Of the $93 \%$ of households that have used Park District parks during the past 12 months, $95 \%$ rated the parks as either excellent or good. This is significantly higher than the national average of $85 \%$, and higher than the Illinois average of $89 \%$.
$>$ Use of Various Park District Parks and Recreation Facilities. Seventy percent (70\%) of households have used Sunset Woods Park during the past 12 months, and $66 \%$ have used the Recreation Center of Highland Park. The other Park District parks and recreation facilities used most frequently during the past 12 months are: Hidden Creek AquaPark (50\%), Heller Nature Center (46\%), and Larry Fink Memorial Park (45\%).
> Need for Parks and Recreation Facilities. The parks and recreation facilities that the highest percentage of households have a need for are: walking and biking trails (80\%), lakefront parks (77\%), small neighborhood parks (73\%), nature center and trails (64\%), indoor fitness and exercise facilities (58\%), indoor running/walking track (58\%), and outdoor swimming pools/water parks (55\%).
> Most Important Parks and Recreation Facilities. Based on the sum of their top four choices, the parks and recreation facilities that households rated as the most important are: walking and biking trails (45\%), lakefront parks (35\%), small neighborhood parks (28\%), indoor fitness and exercise facilities (25\%), and nature center and trails (20\%).
$>$ Participation in Park District Recreation and Sports Programs. Forty-nine percent (49\%) of households have participated in Park District of Highland Park recreation or sports programs during the past 12 months. This is significantly higher than the national average of $30 \%$, and higher than the Illinois average of $38 \%$. Of the $49 \%$ of households that have participated in Park District of Highland Park recreation or sports programs during the past 12 months, 93\% rated the overall quality of the recreation programs as either excellent or good, and $87 \%$ rated the overall quality of the sports programs as either excellent or good.
> Ways Households Learn About Park District Programs and Activities. The Park District program guide (82\%) is by a wide margin the most frequently mentioned way respondents learn about Park District of Highland Park programs and activities. The other most frequently mentioned ways respondents learn about Park District programs and activities are: friends and neighbors (40\%), Park District website (38\%), and Park District print newsletters (37\%).
> Organizations Used for Indoor and Outdoor Recreation and Sports Activities. The organizations used by the highest percentage of households for indoor and outdoor recreation and sports activities during the past 12 months are: the Park District of Highland Park (71\%), school facilities (40\%), Lake County Forest Preserve District (38\%), neighboring communities (28\%), and private clubs (27\%).
> Use of Lakefront Parks and Facilities. Sixty-one percent (61\%) of households have used Rosewood Park and Beach during the past 12 months, and $50 \%$ have used Central Park/Park Ave. Beach during the past 12 months.
> Need for Recreation Programs. The recreation programs that the highest percentage of households have a need for are: adult fitness and wellness programs (55\%), special events (42\%), nature programs/environmental education (36\%), and youth sports programs (33\%).
> Most Important Recreation Programs. Based on the sum of their top four choices, the recreation programs that households rated as the most important are: adult fitness and wellness programs (40\%), youth sports programs (21\%), youth summer camp programs (18\%), and special events (17\%).
> Recreation Programs Participated in Most Often at Park District Facilities. Based on the sum of their top four choices, the recreation programs that households have participated in most often at Park District facilities are: adult fitness and wellness programs (25\%), youth sports programs (19\%), youth summer camp programs (13\%), and special events (11\%).
> Golf Course Use. Twenty-nine percent (29\%) of households have played at the Sunset Valley Golf Course during the past 12 months, and 25\% have played at the Highland Park County Club Golf Course during the past 12 months.
Forty-one percent (41\%) of households think the community needs two golf courses, $43 \%$ do not think the community needs two golf courses, and the remaining $16 \%$ of households did not provide a response.
> Items to Develop at a Converted Golf Course. Based on the sum of their top four choices, the items that households would most support being developed at a converted golf course are: walking/biking trails (53\%), natural areas for passive use (32\%), and upgraded and enhanced indoor fitness facilities (32\%).
> Potential Improvements to Park District Lakefront Parks. Based on the sum of their top three choices, the improvements that households feel are most important to make to lakefront parks are: restrooms (55\%), swimming beach areas (54\%), walking trails (42\%), and bluff, ravine and shoreline restoration (39\%).
> Most Important Actions to Improve the Parks and Recreation System. Based on the sum of their top four choices, the actions that households are most supportive of the Park District of Highland Park taking to improve the parks and recreation system are: improve the lakefront (53\%), upgrade and enhance existing walking and biking trails (46\%), upgrade and enhance existing neighborhood parks (35\%), and connect the Skokie Valley Bike Path with the Heller Nature Center grounds (32\%).
> Paying Additional Taxes to Fund Construction and Development of New and Current Facilities. Thirty-seven percent (37\%) of households would pay a tax increase of at least $\$ 40$ per year for bonds to pay for major construction and development costs of current and/or new facilities. It should also be noted that $65 \%$ of households would pay some amount of annual tax increase for bonds to pay for major construction and development costs of current and/or new facilities.
> Reasons Preventing the Use of Park District Parks, Facilities or Programs More Often. The most frequently mentioned reasons preventing households from using Park District parks, recreation and sports facilities or programs more often are: program times are not convenient (28\%), fees are too high (27\%), and program or facility not offered (18\%).
> Level of Satisfaction with the Overall Value of the Park District. Seventy-seven percent (77\%) of respondents are either very satisfied or somewhat satisfied with the overall value their household receives from the Park District of Highland Park, compared to only 7\% who are either very dissatisfied or somewhat dissatisfied. In addition, $11 \%$ of respondents indicated "neutral" and 5\% indicated "don't know".

## Charts and Graphs

## Q1. Have You or Members of Your Households Visited Any Parks of the Park District of Highland Park Over the Past 12 Months?

by percentage of respondents


Source: Leisure Vision/ETC Institute (December 2009)

## Q1. Have You or Members of Your Households Visited Any Parks of the Park District of Highland Park Over the Past 12 Months?

by percentage of respondents


Source: Leisure Vision/ETC Institute (December 2009)

## Q3. Park District Parks \& Recreation Facilities That Households Have Used During the Past 12 Months

by percentage of respondents (multiple choices could be made)


Source: Leisure Vision/ETC Institute (December 2009)

Q3a. How Households Rate the Condition of the Park District Parks and Recreation Facilities They Have Used
by percentage of households that used parks/facilities


Source: Leisure Vision/ETC Institute (December 2009)




## Q5b. How Well Parks \& Recreation Facilities in the Park District of Highland Park Meet the Needs of Respondent Households

by percentage of respondent households that have a need for parks/facilities


Source: Leisure Vision/ETC Institute (December 2009)


Source: Leisure Vision/ETC Institute (December 2009)


Q7. Have You or Members of Your Households Participated in Any Recreation or Sports Programs Offered by the Park District of Highland Park During the Past 12 Months?
by percentage of respondents


Source: Leisure Vision/ETC Institute (December 2009)

Q7. Have You or Members of Your Households Participated in Any Recreation or Sports Programs Offered by the Park District of Highland Park During the Past 12 Months?
by percentage of respondents

Q7a. How Respondents Rate the Overall Quality of the RECREATION Programs Their Household Has Participated in


Source: Leisure Vision/ETC Institute (December 2009)

## Q7. Have You or Members of Your Households Participated in Any Recreation or Sports Programs Offered by the Park District of Highland Park During the Past 12 Months?

by percentage of respondents


Source: Leisure Vision/ETC Institute (December 2009)

## Q8. Ways Respondents Have Learned About Park District of Highland Park Programs and Activities

by percentage of respondents (multiple choices could be made)


[^0]
## Q9. Organizations Used for Indoor and Outdoor Recreation and Sports Activities During the Past 12 Months

by percentage of respondents (multiple choices could be made)


Source: Leisure Vision/ETC Institute (December 2009)

## Q10. Lakefront Parks and Facilities That Households Have Used During the Past 12 Months

by percentage of respondents (multiple choices could be made)


Source: Leisure Vision/ETC Institute (December 2009)

Q10a. How Households Rate the Condition of Lakefront Parks
and Facilities They Have Used During the Past 12 Months and Facilities They Have Used During the Past 12 Months


Source: Leisure Vision/ETC Institute (December 2009)


## Q11a. Estimated Number of Households in the Park District of Highland Park That Have a Need for Various Programs

by number of households based on 10,562 households in the Park District of Highland Park


[^1]

Q11c. Estimated Number of Households in the Park District of Highland Park Whose Needs for Recreation Programs Are Only Being 50\% Met or Less


Source: Leisure Vision/ETC Institute (December 2009)


## Q13. Programs That Respondent Households Participate in Most Often at Park District of Highland Park Facilities

by percentage of respondents who selected the item as one of their top four choices


Source: Leisure Vision/ETC Institute (December 2009)

## Q14. Golf Courses That Households Have Played in the Past 12 Months

by percentage of respondents (multiple choices could be made)


Source: Leisure Vision/ETC Institute (December 2009)

## Q15. Do You Think the Community Needs Two Municipal Golf Courses?

by percentage of respondents



## Q16. Level of Support for Various Alternative Uses the Park District Could Make at a Closed Golf Course

by percentage of respondents


Source: Leisure Vision/ETC Institute (December 2009)

Q17. Items Respondents Would Be Most Supportive of Developing or Upgrading at the Converted Golf Course
by percentage of respondents who selected it as one of their top four choices


Source: Leisure Vision/ETC Institute (December 2009)

Q18. Potential Improvements to Park District Lakefront Parks That Are Most Important to Households


Source: Leisure Vision/ETC Institute (December 2009)

Q19. Level of Support for Various Actions the Park District Could Take to Improve the Parks and Recreation System
by percentage of respondents


Source: Leisure Vision/ETC Institute (December 2009)

Community Attitude and Interest Survey for the Park District of Highland Park

Q20. Actions the Park District Could Take to Improve the Parks
and Recreation System That Households Are Most Supportive of
by percentage of respondents who selected it as one of their top four choices


Source: Leisure Vision/ETC Institute (December 2009)

Q21. Maximum Annual Tax Increase Respondents Would Approve for Bonds to Pay for Major Construction and Development Costs of Current and/or New Facilities
by percentage of respondents


[^2]
## Q22. Reasons Preventing Households From Using Park District Parks, Recreation \& Sports Facilities or Programs More Often



Source: Leisure Vision/ETC Institute (December 2009)

## Q23. Level of Satisfaction with the Overall Value Households Receive from the Park District of Highland Park



[^3]
## Q24. Demographics: Ages of People in Household



## Q25. Demographics: Age of Respondents



Source: Leisure Vision/ETC Institute (December 2009)


## Benchmarking Comparisons

## Cross-Tabular Data by Park Users, Program Participants \& Age of Respondents

Q1. Have you or any member of your household visited any parks of the Park District of Highland Park over the past 12 months? (without "no response")
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |


| Q7. Participated in |  |
| :---: | :---: |
| Park District |  |
| programs |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 | Total

- 

Q1. Visited Park District parks

| $1=$ Yes | $100.0 \%$ | $0.0 \%$ | $98.6 \%$ | $88.2 \%$ | $84.6 \%$ | $100.0 \%$ | $88.5 \%$ | $64.3 \%$ | $93.3 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=$ No | $0.0 \%$ | $100.0 \%$ | $1.4 \%$ | $11.8 \%$ | $15.4 \%$ | $0.0 \%$ | $11.5 \%$ | $35.7 \%$ | $6.7 \%$ |

Q2. Overall, how would you rate the physical condition of ALL the parks of the Park District of Highland Park you have visited? (without "no response")
$\mathrm{N}=780$

| Park Dis... |  | programs |  |
| :---: | :---: | :---: | :---: |
|  |  | Yes | No |
| 1 |  | 1 | 2 |
|  |  |  |  |


| Q25. Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |

Total
$\qquad$

Q2. Physical condition of ALL the parks

| 1=Excellent | $45.2 \%$ | $45.0 \%$ | $45.5 \%$ | $45.5 \%$ | $27.6 \%$ | $60.9 \%$ | $55.6 \%$ | $50.0 \%$ | $45.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Good | $50.1 \%$ | $49.6 \%$ | $50.7 \%$ | $45.5 \%$ | $65.5 \%$ | $34.8 \%$ | $44.4 \%$ | $42.9 \%$ | $50.1 \%$ |
| 3=Fair | $4.4 \%$ | $5.2 \%$ | $3.5 \%$ | $9.1 \%$ | $6.9 \%$ | $4.3 \%$ | $0.0 \%$ | $7.1 \%$ | $4.4 \%$ |
| 4=Poor | $0.3 \%$ | $0.2 \%$ | $0.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.3 \%$ |

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |

Q3a. Centennial Ice Arena

| $1=$ Yes | $35.7 \%$ | $15.1 \%$ | $52.0 \%$ | $16.2 \%$ | $57.1 \%$ | $58.6 \%$ | $22.2 \%$ | $7.1 \%$ | $18.8 \%$ | $33.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $64.3 \%$ | $84.9 \%$ | $48.0 \%$ | $83.8 \%$ | $42.9 \%$ | $41.4 \%$ | $77.8 \%$ | $92.9 \%$ | $81.3 \%$ | $66.2 \%$ |

Q3b. Centennial Gymnastic Center

| $1=$ Yes | $20.0 \%$ | $15.1 \%$ | $31.9 \%$ | $7.2 \%$ | $42.9 \%$ | $24.1 \%$ | $14.8 \%$ | $0.0 \%$ | $6.3 \%$ | $19.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $80.0 \%$ | $84.9 \%$ | $68.1 \%$ | $92.8 \%$ | $57.1 \%$ | $75.9 \%$ | $85.2 \%$ | $100.0 \%$ | $93.8 \%$ | $80.7 \%$ |

Q3c. Hidden Creek AquaPark

| 1=Yes | $52.9 \%$ | $20.8 \%$ | $71.2 \%$ | $29.7 \%$ | $78.6 \%$ | $79.3 \%$ | $22.2 \%$ | $14.3 \%$ | $18.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $47.1 \%$ | $79.2 \%$ | $28.8 \%$ | $70.3 \%$ | $21.4 \%$ | $20.7 \%$ | $77.8 \%$ | $85.7 \%$ | $81.3 \%$ |

Q3d. West Ridge Center

| $1=$ Yes | $43.3 \%$ | $11.3 \%$ | $61.6 \%$ | $20.4 \%$ | $85.7 \%$ | $58.6 \%$ | $7.4 \%$ | $14.3 \%$ | $18.8 \%$ | $40.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $56.7 \%$ | $88.7 \%$ | $38.4 \%$ | $79.6 \%$ | $14.3 \%$ | $41.4 \%$ | $92.6 \%$ | $85.7 \%$ | $81.3 \%$ | $59.3 \%$ |

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

$\mathrm{N}=853$

|  | Q1. Visited Park |  |
| :---: | :---: | :---: |
| District parks |  |  |
| Yes | No |  |
| 1 | 2 |  |

Q7. Participated in Park District
$\qquad$

| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q3e. Heller Nature Center

| $1=$ Yes | $47.2 \%$ | $22.6 \%$ | $54.2 \%$ | $37.1 \%$ | $50.0 \%$ | $62.1 \%$ | $25.9 \%$ | $21.4 \%$ | $31.3 \%$ | $45.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $52.8 \%$ | $77.4 \%$ | $45.8 \%$ | $62.9 \%$ | $50.0 \%$ | $37.9 \%$ | $74.1 \%$ | $78.6 \%$ | $68.8 \%$ | $54.5 \%$ |

Q3f. Recreation Center of Highland Park

| $1=$ Yes | $67.7 \%$ | $41.5 \%$ | $83.5 \%$ | $48.5 \%$ | $71.4 \%$ | $86.2 \%$ | $59.3 \%$ | $35.7 \%$ | $37.5 \%$ | $65.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $32.3 \%$ | $58.5 \%$ | $16.5 \%$ | $51.5 \%$ | $28.6 \%$ | $13.8 \%$ | $40.7 \%$ | $64.3 \%$ | $62.5 \%$ | $34.3 \%$ |

Q3g. Sunset Valley Golf Course

| 1=Yes | $27.0 \%$ | $24.5 \%$ | $30.9 \%$ | $22.5 \%$ | $21.4 \%$ | $27.6 \%$ | $29.6 \%$ | $21.4 \%$ | $50.0 \%$ | $26.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=No | $73.0 \%$ | $75.5 \%$ | $69.1 \%$ | $77.5 \%$ | $78.6 \%$ | $72.4 \%$ | $70.4 \%$ | $78.6 \%$ | $50.0 \%$ | $73.3 \%$ |
| Q3h. Deer Creek Courts (tennis) |  |  |  |  |  |  |  |  |  |  |
| 1=Yes |  |  |  |  |  |  |  |  |  |  |
| 2=No | $23.7 \%$ | $7.5 \%$ | $34.5 \%$ | $11.4 \%$ | $28.6 \%$ | $24.1 \%$ | $14.8 \%$ | $21.4 \%$ | $6.3 \%$ | $22.8 \%$ |
|  | $76.3 \%$ | $92.5 \%$ | $65.5 \%$ | $88.6 \%$ | $71.4 \%$ | $75.9 \%$ | $85.2 \%$ | $78.6 \%$ | $93.8 \%$ | $77.2 \%$ |

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

|  |  |  |
| :---: | :---: | :---: |
| $\mathrm{N}=853$ | Q1. Visited Park |  |
| District parks |  |  |
| Yes | No |  |

Q7. Participated in Park District


| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| :---: | :---: | :---: | :---: | :---: |
| 34 | 44 | 54 | 64 | 65 |

Q3i. River's Edge Adventure Golf

| $1=$ Yes | $25.5 \%$ | $13.2 \%$ | $35.0 \%$ | $13.9 \%$ | $14.3 \%$ | $37.9 \%$ | $11.1 \%$ | $0.0 \%$ | $18.8 \%$ | $24.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $74.5 \%$ | $86.8 \%$ | $65.0 \%$ | $86.1 \%$ | $85.7 \%$ | $62.1 \%$ | $88.9 \%$ | $100.0 \%$ | $81.3 \%$ | $75.7 \%$ |

Q3j. Highland Park Golf Learning Center

| $1=$ Yes | $27.3 \%$ | $13.2 \%$ | $31.4 \%$ | $21.3 \%$ | $21.4 \%$ | $27.6 \%$ | $29.6 \%$ | $14.3 \%$ | $43.8 \%$ | $26.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $72.7 \%$ | $86.8 \%$ | $68.6 \%$ | $78.7 \%$ | $78.6 \%$ | $72.4 \%$ | $70.4 \%$ | $85.7 \%$ | $56.3 \%$ | $73.7 \%$ |

Q3k. Sunset Woods Park

| $1=$ Yes | $72.5 \%$ | $35.8 \%$ | $81.1 \%$ | $58.5 \%$ | $71.4 \%$ | $82.8 \%$ | $70.4 \%$ | $50.0 \%$ | $68.8 \%$ | $69.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $27.5 \%$ | $64.2 \%$ | $18.9 \%$ | $41.5 \%$ | $28.6 \%$ | $17.2 \%$ | $29.6 \%$ | $50.0 \%$ | $31.3 \%$ | $30.4 \%$ |

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

$\mathrm{N}=853$

Q7. Participated in
Park District

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 |
| to 64 | $65+$ |  |  |  |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q3l. Larry Fink Memorial Park

| $1=$ Yes | $47.2 \%$ | $17.0 \%$ | $59.7 \%$ | $30.9 \%$ | $57.1 \%$ | $69.0 \%$ | $25.9 \%$ | $35.7 \%$ | $25.0 \%$ | $45.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $52.8 \%$ | $83.0 \%$ | $40.3 \%$ | $69.1 \%$ | $42.9 \%$ | $31.0 \%$ | $74.1 \%$ | $64.3 \%$ | $75.0 \%$ | $55.0 \%$ |

Q3m. Danny Cunniff Park

| $1=$ Yes | $34.4 \%$ | $13.2 \%$ | $47.0 \%$ | $18.8 \%$ | $21.4 \%$ | $44.8 \%$ | $22.2 \%$ | $7.1 \%$ | $6.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $3=$ No | $65.6 \%$ | $86.8 \%$ | $53.0 \%$ | $81.2 \%$ | $78.6 \%$ | $55.2 \%$ | $77.8 \%$ | $92.9 \%$ | $93.8 \%$ |

## Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

|  |  |  |
| :---: | :---: | :---: |
| $\mathrm{N}=853$ | Q1. Visited Park |  |
| District parks |  |  |
| Yes | No |  |
| 1 | 2 |  |

Q7. Participated in
Park District


| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| :---: | :---: | :---: | :---: | :---: |
| 34 | 44 | 54 | 64 | 65 |

Q3a. Centennial Ice Arena

| 4=Excellent | $25.7 \%$ | $0.0 \%$ | $24.5 \%$ | $26.1 \%$ | $0.0 \%$ | $23.5 \%$ | $33.3 \%$ | $100.0 \%$ | $100.0 \%$ | $24.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $59.6 \%$ | $25.0 \%$ | $59.9 \%$ | $55.1 \%$ | $87.5 \%$ | $41.2 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $58.7 \%$ |
| 2=Fair | $14.3 \%$ | $75.0 \%$ | $15.6 \%$ | $17.4 \%$ | $12.5 \%$ | $35.3 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $16.0 \%$ |
| 1=Poor | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |

Q3b. Centennial Gymnastic Center

| 4=Excellent | $13.0 \%$ | $50.0 \%$ | $13.7 \%$ | $19.4 \%$ | $0.0 \%$ | $14.3 \%$ | $50.0 \%$ | $0.0 \%$ | $100.0 \%$ | $14.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $53.2 \%$ | $50.0 \%$ | $52.7 \%$ | $54.8 \%$ | $66.7 \%$ | $85.7 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $53.1 \%$ |
| 2=Fair | $29.9 \%$ | $0.0 \%$ | $29.8 \%$ | $22.6 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $28.4 \%$ |
| 1=Poor | $3.9 \%$ | $0.0 \%$ | $3.8 \%$ | $3.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q3c. Hidden Creek AquaPark

| 4=Excellent | $50.0 \%$ | $20.0 \%$ | $50.9 \%$ | $46.3 \%$ | $45.5 \%$ | $26.1 \%$ | $50.0 \%$ | $0.0 \%$ | $50.0 \%$ | $49.5 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3=Good | $44.0 \%$ | $60.0 \%$ | $41.9 \%$ | $49.6 \%$ | $45.5 \%$ | $56.5 \%$ | $50.0 \%$ | $100.0 \%$ | $50.0 \%$ | $44.2 \%$ |
| 2=Fair | $5.5 \%$ | $20.0 \%$ | $6.5 \%$ | $4.1 \%$ | $9.1 \%$ | $17.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $5.8 \%$ |
| 1=Poor | $0.5 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |

Q3d. West Ridge Center

| 4=Excellent | $19.9 \%$ | $33.3 \%$ | $19.3 \%$ | $24.7 \%$ | $33.3 \%$ | $18.8 \%$ | $0.0 \%$ | $0.0 \%$ | $50.0 \%$ | $20.7 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3=Good | $50.9 \%$ | $50.0 \%$ | $50.2 \%$ | $51.8 \%$ | $66.7 \%$ | $50.0 \%$ | $0.0 \%$ | $50.0 \%$ | $50.0 \%$ | $50.6 \%$ |
| 2=Fair | $25.8 \%$ | $16.7 \%$ | $26.9 \%$ | $21.2 \%$ | $0.0 \%$ | $31.3 \%$ | $100.0 \%$ | $50.0 \%$ | $0.0 \%$ | $25.4 \%$ |
| 1=Poor | $3.4 \%$ | $0.0 \%$ | $3.6 \%$ | $2.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.3 \%$ |

## Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| N=853 |  |
| :---: | :---: |
| Q1. Visited Park |  |
| District parks |  |
| Yes |  |
| 1 |  |

Q7. Participated in
Park District


| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| :---: | :---: | :---: | :---: | :---: |
| 34 | 44 | 54 | 64 | 65 |

Q3e. Heller Nature Center

| 4=Excellent | $58.1 \%$ | $33.3 \%$ | $59.8 \%$ | $54.5 \%$ | $57.1 \%$ | $50.0 \%$ | $71.4 \%$ | $66.7 \%$ | $40.0 \%$ | $57.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $37.5 \%$ | $66.7 \%$ | $36.6 \%$ | $40.4 \%$ | $42.9 \%$ | $38.9 \%$ | $28.6 \%$ | $33.3 \%$ | $40.0 \%$ | $38.2 \%$ |
| 2=Fair | $4.1 \%$ | $0.0 \%$ | $3.6 \%$ | $4.5 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $3.9 \%$ |
| 1=Poor | $0.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.3 \%$ |

Q3f. Recreation Center of Highland Park

| 4=Excellent | $75.3 \%$ | $61.9 \%$ | $80.1 \%$ | $66.2 \%$ | $80.0 \%$ | $72.0 \%$ | $75.0 \%$ | $40.0 \%$ | $60.0 \%$ | $74.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $22.8 \%$ | $38.1 \%$ | $18.5 \%$ | $31.3 \%$ | $20.0 \%$ | $24.0 \%$ | $25.0 \%$ | $60.0 \%$ | $40.0 \%$ | $23.2 \%$ |
| 2=Fair | $1.9 \%$ | $0.0 \%$ | $1.5 \%$ | $2.5 \%$ | $0.0 \%$ | $4.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |

## Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District
programs

| Yes | No |
| :---: | :---: |
| 1 | 2 |

Q3g. Sunset Valley Golf Course

| 4=Excellent | $43.3 \%$ | $46.2 \%$ | $43.9 \%$ | $44.1 \%$ | $0.0 \%$ | $25.0 \%$ | $37.5 \%$ | $33.3 \%$ | $57.1 \%$ | $44.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 3=Good | $47.3 \%$ | $30.8 \%$ | $46.3 \%$ | $45.2 \%$ | $100.0 \%$ | $37.5 \%$ | $25.0 \%$ | $66.7 \%$ | $42.9 \%$ | $45.8 \%$ |
| 2=Fair | $8.5 \%$ | $23.1 \%$ | $8.1 \%$ | $10.8 \%$ | $0.0 \%$ | $37.5 \%$ | $37.5 \%$ | $0.0 \%$ | $0.0 \%$ | $9.3 \%$ |
| 1=Poor | $1.0 \%$ | $0.0 \%$ | $1.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| Q3h. Deer Creek Courts (tennis) |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent |  |  |  |  |  |  |  |  |  |  |
| 3=Good | $38.7 \%$ | $25.0 \%$ | $39.0 \%$ | $39.6 \%$ | $50.0 \%$ | $28.6 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $39.2 \%$ |
| 2=Fair | $53.0 \%$ | $50.0 \%$ | $53.9 \%$ | $45.8 \%$ | $0.0 \%$ | $42.9 \%$ | $66.7 \%$ | $100.0 \%$ | $50.0 \%$ | $51.9 \%$ |
| 2.3\% | $25.0 \%$ | $7.1 \%$ | $14.6 \%$ | $50.0 \%$ | $28.6 \%$ | $0.0 \%$ | $0.0 \%$ | $50.0 \%$ | $9.0 \%$ |  |

## Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| N=853 |  |
| :---: | :---: |
| Q1. Visited Park |  |
| District parks |  |
| Yes |  |
| 1 |  |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| :---: | :---: | :---: | :---: | :---: |
| 34 | 44 | 54 | 64 | 65 |

Q3i. River's Edge Adventure Golf

| 4=Excellent | $32.5 \%$ | $28.6 \%$ | $32.9 \%$ | $31.0 \%$ | $50.0 \%$ | $9.1 \%$ | $33.3 \%$ | $0.0 \%$ | $50.0 \%$ | $32.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $45.0 \%$ | $71.4 \%$ | $43.6 \%$ | $51.7 \%$ | $50.0 \%$ | $81.8 \%$ | $66.7 \%$ | $0.0 \%$ | $0.0 \%$ | $46.0 \%$ |
| 2=Fair | $20.9 \%$ | $0.0 \%$ | $22.1 \%$ | $15.5 \%$ | $0.0 \%$ | $9.1 \%$ | $0.0 \%$ | $0.0 \%$ | $50.0 \%$ | $20.2 \%$ |
| 1=Poor | $1.6 \%$ | $0.0 \%$ | $1.4 \%$ | $1.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |

Q3j. Highland Park Golf Learning Center

| 4=Excellent | $34.3 \%$ | $42.9 \%$ | $32.5 \%$ | $37.5 \%$ | $0.0 \%$ | $37.5 \%$ | $37.5 \%$ | $50.0 \%$ | $33.3 \%$ | $34.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $54.4 \%$ | $57.1 \%$ | $58.7 \%$ | $48.9 \%$ | $100.0 \%$ | $62.5 \%$ | $37.5 \%$ | $50.0 \%$ | $33.3 \%$ | $54.7 \%$ |
| 2=Fair | $10.8 \%$ | $0.0 \%$ | $7.9 \%$ | $13.6 \%$ | $0.0 \%$ | $0.0 \%$ | $25.0 \%$ | $0.0 \%$ | $33.3 \%$ | $10.3 \%$ |
| 1=Poor | $0.5 \%$ | $0.0 \%$ | $0.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |

## Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

```
N=853
```

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District


| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| :---: | :---: | :---: | :---: | :---: |
| 34 | 44 | 54 | 64 | 65 | Total

$\qquad$
Q3k. Sunset Woods Park

| 4=Excellent | $50.1 \%$ | $26.3 \%$ | $50.5 \%$ | $47.9 \%$ | $30.0 \%$ | $29.2 \%$ | $50.0 \%$ | $42.9 \%$ | $50.0 \%$ | $49.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $44.4 \%$ | $63.2 \%$ | $45.0 \%$ | $44.6 \%$ | $60.0 \%$ | $66.7 \%$ | $44.4 \%$ | $57.1 \%$ | $30.0 \%$ | $44.9 \%$ |
| 2=Fair | $5.5 \%$ | $10.5 \%$ | $4.5 \%$ | $7.0 \%$ | $10.0 \%$ | $4.2 \%$ | $5.6 \%$ | $0.0 \%$ | $20.0 \%$ | $5.6 \%$ |
| 1=Poor | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |

Q3l. Larry Fink Memorial Park

| 4=Excellent | $39.0 \%$ | $11.1 \%$ | $38.3 \%$ | $40.6 \%$ | $50.0 \%$ | $35.0 \%$ | $42.9 \%$ | $20.0 \%$ | $0.0 \%$ | $39.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $51.1 \%$ | $77.8 \%$ | $51.0 \%$ | $51.1 \%$ | $25.0 \%$ | $55.0 \%$ | $42.9 \%$ | $80.0 \%$ | $50.0 \%$ | $51.1 \%$ |
| 2=Fair | $9.1 \%$ | $11.1 \%$ | $9.9 \%$ | $7.5 \%$ | $25.0 \%$ | $10.0 \%$ | $14.3 \%$ | $0.0 \%$ | $50.0 \%$ | $9.0 \%$ |
| 1=Poor | $0.8 \%$ | $0.0 \%$ | $0.8 \%$ | $0.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.8 \%$ |

## Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

$\mathrm{N}=853$

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District
$\qquad$

| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | 44 | 54 | 64 | $65+$ |  |  |

Q3m. Danny Cunniff Park

| 4=Excellent | $44.2 \%$ | $28.6 \%$ | $42.9 \%$ | $46.2 \%$ | $33.3 \%$ | $38.5 \%$ | $40.0 \%$ | $100.0 \%$ | $0.0 \%$ | $43.9 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3=Good | $46.5 \%$ | $71.4 \%$ | $48.2 \%$ | $44.9 \%$ | $66.7 \%$ | $53.8 \%$ | $40.0 \%$ | $0.0 \%$ | $100.0 \%$ | $47.2 \%$ |
| 2=Fair | $7.7 \%$ | $0.0 \%$ | $7.3 \%$ | $7.7 \%$ | $0.0 \%$ | $7.7 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ |
| 1=Poor | $1.5 \%$ | $0.0 \%$ | $1.6 \%$ | $1.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |

## Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q4. Top choice

| A=Centennial Ice Arena | $5.3 \%$ | $0.0 \%$ | $8.1 \%$ | $1.6 \%$ | $7.1 \%$ | $6.9 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $4.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Centennial Gymnastic Center | $1.2 \%$ | $0.0 \%$ | $1.9 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ |
| C=Hidden Creek AquaPark | $7.8 \%$ | $5.4 \%$ | $7.4 \%$ | $7.6 \%$ | $0.0 \%$ | $13.8 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $7.5 \%$ |
| D=West Ridge Center | $6.9 \%$ | $0.0 \%$ | $8.9 \%$ | $4.1 \%$ | $14.3 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $6.4 \%$ |
| E=Heller Nature Center | $4.6 \%$ | $7.1 \%$ | $3.1 \%$ | $6.2 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $14.3 \%$ | $0.0 \%$ | $4.7 \%$ |
| F=Rec Center of Highland Park | $25.6 \%$ | $23.2 \%$ | $28.0 \%$ | $22.8 \%$ | $14.3 \%$ | $20.7 \%$ | $33.3 \%$ | $14.3 \%$ | $18.8 \%$ | $25.3 \%$ |
| G=Sunset Valley Golf Course | $6.4 \%$ | $1.8 \%$ | $4.5 \%$ | $7.8 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $18.8 \%$ | $6.2 \%$ |
| H=Deer Creek Courts | $4.6 \%$ | $0.0 \%$ | $6.7 \%$ | $2.1 \%$ | $0.0 \%$ | $6.9 \%$ | $3.7 \%$ | $7.1 \%$ | $0.0 \%$ | $4.3 \%$ |
| I=River's Edge Adventure Golf | $0.1 \%$ | $1.8 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $0.2 \%$ |
| J=Highland Park Golf Learning |  |  |  |  |  |  |  |  |  |  |
| Ctr | $2.1 \%$ | $1.8 \%$ | $1.4 \%$ | $2.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $12.5 \%$ | $2.0 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |



Q4. Top choice (Cont.)

| K=Sunset Woods Park | $16.8 \%$ | $7.1 \%$ | $13.9 \%$ | $18.2 \%$ | $35.7 \%$ | $20.7 \%$ | $14.8 \%$ | $14.3 \%$ | $18.8 \%$ | $16.1 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| L=Larry Fink Memorial Park | $6.3 \%$ | $3.6 \%$ | $5.7 \%$ | $6.4 \%$ | $14.3 \%$ | $10.3 \%$ | $0.0 \%$ | $14.3 \%$ | $0.0 \%$ | $6.1 \%$ |
| M=Danny Cunniff Park | $4.4 \%$ | $0.0 \%$ | $5.3 \%$ | $2.8 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $7.1 \%$ | $0.0 \%$ | $4.0 \%$ |
| Z=None chosen | $7.9 \%$ | $48.2 \%$ | $5.0 \%$ | $17.2 \%$ | $0.0 \%$ | $6.9 \%$ | $18.5 \%$ | $28.6 \%$ | $25.0 \%$ | $11.3 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?
$\mathrm{N}=853$
Q1. Visited Park

## Q7. Participated in

Park District

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q4. 2nd choice

| $2.9 \%$ |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Centennial Ice Arena | $3.2 \%$ | $0.0 \%$ | $4.3 \%$ | $1.6 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $7.1 \%$ | $0.0 \%$ | 2.9 |
| B=Centennial Gymnastic Center | $1.2 \%$ | $0.0 \%$ | $1.7 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ |
| C=Hidden Creek AquaPark | $9.0 \%$ | $1.8 \%$ | $11.5 \%$ | $5.3 \%$ | $21.4 \%$ | $17.2 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $8.3 \%$ |
| D=West Ridge Center | $5.8 \%$ | $0.0 \%$ | $8.1 \%$ | $2.5 \%$ | $7.1 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $5.3 \%$ |
| E=Heller Nature Center | $7.3 \%$ | $1.8 \%$ | $6.2 \%$ | $7.8 \%$ | $0.0 \%$ | $6.9 \%$ | $14.8 \%$ | $0.0 \%$ | $6.3 \%$ | $7.0 \%$ |
| F=Rec Center of Highland Park | $13.8 \%$ | $5.4 \%$ | $17.7 \%$ | $9.2 \%$ | $28.6 \%$ | $6.9 \%$ | $3.7 \%$ | $14.3 \%$ | $12.5 \%$ | $13.4 \%$ |
| G=Sunset Valley Golf Course | $5.0 \%$ | $3.6 \%$ | $6.2 \%$ | $3.4 \%$ | $7.1 \%$ | $0.0 \%$ | $11.1 \%$ | $7.1 \%$ | $0.0 \%$ | $4.8 \%$ |
| H=Deer Creek Courts | $3.7 \%$ | $3.6 \%$ | $5.0 \%$ | $2.8 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $7.1 \%$ | $0.0 \%$ | $3.9 \%$ |
| I=River's Edge Adventure Golf | $1.2 \%$ | $3.6 \%$ | $1.0 \%$ | $1.6 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| J=Highland Park Golf Learning |  |  |  |  |  |  |  |  |  |  |
| Ctr | $4.6 \%$ | $1.8 \%$ | $3.8 \%$ | $4.8 \%$ | $0.0 \%$ | $3.4 \%$ | $14.8 \%$ | $0.0 \%$ | $6.3 \%$ | $4.3 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |


| Q7. Participated in |  |
| :---: | :---: |
| Park District |  |
| programs |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q4. 2nd choice (Cont.)

| K=Sunset Woods Park | $17.2 \%$ | $12.5 \%$ | $16.3 \%$ | $16.8 \%$ | $28.6 \%$ | $13.8 \%$ | $7.4 \%$ | $14.3 \%$ | $6.3 \%$ | $16.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| L=Larry Fink Memorial Park | $6.7 \%$ | $1.8 \%$ | $7.2 \%$ | $5.5 \%$ | $7.1 \%$ | $17.2 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ |
| M=Danny Cunniff Park | $3.3 \%$ | $0.0 \%$ | $2.6 \%$ | $3.4 \%$ | $0.0 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.0 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?
$\mathrm{N}=853$
Q1. Visited Park
Q7. Participated in
Park District

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |



| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |  |

Q4. 3rd choice

| A=Centennial Ice Arena | $2.9 \%$ | $0.0 \%$ | $4.1 \%$ | $1.4 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Centennial Gymnastic Center | $1.9 \%$ | $0.0 \%$ | $2.6 \%$ | $0.9 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |
| C=Hidden Creek AquaPark | $9.0 \%$ | $8.9 \%$ | $11.5 \%$ | $6.2 \%$ | $42.9 \%$ | $10.3 \%$ | $3.7 \%$ | $7.1 \%$ | $12.5 \%$ | $8.8 \%$ |
| D=West Ridge Center | $5.1 \%$ | $0.0 \%$ | $6.5 \%$ | $3.2 \%$ | $7.1 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $4.8 \%$ |
| E=Heller Nature Center | $6.3 \%$ | $1.8 \%$ | $5.7 \%$ | $6.2 \%$ | $14.3 \%$ | $13.8 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $6.0 \%$ |
| F=Rec Center of Highland Park | $8.8 \%$ | $1.8 \%$ | $11.2 \%$ | $5.3 \%$ | $14.3 \%$ | $13.8 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $8.2 \%$ |
| G=Sunset Valley Golf Course | $3.8 \%$ | $3.6 \%$ | $4.3 \%$ | $3.2 \%$ | $0.0 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $3.8 \%$ |
| H=Deer Creek Courts | $2.7 \%$ | $1.8 \%$ | $4.1 \%$ | $1.1 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ |
| I=River's Edge Adventure Golf | $2.3 \%$ | $1.8 \%$ | $1.7 \%$ | $2.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ |
| J=Highland Park Golf Learning |  |  |  |  |  |  |  |  |  |  |
| Ctr | $3.8 \%$ | $0.0 \%$ | $4.5 \%$ | $2.5 \%$ | $0.0 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $6.3 \%$ | $3.5 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |


| Q7. Participated in |  |
| :---: | :---: |
| Park District |  |
| programs |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q4. 3rd choice (Cont.)

| K=Sunset Woods Park | $12.3 \%$ | $1.8 \%$ | $14.8 \%$ | $8.3 \%$ | $0.0 \%$ | $24.1 \%$ | $18.5 \%$ | $14.3 \%$ | $0.0 \%$ | $11.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| L=Larry Fink Memorial Park | $6.0 \%$ | $0.0 \%$ | $6.9 \%$ | $4.1 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $7.1 \%$ | $6.3 \%$ | $5.5 \%$ |
| M=Danny Cunniff Park | $4.6 \%$ | $1.8 \%$ | $5.7 \%$ | $3.2 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $7.1 \%$ | $0.0 \%$ | $4.5 \%$ |

## Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past

 year? (top 3)$\mathrm{N}=853$
Q1. Visited Park
Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | $65+$ |  |  |  |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |


|  | $11.4 \%$ | $0.0 \%$ | $16.5 \%$ | $4.6 \%$ | $7.1 \%$ | $17.2 \%$ | $11.1 \%$ | $7.1 \%$ | $0.0 \%$ | $10.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Centennial Ice Arena | B.2\% | $0.0 \%$ | $6.2 \%$ | $1.6 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.9 \%$ |
| B=Centennial Gymnastic Center | $25.8 \%$ | $16.1 \%$ | $30.4 \%$ | $19.1 \%$ | $64.3 \%$ | $41.4 \%$ | $18.5 \%$ | $7.1 \%$ | $12.5 \%$ | $24.6 \%$ |
| C=Hidden Creek AquaPark | $17.8 \%$ | $0.0 \%$ | $23.4 \%$ | $9.9 \%$ | $28.6 \%$ | $20.7 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ | $16.5 \%$ |
| D=West Ridge Center | $18.2 \%$ | $10.7 \%$ | $15.1 \%$ | $20.2 \%$ | $14.3 \%$ | $24.1 \%$ | $18.5 \%$ | $14.3 \%$ | $12.5 \%$ | $17.7 \%$ |
| E=Heller Nature Center | $48.3 \%$ | $30.4 \%$ | $56.9 \%$ | $37.2 \%$ | $57.1 \%$ | $41.4 \%$ | $48.1 \%$ | $28.6 \%$ | $31.3 \%$ | $46.9 \%$ |
| F=Rec Center of Highland Park | $15.3 \%$ | $8.9 \%$ | $15.1 \%$ | $14.5 \%$ | $21.4 \%$ | $3.4 \%$ | $18.5 \%$ | $7.1 \%$ | $18.8 \%$ | $14.8 \%$ |
| G=Sunset Valley Golf Course | $11.0 \%$ | $5.4 \%$ | $15.8 \%$ | $6.0 \%$ | $7.1 \%$ | $6.9 \%$ | $7.4 \%$ | $14.3 \%$ | $0.0 \%$ | $10.8 \%$ |
| H=Deer Creek Courts | $3.6 \%$ | $7.1 \%$ | $2.6 \%$ | $4.8 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $3.8 \%$ |
| I=River's Edge Adventure Golf |  |  |  |  |  |  |  |  |  |  |
| J=Highland Park Golf Learning | $10.5 \%$ | $3.6 \%$ | $9.8 \%$ | $9.9 \%$ | $0.0 \%$ | $10.3 \%$ | $18.5 \%$ | $0.0 \%$ | $25.0 \%$ | $9.8 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year? (top 3)
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |



Q4. Top choice (Cont.)
$K=$ Sunset Woods Park
L=Larry Fink Memorial Park
M=Danny Cunniff Park
$\mathrm{Z}=$ =None chosen

| $46.3 \%$ | $21.4 \%$ |
| ---: | ---: |
| $19.0 \%$ | $5.4 \%$ |
| $12.3 \%$ | $1.8 \%$ |
| $7.9 \%$ | $48.2 \%$ |


| $45.0 \%$ | $43.2 \%$ |
| ---: | ---: |
| $19.9 \%$ | $16.1 \%$ |
| $13.6 \%$ | $9.4 \%$ |
| $5.0 \%$ | $17.2 \%$ |


| $64.3 \%$ | $58.6 \%$ | $40.7 \%$ | $42.9 \%$ | $25.0 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $21.4 \%$ | $31.0 \%$ | $3.7 \%$ | $21.4 \%$ | $6.3 \%$ |
| $0.0 \%$ | $13.8 \%$ | $11.1 \%$ | $14.3 \%$ | $0.0 \%$ |
| $0.0 \%$ | $6.9 \%$ | $18.5 \%$ | $28.6 \%$ | $25.0 \%$ |

44.1\%
17.9\%
11.5\%
11.3\%

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District
$\qquad$

| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5a. Youth soccer fields

| $1=$ Yes | $25.2 \%$ | $5.4 \%$ | $38.8 \%$ | $8.8 \%$ | $35.7 \%$ | $48.3 \%$ | $7.4 \%$ | $0.0 \%$ | $6.7 \%$ | $23.5 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=$ No | $74.8 \%$ | $94.6 \%$ | $61.2 \%$ | $91.2 \%$ | $64.3 \%$ | $51.7 \%$ | $92.6 \%$ | $100.0 \%$ | $93.3 \%$ | $76.5 \%$ |

Q5b. Youth baseball \& softball fields

| 1=Yes | $22.5 \%$ | $5.4 \%$ | $35.2 \%$ | $7.4 \%$ | $28.6 \%$ | $27.6 \%$ | $7.4 \%$ | $7.1 \%$ | $13.3 \%$ | $21.1 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2=N0 | $77.5 \%$ | $94.6 \%$ | $64.8 \%$ | $92.6 \%$ | $71.4 \%$ | $72.4 \%$ | $92.6 \%$ | $92.9 \%$ | $86.7 \%$ | $78.9 \%$ |

Q5c. Youth football fields

| $1=$ Yes | $10.6 \%$ | $1.8 \%$ | $15.8 \%$ | $3.9 \%$ | $7.1 \%$ | $31.0 \%$ | $7.4 \%$ | $7.1 \%$ | $6.7 \%$ | $9.8 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=$ No | $89.4 \%$ | $98.2 \%$ | $84.2 \%$ | $96.1 \%$ | $92.9 \%$ | $69.0 \%$ | $92.6 \%$ | $92.9 \%$ | $93.3 \%$ | $90.2 \%$ |

Q5d. Adult softball fields

| $1=$ Yes | $10.8 \%$ | $7.1 \%$ | $12.7 \%$ | $8.1 \%$ | $0.0 \%$ | $13.8 \%$ | $14.8 \%$ | $0.0 \%$ | $6.7 \%$ | $10.4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=$ No | $89.2 \%$ | $92.9 \%$ | $87.3 \%$ | $91.9 \%$ | $100.0 \%$ | $86.2 \%$ | $85.2 \%$ | $100.0 \%$ | $93.3 \%$ | $89.6 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5e. Lakefront parks

| $1=$ Yes | $79.9 \%$ | $39.3 \%$ | $83.5 \%$ | $70.1 \%$ | $78.6 \%$ | $89.7 \%$ | $74.1 \%$ | $50.0 \%$ | $60.0 \%$ | $76.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $20.1 \%$ | $60.7 \%$ | $16.5 \%$ | $29.9 \%$ | $21.4 \%$ | $10.3 \%$ | $25.9 \%$ | $50.0 \%$ | $40.0 \%$ | $23.3 \%$ |

Q5f. Small neighborhood parks

| $1=$ Yes | $76.7 \%$ | $28.6 \%$ | $81.3 \%$ | $65.0 \%$ | $85.7 \%$ | $89.7 \%$ | $59.3 \%$ | $35.7 \%$ | $53.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $73.1 \%$ |  |  |  |  |  |  |  |  |  |
| $2=$ No | $23.3 \%$ | $71.4 \%$ | $18.7 \%$ | $35.0 \%$ | $14.3 \%$ | $10.3 \%$ | $40.7 \%$ | $64.3 \%$ | $46.7 \%$ |

Q5g. Off-leash dog parks

| $1=$ Yes | $33.7 \%$ | $10.7 \%$ | $32.5 \%$ | $31.0 \%$ | $14.3 \%$ | $51.7 \%$ | $51.9 \%$ | $28.6 \%$ | $20.0 \%$ | $31.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $66.3 \%$ | $89.3 \%$ | $67.5 \%$ | $69.0 \%$ | $85.7 \%$ | $48.3 \%$ | $48.1 \%$ | $71.4 \%$ | $80.0 \%$ | $68.2 \%$ |

Q5h. Outdoor swimming pools/water parks

| $1=$ Yes | $57.9 \%$ | $19.6 \%$ | $73.0 \%$ | $36.6 \%$ | $78.6 \%$ | $82.8 \%$ | $29.6 \%$ | $7.1 \%$ | $33.3 \%$ | $54.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $42.1 \%$ | $80.4 \%$ | $27.0 \%$ | $63.4 \%$ | $21.4 \%$ | $17.2 \%$ | $70.4 \%$ | $92.9 \%$ | $66.7 \%$ | $45.5 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5i. Golf course

| $1=$ Yes | $38.0 \%$ | $19.6 \%$ | $42.1 \%$ | $31.0 \%$ | $35.7 \%$ | $34.5 \%$ | $33.3 \%$ | $21.4 \%$ | $60.0 \%$ | $36.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $62.0 \%$ | $80.4 \%$ | $57.9 \%$ | $69.0 \%$ | $64.3 \%$ | $65.5 \%$ | $66.7 \%$ | $78.6 \%$ | $40.0 \%$ | $63.5 \%$ |

Q5j. Park shelters \& picnic areas

| $1=$ Yes | $42.2 \%$ | $12.5 \%$ | $49.8 \%$ | $30.6 \%$ | $35.7 \%$ | $44.8 \%$ | $33.3 \%$ | $14.3 \%$ | $33.3 \%$ | $40.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $57.8 \%$ | $87.5 \%$ | $50.2 \%$ | $69.4 \%$ | $64.3 \%$ | $55.2 \%$ | $66.7 \%$ | $85.7 \%$ | $66.7 \%$ | $60.0 \%$ |

Q5k. Playground equipment

| $1=$ Yes | $51.0 \%$ | $14.3 \%$ | $64.6 \%$ | $31.9 \%$ | $78.6 \%$ | $69.0 \%$ | $14.8 \%$ | $28.6 \%$ | $40.0 \%$ | $48.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $49.0 \%$ | $85.7 \%$ | $35.4 \%$ | $68.1 \%$ | $21.4 \%$ | $31.0 \%$ | $85.2 \%$ | $71.4 \%$ | $60.0 \%$ | $52.0 \%$ |

Q5l. Walking \& biking trails

| $1=$ Yes | $81.2 \%$ | $55.4 \%$ | $84.0 \%$ | $75.2 \%$ | $71.4 \%$ | $96.6 \%$ | $88.9 \%$ | $50.0 \%$ | $80.0 \%$ | $79.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $18.8 \%$ | $44.6 \%$ | $16.0 \%$ | $24.8 \%$ | $28.6 \%$ | $3.4 \%$ | $11.1 \%$ | $50.0 \%$ | $20.0 \%$ | $20.5 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5m. Nature center \& trails

| $1=$ Yes | $66.3 \%$ | $37.5 \%$ | $67.9 \%$ | $60.6 \%$ | $50.0 \%$ | $75.9 \%$ | $74.1 \%$ | $35.7 \%$ | $80.0 \%$ | $64.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $33.7 \%$ | $62.5 \%$ | $32.1 \%$ | $39.4 \%$ | $50.0 \%$ | $24.1 \%$ | $25.9 \%$ | $64.3 \%$ | $20.0 \%$ | $35.8 \%$ |

Q5n. Passive natural areas

| $1=$ Yes | $50.0 \%$ | $25.0 \%$ | $49.0 \%$ | $46.9 \%$ | $50.0 \%$ | $58.6 \%$ | $40.7 \%$ | $7.1 \%$ | $66.7 \%$ | $47.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $50.0 \%$ | $75.0 \%$ | $51.0 \%$ | $53.1 \%$ | $50.0 \%$ | $41.4 \%$ | $59.3 \%$ | $92.9 \%$ | $33.3 \%$ | $52.1 \%$ |

Q50. Outdoor ice/sheets of ice

| $1=$ Yes | $26.6 \%$ | $12.5 \%$ | $34.7 \%$ | $16.2 \%$ | $21.4 \%$ | $34.5 \%$ | $25.9 \%$ | $14.3 \%$ | $13.3 \%$ | $25.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $73.4 \%$ | $87.5 \%$ | $65.3 \%$ | $83.8 \%$ | $78.6 \%$ | $65.5 \%$ | $74.1 \%$ | $85.7 \%$ | $86.7 \%$ | $74.7 \%$ |

Q5p. Tennis courts

| $1=$ Yes | $39.1 \%$ | $17.9 \%$ | $50.2 \%$ | $25.2 \%$ | $64.3 \%$ | $51.7 \%$ | $29.6 \%$ | $28.6 \%$ | $20.0 \%$ | $37.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $60.9 \%$ | $82.1 \%$ | $49.8 \%$ | $74.8 \%$ | $35.7 \%$ | $48.3 \%$ | $70.4 \%$ | $71.4 \%$ | $80.0 \%$ | $62.5 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5q. Skate park

| $1=$ Yes | $13.5 \%$ | $5.4 \%$ | $16.3 \%$ | $9.3 \%$ | $7.1 \%$ | $27.6 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $12.7 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2=No | $86.5 \%$ | $94.6 \%$ | $83.7 \%$ | $90.7 \%$ | $92.9 \%$ | $72.4 \%$ | $96.3 \%$ | $100.0 \%$ | $100.0 \%$ | $87.3 \%$ |

Q5s. Indoor ice arena

| $1=$ Yes | $33.2 \%$ | $5.4 \%$ | $45.0 \%$ | $17.1 \%$ | $28.6 \%$ | $51.7 \%$ | $14.8 \%$ | $7.1 \%$ | $13.3 \%$ | $30.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $66.8 \%$ | $94.6 \%$ | $55.0 \%$ | $82.9 \%$ | $71.4 \%$ | $48.3 \%$ | $85.2 \%$ | $92.9 \%$ | $86.7 \%$ | $69.2 \%$ |

Q5t. Indoor sports fields

| 1=Yes | $18.7 \%$ | $5.4 \%$ | $27.5 \%$ | $7.9 \%$ | $7.1 \%$ | $20.7 \%$ | $11.1 \%$ | $7.1 \%$ | $6.7 \%$ | $17.5 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2=No | $81.3 \%$ | $94.6 \%$ | $72.5 \%$ | $92.1 \%$ | $92.9 \%$ | $79.3 \%$ | $88.9 \%$ | $92.9 \%$ | $93.3 \%$ | $82.5 \%$ |

Q5u. Indoor swimming pools/leisure pool

| $1=$ Yes | $44.9 \%$ | $28.6 \%$ | $55.5 \%$ | $32.4 \%$ | $50.0 \%$ | $44.8 \%$ | $37.0 \%$ | $7.1 \%$ | $33.3 \%$ | $43.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $55.1 \%$ | $71.4 \%$ | $44.5 \%$ | $67.6 \%$ | $50.0 \%$ | $55.2 \%$ | $63.0 \%$ | $92.9 \%$ | $66.7 \%$ | $56.2 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5v. Indoor basketball/volleyball courts

| $1=$ Yes | $31.4 \%$ | $14.3 \%$ | $44.3 \%$ | $15.7 \%$ | $28.6 \%$ | $41.4 \%$ | $22.2 \%$ | $14.3 \%$ | $6.7 \%$ | $29.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $68.6 \%$ | $85.7 \%$ | $55.7 \%$ | $84.3 \%$ | $71.4 \%$ | $58.6 \%$ | $77.8 \%$ | $85.7 \%$ | $93.3 \%$ | $70.2 \%$ |

Q5w. Indoor lap lanes for exercise swimming

| $1=$ Yes | $35.8 \%$ | $26.8 \%$ | $38.8 \%$ | $31.9 \%$ | $35.7 \%$ | $31.0 \%$ | $40.7 \%$ | $14.3 \%$ | $40.0 \%$ | $35.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $64.2 \%$ | $73.2 \%$ | $61.2 \%$ | $68.1 \%$ | $64.3 \%$ | $69.0 \%$ | $59.3 \%$ | $85.7 \%$ | $60.0 \%$ | $64.7 \%$ |

Q5x. Indoor fitness \& exercise facilities

| $1=$ Yes | $59.7 \%$ | $37.5 \%$ | $66.0 \%$ | $50.9 \%$ | $57.1 \%$ | $62.1 \%$ | $51.9 \%$ | $21.4 \%$ | $53.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $40.3 \%$ | $62.5 \%$ | $34.0 \%$ | $49.1 \%$ | $42.9 \%$ | $37.9 \%$ | $48.1 \%$ | $78.6 \%$ | $46.7 \%$ |

Q5y. Indoor running/walking track

| $1=$ Yes | $58.6 \%$ | $37.5 \%$ | $64.6 \%$ | $50.7 \%$ | $28.6 \%$ | $62.1 \%$ | $40.7 \%$ | $28.6 \%$ | $46.7 \%$ | $57.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $41.4 \%$ | $62.5 \%$ | $35.4 \%$ | $49.3 \%$ | $71.4 \%$ | $37.9 \%$ | $59.3 \%$ | $71.4 \%$ | $53.3 \%$ | $42.5 \%$ |

Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.
$\mathrm{N}=853$

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District
$\qquad$

| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 |
| to 64 | $65+$ |  |  |  |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5-1. Indoor gymnastic area

| $1=$ Yes | $20.3 \%$ | $7.1 \%$ | $27.0 \%$ | $11.8 \%$ | $28.6 \%$ | $20.7 \%$ | $7.4 \%$ | $14.3 \%$ | $20.0 \%$ | $19.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $79.7 \%$ | $92.9 \%$ | $73.0 \%$ | $88.2 \%$ | $71.4 \%$ | $79.3 \%$ | $92.6 \%$ | $85.7 \%$ | $80.0 \%$ | $80.7 \%$ |

Q5-2. Indoor cultural arts facilities

| $1=$ Yes | $30.1 \%$ | $25.0 \%$ | $33.3 \%$ | $26.2 \%$ | $28.6 \%$ | $44.8 \%$ | $25.9 \%$ | $21.4 \%$ | $20.0 \%$ | $29.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $69.9 \%$ | $75.0 \%$ | $66.7 \%$ | $73.8 \%$ | $71.4 \%$ | $55.2 \%$ | $74.1 \%$ | $78.6 \%$ | $80.0 \%$ | $70.4 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$


Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q5a. Youth soccer fields

| $5=100 \%$ Met | $43.9 \%$ | $50.0 \%$ | $45.8 \%$ | $37.8 \%$ | $75.0 \%$ | $30.8 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $44.3 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $36.5 \%$ | $50.0 \%$ | $34.2 \%$ | $45.9 \%$ | $0.0 \%$ | $38.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $36.5 \%$ |
| $3=50 \%$ Met | $14.3 \%$ | $0.0 \%$ | $14.8 \%$ | $10.8 \%$ | $25.0 \%$ | $30.8 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $14.1 \%$ |
| $2=25 \%$ Met | $3.2 \%$ | $0.0 \%$ | $3.2 \%$ | $2.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.1 \%$ |
| $1=0 \%$ Met | $2.1 \%$ | $0.0 \%$ | $1.9 \%$ | $2.7 \%$ | $0.0 \%$ | $0.0 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ |

Q5b. Youth baseball \& softball fields

| $5=100 \%$ Met | $54.3 \%$ | $33.3 \%$ | $54.3 \%$ | $53.3 \%$ | $66.7 \%$ | $42.9 \%$ | $100.0 \%$ | $100.0 \%$ | $0.0 \%$ | $54.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $28.0 \%$ | $66.7 \%$ | $27.5 \%$ | $33.3 \%$ | $33.3 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $28.6 \%$ |
| $3=50 \%$ Met | $9.8 \%$ | $0.0 \%$ | $10.1 \%$ | $6.7 \%$ | $0.0 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $9.5 \%$ |
| $2=25 \%$ Met | $6.1 \%$ | $0.0 \%$ | $6.5 \%$ | $3.3 \%$ | $0.0 \%$ | $28.6 \%$ | $0.0 \%$ | $0.0 \%$ | $50.0 \%$ | $6.0 \%$ |
| $1=0 \%$ Met | $1.8 \%$ | $0.0 \%$ | $1.4 \%$ | $3.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $50.0 \%$ | $1.8 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5c. Youth football fields

| $5=100 \%$ Met | $40.8 \%$ | $100.0 \%$ | $36.7 \%$ | $58.8 \%$ | $100.0 \%$ | $50.0 \%$ | $100.0 \%$ | $100.0 \%$ | $0.0 \%$ | $41.6 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $4=75 \%$ Met | $39.5 \%$ | $0.0 \%$ | $43.3 \%$ | $23.5 \%$ | $0.0 \%$ | $12.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $39.0 \%$ |
| $3=50 \%$ Met | $11.8 \%$ | $0.0 \%$ | $11.7 \%$ | $11.8 \%$ | $0.0 \%$ | $25.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $11.7 \%$ |
| $2=25 \%$ Met | $7.9 \%$ | $0.0 \%$ | $8.3 \%$ | $5.9 \%$ | $0.0 \%$ | $12.5 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $7.8 \%$ |

Q5d. Adult softball fields

| $5=100 \%$ Met | $41.0 \%$ | $50.0 \%$ | $42.0 \%$ | $40.6 \%$ | $0.0 \%$ | $33.3 \%$ | $75.0 \%$ | $0.0 \%$ | $0.0 \%$ | $41.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $32.1 \%$ | $25.0 \%$ | $30.0 \%$ | $34.4 \%$ | $0.0 \%$ | $0.0 \%$ | $25.0 \%$ | $0.0 \%$ | $0.0 \%$ | $31.7 \%$ |
| $3=50 \%$ Met | $17.9 \%$ | $25.0 \%$ | $16.0 \%$ | $21.9 \%$ | $0.0 \%$ | $66.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $18.3 \%$ |
| $2=25 \%$ Met | $5.1 \%$ | $0.0 \%$ | $8.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $4.9 \%$ |
| $1=0 \%$ Met | $3.8 \%$ | $0.0 \%$ | $4.0 \%$ | $3.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5e. Lakefront parks

| $5=100 \%$ Met | $29.7 \%$ | $35.0 \%$ | $28.3 \%$ | $32.2 \%$ | $36.4 \%$ | $19.2 \%$ | $44.4 \%$ | $28.6 \%$ | $22.2 \%$ | $30.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $31.7 \%$ | $30.0 \%$ | $29.2 \%$ | $34.8 \%$ | $27.3 \%$ | $42.3 \%$ | $33.3 \%$ | $57.1 \%$ | $44.4 \%$ | $31.7 \%$ |
| $3=50 \%$ Met | $23.5 \%$ | $30.0 \%$ | $24.7 \%$ | $22.2 \%$ | $18.2 \%$ | $30.8 \%$ | $11.1 \%$ | $14.3 \%$ | $11.1 \%$ | $23.6 \%$ |
| $2=25 \%$ Met | $11.1 \%$ | $5.0 \%$ | $12.3 \%$ | $8.9 \%$ | $18.2 \%$ | $3.8 \%$ | $5.6 \%$ | $0.0 \%$ | $22.2 \%$ | $10.8 \%$ |
| $1=0 \%$ Met | $4.0 \%$ | $0.0 \%$ | $5.4 \%$ | $1.9 \%$ | $0.0 \%$ | $3.8 \%$ | $5.6 \%$ | $0.0 \%$ | $0.0 \%$ | $3.8 \%$ |

Q5f. Small neighborhood parks

| $5=100 \%$ Met | $49.6 \%$ | $73.3 \%$ | $52.5 \%$ | $48.1 \%$ | $58.3 \%$ | $42.3 \%$ | $42.9 \%$ | $50.0 \%$ | $12.5 \%$ | $50.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $34.2 \%$ | $13.3 \%$ | $31.8 \%$ | $35.3 \%$ | $41.7 \%$ | $46.2 \%$ | $42.9 \%$ | $25.0 \%$ | $50.0 \%$ | $33.3 \%$ |
| $3=50 \%$ Met | $12.0 \%$ | $6.7 \%$ | $12.3 \%$ | $11.2 \%$ | $0.0 \%$ | $7.7 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $11.9 \%$ |
| $2=25 \%$ Met | $2.9 \%$ | $6.7 \%$ | $2.8 \%$ | $3.1 \%$ | $0.0 \%$ | $3.8 \%$ | $0.0 \%$ | $0.0 \%$ | $12.5 \%$ | $2.9 \%$ |
| $1=0 \%$ Met | $1.4 \%$ | $0.0 \%$ | $0.6 \%$ | $2.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $25.0 \%$ | $25.0 \%$ | $1.4 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$


Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5g. Off-leash dog parks

| 5=100\% Met | $28.5 \%$ | $20.0 \%$ | $25.8 \%$ | $30.4 \%$ | $0.0 \%$ | $20.0 \%$ | $15.4 \%$ | $75.0 \%$ | $0.0 \%$ | $28.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=75\% Met | $19.5 \%$ | $20.0 \%$ | $18.8 \%$ | $20.0 \%$ | $50.0 \%$ | $40.0 \%$ | $7.7 \%$ | $0.0 \%$ | $0.0 \%$ | $19.4 \%$ |
| $3=50 \%$ Met | $20.7 \%$ | $20.0 \%$ | $22.7 \%$ | $19.2 \%$ | $50.0 \%$ | $13.3 \%$ | $53.8 \%$ | $0.0 \%$ | $33.3 \%$ | $20.9 \%$ |
| $2=25 \%$ Met | $20.3 \%$ | $40.0 \%$ | $21.1 \%$ | $20.8 \%$ | $0.0 \%$ | $13.3 \%$ | $7.7 \%$ | $25.0 \%$ | $0.0 \%$ | $20.9 \%$ |
| $1=0 \%$ Met | $11.0 \%$ | $0.0 \%$ | $11.7 \%$ | $9.6 \%$ | $0.0 \%$ | $13.3 \%$ | $15.4 \%$ | $0.0 \%$ | $66.7 \%$ | $10.7 \%$ |

Q5h. Outdoor swimming pools/water parks

| $5=100 \%$ Met | $48.2 \%$ | $60.0 \%$ | $50.5 \%$ | $44.4 \%$ | $36.4 \%$ | $37.5 \%$ | $37.5 \%$ | $100.0 \%$ | $80.0 \%$ | $48.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.5 \%$ | $30.0 \%$ | $34.7 \%$ | $31.0 \%$ | $45.5 \%$ | $33.3 \%$ | $37.5 \%$ | $0.0 \%$ | $20.0 \%$ | $33.5 \%$ |
| $3=50 \%$ Met | $12.1 \%$ | $0.0 \%$ | $11.7 \%$ | $12.0 \%$ | $9.1 \%$ | $20.8 \%$ | $12.5 \%$ | $0.0 \%$ | $0.0 \%$ | $11.8 \%$ |
| $2=25 \%$ Met | $4.0 \%$ | $10.0 \%$ | $2.4 \%$ | $7.7 \%$ | $9.1 \%$ | $4.2 \%$ | $12.5 \%$ | $0.0 \%$ | $0.0 \%$ | $4.2 \%$ |
| $1=0 \%$ Met | $2.1 \%$ | $0.0 \%$ | $0.7 \%$ | $4.9 \%$ | $0.0 \%$ | $4.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$


Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| :---: | :---: | :---: | :---: | :---: |
| 34 | 44 | 54 | 64 | 65 |

Total
$\qquad$

## Q5i. Golf course

| $5=100 \%$ Met | $56.1 \%$ | $40.0 \%$ | $58.1 \%$ | $52.1 \%$ | $50.0 \%$ | $33.3 \%$ | $88.9 \%$ | $100.0 \%$ | $22.2 \%$ | $55.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $29.3 \%$ | $40.0 \%$ | $29.7 \%$ | $29.4 \%$ | $25.0 \%$ | $55.6 \%$ | $0.0 \%$ | $0.0 \%$ | $55.6 \%$ | $29.6 \%$ |
| $3=50 \%$ Met | $10.4 \%$ | $20.0 \%$ | $8.7 \%$ | $13.4 \%$ | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $11.1 \%$ | $10.7 \%$ |
| $2=25 \%$ Met | $2.9 \%$ | $0.0 \%$ | $2.3 \%$ | $3.4 \%$ | $25.0 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.7 \%$ |
| $1=0 \%$ Met | $1.4 \%$ | $0.0 \%$ | $1.2 \%$ | $1.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ | $1.4 \%$ |

Q5j. Park shelters \& picnic areas

| $5=100 \%$ Met | $48.1 \%$ | $71.4 \%$ | $47.2 \%$ | $50.0 \%$ | $60.0 \%$ | $50.0 \%$ | $50.0 \%$ | $100.0 \%$ | $40.0 \%$ | $48.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $32.9 \%$ | $14.3 \%$ | $35.7 \%$ | $27.9 \%$ | $20.0 \%$ | $41.7 \%$ | $50.0 \%$ | $0.0 \%$ | $20.0 \%$ | $32.7 \%$ |
| $3=50 \%$ Met | $14.8 \%$ | $14.3 \%$ | $12.6 \%$ | $18.0 \%$ | $20.0 \%$ | $8.3 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $14.6 \%$ |
| $2=25 \%$ Met | $3.9 \%$ | $0.0 \%$ | $4.5 \%$ | $3.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $4.0 \%$ |
| $1=0 \%$ Met | $0.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.3 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$


| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5k. Playground equipment

| $5=100 \%$ Met | $49.2 \%$ | $62.5 \%$ | $47.9 \%$ | $52.4 \%$ | $54.5 \%$ | $42.1 \%$ | $50.0 \%$ | $50.0 \%$ | $16.7 \%$ | $49.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $35.8 \%$ | $25.0 \%$ | $37.5 \%$ | $32.3 \%$ | $36.4 \%$ | $52.6 \%$ | $25.0 \%$ | $25.0 \%$ | $33.3 \%$ | $35.8 \%$ |
| $3=50 \%$ Met | $11.3 \%$ | $0.0 \%$ | $11.2 \%$ | $10.5 \%$ | $9.1 \%$ | $5.3 \%$ | $25.0 \%$ | $0.0 \%$ | $50.0 \%$ | $11.0 \%$ |
| $2=25 \%$ Met | $3.2 \%$ | $12.5 \%$ | $3.1 \%$ | $4.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.4 \%$ |
| $1=0 \%$ Met | $0.5 \%$ | $0.0 \%$ | $0.4 \%$ | $0.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $25.0 \%$ | $0.0 \%$ | $0.5 \%$ |

Q5l. Walking \& biking trails

| $5=100 \%$ Met | $43.8 \%$ | $46.7 \%$ | $42.7 \%$ | $45.8 \%$ | $50.0 \%$ | $25.9 \%$ | $39.1 \%$ | $85.7 \%$ | $33.3 \%$ | $44.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $38.5 \%$ | $40.0 \%$ | $40.3 \%$ | $36.7 \%$ | $30.0 \%$ | $55.6 \%$ | $56.5 \%$ | $14.3 \%$ | $33.3 \%$ | $38.6 \%$ |
| $3=50 \%$ Met | $14.0 \%$ | $10.0 \%$ | $13.6 \%$ | $13.5 \%$ | $20.0 \%$ | $14.8 \%$ | $4.3 \%$ | $0.0 \%$ | $25.0 \%$ | $13.6 \%$ |
| $2=25 \%$ Met | $2.9 \%$ | $3.3 \%$ | $3.0 \%$ | $2.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $8.3 \%$ | $2.9 \%$ |
| $1=0 \%$ Met | $0.9 \%$ | $0.0 \%$ | $0.3 \%$ | $1.3 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.8 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q5m. Nature center \& trails

| $5=100 \%$ Met | $47.9 \%$ | $47.6 \%$ | $50.2 \%$ | $45.6 \%$ | $42.9 \%$ | $45.5 \%$ | $57.9 \%$ | $80.0 \%$ | $36.4 \%$ | $48.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $38.3 \%$ | $42.9 \%$ | $38.3 \%$ | $38.9 \%$ | $57.1 \%$ | $36.4 \%$ | $42.1 \%$ | $20.0 \%$ | $27.3 \%$ | $38.6 \%$ |
| $3=50 \%$ Met | $9.4 \%$ | $4.8 \%$ | $7.4 \%$ | $10.9 \%$ | $0.0 \%$ | $13.6 \%$ | $0.0 \%$ | $0.0 \%$ | $36.4 \%$ | $9.1 \%$ |
| $2=25 \%$ Met | $3.5 \%$ | $4.8 \%$ | $3.0 \%$ | $4.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.5 \%$ |
| $1=0 \%$ Met | $0.8 \%$ | $0.0 \%$ | $1.1 \%$ | $0.4 \%$ | $0.0 \%$ | $4.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.8 \%$ |

Q5n. Passive natural areas

| $5=100 \%$ Met | $38.1 \%$ | $61.5 \%$ | $41.5 \%$ | $36.1 \%$ | $57.1 \%$ | $31.3 \%$ | $40.0 \%$ | $100.0 \%$ | $33.3 \%$ | $38.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $37.8 \%$ | $7.7 \%$ | $35.9 \%$ | $37.7 \%$ | $42.9 \%$ | $56.3 \%$ | $50.0 \%$ | $0.0 \%$ | $22.2 \%$ | $36.8 \%$ |
| $3=50 \%$ Met | $16.6 \%$ | $23.1 \%$ | $15.4 \%$ | $18.6 \%$ | $0.0 \%$ | $12.5 \%$ | $10.0 \%$ | $0.0 \%$ | $33.3 \%$ | $16.9 \%$ |
| $2=25 \%$ Met | $5.5 \%$ | $7.7 \%$ | $5.6 \%$ | $5.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $5.6 \%$ |
| $1=0 \%$ Met | $1.9 \%$ | $0.0 \%$ | $1.5 \%$ | $2.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ | $1.9 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District


| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5o. Outdoor ice/sheets of ice

| $5=100 \%$ Met | $34.7 \%$ | $16.7 \%$ | $32.8 \%$ | $36.9 \%$ | $66.7 \%$ | $22.2 \%$ | $14.3 \%$ | $100.0 \%$ | $0.0 \%$ | $34.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $21.9 \%$ | $66.7 \%$ | $22.6 \%$ | $24.6 \%$ | $0.0 \%$ | $22.2 \%$ | $57.1 \%$ | $0.0 \%$ | $0.0 \%$ | $23.3 \%$ |
| $3=50 \%$ Met | $22.4 \%$ | $16.7 \%$ | $23.4 \%$ | $20.0 \%$ | $33.3 \%$ | $33.3 \%$ | $28.6 \%$ | $0.0 \%$ | $0.0 \%$ | $22.3 \%$ |
| $2=25 \%$ Met | $10.7 \%$ | $0.0 \%$ | $10.2 \%$ | $10.8 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $10.4 \%$ |
| $1=0 \%$ Met | $10.2 \%$ | $0.0 \%$ | $10.9 \%$ | $7.7 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $9.9 \%$ |

Q5p. Tennis courts

| $5=100 \%$ Met | $56.4 \%$ | $44.4 \%$ | $56.3 \%$ | $57.0 \%$ | $50.0 \%$ | $50.0 \%$ | $42.9 \%$ | $66.7 \%$ | $33.3 \%$ | $56.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $31.0 \%$ | $44.4 \%$ | $30.7 \%$ | $32.0 \%$ | $37.5 \%$ | $35.7 \%$ | $42.9 \%$ | $33.3 \%$ | $33.3 \%$ | $31.1 \%$ |
| $3=50 \%$ Met | $8.4 \%$ | $11.1 \%$ | $10.1 \%$ | $5.0 \%$ | $0.0 \%$ | $14.3 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $8.4 \%$ |
| $2=25 \%$ Met | $3.1 \%$ | $0.0 \%$ | $2.0 \%$ | $5.0 \%$ | $12.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $33.3 \%$ | $3.0 \%$ |
| $1=0 \%$ Met | $1.0 \%$ | $0.0 \%$ | $1.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.0 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$


Q7. Participated in
Park District


| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q5q. Skate park

| $5=100 \%$ Met | $54.2 \%$ | $100.0 \%$ | $58.7 \%$ | $50.0 \%$ | $100.0 \%$ | $57.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $55.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $29.2 \%$ | $0.0 \%$ | $28.6 \%$ | $27.8 \%$ | $0.0 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $28.3 \%$ |
| $3=50 \%$ Met | $11.5 \%$ | $0.0 \%$ | $9.5 \%$ | $13.9 \%$ | $0.0 \%$ | $28.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ |
| $2=25 \%$ Met | $3.1 \%$ | $0.0 \%$ | $3.2 \%$ | $2.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.0 \%$ |
| $1=0 \%$ Met | $2.1 \%$ | $0.0 \%$ | $0.0 \%$ | $5.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ |

Q5s. Indoor ice arena

| $5=100 \%$ Met | $49.0 \%$ | $66.7 \%$ | $49.4 \%$ | $48.4 \%$ | $50.0 \%$ | $35.7 \%$ | $50.0 \%$ | $100.0 \%$ | $50.0 \%$ | $49.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $30.5 \%$ | $33.3 \%$ | $29.8 \%$ | $32.8 \%$ | $50.0 \%$ | $28.6 \%$ | $50.0 \%$ | $0.0 \%$ | $50.0 \%$ | $30.6 \%$ |
| $3=50 \%$ Met | $14.6 \%$ | $0.0 \%$ | $15.2 \%$ | $12.5 \%$ | $0.0 \%$ | $21.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $14.5 \%$ |
| $2=25 \%$ Met | $2.9 \%$ | $0.0 \%$ | $2.2 \%$ | $4.7 \%$ | $0.0 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.9 \%$ |
| $1=0 \%$ Met | $2.9 \%$ | $0.0 \%$ | $3.4 \%$ | $1.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.9 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$


Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| :---: | :---: | :---: | :---: | :---: |
| 34 | 44 | 54 | 64 | 65 |

Total
$\qquad$

Q5t. Indoor sports fields

| $5=100 \%$ Met | $20.7 \%$ | $50.0 \%$ | $18.5 \%$ | $30.0 \%$ | $0.0 \%$ | $20.0 \%$ | $33.3 \%$ | $100.0 \%$ | $100.0 \%$ | $21.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $20.7 \%$ | $0.0 \%$ | $19.4 \%$ | $26.7 \%$ | $0.0 \%$ | $0.0 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $21.0 \%$ |
| $3=50 \%$ Met | $24.4 \%$ | $50.0 \%$ | $25.0 \%$ | $23.3 \%$ | $0.0 \%$ | $40.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $24.6 \%$ |
| $2=25 \%$ Met | $8.9 \%$ | $0.0 \%$ | $8.3 \%$ | $10.0 \%$ | $0.0 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $8.7 \%$ |
| $1=0 \%$ Met | $25.2 \%$ | $0.0 \%$ | $28.7 \%$ | $10.0 \%$ | $0.0 \%$ | $20.0 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $24.6 \%$ |

Q5u. Indoor swimming pools/leisure pool

| $5=100 \%$ Met | $40.8 \%$ | $60.0 \%$ | $45.0 \%$ | $36.9 \%$ | $42.9 \%$ | $25.0 \%$ | $80.0 \%$ | $100.0 \%$ | $20.0 \%$ | $42.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.8 \%$ | $33.3 \%$ | $32.2 \%$ | $36.1 \%$ | $14.3 \%$ | $50.0 \%$ | $20.0 \%$ | $0.0 \%$ | $60.0 \%$ | $33.6 \%$ |
| $3=50 \%$ Met | $15.3 \%$ | $6.7 \%$ | $14.7 \%$ | $14.8 \%$ | $42.9 \%$ | $16.7 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $14.7 \%$ |
| $2=25 \%$ Met | $6.7 \%$ | $0.0 \%$ | $4.7 \%$ | $9.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ |
| $1=0 \%$ Met | $3.5 \%$ | $0.0 \%$ | $3.3 \%$ | $3.3 \%$ | $0.0 \%$ | $8.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.3 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$


| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q5v. Indoor basketball/volleyball courts

| $5=100 \%$ Met | $52.7 \%$ | $62.5 \%$ | $55.0 \%$ | $46.6 \%$ | $33.3 \%$ | $54.5 \%$ | $66.7 \%$ | $50.0 \%$ | $100.0 \%$ | $52.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $28.2 \%$ | $37.5 \%$ | $26.3 \%$ | $36.2 \%$ | $0.0 \%$ | $27.3 \%$ | $33.3 \%$ | $50.0 \%$ | $0.0 \%$ | $28.8 \%$ |
| $3=50 \%$ Met | $12.3 \%$ | $0.0 \%$ | $13.5 \%$ | $6.9 \%$ | $66.7 \%$ | $9.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $11.8 \%$ |
| $2=25 \%$ Met | $5.0 \%$ | $0.0 \%$ | $4.1 \%$ | $6.9 \%$ | $0.0 \%$ | $9.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.8 \%$ |
| $1=0 \%$ Met | $1.8 \%$ | $0.0 \%$ | $1.2 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.7 \%$ |

Q5w. Indoor lap lanes for exercise swimming

| $5=100 \%$ Met | $47.8 \%$ | $53.8 \%$ | $51.0 \%$ | $45.5 \%$ | $75.0 \%$ | $37.5 \%$ | $72.7 \%$ | $100.0 \%$ | $33.3 \%$ | $48.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $31.6 \%$ | $23.1 \%$ | $29.5 \%$ | $32.2 \%$ | $25.0 \%$ | $25.0 \%$ | $18.2 \%$ | $0.0 \%$ | $33.3 \%$ | $30.7 \%$ |
| $3=50 \%$ Met | $14.6 \%$ | $15.4 \%$ | $14.1 \%$ | $15.7 \%$ | $0.0 \%$ | $37.5 \%$ | $0.0 \%$ | $0.0 \%$ | $33.3 \%$ | $14.8 \%$ |
| $2=25 \%$ Met | $4.7 \%$ | $7.7 \%$ | $5.4 \%$ | $4.1 \%$ | $0.0 \%$ | $0.0 \%$ | $9.1 \%$ | $0.0 \%$ | $0.0 \%$ | $4.8 \%$ |
| $1=0 \%$ Met | $1.2 \%$ | $0.0 \%$ | $0.0 \%$ | $2.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q5x. Indoor fitness \& exercise facilities

| $5=100 \%$ Met | $52.5 \%$ | $57.9 \%$ | $58.8 \%$ | $45.6 \%$ | $57.1 \%$ | $41.2 \%$ | $64.3 \%$ | $100.0 \%$ | $62.5 \%$ | $53.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $28.2 \%$ | $31.6 \%$ | $26.8 \%$ | $29.7 \%$ | $14.3 \%$ | $35.3 \%$ | $21.4 \%$ | $0.0 \%$ | $25.0 \%$ | $28.1 \%$ |
| $3=50 \%$ Met | $12.7 \%$ | $0.0 \%$ | $9.7 \%$ | $14.9 \%$ | $14.3 \%$ | $11.8 \%$ | $7.1 \%$ | $0.0 \%$ | $12.5 \%$ | $11.9 \%$ |
| $2=25 \%$ Met | $4.0 \%$ | $5.3 \%$ | $2.7 \%$ | $5.6 \%$ | $14.3 \%$ | $11.8 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $4.0 \%$ |
| $1=0 \%$ Met | $2.6 \%$ | $5.3 \%$ | $1.9 \%$ | $4.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.9 \%$ |

Q5y. Indoor running/walking track

| $5=100 \%$ Met | $59.5 \%$ | $78.9 \%$ | $63.6 \%$ | $57.7 \%$ | $66.7 \%$ | $58.8 \%$ | $80.0 \%$ | $100.0 \%$ | $71.4 \%$ | $61.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $22.1 \%$ | $15.8 \%$ | $20.6 \%$ | $22.7 \%$ | $0.0 \%$ | $23.5 \%$ | $10.0 \%$ | $0.0 \%$ | $14.3 \%$ | $21.5 \%$ |
| $3=50 \%$ Met | $11.9 \%$ | $5.3 \%$ | $10.3 \%$ | $12.9 \%$ | $0.0 \%$ | $17.6 \%$ | $10.0 \%$ | $0.0 \%$ | $14.3 \%$ | $11.4 \%$ |
| $2=25 \%$ Met | $4.8 \%$ | $0.0 \%$ | $4.3 \%$ | $4.6 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.5 \%$ |
| $1=0 \%$ Met | $1.7 \%$ | $0.0 \%$ | $1.2 \%$ | $2.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$


Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q5-1. Indoor gymnastic area

| $5=100 \%$ Met | $36.7 \%$ | $50.0 \%$ | $33.7 \%$ | $46.9 \%$ | $25.0 \%$ | $40.0 \%$ | $100.0 \%$ | $100.0 \%$ | $50.0 \%$ | $37.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $30.6 \%$ | $25.0 \%$ | $31.7 \%$ | $26.5 \%$ | $75.0 \%$ | $40.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $30.1 \%$ |
| $3=50 \%$ Met | $19.0 \%$ | $0.0 \%$ | $20.2 \%$ | $14.3 \%$ | $0.0 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $50.0 \%$ | $18.3 \%$ |
| $2=25 \%$ Met | $11.6 \%$ | $0.0 \%$ | $13.5 \%$ | $6.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ |
| $1=0 \%$ Met | $2.0 \%$ | $25.0 \%$ | $1.0 \%$ | $6.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ |

Q5-2. Indoor cultural arts facilities

| $5=100 \%$ Met | $28.9 \%$ | $41.7 \%$ | $31.5 \%$ | $28.3 \%$ | $66.7 \%$ | $25.0 \%$ | $42.9 \%$ | $100.0 \%$ | $33.3 \%$ | $30.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $32.8 \%$ | $25.0 \%$ | $26.6 \%$ | $39.1 \%$ | $33.3 \%$ | $41.7 \%$ | $42.9 \%$ | $0.0 \%$ | $33.3 \%$ | $31.9 \%$ |
| $3=50 \%$ Met | $23.4 \%$ | $16.7 \%$ | $24.2 \%$ | $20.7 \%$ | $0.0 \%$ | $25.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $22.7 \%$ |
| $2=25 \%$ Met | $8.5 \%$ | $8.3 \%$ | $10.5 \%$ | $6.5 \%$ | $0.0 \%$ | $8.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $8.8 \%$ |
| $1=0 \%$ Met | $6.5 \%$ | $8.3 \%$ | $7.3 \%$ | $5.4 \%$ | $0.0 \%$ | $0.0 \%$ | $14.3 \%$ | $0.0 \%$ | $33.3 \%$ | $6.5 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

$\mathrm{N}=853$

## Q1. Visited Park

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q6. Top choice

| $3.9 \%$ |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Youth soccer fields | $4.2 \%$ | $0.0 \%$ | $6.9 \%$ | $0.9 \%$ | $0.0 \%$ | $13.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.0 \%$ |
| B=Youth baseball \& softball | $3.2 \%$ | $1.8 \%$ | $5.5 \%$ | $0.7 \%$ | $7.1 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |
| C=Youth football fields | $0.6 \%$ | $0.0 \%$ | $1.2 \%$ | $0.0 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | 0.0 |
| D=Adult softball fields | $0.6 \%$ | $0.0 \%$ | $1.0 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |
| E=Lakefront parks | $13.1 \%$ | $8.9 \%$ | $10.8 \%$ | $14.7 \%$ | $21.4 \%$ | $20.7 \%$ | $14.8 \%$ | $21.4 \%$ | $6.3 \%$ | $12.8 \%$ |
| F=Small neighborhood parks | $10.5 \%$ | $7.1 \%$ | $10.5 \%$ | $9.7 \%$ | $14.3 \%$ | $10.3 \%$ | $7.4 \%$ | $14.3 \%$ | $0.0 \%$ | $10.1 \%$ |
| G=Off-leash dog parks | $3.3 \%$ | $0.0 \%$ | $1.0 \%$ | $5.1 \%$ | $0.0 \%$ | $6.9 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $3.0 \%$ |
| H=Outdoor swimming pools | $4.0 \%$ | $0.0 \%$ | $3.8 \%$ | $3.4 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $7.1 \%$ | $0.0 \%$ | $3.6 \%$ |
| I=Golf course | $5.0 \%$ | $3.6 \%$ | $4.5 \%$ | $6.0 \%$ | $7.1 \%$ | $0.0 \%$ | $3.7 \%$ | $7.1 \%$ | $12.5 \%$ | $5.3 \%$ |
| J=Park shelters \& picnic areas | $0.5 \%$ | $1.8 \%$ | $0.5 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

$\mathrm{N}=853$


Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q6. Top choice (Cont.)

| $3.8 \%$ |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K=Playground equipment | $4.0 \%$ | $1.8 \%$ | $6.2 \%$ | $1.4 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |
| L=Walking/biking trails | $9.1 \%$ | $10.7 \%$ | $6.5 \%$ | $11.7 \%$ | $7.1 \%$ | $10.3 \%$ | $22.2 \%$ | $14.3 \%$ | $18.8 \%$ | $9.1 \%$ |
| M=Nature center \& trails | $1.8 \%$ | $0.0 \%$ | $1.0 \%$ | $2.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $1.8 \%$ |
| N=Passive natural areas | $0.4 \%$ | $0.0 \%$ | $0.2 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| P=Tennis courts | $3.6 \%$ | $1.8 \%$ | $4.1 \%$ | $2.8 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.4 \%$ |
| Q=Skate park | $0.1 \%$ | $0.0 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ |
| R=Other | $1.0 \%$ | $0.0 \%$ | $0.7 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $0.9 \%$ |
| S=Indoor ice arena | $2.4 \%$ | $0.0 \%$ | $4.3 \%$ | $0.2 \%$ | $7.1 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ |
| T=Indoor sports fields | $0.8 \%$ | $0.0 \%$ | $0.7 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| U=Indoor swimming pools | $1.8 \%$ | $7.1 \%$ | $2.2 \%$ | $2.1 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ |
| V=Indoor basketball/volleyball | $1.8 \%$ | $0.0 \%$ | $1.9 \%$ | $1.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q6. Top choice (Cont.)

| W=Indoor Lap lanes | $2.1 \%$ | $3.6 \%$ | $1.7 \%$ | $2.8 \%$ | $0.0 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| X=Indoor fitness \& exercise | $10.5 \%$ | $10.7 \%$ | $11.5 \%$ | $9.2 \%$ | $7.1 \%$ | $6.9 \%$ | $18.5 \%$ | $7.1 \%$ | $6.3 \%$ | $10.3 \%$ |
| Y=Indoor running/walking track | $2.8 \%$ | $12.5 \%$ | $2.6 \%$ | $5.3 \%$ | $7.1 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $4.0 \%$ |
| 1=Indoor gymnastic area | $0.9 \%$ | $0.0 \%$ | $1.2 \%$ | $0.5 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.8 \%$ |
| 2=Indoor cultural arts | $2.9 \%$ | $1.8 \%$ | $1.9 \%$ | $3.7 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $2.8 \%$ |
| 3=Other | $0.8 \%$ | $0.0 \%$ | $0.7 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| Z=None chosen | $8.1 \%$ | $26.8 \%$ | $6.7 \%$ | $12.2 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $21.4 \%$ | $43.8 \%$ | $9.5 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

$\mathrm{N}=853$

## Q1. Visited Park

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |  |


|  | $2.6 \%$ | $0.0 \%$ | $3.6 \%$ | $1.1 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| A=Youth soccer fields | $1.8 \%$ | $0.0 \%$ | $2.9 \%$ | $0.5 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ |
| B=Youth baseball \& softball | $1.4 \%$ | $0.0 \%$ | $2.6 \%$ | $0.0 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| C=Youth football fields | $1.0 \%$ | $0.0 \%$ | $1.4 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| D=Adult softball fields | $8.5 \%$ | $3.6 \%$ | $8.6 \%$ | $7.4 \%$ | $14.3 \%$ | $13.8 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ | $8.0 \%$ |
| E=Lakefront parks | $8.2 \%$ | $3.6 \%$ | $6.9 \%$ | $8.5 \%$ | $14.3 \%$ | $10.3 \%$ | $0.0 \%$ | $21.4 \%$ | $12.5 \%$ | $7.7 \%$ |
| F=Small neighborhood parks | $2.9 \%$ | $0.0 \%$ | $2.2 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $2.8 \%$ |
| G=Off-leash dog parks | $4.5 \%$ | $1.8 \%$ | $6.0 \%$ | $2.5 \%$ | $14.3 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $4.2 \%$ |
| H=Outdoor swimming pools | $3.2 \%$ | $3.6 \%$ | $2.9 \%$ | $3.4 \%$ | $7.1 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $6.3 \%$ | $3.2 \%$ |
| I=Golf course | $0.9 \%$ | $0.0 \%$ | $1.0 \%$ | $0.9 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| J=Park shelters \& picnic areas |  |  |  |  |  |  |  |  |  |  |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q1. Visi Distric | Park <br> arks | Q7. Participated in Park District programs |  | Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { No } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Yes } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \\ \hline \end{gathered}$ | Under 35 $34$ | $\begin{gathered} \hline 35 \text { to } 44 \\ 44 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 45 \text { to } 54 \\ 54 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 55 \text { to } 64 \\ 64 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 65+ \\ 65 \\ \hline \end{gathered}$ |  |
| Q6. 2nd choice (Cont.) |  |  |  |  |  |  |  |  |  |  |
| $\mathrm{K}=$ Playground equipment | 5.9\% | 1.8\% | 6.5\% | 5.1\% | 21.4\% | 6.9\% | 0.0\% | 7.1\% | 6.3\% | 5.7\% |
| L=Walking/biking trails | 15.6\% | 16.1\% | 12.7\% | 18.6\% | 7.1\% | 10.3\% | 25.9\% | 21.4\% | 6.3\% | 15.7\% |
| $\mathrm{M}=$ Nature center \& trails | 4.2\% | 1.8\% | 2.2\% | 5.7\% | 0.0\% | 3.4\% | 11.1\% | 0.0\% | 6.3\% | 4.0\% |
| $\mathrm{N}=$ Passive natural areas | 1.0\% | 3.6\% | 0.2\% | 2.3\% | 0.0\% | 0.0\% | 0.0\% | 7.1\% | 6.3\% | 1.3\% |
| $\mathrm{O}=$ Outdoor ice/sheets of ice | 0.5\% | 0.0\% | 1.0\% | 0.0\% | 0.0\% | 3.4\% | 0.0\% | 0.0\% | 0.0\% | 0.5\% |
| $\mathrm{P}=$ Tennis courts | 3.8\% | 7.1\% | 5.3\% | 3.2\% | 0.0\% | 3.4\% | 3.7\% | 7.1\% | 0.0\% | 4.2\% |
| Q=Skate park | 0.1\% | 0.0\% | 0.2\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.1\% |
| $\mathrm{R}=$ Other | 0.5\% | 0.0\% | 0.5\% | 0.5\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.5\% |
| S=Indoor ice arena | 1.8\% | 0.0\% | 2.9\% | 0.5\% | 7.1\% | 3.4\% | 0.0\% | 0.0\% | 0.0\% | 1.6\% |
| T=Indoor sports fields | 1.7\% | 0.0\% | 2.9\% | 0.2\% | 0.0\% | 3.4\% | 0.0\% | 0.0\% | 0.0\% | 1.5\% |
| U=Indoor swimming pools | 2.3\% | 3.6\% | 1.4\% | 3.2\% | 0.0\% | 0.0\% | 3.7\% | 0.0\% | 0.0\% | 2.3\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q6. 2nd choice (Cont.)

| V=Indoor basketball/volleyball | $1.8 \%$ | $3.6 \%$ | $2.9 \%$ | $0.9 \%$ | $0.0 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| W=Indoor Lap lanes | $1.7 \%$ | $3.6 \%$ | $1.4 \%$ | $2.1 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |
| X=Indoor fitness \& exercise | $5.5 \%$ | $8.9 \%$ | $7.2 \%$ | $4.4 \%$ | $0.0 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $5.7 \%$ |
| Y=Indoor running/walking track | $4.9 \%$ | $1.8 \%$ | $3.3 \%$ | $6.0 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $7.1 \%$ | $6.3 \%$ | $4.7 \%$ |
| 1=Indoor gymnastic area | $0.4 \%$ | $0.0 \%$ | $0.2 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| 2=Indoor cultural arts | $1.0 \%$ | $3.6 \%$ | $0.7 \%$ | $1.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.2 \%$ |
| 3=Other | $0.8 \%$ | $0.0 \%$ | $1.2 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

$\mathrm{N}=853$

## Q1. Visited Park

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 35 | 35 | to 44 | 45 | to 54 | 55 |
| to 64 | $65+$ |  |  |  |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q6. 3rd choice

| A=Youth soccer fields | $2.1 \%$ | $0.0 \%$ | $3.1 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Youth baseball \& softball | $0.6 \%$ | $0.0 \%$ | $0.7 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |
| C=Youth football fields | $0.8 \%$ | $0.0 \%$ | $1.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| D=Adult softball fields | $0.4 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| E=Lakefront parks | $7.7 \%$ | $3.6 \%$ | $6.9 \%$ | $7.8 \%$ | $7.1 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $12.5 \%$ | $7.4 \%$ |
| F=Small neighborhood parks | $6.7 \%$ | $1.8 \%$ | $8.9 \%$ | $3.9 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $6.3 \%$ |
| G=Off-leash dog parks | $4.5 \%$ | $1.8 \%$ | $3.6 \%$ | $4.8 \%$ | $0.0 \%$ | $10.3 \%$ | $18.5 \%$ | $7.1 \%$ | $0.0 \%$ | $4.2 \%$ |
| H=Outdoor swimming pools | $5.5 \%$ | $0.0 \%$ | $7.7 \%$ | $2.8 \%$ | $7.1 \%$ | $10.3 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $5.2 \%$ |
| I=Golf course | $3.7 \%$ | $1.8 \%$ | $4.5 \%$ | $2.5 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.5 \%$ |
| J=Park shelters \& picnic areas | $2.1 \%$ | $1.8 \%$ | $1.4 \%$ | $2.5 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

$\mathrm{N}=853$


Q6. 3rd choice (Cont.)

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K=Playground equipment | $4.9 \%$ | $1.8 \%$ | $5.3 \%$ | $3.9 \%$ | $7.1 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $4.6 \%$ |
| L=Walking/biking trails | $10.3 \%$ | $14.3 \%$ | $10.0 \%$ | $11.7 \%$ | $7.1 \%$ | $27.6 \%$ | $3.7 \%$ | $0.0 \%$ | $6.3 \%$ | $10.9 \%$ |
| M=Nature center \& trails | $7.6 \%$ | $3.6 \%$ | $6.0 \%$ | $8.7 \%$ | $7.1 \%$ | $6.9 \%$ | $18.5 \%$ | $7.1 \%$ | $12.5 \%$ | $7.4 \%$ |
| N=Passive natural areas | $3.5 \%$ | $1.8 \%$ | $1.0 \%$ | $5.5 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $12.5 \%$ | $3.3 \%$ |
| O=Outdoor ice/sheets of ice | $0.3 \%$ | $0.0 \%$ | $0.2 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| P=Tennis courts | $2.6 \%$ | $3.6 \%$ | $2.6 \%$ | $2.5 \%$ | $7.1 \%$ | $3.4 \%$ | $7.4 \%$ | $7.1 \%$ | $0.0 \%$ | $2.6 \%$ |
| Q=Skate park | $0.3 \%$ | $0.0 \%$ | $0.2 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| R=Other | $0.3 \%$ | $0.0 \%$ | $0.2 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| S=Indoor ice arena | $2.4 \%$ | $0.0 \%$ | $3.8 \%$ | $0.7 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ |
| T=Indoor sports fields | $1.2 \%$ | $0.0 \%$ | $1.4 \%$ | $0.7 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ |
| U=Indoor swimming pools | $2.4 \%$ | $0.0 \%$ | $3.1 \%$ | $1.4 \%$ | $14.3 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $2.2 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q6. 3rd choice (Cont.)

| V=Indoor basketball/volleyball | $1.4 \%$ | $0.0 \%$ | $2.2 \%$ | $0.5 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| W=Indoor Lap lanes | $1.5 \%$ | $3.6 \%$ | $1.7 \%$ | $1.6 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ |
| X=Indoor fitness \& exercise | $4.7 \%$ | $8.9 \%$ | $4.1 \%$ | $5.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $7.1 \%$ | $0.0 \%$ | $4.9 \%$ |
| Y=Indoor running/walking track | $4.6 \%$ | $5.4 \%$ | $4.5 \%$ | $5.1 \%$ | $7.1 \%$ | $6.9 \%$ | $14.8 \%$ | $0.0 \%$ | $0.0 \%$ | $4.8 \%$ |
| 1=Indoor gymnastic area | $0.3 \%$ | $1.8 \%$ | $0.5 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| 2=Indoor cultural arts | $0.6 \%$ | $0.0 \%$ | $0.2 \%$ | $0.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $0.6 \%$ |
| 3=Other | $0.5 \%$ | $1.8 \%$ | $0.7 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

$\mathrm{N}=853$

## Q1. Visited Park

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q6. 4th choice

| A=Youth soccer fields | $1.0 \%$ | $0.0 \%$ | $1.7 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Youth baseball \& softball | $1.0 \%$ | $0.0 \%$ | $1.4 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| C=Youth football fields | $0.3 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| D=Adult softball fields | $0.4 \%$ | $1.8 \%$ | $0.5 \%$ | $0.5 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |
| E=Lakefront parks | $7.3 \%$ | $1.8 \%$ | $7.7 \%$ | $6.0 \%$ | $0.0 \%$ | $10.3 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $6.8 \%$ |
| F=Small neighborhood parks | $4.6 \%$ | $1.8 \%$ | $4.8 \%$ | $3.9 \%$ | $7.1 \%$ | $10.3 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $4.3 \%$ |
| G=Off-leash dog parks | $2.3 \%$ | $0.0 \%$ | $2.2 \%$ | $2.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ |
| H=Outdoor swimming pools | $3.6 \%$ | $1.8 \%$ | $3.6 \%$ | $3.2 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $3.4 \%$ |
| I=Golf course | $2.3 \%$ | $1.8 \%$ | $3.1 \%$ | $1.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| J=Park shelters \& picnic areas | $2.2 \%$ | $0.0 \%$ | $1.7 \%$ | $2.3 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

$\mathrm{N}=853$

## Q1. Visited Park

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q6. 4th choice (Cont.)

|  | $4.1 \%$ | $1.8 \%$ | $5.5 \%$ | $2.3 \%$ | $14.3 \%$ | $10.3 \%$ | $0.0 \%$ | $7.1 \%$ | $6.3 \%$ | $3.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| K=Playground equipment | $9.7 \%$ | $3.6 \%$ | $10.3 \%$ | $8.3 \%$ | $14.3 \%$ | $3.4 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $9.3 \%$ |
| L=Walking/biking trails | $6.5 \%$ | $5.4 \%$ | $4.1 \%$ | $9.2 \%$ | $7.1 \%$ | $6.9 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.7 \%$ |
| M=Nature center \& trails | $3.8 \%$ | $5.4 \%$ | $3.1 \%$ | $4.6 \%$ | $0.0 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $18.8 \%$ | $3.9 \%$ |
| N=Passive natural areas | $1.0 \%$ | $0.0 \%$ | $1.2 \%$ | $0.7 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| O=Outdoor ice/sheets of ice | $2.2 \%$ | $1.8 \%$ | $2.6 \%$ | $1.8 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ |
| P=Tennis courts | $1.0 \%$ | $1.8 \%$ | $1.2 \%$ | $0.9 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ |
| Q=Skate park | $0.4 \%$ | $0.0 \%$ | $0.5 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |
| R=Other | $2.2 \%$ | $1.8 \%$ | $3.3 \%$ | $0.9 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ |
| S=Indoor ice arena | $0.8 \%$ | $0.0 \%$ | $1.0 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| T=Indoor sports fields | $4.1 \%$ | $1.8 \%$ | $5.3 \%$ | $2.5 \%$ | $7.1 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.9 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 | to 64 | $65+$ |
|  | 34 | 44 | 54 | 64 | 65 |  |

Q6. 4th choice (Cont.)

| V=Indoor basketball/volleyball | $1.5 \%$ | $0.0 \%$ | $2.4 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| W=Indoor Lap lanes | $1.8 \%$ | $0.0 \%$ | $1.4 \%$ | $1.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ |
| X=Indoor fitness \& exercise | $4.1 \%$ | $1.8 \%$ | $4.1 \%$ | $3.7 \%$ | $14.3 \%$ | $3.4 \%$ | $3.7 \%$ | $7.1 \%$ | $6.3 \%$ | $3.9 \%$ |
| Y=Indoor running/walking track | $5.1 \%$ | $7.1 \%$ | $4.8 \%$ | $5.7 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $7.1 \%$ | $0.0 \%$ | $5.3 \%$ |
| 1=Indoor gymnastic area | $0.4 \%$ | $1.8 \%$ | $0.7 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |
| 2=Indoor cultural arts | $1.3 \%$ | $8.9 \%$ | $2.2 \%$ | $1.4 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |
| 3=Other | $0.4 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household? (top 4)

$\mathrm{N}=853$

## Q1. Visited Park

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District


| Q25. Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 |
| 34 | 44 | 54 | 64 | 65 |

Q6. Sum of top 4 choices

| A=Youth soccer fields | 9.9\% | 0.0\% | 15.3\% | 3.0\% | 7.1\% | 17.2\% | 0.0\% | 0.0\% | 0.0\% | 9.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{B}=$ Youth baseball \& softball | 6.7\% | 1.8\% | 10.5\% | 2.1\% | 7.1\% | 13.8\% | 3.7\% | 0.0\% | 0.0\% | 6.2\% |
| C=Youth football fields | 3.1\% | 0.0\% | 5.7\% | 0.0\% | 0.0\% | 17.2\% | 3.7\% | 0.0\% | 0.0\% | 2.8\% |
| D=Adult softball fields | 2.4\% | 1.8\% | 3.6\% | 1.1\% | 0.0\% | 3.4\% | 0.0\% | 0.0\% | 0.0\% | 2.3\% |
| E=Lakefront parks | 36.5\% | 17.9\% | 34.0\% | 35.9\% | 42.9\% | 51.7\% | 37.0\% | 21.4\% | 25.0\% | 34.9\% |
| $\mathrm{F}=$ Small neighborhood parks | 30.0\% | 14.3\% | 31.1\% | 26.0\% | 42.9\% | 37.9\% | 18.5\% | 42.9\% | 12.5\% | 28.5\% |
| $\mathrm{G}=$ Off-leash dog parks | 13.1\% | 1.8\% | 8.9\% | 15.4\% | 0.0\% | 17.2\% | 37.0\% | 7.1\% | 0.0\% | 12.2\% |
| $\mathrm{H}=$ Outdoor swimming pools | 17.6\% | 3.6\% | 21.1\% | 12.0\% | 35.7\% | 17.2\% | 7.4\% | 14.3\% | 6.3\% | 16.4\% |
| I=Golf course | 14.2\% | 10.7\% | 15.1\% | 13.6\% | 21.4\% | 0.0\% | 14.8\% | 7.1\% | 18.8\% | 14.3\% |
| J=Park shelters \& picnic areas | 5.6\% | 3.6\% | 4.5\% | 6.4\% | 0.0\% | 0.0\% | 11.1\% | 0.0\% | 0.0\% | 5.5\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household? (top 4)
$\mathrm{N}=853$


| Q7. Participated in |  |
| :---: | :---: |
| Park District |  |
| programs |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q6. Sum of top 4 choices (Cont.)

|  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| K=Playground equipment | $18.8 \%$ | $7.1 \%$ | $23.4 \%$ | $12.6 \%$ | $50.0 \%$ | $24.1 \%$ | $3.7 \%$ | $14.3 \%$ | $12.5 \%$ |
| L=Walking/biking trails | $44.7 \%$ | $44.6 \%$ | $39.5 \%$ | $50.3 \%$ | $35.7 \%$ | $51.7 \%$ | $63.0 \%$ | $35.7 \%$ | $31.3 \%$ |
| M=Nature center \& trails | $20.1 \%$ | $10.7 \%$ | $13.2 \%$ | $26.2 \%$ | $14.3 \%$ | $17.2 \%$ | $37.0 \%$ | $7.1 \%$ | $25.0 \%$ |
| N=Passive natural areas | $8.7 \%$ | $10.7 \%$ | $4.5 \%$ | $12.9 \%$ | $0.0 \%$ | $3.4 \%$ | $11.1 \%$ | $7.1 \%$ | $37.5 \%$ |
| O=Outdoor ice/sheets of ice | $1.8 \%$ | $0.0 \%$ | $2.4 \%$ | $0.9 \%$ | $0.0 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| P=Tennis courts | $12.2 \%$ | $14.3 \%$ | $14.6 \%$ | $10.3 \%$ | $14.3 \%$ | $10.3 \%$ | $14.8 \%$ | $14.3 \%$ | $0.0 \%$ |
| Q=Skate park | $1.5 \%$ | $1.8 \%$ | $1.9 \%$ | $1.1 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| R=Other | $2.2 \%$ | $0.0 \%$ | $1.9 \%$ | $2.3 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $6.3 \%$ |
| S=Indoor ice arena | $8.8 \%$ | $1.8 \%$ | $14.4 \%$ | $2.3 \%$ | $14.3 \%$ | $10.3 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ |
| T=Indoor sports fields | $4.4 \%$ | $0.0 \%$ | $6.0 \%$ | $2.1 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| U=Indoor swimming pools | $10.6 \%$ | $12.5 \%$ | $12.0 \%$ | $9.2 \%$ | $28.6 \%$ | $10.3 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household? (top 4)
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |


| Q7. Participated in |  |
| :---: | :---: |
| Park District |  |
| programs |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q6. Sum of top 4 choices (Cont.)

| V=Indoor basketball/volleyball | $6.5 \%$ | $3.6 \%$ | $9.3 \%$ | $3.2 \%$ | $7.1 \%$ | $6.9 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.2 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| W=Indoor Lap lanes | $7.1 \%$ | $10.7 \%$ | $6.2 \%$ | $8.3 \%$ | $14.3 \%$ | $6.9 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $7.3 \%$ |
| X=Indoor fitness \& exercise | $24.9 \%$ | $30.4 \%$ | $26.8 \%$ | $23.0 \%$ | $21.4 \%$ | $13.8 \%$ | $33.3 \%$ | $21.4 \%$ | $12.5 \%$ | $24.9 \%$ |
| Y=Indoor running/walking track | $17.4 \%$ | $26.8 \%$ | $15.3 \%$ | $22.1 \%$ | $14.3 \%$ | $13.8 \%$ | $22.2 \%$ | $14.3 \%$ | $6.3 \%$ | $18.8 \%$ |
| 1=Indoor gymnastic area | $1.9 \%$ | $3.6 \%$ | $2.6 \%$ | $1.4 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ |
| 2=Indoor cultural arts | $5.9 \%$ | $14.3 \%$ | $5.0 \%$ | $7.6 \%$ | $0.0 \%$ | $6.9 \%$ | $3.7 \%$ | $14.3 \%$ | $0.0 \%$ | $6.3 \%$ |
| 3=Other | $2.4 \%$ | $1.8 \%$ | $3.3 \%$ | $1.4 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| Z=None chosen | $8.1 \%$ | $26.8 \%$ | $6.7 \%$ | $12.2 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $21.4 \%$ | $43.8 \%$ | $9.5 \%$ |

Q7. Have YOU or other members of your HOUSEHOLD participated in any recreation or sports programs offered by the Park District of Highland Park during the past 12 months?
$\mathrm{N}=853$


Q7. Participated in Park District programs

| $1=$ Yes | $52.3 \%$ | $10.7 \%$ | $100.0 \%$ | $0.0 \%$ | $64.3 \%$ | $75.9 \%$ | $29.6 \%$ | $7.1 \%$ | $25.0 \%$ | $49.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $47.7 \%$ | $89.3 \%$ | $0.0 \%$ | $100.0 \%$ | $35.7 \%$ | $24.1 \%$ | $70.4 \%$ | $92.9 \%$ | $75.0 \%$ | $51.0 \%$ |

Q7a. If YES, how would you rate the overall quality of the recreation programs in which you and members of your household have participated? (without "no response")
$\mathrm{N}=418$


Q7a. Overall quality of the recreation programs

| 1=Excellent | $42.0 \%$ | $75.0 \%$ | $42.4 \%$ | $33.3 \%$ | $31.8 \%$ | $57.1 \%$ | $100.0 \%$ | $25.0 \%$ | $42.4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2=Good | $50.6 \%$ | $25.0 \%$ | $50.4 \%$ | $55.6 \%$ | $59.1 \%$ | $42.9 \%$ | $0.0 \%$ | $75.0 \%$ | $50.4 \%$ |
| 3=Fair | $7.1 \%$ | $0.0 \%$ | $6.9 \%$ | $11.1 \%$ | $9.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.9 \%$ |
| 4=Poor | $0.3 \%$ | $0.0 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |

Q7b. If YES, how would you rate the overall quality of the sports programs in which you and members of your household have participated? (without "no response")
$\mathrm{N}=418$


Q7b. Overall quality of the sports programs

| 1=Excellent | $37.8 \%$ | $100.0 \%$ | $38.4 \%$ | $11.1 \%$ | $31.8 \%$ | $42.9 \%$ | $100.0 \%$ | $50.0 \%$ | $38.4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2=Good | $49.2 \%$ | $0.0 \%$ | $48.8 \%$ | $66.7 \%$ | $50.0 \%$ | $42.9 \%$ | $0.0 \%$ | $50.0 \%$ | $48.8 \%$ |
| 3=Fair | $11.4 \%$ | $0.0 \%$ | $11.2 \%$ | $22.2 \%$ | $18.2 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $11.2 \%$ |
| 4=Poor | $1.6 \%$ | $0.0 \%$ | $1.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ |

## Q8. Please tell me all the ways you learn about Park District of Highland Park programs and services.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District


| Q25. Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 |
| 34 | 44 | 54 | 64 | 65 |

Q8. Ways learn about programs \& activities

| 01=Program brochure | $82.8 \%$ | $62.5 \%$ | $87.3 \%$ | $75.9 \%$ | $64.3 \%$ | $89.7 \%$ | $85.2 \%$ | $71.4 \%$ | $50.0 \%$ | $81.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $00=$ Park District website | $40.0 \%$ | $21.4 \%$ | $51.2 \%$ | $25.7 \%$ | $42.9 \%$ | $58.6 \%$ | $25.9 \%$ | $14.3 \%$ | $6.3 \%$ | $38.2 \%$ |
| $03=$ Newspaper articles | $29.1 \%$ | $26.8 \%$ | $22.2 \%$ | $35.9 \%$ | $0.0 \%$ | $34.5 \%$ | $33.3 \%$ | $21.4 \%$ | $12.5 \%$ | $29.2 \%$ |
| $04=$ Social networking | $4.1 \%$ | $1.8 \%$ | $5.0 \%$ | $3.2 \%$ | $21.4 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.1 \%$ |
| $05=$ Flyers/posters at facilities | $27.7 \%$ | $1.8 \%$ | $34.9 \%$ | $16.8 \%$ | $28.6 \%$ | $34.5 \%$ | $22.2 \%$ | $0.0 \%$ | $6.3 \%$ | $25.7 \%$ |
| 06=From friends \& neighbors | $41.8 \%$ | $21.4 \%$ | $52.2 \%$ | $29.2 \%$ | $64.3 \%$ | $62.1 \%$ | $29.6 \%$ | $35.7 \%$ | $37.5 \%$ | $40.4 \%$ |
| $07=$ School email newsletter | $7.8 \%$ | $0.0 \%$ | $10.3 \%$ | $4.1 \%$ | $7.1 \%$ | $13.8 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $7.2 \%$ |
| $08=$ Park District email newsletters | $19.2 \%$ | $5.4 \%$ | $24.2 \%$ | $12.9 \%$ | $35.7 \%$ | $20.7 \%$ | $11.1 \%$ | $7.1 \%$ | $12.5 \%$ | $18.4 \%$ |
| $09=$ Conversations with staff | $10.6 \%$ | $5.4 \%$ | $13.9 \%$ | $6.7 \%$ | $7.1 \%$ | $6.9 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ | $10.2 \%$ |
| $10=$ Newspaper/magazine ads | $16.9 \%$ | $10.7 \%$ | $11.0 \%$ | $21.6 \%$ | $14.3 \%$ | $17.2 \%$ | $22.2 \%$ | $14.3 \%$ | $18.8 \%$ | $16.4 \%$ |
| 11=Park District print newsletters | $37.4 \%$ | $21.4 \%$ | $36.6 \%$ | $36.3 \%$ | $35.7 \%$ | $41.4 \%$ | $25.9 \%$ | $21.4 \%$ | $56.3 \%$ | $36.5 \%$ |

Q9. Tell me all of the organizations that you or members of your household have used for indoor and outdoor recreation and sports activities during the last 12 months.
$\mathrm{N}=853$

| Q1. Visited Park |  |  | Q7. Participated in <br> Park District |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | programs |  |  |
|  |  |  | Yes | No |
| Yes | No |  |  |  |
| 1 | 2 |  | 2 |  |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q9. ALL the organizations have used

| 01=School facilities | 43.1\% | 12.5\% | 60.8\% | 20.7\% | 42.9\% | 69.0\% | 29.6\% | 21.4\% | 18.8\% | 40.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02=Synagogues/churches | 22.2\% | 17.9\% | 26.1\% | 17.2\% | 7.1\% | 13.8\% | 22.2\% | 7.1\% | 6.3\% | 21.6\% |
| 03=Private youth sports leagues | 19.2\% | 3.6\% | 30.6\% | 5.5\% | 35.7\% | 20.7\% | 7.4\% | 7.1\% | 0.0\% | 17.8\% |
| 04=JCC/YMCA | 10.5\% | 1.8\% | 12.4\% | 7.1\% | 28.6\% | 10.3\% | 3.7\% | 14.3\% | 0.0\% | 9.7\% |
| 05=Private summer camps | 25.0\% | 3.6\% | 37.6\% | 9.2\% | 28.6\% | 37.9\% | 11.1\% | 7.1\% | 6.3\% | 23.1\% |
| 06=Private country clubs | 11.5\% | 5.4\% | 13.6\% | 8.5\% | 21.4\% | 6.9\% | 11.1\% | 7.1\% | 6.3\% | 11.0\% |
| 07=Neighboring communities | 29.4\% | 12.5\% | 34.4\% | 21.8\% | 28.6\% | 51.7\% | 25.9\% | 14.3\% | 12.5\% | 28.0\% |
| 08=Private clubs | 28.2\% | 10.7\% | 28.2\% | 25.1\% | 7.1\% | 20.7\% | 18.5\% | 35.7\% | 12.5\% | 26.6\% |
| 09=Park District of Highland Park | 73.6\% | 35.7\% | 87.6\% | 54.9\% | 57.1\% | 86.2\% | 66.7\% | 21.4\% | 62.5\% | 70.9\% |
| 10=Lake County Forest Preserve | 37.8\% | 16.1\% | 35.6\% | 36.6\% | 7.1\% | 44.8\% | 29.6\% | 14.3\% | 37.5\% | 36.1\% |

Q9. Tell me all of the organizations that you or members of your household have used for indoor and outdoor recreation and sports activities during the last 12 months.
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |


| Q7. Participated in |  |
| :---: | :---: |
| Park District |  |
| programs |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q9. ALL the organizations have used (Cont.)
11=Cook County Forest Preserve

12=Other
13=None

| $14.9 \%$ | $7.1 \%$ | $12.9 \%$ | $15.6 \%$ |
| ---: | ---: | ---: | ---: |
| $7.2 \%$ | $3.6 \%$ | $6.9 \%$ | $7.1 \%$ |
| $8.2 \%$ | $23.2 \%$ | $3.8 \%$ | $14.3 \%$ |


| $7.1 \%$ | $10.3 \%$ | $11.1 \%$ | $7.1 \%$ | $25.0 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $0.0 \%$ | $10.3 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ |
| $21.4 \%$ | $3.4 \%$ | $7.4 \%$ | $50.0 \%$ | $18.8 \%$ |

14.3\%
7.0\%
9.1\%

## Q10.Please indicate if you or any member of your household has used any of the following lakefront parks and facilities.

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q10a. Moraine Park \& Dog Beach

| $1=$ Yes | $31.7 \%$ | $12.7 \%$ | $31.1 \%$ | $29.4 \%$ | $21.4 \%$ | $48.3 \%$ | $33.3 \%$ | $35.7 \%$ | $31.3 \%$ | $30.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $68.3 \%$ | $87.3 \%$ | $68.9 \%$ | $70.6 \%$ | $78.6 \%$ | $51.7 \%$ | $66.7 \%$ | $64.3 \%$ | $68.8 \%$ | $69.8 \%$ |

Q10b. Millard Park (Ravine Drive Beach)

| $1=$ Yes | $25.7 \%$ | $9.1 \%$ | $28.0 \%$ | $21.1 \%$ | $21.4 \%$ | $41.4 \%$ | $29.6 \%$ | $0.0 \%$ | $18.8 \%$ | $24.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $74.3 \%$ | $90.9 \%$ | $72.0 \%$ | $78.9 \%$ | $78.6 \%$ | $58.6 \%$ | $70.4 \%$ | $100.0 \%$ | $81.3 \%$ | $75.5 \%$ |

Q10c. Rosewood Park \& Beach

| $1=$ Yes | $62.7 \%$ | $38.2 \%$ | $71.1 \%$ | $50.9 \%$ | $71.4 \%$ | $82.8 \%$ | $70.4 \%$ | $21.4 \%$ | $43.8 \%$ | $60.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $37.3 \%$ | $61.8 \%$ | $28.9 \%$ | $49.1 \%$ | $28.6 \%$ | $17.2 \%$ | $29.6 \%$ | $78.6 \%$ | $56.3 \%$ | $39.1 \%$ |

Q10.Please indicate if you or any member of your household has used any of the following lakefront parks and facilities.
$\mathrm{N}=853$
Q7. Participated in
Park District

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

$\qquad$

| Q25. Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |

$\qquad$


## -


$55.9 \%-44.5 \%$

| $57.1 \%$ | $58.6 \%$ | $51.9 \%$ | $14.3 \%$ | $18.8 \%$ | $50.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $42.9 \%$ | $41.4 \%$ | $48.1 \%$ | $85.7 \%$ | $81.3 \%$ | $49.8 \%$ |

Q10e. North Shore Yacht Club

| $1=$ Yes | $17.4 \%$ | $10.9 \%$ | $21.9 \%$ | $11.6 \%$ | $14.3 \%$ | $24.1 \%$ | $7.4 \%$ | $7.1 \%$ | $12.5 \%$ | $16.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $82.6 \%$ | $89.1 \%$ | $78.1 \%$ | $88.4 \%$ | $85.7 \%$ | $75.9 \%$ | $92.6 \%$ | $92.9 \%$ | $87.5 \%$ | $83.3 \%$ |

## Q10 If yes, how would you rate the condition of the park/facility? (without no response)

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q10a. Moraine Park \& Dog Beach

| 4=Excellent | $26.9 \%$ | $14.3 \%$ | $27.3 \%$ | $25.8 \%$ | $0.0 \%$ | $14.3 \%$ | $55.6 \%$ | $20.0 \%$ | $40.0 \%$ | $26.6 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3=Good | $49.6 \%$ | $57.1 \%$ | $51.6 \%$ | $48.4 \%$ | $100.0 \%$ | $50.0 \%$ | $22.2 \%$ | $60.0 \%$ | $40.0 \%$ | $50.0 \%$ |
| 2=Fair | $19.8 \%$ | $28.6 \%$ | $18.0 \%$ | $21.8 \%$ | $0.0 \%$ | $35.7 \%$ | $22.2 \%$ | $20.0 \%$ | $0.0 \%$ | $19.8 \%$ |
| 1=Poor | $3.7 \%$ | $0.0 \%$ | $3.1 \%$ | $4.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $3.6 \%$ |

Q10b. Millard Park (Ravine Drive Beach)

| 4=Excellent | $21.6 \%$ | $20.0 \%$ | $19.5 \%$ | $23.9 \%$ | $0.0 \%$ | $8.3 \%$ | $25.0 \%$ | $0.0 \%$ | $100.0 \%$ | $21.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $43.3 \%$ | $40.0 \%$ | $38.9 \%$ | $48.9 \%$ | $100.0 \%$ | $66.7 \%$ | $62.5 \%$ | $0.0 \%$ | $0.0 \%$ | $43.3 \%$ |
| 2=Fair | $25.8 \%$ | $40.0 \%$ | $30.1 \%$ | $21.6 \%$ | $0.0 \%$ | $25.0 \%$ | $12.5 \%$ | $0.0 \%$ | $0.0 \%$ | $26.4 \%$ |
| 1=Poor | $9.3 \%$ | $0.0 \%$ | $11.5 \%$ | $5.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $9.0 \%$ |

## Q10 If yes, how would you rate the condition of the park/facility? (without no response)

$\mathrm{N}=853$

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |  |

Q10c. Rosewood Park \& Beach

| 4=Excellent | $20.2 \%$ | $15.0 \%$ | $19.0 \%$ | $21.1 \%$ | $10.0 \%$ | $4.2 \%$ | $31.6 \%$ | $33.3 \%$ | $42.9 \%$ | $19.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $39.1 \%$ | $40.0 \%$ | $35.9 \%$ | $43.5 \%$ | $60.0 \%$ | $33.3 \%$ | $42.1 \%$ | $66.7 \%$ | $42.9 \%$ | $39.1 \%$ |
| 2=Fair | $31.0 \%$ | $40.0 \%$ | $32.8 \%$ | $30.1 \%$ | $10.0 \%$ | $54.2 \%$ | $21.1 \%$ | $0.0 \%$ | $0.0 \%$ | $31.7 \%$ |
| 1=Poor | $9.8 \%$ | $5.0 \%$ | $12.4 \%$ | $5.3 \%$ | $20.0 \%$ | $8.3 \%$ | $5.3 \%$ | $0.0 \%$ | $14.3 \%$ | $9.4 \%$ |

Q10d. Central Park/Park Ave. Beach

| 4=Excellent | $16.2 \%$ | $6.7 \%$ | $15.5 \%$ | $16.4 \%$ | $0.0 \%$ | $5.9 \%$ | $7.1 \%$ | $50.0 \%$ | $66.7 \%$ | $15.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $40.6 \%$ | $46.7 \%$ | $40.3 \%$ | $41.5 \%$ | $85.7 \%$ | $35.3 \%$ | $57.1 \%$ | $50.0 \%$ | $0.0 \%$ | $40.8 \%$ |
| 2=Fair | $33.4 \%$ | $40.0 \%$ | $32.3 \%$ | $35.5 \%$ | $0.0 \%$ | $47.1 \%$ | $28.6 \%$ | $0.0 \%$ | $33.3 \%$ | $33.7 \%$ |
| 1=Poor | $9.8 \%$ | $6.7 \%$ | $11.9 \%$ | $6.6 \%$ | $14.3 \%$ | $11.8 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $9.5 \%$ |

Q10 If yes, how would you rate the condition of the park/facility? (without no response)

```
\(\mathrm{N}=853\)
```

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District
$\qquad$

| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 3 | $65+$ |  |  |  |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q10e. North Shore Yacht Club

| 4=Excellent | $22.3 \%$ | $16.7 \%$ | $20.2 \%$ | $25.0 \%$ | $0.0 \%$ | $14.3 \%$ | $50.0 \%$ | $100.0 \%$ | $100.0 \%$ | $21.9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 3=Good | $43.8 \%$ | $50.0 \%$ | $44.9 \%$ | $43.8 \%$ | $50.0 \%$ | $71.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $44.5 \%$ |
| 2=Fair | $29.2 \%$ | $16.7 \%$ | $31.5 \%$ | $22.9 \%$ | $50.0 \%$ | $0.0 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $28.5 \%$ |
| 1=Poor | $4.6 \%$ | $16.7 \%$ | $3.4 \%$ | $8.3 \%$ | $0.0 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $5.1 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q11a. Youth learn to swim programs

| $1=$ Yes | $25.8 \%$ | $5.6 \%$ | $36.4 \%$ | $12.1 \%$ | $50.0 \%$ | $37.9 \%$ | $7.4 \%$ | $0.0 \%$ | $12.5 \%$ | $24.1 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=$ No | $74.2 \%$ | $94.4 \%$ | $63.6 \%$ | $87.9 \%$ | $50.0 \%$ | $62.1 \%$ | $92.6 \%$ | $100.0 \%$ | $87.5 \%$ | $75.9 \%$ |

Q11b. Preschool programs

| $1=$ Yes | $14.3 \%$ | $1.9 \%$ | $19.3 \%$ | $7.6 \%$ | $50.0 \%$ | $13.8 \%$ | $3.7 \%$ | $0.0 \%$ | $12.5 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2=No | $85.7 \%$ | $98.1 \%$ | $80.7 \%$ | $92.4 \%$ | $50.0 \%$ | $86.2 \%$ | $96.3 \%$ | $100.0 \%$ | $87.5 \%$ |

Q11c. Before \& after school programs

| 1=Yes | $17.3 \%$ | $1.9 \%$ | $24.8 \%$ | $7.3 \%$ | $42.9 \%$ | $31.0 \%$ | $3.7 \%$ | $0.0 \%$ | $12.5 \%$ | $16.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=No | $82.7 \%$ | $98.1 \%$ | $75.2 \%$ | $92.7 \%$ | $57.1 \%$ | $69.0 \%$ | $96.3 \%$ | $100.0 \%$ | $87.5 \%$ | $84.0 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Q11d. Youth summer camp programs |  |  |  |  |  |  |  |  |  |  |
| 1=Yes | $29.2 \%$ | $5.6 \%$ | $44.8 \%$ | $9.9 \%$ | $50.0 \%$ | $55.2 \%$ | $3.7 \%$ | $7.1 \%$ | $12.5 \%$ | $27.2 \%$ |
| 2=No | $70.8 \%$ | $94.4 \%$ | $55.2 \%$ | $90.1 \%$ | $50.0 \%$ | $44.8 \%$ | $96.3 \%$ | $92.9 \%$ | $87.5 \%$ | $72.8 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q11e. Youth sports programs

| $1=$ yes | $35.3 \%$ | $11.1 \%$ | $56.9 \%$ | $9.9 \%$ | $42.9 \%$ | $62.1 \%$ | $11.1 \%$ | $7.1 \%$ | $12.5 \%$ | $33.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $64.7 \%$ | $88.9 \%$ | $43.1 \%$ | $90.1 \%$ | $57.1 \%$ | $37.9 \%$ | $88.9 \%$ | $92.9 \%$ | $87.5 \%$ | $66.8 \%$ |

Q11f. Youth fitness \& wellness programs

| $1=$ Yes | $22.1 \%$ | $7.4 \%$ | $33.0 \%$ | $8.7 \%$ | $28.6 \%$ | $41.4 \%$ | $14.8 \%$ | $7.1 \%$ | $0.0 \%$ | $20.8 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=$ No | $77.9 \%$ | $92.6 \%$ | $67.0 \%$ | $91.3 \%$ | $71.4 \%$ | $58.6 \%$ | $85.2 \%$ | $92.9 \%$ | $100.0 \%$ | $79.2 \%$ |

Q11g. Programs for teens

| 1=Yes | $18.2 \%$ | $9.3 \%$ | $25.5 \%$ | $9.2 \%$ | $28.6 \%$ | $51.7 \%$ | $18.5 \%$ | $0.0 \%$ | $0.0 \%$ | $17.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=No | $81.8 \%$ | $90.7 \%$ | $74.5 \%$ | $90.8 \%$ | $71.4 \%$ | $48.3 \%$ | $81.5 \%$ | $100.0 \%$ | $100.0 \%$ | $82.7 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Q11h. Youth art, dance, performing arts |  |  |  |  |  |  |  |  |  |  |
| 1=Yes | $22.1 \%$ | $5.6 \%$ | $32.0 \%$ | $9.5 \%$ | $35.7 \%$ | $37.9 \%$ | $18.5 \%$ | $0.0 \%$ | $0.0 \%$ | $20.6 \%$ |
| 2=No | $77.9 \%$ | $94.4 \%$ | $68.0 \%$ | $90.5 \%$ | $64.3 \%$ | $62.1 \%$ | $81.5 \%$ | $100.0 \%$ | $100.0 \%$ | $79.4 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q11i. Birthday parties

| $1=$ Yes | $29.6 \%$ | $16.7 \%$ | $39.0 \%$ | $18.2 \%$ | $50.0 \%$ | $48.3 \%$ | $18.5 \%$ | $7.1 \%$ | $12.5 \%$ | $28.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $70.4 \%$ | $83.3 \%$ | $61.0 \%$ | $81.8 \%$ | $50.0 \%$ | $51.7 \%$ | $81.5 \%$ | $92.9 \%$ | $87.5 \%$ | $71.5 \%$ |

Q11j. Adult fitness \& wellness programs

| $1=$ yes | $55.5 \%$ | $42.6 \%$ | $58.1 \%$ | $51.3 \%$ | $50.0 \%$ | $69.0 \%$ | $48.1 \%$ | $21.4 \%$ | $56.3 \%$ | $54.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $44.5 \%$ | $57.4 \%$ | $41.9 \%$ | $48.7 \%$ | $50.0 \%$ | $31.0 \%$ | $51.9 \%$ | $78.6 \%$ | $43.8 \%$ | $45.3 \%$ |

Q11k. Water fitness programs

| $1=$ Yes | $26.3 \%$ | $22.2 \%$ | $27.7 \%$ | $24.1 \%$ | $14.3 \%$ | $27.6 \%$ | $33.3 \%$ | $14.3 \%$ | $18.8 \%$ | $25.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $73.7 \%$ | $77.8 \%$ | $72.3 \%$ | $75.9 \%$ | $85.7 \%$ | $72.4 \%$ | $66.7 \%$ | $85.7 \%$ | $81.3 \%$ | $74.1 \%$ |

Q111. Tennis lessons \& leagues

| $1=$ Yes | $27.1 \%$ | $14.8 \%$ | $36.1 \%$ | $16.3 \%$ | $21.4 \%$ | $34.5 \%$ | $29.6 \%$ | $0.0 \%$ | $6.3 \%$ | $26.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $72.9 \%$ | $85.2 \%$ | $63.9 \%$ | $83.7 \%$ | $78.6 \%$ | $65.5 \%$ | $70.4 \%$ | $100.0 \%$ | $93.8 \%$ | $73.9 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q11m. Adult art, dance, performing arts

| $1=$ Yes | $18.2 \%$ | $16.7 \%$ | $15.7 \%$ | $20.6 \%$ | $14.3 \%$ | $6.9 \%$ | $25.9 \%$ | $7.1 \%$ | $12.5 \%$ | $18.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $81.8 \%$ | $83.3 \%$ | $84.3 \%$ | $79.4 \%$ | $85.7 \%$ | $93.1 \%$ | $74.1 \%$ | $92.9 \%$ | $87.5 \%$ | $81.9 \%$ |

Q11n. Adult sports programs

| $1=$ Yes | $20.7 \%$ | $13.0 \%$ | $23.1 \%$ | $17.3 \%$ | $7.1 \%$ | $17.2 \%$ | $29.6 \%$ | $0.0 \%$ | $12.5 \%$ | $20.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $79.3 \%$ | $87.0 \%$ | $76.9 \%$ | $82.7 \%$ | $92.9 \%$ | $82.8 \%$ | $70.4 \%$ | $100.0 \%$ | $87.5 \%$ | $79.8 \%$ |

Q110. Adult programs for $50+$

| $1=$ Yes | $18.9 \%$ | $22.2 \%$ | $13.3 \%$ | $26.0 \%$ | $0.0 \%$ | $3.4 \%$ | $44.4 \%$ | $14.3 \%$ | $25.0 \%$ | $19.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $81.1 \%$ | $77.8 \%$ | $86.7 \%$ | $74.0 \%$ | $100.0 \%$ | $96.6 \%$ | $55.6 \%$ | $85.7 \%$ | $75.0 \%$ | $80.3 \%$ |

Q11p. Programs for people with disabilities

| $1=$ Yes | $8.5 \%$ | $9.3 \%$ | $7.0 \%$ | $10.2 \%$ | $7.1 \%$ | $17.2 \%$ | $11.1 \%$ | $7.1 \%$ | $25.0 \%$ | $8.6 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=$ No | $91.5 \%$ | $90.7 \%$ | $93.0 \%$ | $89.8 \%$ | $92.9 \%$ | $82.8 \%$ | $88.9 \%$ | $92.9 \%$ | $75.0 \%$ | $91.4 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |  |

Q11q. Adult continuing education programs

| $1=$ Yes | $26.0 \%$ | $18.5 \%$ | $20.7 \%$ | $31.0 \%$ | $21.4 \%$ | $20.7 \%$ | $44.4 \%$ | $0.0 \%$ | $31.3 \%$ | $25.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $74.0 \%$ | $81.5 \%$ | $79.3 \%$ | $69.0 \%$ | $78.6 \%$ | $79.3 \%$ | $55.6 \%$ | $100.0 \%$ | $68.8 \%$ | $74.1 \%$ |

Q11r. Golf lessons \& leagues

| $1=$ Yes | $20.3 \%$ | $16.7 \%$ | $24.1 \%$ | $16.1 \%$ | $21.4 \%$ | $27.6 \%$ | $14.8 \%$ | $14.3 \%$ | $31.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $79.7 \%$ | $83.3 \%$ | $75.9 \%$ | $83.9 \%$ | $78.6 \%$ | $72.4 \%$ | $85.2 \%$ | $85.7 \%$ | $68.8 \%$ |

Q11s. Special events for adults only

| 1=Yes | $19.9 \%$ | $22.2 \%$ | $19.0 \%$ | $20.8 \%$ | $7.1 \%$ | $13.8 \%$ | $29.6 \%$ | $0.0 \%$ | $18.8 \%$ | $19.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $80.1 \%$ | $77.8 \%$ | $81.0 \%$ | $79.2 \%$ | $92.9 \%$ | $86.2 \%$ | $70.4 \%$ | $100.0 \%$ | $81.3 \%$ | $80.1 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | 44 | 54 | 64 | $65+$ |  |  |

Q11t. Special events

| $1=$ Yes | $43.5 \%$ | $27.8 \%$ | $44.6 \%$ | $39.5 \%$ | $50.0 \%$ | $58.6 \%$ | $44.4 \%$ | $7.1 \%$ | $31.3 \%$ | $42.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $56.5 \%$ | $72.2 \%$ | $55.4 \%$ | $60.5 \%$ | $50.0 \%$ | $41.4 \%$ | $55.6 \%$ | $92.9 \%$ | $68.8 \%$ | $58.0 \%$ |

Q11u. Nature programs/environmental education

| $1=$ Yes | $38.2 \%$ | $14.8 \%$ | $39.5 \%$ | $33.3 \%$ | $35.7 \%$ | $44.8 \%$ | $40.7 \%$ | $7.1 \%$ | $37.5 \%$ | $36.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $61.8 \%$ | $85.2 \%$ | $60.5 \%$ | $66.7 \%$ | $64.3 \%$ | $55.2 \%$ | $59.3 \%$ | $92.9 \%$ | $62.5 \%$ | $63.6 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means "100\% meets needs" and 1 means "Does not meet

 needs." (without "no response")$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q11a. Youth learn to swim programs

| $5=100 \%$ Met | $33.3 \%$ | $66.7 \%$ | $34.0 \%$ | $32.7 \%$ | $50.0 \%$ | $27.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $33.7 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $31.7 \%$ | $33.3 \%$ | $31.9 \%$ | $32.7 \%$ | $33.3 \%$ | $18.2 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $32.1 \%$ |
| $3=50 \%$ Met | $20.4 \%$ | $0.0 \%$ | $22.0 \%$ | $14.3 \%$ | $16.7 \%$ | $45.5 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $20.0 \%$ |
| $2=25 \%$ Met | $7.5 \%$ | $0.0 \%$ | $5.7 \%$ | $12.2 \%$ | $0.0 \%$ | $0.0 \%$ | $66.7 \%$ | $100.0 \%$ | $0.0 \%$ | $7.4 \%$ |
| $1=0 \%$ Met | $7.0 \%$ | $0.0 \%$ | $6.4 \%$ | $8.2 \%$ | $0.0 \%$ | $9.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.8 \%$ |

Q11b. Preschool programs

| $5=10) \%$ Met | $34.7 \%$ | $0.0 \%$ | $37.3 \%$ | $29.6 \%$ | $60.0 \%$ | $25.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $35.3 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $30.7 \%$ | $0.0 \%$ | $32.0 \%$ | $25.9 \%$ | $20.0 \%$ | $25.0 \%$ | $100.0 \%$ | $0.0 \%$ | $100.0 \%$ | $30.4 \%$ |
| $3=50 \%$ Met | $17.8 \%$ | $0.0 \%$ | $16.0 \%$ | $22.2 \%$ | $0.0 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $17.6 \%$ |
| $2=25 \%$ Met | $9.9 \%$ | $0.0 \%$ | $10.7 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $9.8 \%$ |
| $1=0 \%$ Met | $6.9 \%$ | $0.0 \%$ | $4.0 \%$ | $14.8 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.9 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means "100\% meets needs" and 1 means "Does not meet

## needs." (without "no response")

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q11c. Before \& after school programs

| $5=100 \%$ Met | $23.1 \%$ | $0.0 \%$ | $21.7 \%$ | $28.0 \%$ | $25.0 \%$ | $11.1 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $23.1 \%$ |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $29.1 \%$ | $0.0 \%$ | $29.3 \%$ | $28.0 \%$ | $25.0 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $29.1 \%$ |
| $3=50 \%$ Met | $27.4 \%$ | $0.0 \%$ | $27.2 \%$ | $28.0 \%$ | $50.0 \%$ | $44.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $27.4 \%$ |
| $2=25 \%$ Met | $8.5 \%$ | $0.0 \%$ | $9.8 \%$ | $4.0 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $8.5 \%$ |
| $1=0 \%$ Met | $12.0 \%$ | $0.0 \%$ | $12.0 \%$ | $12.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $12.0 \%$ |

Q11d. Youth summer camp programs

| $5=100 \%$ Met | $45.7 \%$ | $50.0 \%$ | $47.6 \%$ | $36.1 \%$ | $40.0 \%$ | $28.6 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $45.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $29.4 \%$ | $50.0 \%$ | $29.9 \%$ | $30.6 \%$ | $60.0 \%$ | $28.6 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $30.0 \%$ |
| $3=50 \%$ Met | $16.2 \%$ | $0.0 \%$ | $14.6 \%$ | $22.2 \%$ | $0.0 \%$ | $21.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $16.0 \%$ |
| $2=25 \%$ Met | $4.1 \%$ | $0.0 \%$ | $4.3 \%$ | $2.8 \%$ | $0.0 \%$ | $21.4 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.0 \%$ |
| $1=0 \%$ Met | $4.6 \%$ | $0.0 \%$ | $3.7 \%$ | $8.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.5 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means "100\% meets needs" and 1 means "Does not meet

 needs." (without "no response")$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q11e. Youth sports programs

| $5=100 \%$ Met | $33.9 \%$ | $25.0 \%$ | $34.9 \%$ | $25.0 \%$ | $25.0 \%$ | $17.6 \%$ | $66.7 \%$ | $100.0 \%$ | $0.0 \%$ | $33.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $40.6 \%$ | $50.0 \%$ | $42.0 \%$ | $34.4 \%$ | $50.0 \%$ | $41.2 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $41.0 \%$ |
| $3=50 \%$ Met | $17.6 \%$ | $25.0 \%$ | $15.6 \%$ | $31.3 \%$ | $25.0 \%$ | $29.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $17.6 \%$ |
| $2=25 \%$ Met | $4.6 \%$ | $0.0 \%$ | $5.2 \%$ | $0.0 \%$ | $0.0 \%$ | $11.8 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $4.5 \%$ |
| $1=0 \%$ Met | $3.3 \%$ | $0.0 \%$ | $2.4 \%$ | $9.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.3 \%$ |

Q11f. Youth fitness \& wellness programs

| $5=100 \%$ Met | $22.1 \%$ | $50.0 \%$ | $22.0 \%$ | $24.1 \%$ | $0.0 \%$ | $9.1 \%$ | $25.0 \%$ | $100.0 \%$ | $0.0 \%$ | $22.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.8 \%$ | $0.0 \%$ | $34.7 \%$ | $27.6 \%$ | $50.0 \%$ | $45.5 \%$ | $25.0 \%$ | $0.0 \%$ | $0.0 \%$ | $33.3 \%$ |
| $3=50 \%$ Met | $27.6 \%$ | $50.0 \%$ | $27.1 \%$ | $31.0 \%$ | $0.0 \%$ | $36.4 \%$ | $25.0 \%$ | $0.0 \%$ | $0.0 \%$ | $27.9 \%$ |
| $2=25 \%$ Met | $10.3 \%$ | $0.0 \%$ | $11.0 \%$ | $6.9 \%$ | $0.0 \%$ | $9.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ |
| $1=0 \%$ Met | $6.2 \%$ | $0.0 \%$ | $5.1 \%$ | $10.3 \%$ | $50.0 \%$ | $0.0 \%$ | $25.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.1 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means "100\% meets needs" and 1 means "Does not meet

## needs." (without "no response")

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q11g. Programs for teens

| $5=100 \%$ Met | $9.5 \%$ | $25.0 \%$ | $8.9 \%$ | $13.3 \%$ | $0.0 \%$ | $7.1 \%$ | $40.0 \%$ | $0.0 \%$ | $0.0 \%$ | $10.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $26.7 \%$ | $25.0 \%$ | $31.1 \%$ | $13.3 \%$ | $50.0 \%$ | $21.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $26.7 \%$ |
| $3=50 \%$ Met | $36.2 \%$ | $50.0 \%$ | $33.3 \%$ | $46.7 \%$ | $0.0 \%$ | $28.6 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $36.7 \%$ |
| $2=25 \%$ Met | $15.5 \%$ | $0.0 \%$ | $14.4 \%$ | $16.7 \%$ | $0.0 \%$ | $14.3 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $15.0 \%$ |
| $1=0 \%$ Met | $12.1 \%$ | $0.0 \%$ | $12.2 \%$ | $10.0 \%$ | $50.0 \%$ | $28.6 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $11.7 \%$ |

Q11h. Youth art, dance, performing arts

| $5=100 \%$ Met | $22.7 \%$ | $0.0 \%$ | $24.4 \%$ | $15.2 \%$ | $33.3 \%$ | $9.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $22.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.3 \%$ | $50.0 \%$ | $34.5 \%$ | $30.3 \%$ | $33.3 \%$ | $27.3 \%$ | $40.0 \%$ | $0.0 \%$ | $0.0 \%$ | $33.6 \%$ |
| $3=50 \%$ Met | $29.3 \%$ | $50.0 \%$ | $29.4 \%$ | $30.3 \%$ | $33.3 \%$ | $36.4 \%$ | $40.0 \%$ | $0.0 \%$ | $0.0 \%$ | $29.6 \%$ |
| $2=25 \%$ Met | $8.7 \%$ | $0.0 \%$ | $7.6 \%$ | $12.1 \%$ | $0.0 \%$ | $9.1 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $8.6 \%$ |
| $1=0 \%$ Met | $6.0 \%$ | $0.0 \%$ | $4.2 \%$ | $12.1 \%$ | $0.0 \%$ | $18.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $5.9 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means "100\% meets needs" and 1 means "Does not meet

 needs." (without "no response")$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q11i. Birthday parties

| $5=100 \%$ Met | $33.9 \%$ | $44.4 \%$ | $36.1 \%$ | $30.5 \%$ | $16.7 \%$ | $42.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $34.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.3 \%$ | $11.1 \%$ | $33.3 \%$ | $30.5 \%$ | $33.3 \%$ | $21.4 \%$ | $40.0 \%$ | $0.0 \%$ | $0.0 \%$ | $32.5 \%$ |
| $3=50 \%$ Met | $24.5 \%$ | $11.1 \%$ | $23.6 \%$ | $23.7 \%$ | $50.0 \%$ | $28.6 \%$ | $40.0 \%$ | $100.0 \%$ | $0.0 \%$ | $23.6 \%$ |
| $2=25 \%$ Met | $3.6 \%$ | $22.2 \%$ | $3.5 \%$ | $6.8 \%$ | $0.0 \%$ | $7.1 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.4 \%$ |
| $1=0 \%$ Met | $4.7 \%$ | $11.1 \%$ | $3.5 \%$ | $8.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $4.9 \%$ |

Q11j. Adult fitness \& wellness programs

| $5=100 \%$ Met | $31.3 \%$ | $42.9 \%$ | $36.5 \%$ | $26.6 \%$ | $20.0 \%$ | $22.2 \%$ | $41.7 \%$ | $50.0 \%$ | $20.0 \%$ | $32.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.6 \%$ | $33.3 \%$ | $33.7 \%$ | $33.7 \%$ | $80.0 \%$ | $50.0 \%$ | $50.0 \%$ | $50.0 \%$ | $40.0 \%$ | $33.7 \%$ |
| $3=50 \%$ Met | $24.5 \%$ | $4.8 \%$ | $23.1 \%$ | $23.7 \%$ | $0.0 \%$ | $16.7 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $23.3 \%$ |
| $2=25 \%$ Met | $6.3 \%$ | $4.8 \%$ | $4.3 \%$ | $8.3 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.1 \%$ |
| $1=0 \%$ Met | $4.3 \%$ | $14.3 \%$ | $2.4 \%$ | $7.7 \%$ | $0.0 \%$ | $0.0 \%$ | $8.3 \%$ | $0.0 \%$ | $20.0 \%$ | $4.8 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means "100\% meets needs" and 1 means "Does not meet

## needs." (without "no response")

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q11k. Water fitness programs

| $5=100 \%$ Met | $25.6 \%$ | $40.0 \%$ | $30.6 \%$ | $21.6 \%$ | $100.0 \%$ | $42.9 \%$ | $33.3 \%$ | $100.0 \%$ | $0.0 \%$ | $26.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.8 \%$ | $20.0 \%$ | $33.7 \%$ | $31.1 \%$ | $0.0 \%$ | $42.9 \%$ | $55.6 \%$ | $0.0 \%$ | $50.0 \%$ | $32.6 \%$ |
| $3=50 \%$ Met | $26.9 \%$ | $20.0 \%$ | $27.6 \%$ | $25.7 \%$ | $0.0 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $26.7 \%$ |
| $2=25 \%$ Met | $8.1 \%$ | $0.0 \%$ | $5.1 \%$ | $10.8 \%$ | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $7.6 \%$ |
| $1=0 \%$ Met | $5.6 \%$ | $20.0 \%$ | $3.1 \%$ | $10.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $50.0 \%$ | $6.4 \%$ |

Q111. Tennis lessons \& leagues

| $5=100 \%$ Met | $31.9 \%$ | $12.5 \%$ | $34.3 \%$ | $24.1 \%$ | $33.3 \%$ | $22.2 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $31.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $34.1 \%$ | $37.5 \%$ | $36.6 \%$ | $27.6 \%$ | $0.0 \%$ | $22.2 \%$ | $42.9 \%$ | $0.0 \%$ | $0.0 \%$ | $33.9 \%$ |
| $3=50 \%$ Met | $18.7 \%$ | $37.5 \%$ | $17.9 \%$ | $24.1 \%$ | $66.7 \%$ | $55.6 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $19.8 \%$ |
| $2=25 \%$ Met | $11.5 \%$ | $12.5 \%$ | $9.7 \%$ | $15.5 \%$ | $0.0 \%$ | $0.0 \%$ | $28.6 \%$ | $0.0 \%$ | $0.0 \%$ | $11.5 \%$ |
| $1=0 \%$ Met | $3.8 \%$ | $0.0 \%$ | $1.5 \%$ | $8.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $3.6 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet

 needs." (without "no response")$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q11m. Adult art, dance, performing arts

| 5=100\% Met | $21.4 \%$ | $14.3 \%$ | $33.9 \%$ | $10.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $21.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $20.5 \%$ | $14.3 \%$ | $16.9 \%$ | $23.9 \%$ | $100.0 \%$ | $0.0 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $20.6 \%$ |
| $3=50 \%$ Met | $28.2 \%$ | $28.6 \%$ | $22.0 \%$ | $32.8 \%$ | $0.0 \%$ | $0.0 \%$ | $33.3 \%$ | $0.0 \%$ | $50.0 \%$ | $27.8 \%$ |
| $2=25 \%$ Met | $20.5 \%$ | $14.3 \%$ | $15.3 \%$ | $23.9 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $19.8 \%$ |
| $1=0 \%$ Met | $9.4 \%$ | $28.6 \%$ | $11.9 \%$ | $9.0 \%$ | $0.0 \%$ | $0.0 \%$ | $16.7 \%$ | $0.0 \%$ | $50.0 \%$ | $10.3 \%$ |

Q11n. Adult sports programs

| $5=100 \%$ Met | $19.8 \%$ | $0.0 \%$ | $25.3 \%$ | $9.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $18.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $25.2 \%$ | $33.3 \%$ | $21.7 \%$ | $30.9 \%$ | $100.0 \%$ | $0.0 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $25.4 \%$ |
| $3=50 \%$ Met | $29.8 \%$ | $0.0 \%$ | $31.3 \%$ | $23.6 \%$ | $0.0 \%$ | $60.0 \%$ | $25.0 \%$ | $0.0 \%$ | $0.0 \%$ | $28.3 \%$ |
| $2=25 \%$ Met | $16.8 \%$ | $16.7 \%$ | $14.5 \%$ | $21.8 \%$ | $0.0 \%$ | $40.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $17.4 \%$ |
| $1=0 \%$ Met | $8.4 \%$ | $50.0 \%$ | $7.2 \%$ | $14.5 \%$ | $0.0 \%$ | $0.0 \%$ | $25.0 \%$ | $0.0 \%$ | $100.0 \%$ | $10.1 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means "100\% meets needs" and 1 means "Does not meet

## needs." (without "no response")

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q110. Adult programs for 50+

| $5=100 \%$ Met | $17.0 \%$ | $0.0 \%$ | $20.5 \%$ | $13.0 \%$ | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ | $100.0 \%$ | $0.0 \%$ | $15.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $26.4 \%$ | $27.3 \%$ | $25.0 \%$ | $27.3 \%$ | $0.0 \%$ | $0.0 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $26.4 \%$ |
| $3=50 \%$ Met | $32.1 \%$ | $18.2 \%$ | $31.8 \%$ | $29.9 \%$ | $0.0 \%$ | $100.0 \%$ | $22.2 \%$ | $0.0 \%$ | $100.0 \%$ | $30.6 \%$ |
| $2=25 \%$ Met | $16.0 \%$ | $9.1 \%$ | $15.9 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $14.9 \%$ |
| $1=0 \%$ Met | $8.5 \%$ | $45.5 \%$ | $6.8 \%$ | $15.6 \%$ | $0.0 \%$ | $0.0 \%$ | $22.2 \%$ | $0.0 \%$ | $0.0 \%$ | $12.4 \%$ |

Q11p. Programs for people with disabilities

| $5=100 \%$ Met | $17.6 \%$ | $33.3 \%$ | $21.7 \%$ | $15.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $17.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $19.6 \%$ | $33.3 \%$ | $21.7 \%$ | $18.2 \%$ | $0.0 \%$ | $0.0 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $19.6 \%$ |
| $3=50 \%$ Met | $29.4 \%$ | $0.0 \%$ | $17.4 \%$ | $33.3 \%$ | $0.0 \%$ | $60.0 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $26.8 \%$ |
| $2=25 \%$ Met | $17.6 \%$ | $0.0 \%$ | $21.7 \%$ | $18.2 \%$ | $0.0 \%$ | $20.0 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $19.6 \%$ |
| $1=0 \%$ Met | $15.7 \%$ | $33.3 \%$ | $17.4 \%$ | $15.2 \%$ | $0.0 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $16.1 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet

 needs." (without "no response")$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q11q. Adult continuing education programs

| 5=100\% Met | $15.4 \%$ | $28.6 \%$ | $17.3 \%$ | $16.3 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $0.0 \%$ | $66.7 \%$ | $16.8 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $4=75 \%$ Met | $28.8 \%$ | $42.9 \%$ | $28.0 \%$ | $29.3 \%$ | $100.0 \%$ | $80.0 \%$ | $30.0 \%$ | $0.0 \%$ | $0.0 \%$ | $28.7 \%$ |
| $3=50 \%$ Met | $31.4 \%$ | $0.0 \%$ | $26.7 \%$ | $31.5 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $0.0 \%$ | $33.3 \%$ | $29.3 \%$ |
| $2=25 \%$ Met | $16.7 \%$ | $14.3 \%$ | $18.7 \%$ | $15.2 \%$ | $0.0 \%$ | $20.0 \%$ | $10.0 \%$ | $0.0 \%$ | $0.0 \%$ | $16.8 \%$ |
| $1=0 \%$ Met | $7.7 \%$ | $14.3 \%$ | $9.3 \%$ | $7.6 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $8.4 \%$ |

Q11r. Golf lessons \& leagues

| $5=100 \%$ Met | $28.4 \%$ | $0.0 \%$ | $30.0 \%$ | $22.6 \%$ | $0.0 \%$ | $12.5 \%$ | $0.0 \%$ | $100.0 \%$ | $25.0 \%$ | $27.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $35.8 \%$ | $57.1 \%$ | $37.8 \%$ | $34.0 \%$ | $50.0 \%$ | $25.0 \%$ | $50.0 \%$ | $0.0 \%$ | $25.0 \%$ | $36.4 \%$ |
| $3=50 \%$ Met | $20.9 \%$ | $14.3 \%$ | $16.7 \%$ | $26.4 \%$ | $0.0 \%$ | $62.5 \%$ | $0.0 \%$ | $0.0 \%$ | $25.0 \%$ | $20.3 \%$ |
| $2=25 \%$ Met | $9.7 \%$ | $14.3 \%$ | $11.1 \%$ | $9.4 \%$ | $50.0 \%$ | $0.0 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $10.5 \%$ |
| $1=0 \%$ Met | $5.2 \%$ | $14.3 \%$ | $4.4 \%$ | $7.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $25.0 \%$ | $5.6 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means "100\% meets needs" and 1 means "Does not meet

## needs." (without "no response")

$\mathrm{N}=853$

| District parks |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q11s. Special events for adults only

| $5=100 \%$ Met | $11.8 \%$ | $10.0 \%$ | $12.5 \%$ | $12.1 \%$ | $0.0 \%$ | $0.0 \%$ | $12.5 \%$ | $0.0 \%$ | $50.0 \%$ | $12.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $28.6 \%$ | $30.0 \%$ | $29.7 \%$ | $27.3 \%$ | $100.0 \%$ | $25.0 \%$ | $37.5 \%$ | $0.0 \%$ | $0.0 \%$ | $28.5 \%$ |
| $3=50 \%$ Met | $30.3 \%$ | $20.0 \%$ | $31.3 \%$ | $27.3 \%$ | $0.0 \%$ | $50.0 \%$ | $12.5 \%$ | $0.0 \%$ | $0.0 \%$ | $29.2 \%$ |
| $2=25 \%$ Met | $16.8 \%$ | $10.0 \%$ | $14.1 \%$ | $18.2 \%$ | $0.0 \%$ | $25.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $16.2 \%$ |
| $1=0 \%$ Met | $12.6 \%$ | $30.0 \%$ | $12.5 \%$ | $15.2 \%$ | $0.0 \%$ | $0.0 \%$ | $37.5 \%$ | $0.0 \%$ | $50.0 \%$ | $13.8 \%$ |

Q11t. Special events

| $5=100 \%$ Met | $22.9 \%$ | $14.3 \%$ | $22.4 \%$ | $22.7 \%$ | $50.0 \%$ | $5.9 \%$ | $8.3 \%$ | $0.0 \%$ | $33.3 \%$ | $22.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.7 \%$ | $28.6 \%$ | $32.7 \%$ | $34.4 \%$ | $33.3 \%$ | $41.2 \%$ | $58.3 \%$ | $100.0 \%$ | $0.0 \%$ | $33.4 \%$ |
| $3=50 \%$ Met | $29.0 \%$ | $42.9 \%$ | $29.1 \%$ | $30.5 \%$ | $16.7 \%$ | $41.2 \%$ | $25.0 \%$ | $0.0 \%$ | $33.3 \%$ | $29.7 \%$ |
| $2=25 \%$ Met | $9.3 \%$ | $7.1 \%$ | $9.1 \%$ | $9.4 \%$ | $0.0 \%$ | $11.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $9.2 \%$ |
| $1=0 \%$ Met | $5.0 \%$ | $7.1 \%$ | $6.7 \%$ | $3.1 \%$ | $0.0 \%$ | $0.0 \%$ | $8.3 \%$ | $0.0 \%$ | $33.3 \%$ | $5.1 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q11u. Nature programs/environmental education

| $5=100 \%$ Met | $24.8 \%$ | $28.6 \%$ | $30.0 \%$ | $18.0 \%$ | $75.0 \%$ | $18.2 \%$ | $11.1 \%$ | $100.0 \%$ | $33.3 \%$ | $24.7 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $39.7 \%$ | $28.6 \%$ | $42.1 \%$ | $35.1 \%$ | $0.0 \%$ | $36.4 \%$ | $55.6 \%$ | $0.0 \%$ | $33.3 \%$ | $39.0 \%$ |
| $3=50 \%$ Met | $23.1 \%$ | $28.6 \%$ | $15.7 \%$ | $32.4 \%$ | $25.0 \%$ | $45.5 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $23.1 \%$ |
| $2=25 \%$ Met | $7.9 \%$ | $0.0 \%$ | $7.9 \%$ | $8.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $8.0 \%$ |
| $1=0 \%$ Met | $4.5 \%$ | $14.3 \%$ | $4.3 \%$ | $6.3 \%$ | $0.0 \%$ | $0.0 \%$ | $22.2 \%$ | $0.0 \%$ | $33.3 \%$ | $5.2 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| $c$  <br> Q1. Visited Park  <br> District parks  |  |  | Park District |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Yes | No |  |  |
|  |  |  | Yes | No |
| 1 | 2 |  | 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 | to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |  |  |


| A=Youth learn to swim | $5.0 \%$ | $1.8 \%$ | $5.5 \%$ | $3.9 \%$ | $14.3 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $4.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Preschool programs | $4.5 \%$ | $0.0 \%$ | $5.5 \%$ | $3.0 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.2 \%$ |
| C=Before \& after school | $2.9 \%$ | $1.8 \%$ | $4.3 \%$ | $1.4 \%$ | $14.3 \%$ | $10.3 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.8 \%$ |
| D=Youth summer camp | $8.5 \%$ | $0.0 \%$ | $14.6 \%$ | $1.1 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.7 \%$ |
| E=Youth sports programs | $8.2 \%$ | $3.6 \%$ | $14.6 \%$ | $1.1 \%$ | $14.3 \%$ | $13.8 \%$ | $3.7 \%$ | $0.0 \%$ | $6.3 \%$ | $7.7 \%$ |
| F=Youth fitness \& wellness | $1.5 \%$ | $0.0 \%$ | $1.9 \%$ | $0.9 \%$ | $0.0 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ |
| G=Teen programs | $2.2 \%$ | $3.6 \%$ | $2.2 \%$ | $2.3 \%$ | $0.0 \%$ | $10.3 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ |
| H=Youth art/dance/performing | $1.4 \%$ | $0.0 \%$ | $1.9 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| arts | $0.6 \%$ | $0.0 \%$ | $0.7 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |
| I=Birthday parties | $19.9 \%$ | $23.2 \%$ | $15.1 \%$ | $25.1 \%$ | $7.1 \%$ | $10.3 \%$ | $40.7 \%$ | $14.3 \%$ | $25.0 \%$ | $20.2 \%$ |
| J=Adult fitness \& wellness | $1.9 \%$ | $3.6 \%$ | $1.9 \%$ | $2.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q12. Top choice (Cont.)

| L=Tennis lessons \& leagues | $5.3 \%$ | $0.0 \%$ | $7.9 \%$ | $1.8 \%$ | $0.0 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $4.8 \%$ |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| M=Adult art/dance/performing <br> arts | $1.3 \%$ | $3.6 \%$ | $0.2 \%$ | $2.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ |
| N=Adult sports programs | $1.5 \%$ | $1.8 \%$ | $2.6 \%$ | $0.5 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |
| O=Adult programs for 50+ | $1.8 \%$ | $5.4 \%$ | $1.0 \%$ | $3.9 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $7.1 \%$ | $6.3 \%$ | $2.5 \%$ |
| P=Programs for disabled | $0.9 \%$ | $0.0 \%$ | $1.0 \%$ | $0.9 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $0.9 \%$ |
| Q=Adult continuing education | $1.9 \%$ | $3.6 \%$ | $0.0 \%$ | $4.1 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ |
| R=Golf lessons \& leagues | $2.8 \%$ | $3.6 \%$ | $2.9 \%$ | $3.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.1 \%$ | $6.3 \%$ | $2.9 \%$ |
| S=Special events for adults only | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |
| T=Special events | $2.8 \%$ | $1.8 \%$ | $1.4 \%$ | $4.1 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.8 \%$ |
| U=Nature programs | $2.6 \%$ | $0.0 \%$ | $1.7 \%$ | $3.0 \%$ | $7.1 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| V=Other | $1.2 \%$ | $0.0 \%$ | $1.2 \%$ | $0.9 \%$ | $14.3 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ |
| Z=None chosen | $20.8 \%$ | $42.9 \%$ | $12.0 \%$ | $32.2 \%$ | $0.0 \%$ | $17.2 \%$ | $18.5 \%$ | $71.4 \%$ | $50.0 \%$ | $22.3 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 |
| to 64 | $65+$ |  |  |  |  |
| 34 | 44 | 54 | 64 | 65 |  |


| $3.4 \%$ |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Youth learn to swim | $3.6 \%$ | $1.8 \%$ | $5.3 \%$ | $1.6 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |  |
| B=Preschool programs | $3.2 \%$ | $0.0 \%$ | $3.8 \%$ | $2.1 \%$ | $14.3 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.9 \%$ |
| C=Before \& after school | $2.4 \%$ | $0.0 \%$ | $2.9 \%$ | $1.6 \%$ | $21.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ |
| D=Youth summer camp | $5.6 \%$ | $1.8 \%$ | $9.6 \%$ | $1.4 \%$ | $7.1 \%$ | $13.8 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $5.4 \%$ |
| E=Youth sports programs | $8.6 \%$ | $3.6 \%$ | $14.8 \%$ | $1.6 \%$ | $14.3 \%$ | $17.2 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $8.1 \%$ |
| F=Youth fitness \& wellness | $2.4 \%$ | $1.8 \%$ | $3.8 \%$ | $0.9 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| G=Teen programs | $1.4 \%$ | $0.0 \%$ | $2.2 \%$ | $0.5 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $2.8 \%$ | $0.0 \%$ | $2.6 \%$ | $2.5 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ |
| I=Birthday parties | $1.4 \%$ | $0.0 \%$ | $1.4 \%$ | $1.1 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| J=Adult fitness \& wellness | $8.5 \%$ | $5.4 \%$ | $10.8 \%$ | $6.2 \%$ | $0.0 \%$ | $6.9 \%$ | $11.1 \%$ | $7.1 \%$ | $6.3 \%$ | $8.4 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q1. Visited Park |  |  |
| :---: | :---: | :---: |
| District parks |  |  |
| Yes | No |  |
| 1 | 2 |  |

Q7. Participated in Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q12. 2nd choice (Cont.)

| K=Water fitness | $3.1 \%$ | $7.1 \%$ | $1.4 \%$ | $5.1 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $7.1 \%$ | $0.0 \%$ | $3.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| L=Tennis lessons \& leagues | $3.6 \%$ | $5.4 \%$ | $4.1 \%$ | $3.2 \%$ | $7.1 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.6 \%$ |
| M=Adult art/dance/performing <br> arts | $2.3 \%$ | $3.6 \%$ | $2.2 \%$ | $2.8 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.5 \%$ |
| N=Adult sports programs | $3.1 \%$ | $1.8 \%$ | $3.3 \%$ | $2.5 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $6.3 \%$ | $2.9 \%$ |
| O=Adult programs for 50+ | $3.8 \%$ | $3.6 \%$ | $2.6 \%$ | $5.5 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ | $4.1 \%$ |
| P=Programs for disabled | $0.8 \%$ | $0.0 \%$ | $0.2 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| Q=Adult continuing education | $3.2 \%$ | $3.6 \%$ | $1.4 \%$ | $4.8 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $3.2 \%$ |
| R=Golf lessons \& leagues | $3.1 \%$ | $0.0 \%$ | $2.6 \%$ | $3.2 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $18.8 \%$ | $2.9 \%$ |
| S=Special events for adults only | $1.2 \%$ | $0.0 \%$ | $0.7 \%$ | $1.4 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $1.1 \%$ |
| T=Special events | $4.2 \%$ | $5.4 \%$ | $1.4 \%$ | $7.1 \%$ | $7.1 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $6.3 \%$ | $4.3 \%$ |
| U=Nature programs | $3.2 \%$ | $1.8 \%$ | $2.6 \%$ | $3.4 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.0 \%$ |
| V=Other | $0.4 \%$ | $1.8 \%$ | $0.2 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$


Q7. Participated in Park District


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q12. 3rd choice

| A=Youth learn to swim | $3.6 \%$ | $0.0 \%$ | $4.8 \%$ | $1.8 \%$ | $14.3 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $1.4 \%$ | $0.0 \%$ | $2.2 \%$ | $0.5 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| C=Before \& after school | $1.9 \%$ | $0.0 \%$ | $2.9 \%$ | $0.7 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |
| D=Youth summer camp | $3.3 \%$ | $1.8 \%$ | $4.5 \%$ | $1.8 \%$ | $7.1 \%$ | $10.3 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.2 \%$ |
| E=Youth sports programs | $3.7 \%$ | $3.6 \%$ | $6.0 \%$ | $1.4 \%$ | $7.1 \%$ | $0.0 \%$ | $3.7 \%$ | $7.1 \%$ | $0.0 \%$ | $3.6 \%$ |
| F=Youth fitness \& wellness | $2.6 \%$ | $1.8 \%$ | $3.8 \%$ | $1.1 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.5 \%$ |
| G=Teen programs | $1.8 \%$ | $0.0 \%$ | $2.2 \%$ | $1.1 \%$ | $7.1 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $2.3 \%$ | $0.0 \%$ | $3.8 \%$ | $0.5 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ |
| I=Birthday parties | $2.4 \%$ | $0.0 \%$ | $4.3 \%$ | $0.2 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ |
| J=Adult fitness \& wellness | $6.5 \%$ | $3.6 \%$ | $7.9 \%$ | $4.8 \%$ | $7.1 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q1. Visited Park |  |  |
| :---: | :---: | :---: |
| District parks |  |  |
| Yes | No |  |
| 1 | 2 |  |

Q7. Participated in Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q12. 3rd choice (Cont.)

| K=Water fitness | $1.2 \%$ | $0.0 \%$ | $1.2 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| L=Tennis lessons \& leagues | $2.8 \%$ | $3.6 \%$ | $5.0 \%$ | $0.9 \%$ | $7.1 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.9 \%$ |
| M=Adult art/dance/performing <br> arts | $2.2 \%$ | $5.4 \%$ | $1.2 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| N=Adult sports programs | $1.2 \%$ | $0.0 \%$ | $1.0 \%$ | $1.4 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.2 \%$ |
| O=Adult programs for 50+ | $3.1 \%$ | $3.6 \%$ | $2.2 \%$ | $3.9 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $6.3 \%$ | $3.0 \%$ |
| P=Programs for disabled | $0.5 \%$ | $1.8 \%$ | $0.2 \%$ | $0.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |
| Q=Adult continuing education | $5.3 \%$ | $0.0 \%$ | $3.3 \%$ | $6.7 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ | $5.0 \%$ |
| R=Golf lessons \& leagues | $2.6 \%$ | $1.8 \%$ | $3.6 \%$ | $1.4 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.5 \%$ |
| S=Special events for adults only | $1.7 \%$ | $5.4 \%$ | $0.5 \%$ | $3.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.9 \%$ |
| T=Special events | $5.8 \%$ | $5.4 \%$ | $4.8 \%$ | $6.4 \%$ | $0.0 \%$ | $13.8 \%$ | $7.4 \%$ | $7.1 \%$ | $6.3 \%$ | $5.6 \%$ |
| U=Nature programs | $4.1 \%$ | $0.0 \%$ | $3.8 \%$ | $4.1 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $12.5 \%$ | $4.0 \%$ |
| V=Other | $0.5 \%$ | $0.0 \%$ | $0.5 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |


| A=Youth learn to swim | $2.6 \%$ | $0.0 \%$ | $4.1 \%$ | $0.7 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $1.4 \%$ | $0.0 \%$ | $1.9 \%$ | $0.7 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| C=Before \& after school | $0.8 \%$ | $0.0 \%$ | $1.0 \%$ | $0.5 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| D=Youth summer camp | $1.9 \%$ | $1.8 \%$ | $3.3 \%$ | $0.5 \%$ | $14.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $1.9 \%$ |
| E=Youth sports programs | $1.9 \%$ | $0.0 \%$ | $2.9 \%$ | $0.7 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |
| F=Youth fitness \& wellness | $1.2 \%$ | $0.0 \%$ | $1.7 \%$ | $0.5 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ |
| G=Teen programs | $1.9 \%$ | $0.0 \%$ | $2.9 \%$ | $0.7 \%$ | $0.0 \%$ | $10.3 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |
| H=Youth art/dance/performing | $1.8 \%$ | $0.0 \%$ | $2.9 \%$ | $0.5 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ |
| arts | $2.8 \%$ | $1.8 \%$ | $3.8 \%$ | $1.6 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.7 \%$ |
| I=Birthday parties | $5.5 \%$ | $3.6 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $5.3 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q1. Visited Park |  |  |
| :---: | :---: | :---: |
| District parks |  |  |
| Yes | No |  |
| 1 | 2 |  |

Q7. Participated in Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q12. 4th choice (Cont.)

| K=Water fitness | $1.7 \%$ | $3.6 \%$ | $1.7 \%$ | $2.3 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $2.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| L=Tennis lessons \& leagues | $2.1 \%$ | $0.0 \%$ | $3.1 \%$ | $0.7 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.9 \%$ |
| M=Adult art/dance/performing <br> arts | $1.5 \%$ | $0.0 \%$ | $0.7 \%$ | $2.3 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |
| N=Adult sports programs | $2.3 \%$ | $0.0 \%$ | $1.4 \%$ | $2.8 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ |
| O=Adult programs for 50+ | $1.4 \%$ | $3.6 \%$ | $0.5 \%$ | $2.5 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |
| P=Programs for disabled | $0.3 \%$ | $0.0 \%$ | $0.2 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| Q=Adult continuing education | $3.3 \%$ | $3.6 \%$ | $3.6 \%$ | $3.4 \%$ | $0.0 \%$ | $6.9 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $3.5 \%$ |
| R=Golf lessons \& leagues | $2.3 \%$ | $3.6 \%$ | $3.1 \%$ | $1.6 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| S=Special events for adults only | $2.1 \%$ | $3.6 \%$ | $1.7 \%$ | $2.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ |
| T=Special events | $4.5 \%$ | $3.6 \%$ | $5.3 \%$ | $3.4 \%$ | $0.0 \%$ | $6.9 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ | $4.3 \%$ |
| U=Nature programs | $4.9 \%$ | $0.0 \%$ | $5.0 \%$ | $3.9 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $4.5 \%$ |
| V=Other | $0.1 \%$ | $0.0 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ |

## Q12 Which Four of these programs are most important to your household? (top four)

$\mathrm{N}=853$

| $c$  <br> Q1. Visited Park  <br> District parks  |  |  | Park District |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Yes | No |  |  |
| 1 |  |  | Yes | No |
| 1 |  |  | 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 | to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q12. Sum of top 4 choices

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Youth learn to swim | $14.7 \%$ | $3.6 \%$ | $19.6 \%$ | $8.0 \%$ | $35.7 \%$ | $20.7 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $13.7 \%$ |
| B=Preschool programs | $10.5 \%$ | $0.0 \%$ | $13.4 \%$ | $6.2 \%$ | $42.9 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $9.7 \%$ |
| C=Before \& after school | $8.1 \%$ | $1.8 \%$ | $11.0 \%$ | $4.1 \%$ | $35.7 \%$ | $17.2 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $7.5 \%$ |
| D=Youth summer camp | $19.4 \%$ | $5.4 \%$ | $32.1 \%$ | $4.8 \%$ | $28.6 \%$ | $31.0 \%$ | $3.7 \%$ | $7.1 \%$ | $6.3 \%$ | $18.2 \%$ |
| E=Youth sports programs | $22.4 \%$ | $10.7 \%$ | $38.3 \%$ | $4.8 \%$ | $42.9 \%$ | $31.0 \%$ | $11.1 \%$ | $7.1 \%$ | $6.3 \%$ | $21.2 \%$ |
| F=Youth fitness \& wellness | $7.7 \%$ | $3.6 \%$ | $11.2 \%$ | $3.4 \%$ | $0.0 \%$ | $24.1 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $7.3 \%$ |
| G=Teen programs | $7.3 \%$ | $3.6 \%$ | $9.3 \%$ | $4.6 \%$ | $7.1 \%$ | $24.1 \%$ | $11.1 \%$ | $0.0 \%$ | $0.0 \%$ | $6.9 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $8.3 \%$ | $0.0 \%$ | $11.2 \%$ | $4.1 \%$ | $7.1 \%$ | $20.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.6 \%$ |
| I=Birthday parties | $7.3 \%$ | $1.8 \%$ | $10.3 \%$ | $3.4 \%$ | $7.1 \%$ | $17.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.8 \%$ |
| J=Adult fitness \& wellness | $40.4 \%$ | $35.7 \%$ | $40.7 \%$ | $39.8 \%$ | $14.3 \%$ | $24.1 \%$ | $63.0 \%$ | $21.4 \%$ | $31.3 \%$ | $40.2 \%$ |
| K=Water fitness | $7.8 \%$ | $14.3 \%$ | $6.2 \%$ | $10.6 \%$ | $0.0 \%$ | $3.4 \%$ | $7.4 \%$ | $7.1 \%$ | $6.3 \%$ | $8.4 \%$ |

## Q12 Which Four of these programs are most important to your household? (top four)

$\mathrm{N}=853$

| Q1. Visited Park |  |  |
| :---: | :---: | :---: |
| District parks |  |  |
| Yes | No |  |
| 1 | 2 |  |

Q7. Participated in Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q12. Sum of top 4 choices (Cont.)

| $\mathrm{L}=$ Tennis lessons \& leagues | 13.7\% | 8.9\% | 20.1\% | 6.7\% | 21.4\% | 10.3\% | 14.8\% | 0.0\% | 0.0\% | 13.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M=Adult art/dance/performing arts | 7.3\% | 12.5\% | 4.3\% | 11.0\% | 0.0\% | 3.4\% | 11.1\% | 0.0\% | 0.0\% | 7.7\% |
| $\mathrm{N}=$ Adult sports programs | 8.1\% | 3.6\% | 8.4\% | 7.1\% | 0.0\% | 10.3\% | 11.1\% | 0.0\% | 6.3\% | 7.7\% |
| $\mathrm{O}=$ Adult programs for 50+ | 10.1\% | 16.1\% | 6.2\% | 15.9\% | 0.0\% | 0.0\% | 25.9\% | 7.1\% | 18.8\% | 11.1\% |
| $\mathrm{P}=$ Programs for disabled | 2.4\% | 1.8\% | 1.7\% | 3.2\% | 0.0\% | 3.4\% | 0.0\% | 0.0\% | 6.3\% | 2.5\% |
| $\mathrm{Q}=$ Adult continuing education | 13.7\% | 10.7\% | 8.4\% | 19.1\% | 0.0\% | 6.9\% | 25.9\% | 0.0\% | 6.3\% | 13.8\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 10.8\% | 8.9\% | 12.2\% | 9.2\% | 0.0\% | 0.0\% | 11.1\% | 7.1\% | 25.0\% | 10.7\% |
| S=Special events for adults only | 5.4\% | 8.9\% | 2.9\% | 8.3\% | 0.0\% | 3.4\% | 0.0\% | 0.0\% | 6.3\% | 5.6\% |
| T=Special events | 17.3\% | 16.1\% | 12.9\% | 21.1\% | 21.4\% | 27.6\% | 18.5\% | 7.1\% | 18.8\% | 17.1\% |
| $\mathrm{U}=$ Nature programs | 14.7\% | 1.8\% | 13.2\% | 14.5\% | 7.1\% | 20.7\% | 11.1\% | 0.0\% | 18.8\% | 13.8\% |
| $\mathrm{V}=$ Other | 2.2\% | 1.8\% | 2.2\% | 2.1\% | 14.3\% | 0.0\% | 7.4\% | 0.0\% | 0.0\% | 2.1\% |
| $\mathrm{Z}=$ None chosen | 20.8\% | 42.9\% | 12.0\% | 32.2\% | 0.0\% | 17.2\% | 18.5\% | 71.4\% | 50.0\% | 22.3\% |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q1. Visited Park |  |  | Q7. Participated in <br> Park District |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | programs |  |  |


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q13. Top choice

| A=Youth learn to swim | $3.3 \%$ | $0.0 \%$ | $4.8 \%$ | $1.4 \%$ | $7.1 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.0 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $2.9 \%$ | $0.0 \%$ | $4.8 \%$ | $0.9 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.8 \%$ |
| C=Before \& after school | $1.5 \%$ | $0.0 \%$ | $2.4 \%$ | $0.5 \%$ | $21.4 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ |
| D=Youth summer camp | $6.9 \%$ | $0.0 \%$ | $12.0 \%$ | $0.9 \%$ | $0.0 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $6.3 \%$ |
| E=Youth sports programs | $9.2 \%$ | $3.6 \%$ | $16.0 \%$ | $1.6 \%$ | $14.3 \%$ | $17.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $8.7 \%$ |
| F=Youth fitness \& wellness | $0.8 \%$ | $0.0 \%$ | $1.2 \%$ | $0.2 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| G=Teen programs | $1.0 \%$ | $0.0 \%$ | $1.2 \%$ | $0.7 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| H=Youth art/dance/performing | $1.7 \%$ | $1.8 \%$ | $2.4 \%$ | $0.9 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ |
| arts | $1.3 \%$ | $0.0 \%$ | $1.7 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.2 \%$ |
| I=Birthday parties | $14.1 \%$ | $19.6 \%$ | $14.8 \%$ | $13.6 \%$ | $14.3 \%$ | $6.9 \%$ | $33.3 \%$ | $14.3 \%$ | $0.0 \%$ | $14.2 \%$ |
| J=Adult fitness \& wellness | $1.0 \%$ | $1.8 \%$ | $1.7 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.2 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q1. Visited Park |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| District parks |  |  | Park District |  |
|  |  | programs |  |  |


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q13. Top choice (Cont.)

| L=Tennis lessons \& leagues | $6.2 \%$ | $0.0 \%$ | $9.6 \%$ | $1.8 \%$ | $0.0 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M=Adult art/dance/performing | $0.5 \%$ | $0.0 \%$ | $0.2 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| arts |  |  |  |  |  |  |  |  |  |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |


| Q7. Participated in |  |
| :---: | :---: |
| Park District |  |
| programs |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 | to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q13. 2nd choice

| A=Youth learn to swim | $2.7 \%$ | $0.0 \%$ | $4.3 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.5 \%$ |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $1.9 \%$ | $0.0 \%$ | $2.9 \%$ | $0.7 \%$ | $7.1 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |
| C=Before \& after school | $0.9 \%$ | $0.0 \%$ | $1.2 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.8 \%$ |
| D=Youth summer camp | $3.7 \%$ | $1.8 \%$ | $7.4 \%$ | $0.0 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $3.6 \%$ |
| E=Youth sports programs | $6.7 \%$ | $0.0 \%$ | $12.2 \%$ | $0.2 \%$ | $21.4 \%$ | $20.7 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.1 \%$ |
| F=Youth fitness \& wellness | $1.3 \%$ | $1.8 \%$ | $1.9 \%$ | $0.7 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| G=Teen programs | $1.0 \%$ | $0.0 \%$ | $1.4 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| H=Youth art/dance/performing | $1.7 \%$ | $0.0 \%$ | $2.4 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |
| arts | $1.7 \%$ | $0.0 \%$ | $2.6 \%$ | $0.5 \%$ | $7.1 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |
| I=Birthday parties | $6.4 \%$ | $0.0 \%$ | $7.9 \%$ | $4.1 \%$ | $0.0 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $12.5 \%$ | $6.0 \%$ |
| J=Adult fitness \& wellness | $1.2 \%$ | $0.0 \%$ | $1.7 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.2 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |


| Q7. Participated in |  |
| :---: | :---: |
| Park District |  |
| programs |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 | to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q13. 2nd choice (Cont.)

| L=Tennis lessons \& leagues | $2.7 \%$ | $1.8 \%$ | $4.1 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| M=Adult art/dance/performing <br> arts | $0.8 \%$ | $1.8 \%$ | $0.7 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| N=Adult sports programs | $1.8 \%$ | $0.0 \%$ | $2.2 \%$ | $1.1 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ |
| O=Adult programs for 50+ | $1.2 \%$ | $1.8 \%$ | $1.4 \%$ | $0.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $1.2 \%$ |
| P=Programs for disabled | $0.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ |
| Q=Adult continuing education | $2.2 \%$ | $3.6 \%$ | $1.7 \%$ | $3.0 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| R=Golf lessons \& leagues | $2.1 \%$ | $0.0 \%$ | $2.6 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $1.9 \%$ |
| S=Special events for adults only | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| T=Special events | $3.2 \%$ | $1.8 \%$ | $2.9 \%$ | $3.2 \%$ | $7.1 \%$ | $0.0 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $3.0 \%$ |
| U=Nature programs | $2.1 \%$ | $0.0 \%$ | $1.9 \%$ | $2.3 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $2.1 \%$ |
| V=Other | $0.1 \%$ | $0.0 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$


Q7. Participated in Park District


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |  |


|  | $1.7 \%$ | $0.0 \%$ | $3.1 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| A=Youth learn to swim | $1.2 \%$ | $0.0 \%$ | $1.4 \%$ | $0.7 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ |
| B=Preschool programs | $1.0 \%$ | $0.0 \%$ | $1.7 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| C=Before \& after school | $2.2 \%$ | $0.0 \%$ | $3.6 \%$ | $0.5 \%$ | $0.0 \%$ | $10.3 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ |
| D=Youth summer camp | $3.1 \%$ | $0.0 \%$ | $5.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $2.8 \%$ |
| E=Youth sports programs | $1.0 \%$ | $0.0 \%$ | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| F=Youth fitness \& wellness | $0.6 \%$ | $0.0 \%$ | $0.7 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |
| G=Teen programs | $1.0 \%$ | $0.0 \%$ | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| H=Youth art/dance/performing | $1.4 \%$ | $0.0 \%$ | $2.4 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| arts |  |  |  |  |  |  |  |  |  |  |
| I=Birthday parties | $3.1 \%$ | $1.8 \%$ | $4.3 \%$ | $1.8 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.0 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | 44 | 54 | $65+$ |  |  |  |

Q13. 3rd choice (Cont.)

| K=Water fitness | $0.8 \%$ | $0.0 \%$ | $1.2 \%$ | $0.2 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| L=Tennis lessons \& leagues | $1.5 \%$ | $1.8 \%$ | $2.9 \%$ | $0.2 \%$ | $14.3 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |
| M=Adult art/dance/performing <br> arts | $0.6 \%$ | $1.8 \%$ | $0.7 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| N=Adult sports programs | $1.0 \%$ | $0.0 \%$ | $1.2 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ | $0.9 \%$ |
| O=Adult programs for 50+ | $0.8 \%$ | $0.0 \%$ | $0.5 \%$ | $0.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| P=Programs for disabled | $0.1 \%$ | $0.0 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ |
| Q=Adult continuing education | $1.9 \%$ | $0.0 \%$ | $1.4 \%$ | $2.1 \%$ | $0.0 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |
| R=Golf lessons \& leagues | $1.3 \%$ | $1.8 \%$ | $2.4 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| S=Special events for adults only | $0.6 \%$ | $0.0 \%$ | $0.7 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| T=Special events | $3.2 \%$ | $3.6 \%$ | $3.6 \%$ | $2.8 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $3.2 \%$ |
| U=Nature programs | $2.6 \%$ | $0.0 \%$ | $3.8 \%$ | $0.9 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| V=Other | $0.3 \%$ | $0.0 \%$ | $0.2 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$


Q7. Participated in Park District


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q13. 4th choice

| A=Youth learn to swim | $1.9 \%$ | $0.0 \%$ | $3.1 \%$ | $0.5 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $0.9 \%$ | $0.0 \%$ | $1.2 \%$ | $0.5 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.8 \%$ |
| C=Before \& after school | $0.3 \%$ | $0.0 \%$ | $0.2 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| D=Youth summer camp | $1.0 \%$ | $0.0 \%$ | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| E=Youth sports programs | $1.3 \%$ | $0.0 \%$ | $2.2 \%$ | $0.2 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.2 \%$ |
| F=Youth fitness \& wellness | $0.5 \%$ | $0.0 \%$ | $0.7 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |
| G=Teen programs | $0.6 \%$ | $1.8 \%$ | $1.2 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $1.0 \%$ | $0.0 \%$ | $1.7 \%$ | $0.2 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| I=Birthday parties | $1.7 \%$ | $0.0 \%$ | $2.9 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |
| J=Adult fitness \& wellness | $1.7 \%$ | $0.0 \%$ | $2.4 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$


Q7. Participated in Park District


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |


| L=Tennis lessons \& leagues | $1.0 \%$ | $0.0 \%$ | $1.9 \%$ | $0.0 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| M=Adult art/dance/performing <br> arts | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |
| N=Adult sports programs | $1.2 \%$ | $0.0 \%$ | $1.9 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ |
| O=Adult programs for 50+ | $0.6 \%$ | $0.0 \%$ | $0.5 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |
| P=Programs for disabled | $0.1 \%$ | $0.0 \%$ | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ |
| Q=Adult continuing education | $0.4 \%$ | $0.0 \%$ | $0.5 \%$ | $0.5 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |
| R=Golf lessons \& leagues | $0.9 \%$ | $1.8 \%$ | $1.4 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| S=Special events for adults only | $0.8 \%$ | $5.4 \%$ | $1.4 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ |
| T=Special events | $1.4 \%$ | $0.0 \%$ | $2.2 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ |
| U=Nature programs | $2.8 \%$ | $0.0 \%$ | $3.3 \%$ | $1.8 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $2.6 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q13. Sum of top 4 choices

| A=Youth learn to swim | 9.6\% | 0.0\% | 15.3\% | 2.5\% | 14.3\% | 6.9\% | 3.7\% | 0.0\% | 0.0\% | 8.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $B=$ Preschool programs | 6.9\% | 0.0\% | 10.3\% | 2.8\% | 28.6\% | 6.9\% | 3.7\% | 0.0\% | 0.0\% | 6.4\% |
| C=Before \& after school | 3.7\% | 0.0\% | 5.5\% | 1.4\% | 21.4\% | 6.9\% | 3.7\% | 0.0\% | 0.0\% | 3.4\% |
| $\mathrm{D}=$ Youth summer camp | 13.8\% | 1.8\% | 24.9\% | 1.4\% | 7.1\% | 24.1\% | 3.7\% | 7.1\% | 6.3\% | 12.9\% |
| $\mathrm{E}=$ Youth sports programs | 20.3\% | 3.6\% | 36.1\% | 2.1\% | 42.9\% | 41.4\% | 7.4\% | 7.1\% | 0.0\% | 18.8\% |
| F=Youth fitness \& wellness | 3.6\% | 1.8\% | 5.7\% | 1.1\% | 0.0\% | 10.3\% | 0.0\% | 0.0\% | 0.0\% | 3.4\% |
| $\mathrm{G}=$ Teen programs | 3.3\% | 1.8\% | 4.5\% | 1.8\% | 0.0\% | 3.4\% | 0.0\% | 0.0\% | 0.0\% | 3.2\% |
| $\mathrm{H}=$ Youth art/dance/performing arts | 5.4\% | 1.8\% | 8.4\% | 1.8\% | 7.1\% | 10.3\% | 0.0\% | 0.0\% | 0.0\% | 5.0\% |
| I=Birthday parties | 6.0\% | 0.0\% | 9.6\% | 1.6\% | 7.1\% | 10.3\% | 0.0\% | 0.0\% | 0.0\% | 5.5\% |
| J=Adult fitness \& wellness | 25.3\% | 21.4\% | 29.4\% | 20.2\% | 21.4\% | 13.8\% | 40.7\% | 14.3\% | 12.5\% | 24.7\% |
| $\mathrm{K}=$ Water fitness | 2.9\% | 1.8\% | 4.5\% | 1.6\% | 0.0\% | 3.4\% | 3.7\% | 0.0\% | 0.0\% | 3.0\% |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | 44 | 54 | $65+$ |  |  |  |

Q13. Sum of top 4 choices (Cont.)

| $\mathrm{L}=$ Tennis lessons \& leagues | 11.4\% | 3.6\% | 18.4\% | 3.2\% | 21.4\% | 10.3\% | 14.8\% | 0.0\% | 0.0\% | 10.7\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{M}=$ Adult art/dance/performing arts | 2.4\% | 3.6\% | 1.7\% | 3.4\% | 0.0\% | 0.0\% | 3.7\% | 0.0\% | 0.0\% | 2.6\% |
| $\mathrm{N}=$ Adult sports programs | 5.0\% | 0.0\% | 6.9\% | 2.3\% | 0.0\% | 3.4\% | 7.4\% | 0.0\% | 6.3\% | 4.6\% |
| $\mathrm{O}=$ Adult programs for 50+ | 3.5\% | 1.8\% | 2.9\% | 4.1\% | 0.0\% | 0.0\% | 0.0\% | 7.1\% | 0.0\% | 3.5\% |
| $\mathrm{P}=$ Programs for disabled | 0.4\% | 0.0\% | 0.5\% | 0.2\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.4\% |
| $\mathrm{Q}=$ Adult continuing education | 5.9\% | 5.4\% | 3.6\% | 8.3\% | 7.1\% | 6.9\% | 11.1\% | 0.0\% | 0.0\% | 6.0\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 7.6\% | 7.1\% | 9.8\% | 5.7\% | 0.0\% | 0.0\% | 7.4\% | 7.1\% | 25.0\% | 7.7\% |
| S=Special events for adults only | 1.9\% | 5.4\% | 2.2\% | 2.3\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 2.2\% |
| T=Special events | 11.3\% | 10.7\% | 9.8\% | 12.4\% | 21.4\% | 10.3\% | 14.8\% | 7.1\% | 6.3\% | 11.1\% |
| $\mathrm{U}=$ Nature programs | 10.1\% | 0.0\% | 11.2\% | 7.8\% | 14.3\% | 24.1\% | 7.4\% | 0.0\% | 12.5\% | 9.5\% |
| $\mathrm{V}=$ Other | 0.5\% | 0.0\% | 0.7\% | 0.2\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.5\% |
| $\mathrm{Z}=$ None chosen | 36.4\% | 62.5\% | 18.2\% | 57.9\% | 14.3\% | 31.0\% | 37.0\% | 78.6\% | 62.5\% | 38.5\% |

Q14 From the following list, select all the golf courses you or members of your household have played in the last 12 months.
$\mathrm{N}=853$
Q7. Participated in
Park District


| Q25. Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |

Total
$\qquad$
Q14. Golf courses have played in the past year

| 1=Sunset Valley | 27.4\% | 10.7\% | 30.6\% | 22.1\% | 21.4\% | 27.6\% | 37.0\% | 14.3\% | 37.5\% | 26.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Highland Park Country |  |  |  |  |  |  |  |  |  |  |
| Club | 24.5\% | 7.1\% | 25.8\% | 20.5\% | 7.1\% | 27.6\% | 40.7\% | 14.3\% | 31.3\% | 23.1\% |
| 3=Other | 7.9\% | 5.4\% | 8.6\% | 7.1\% | 0.0\% | 3.4\% | 14.8\% | 14.3\% | 12.5\% | 7.9\% |
| $4=$ Don't play golf | 52.4\% | 76.8\% | 49.0\% | 59.1\% | 78.6\% | 44.8\% | 37.0\% | 71.4\% | 43.8\% | 54.2\% |
| 9=No response | 8.5\% | 7.1\% | 8.9\% | 8.0\% | 0.0\% | 17.2\% | 3.7\% | 0.0\% | 0.0\% | 8.4\% |

Q15 Highland Park has two municipal golf courses, Sunset Valley Golf Course and Highland Park Country Cllub. Do you think the community needs two municipal golf courses?
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q15. Need for two municipal golf courses

| 1=Yes | $41.8 \%$ | $30.4 \%$ | $43.8 \%$ | $37.9 \%$ | $57.1 \%$ | $44.8 \%$ | $40.7 \%$ | $21.4 \%$ | $62.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $42.4 \%$ | $44.6 \%$ | $39.5 \%$ | $45.5 \%$ | $42.9 \%$ | $37.9 \%$ | $48.1 \%$ | $57.1 \%$ | $31.3 \%$ |
| 9=No response | $15.8 \%$ | $25.0 \%$ | $16.7 \%$ | $16.6 \%$ | $0.0 \%$ | $17.2 \%$ | $11.1 \%$ | $21.4 \%$ | $6.3 \%$ |

Q15a If no, please tell me the ONE golf course you feel should be closed and converted to an alternate use?
$\mathrm{N}=363$


Q7. Participated in
Park District


| Q25. Age |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |

Q15a. One that should be closed

| 1=Sunset Valley | $17.9 \%$ | $12.0 \%$ | $17.0 \%$ | $17.3 \%$ | $0.0 \%$ | $45.5 \%$ | $7.7 \%$ | $0.0 \%$ | $20.0 \%$ | $17.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Highland Park Country <br> Club | $20.3 \%$ | $20.0 \%$ | $19.4 \%$ | $21.3 \%$ | $33.3 \%$ | $0.0 \%$ | $38.5 \%$ | $50.0 \%$ | $40.0 \%$ | $20.4 \%$ |
| 3=No Opinion | $61.8 \%$ | $68.0 \%$ | $63.6 \%$ | $61.4 \%$ | $66.7 \%$ | $54.5 \%$ | $53.8 \%$ | $50.0 \%$ | $40.0 \%$ | $62.4 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$


Q16a. Banquet/rental opportunities

| 1=Very Supportive | $12.3 \%$ | $13.7 \%$ | $13.1 \%$ | $12.0 \%$ | $7.7 \%$ | $17.9 \%$ | $11.1 \%$ | $33.3 \%$ | $6.7 \%$ | $12.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $18.3 \%$ | $7.8 \%$ | $19.8 \%$ | $15.5 \%$ | $46.2 \%$ | $28.6 \%$ | $11.1 \%$ | $8.3 \%$ | $20.0 \%$ | $17.6 \%$ |
| 3=Not Sure | $32.9 \%$ | $27.5 \%$ | $31.7 \%$ | $33.2 \%$ | $38.5 \%$ | $32.1 \%$ | $37.0 \%$ | $8.3 \%$ | $46.7 \%$ | $32.4 \%$ |
| 4=Not Supportive | $36.6 \%$ | $51.0 \%$ | $35.4 \%$ | $39.4 \%$ | $7.7 \%$ | $21.4 \%$ | $40.7 \%$ | $50.0 \%$ | $26.7 \%$ | $37.4 \%$ |

Q16b. Indoor fitness facilities

| 1=Very Supportive | $32.4 \%$ | $21.6 \%$ | $35.2 \%$ | $27.6 \%$ | $38.5 \%$ | $35.7 \%$ | $33.3 \%$ | $33.3 \%$ | $26.7 \%$ | $31.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $24.0 \%$ | $11.8 \%$ | $25.1 \%$ | $21.4 \%$ | $23.1 \%$ | $32.1 \%$ | $22.2 \%$ | $16.7 \%$ | $26.7 \%$ | $23.3 \%$ |
| 3=Not Sure | $20.2 \%$ | $25.5 \%$ | $19.3 \%$ | $22.4 \%$ | $23.1 \%$ | $25.0 \%$ | $18.5 \%$ | $8.3 \%$ | $26.7 \%$ | $20.9 \%$ |
| 4=Not Supportive | $23.4 \%$ | $41.2 \%$ | $20.4 \%$ | $28.6 \%$ | $15.4 \%$ | $7.1 \%$ | $25.9 \%$ | $41.7 \%$ | $20.0 \%$ | $24.5 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q16c. A shorter golf course/learning center

| 1=Very Supportive | $12.4 \%$ | $2.0 \%$ | $12.6 \%$ | $11.2 \%$ | $15.4 \%$ | $14.3 \%$ | $25.9 \%$ | $8.3 \%$ | $26.7 \%$ | $11.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $17.0 \%$ | $7.8 \%$ | $19.8 \%$ | $12.9 \%$ | $15.4 \%$ | $25.0 \%$ | $14.8 \%$ | $33.3 \%$ | $6.7 \%$ | $16.4 \%$ |
| 3=Not Sure | $30.4 \%$ | $31.4 \%$ | $30.7 \%$ | $30.8 \%$ | $23.1 \%$ | $39.3 \%$ | $25.9 \%$ | $8.3 \%$ | $26.7 \%$ | $30.8 \%$ |
| 4=Not Supportive | $40.2 \%$ | $58.8 \%$ | $36.9 \%$ | $45.0 \%$ | $46.2 \%$ | $21.4 \%$ | $33.3 \%$ | $50.0 \%$ | $40.0 \%$ | $41.0 \%$ |
| Q16d. Walking \& biking trails |  |  |  |  |  |  |  |  |  |  |
| 1=Very Supportive | $48.9 \%$ | $31.4 \%$ | $48.5 \%$ | $46.5 \%$ | $46.2 \%$ | $64.3 \%$ | $55.6 \%$ | $41.7 \%$ | $60.0 \%$ | $47.5 \%$ |
| 2=Somewhat Supportive | $22.6 \%$ | $19.6 \%$ | $22.1 \%$ | $23.1 \%$ | $30.8 \%$ | $17.9 \%$ | $18.5 \%$ | $16.7 \%$ | $13.3 \%$ | $22.6 \%$ |
| 3=Not Sure | $13.1 \%$ | $13.7 \%$ | $13.8 \%$ | $12.7 \%$ | $15.4 \%$ | $7.1 \%$ | $11.1 \%$ | $0.0 \%$ | $13.3 \%$ | $13.3 \%$ |
| 4=Not Supportive | $15.4 \%$ | $35.3 \%$ | $15.6 \%$ | $17.7 \%$ | $7.7 \%$ | $10.7 \%$ | $14.8 \%$ | $41.7 \%$ | $13.3 \%$ | $16.6 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$


Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q16e. An outdoor aquatic park

| 1=Very Supportive | $22.8 \%$ | $5.9 \%$ | $28.1 \%$ | $14.4 \%$ | $53.8 \%$ | $35.7 \%$ | $11.1 \%$ | $8.3 \%$ | $6.7 \%$ | $21.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $19.2 \%$ | $7.8 \%$ | $20.9 \%$ | $15.7 \%$ | $23.1 \%$ | $21.4 \%$ | $11.1 \%$ | $25.0 \%$ | $13.3 \%$ | $18.3 \%$ |
| 3=Not Sure | $21.0 \%$ | $21.6 \%$ | $18.3 \%$ | $24.6 \%$ | $7.7 \%$ | $21.4 \%$ | $33.3 \%$ | $16.7 \%$ | $53.3 \%$ | $21.5 \%$ |
| 4=Not Supportive | $37.1 \%$ | $64.7 \%$ | $32.7 \%$ | $45.3 \%$ | $15.4 \%$ | $21.4 \%$ | $44.4 \%$ | $50.0 \%$ | $26.7 \%$ | $39.0 \%$ |

Q16f. An indoor gymnastic center

| 1=Very Supportive | $13.9 \%$ | $2.0 \%$ | $19.1 \%$ | $6.7 \%$ | $30.8 \%$ | $17.9 \%$ | $0.0 \%$ | $16.7 \%$ | $13.3 \%$ | $12.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat supportive | $15.8 \%$ | $7.8 \%$ | $18.1 \%$ | $12.2 \%$ | $7.7 \%$ | $14.3 \%$ | $14.8 \%$ | $16.7 \%$ | $13.3 \%$ | $15.1 \%$ |
| 3=Not Sure | $27.1 \%$ | $23.5 \%$ | $24.6 \%$ | $30.6 \%$ | $46.2 \%$ | $25.0 \%$ | $29.6 \%$ | $25.0 \%$ | $40.0 \%$ | $27.6 \%$ |
| 4=Not Supportive | $43.2 \%$ | $66.7 \%$ | $38.2 \%$ | $50.5 \%$ | $15.4 \%$ | $42.9 \%$ | $55.6 \%$ | $41.7 \%$ | $33.3 \%$ | $44.4 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q16g. An indoor athletic field house

| 1=Very Supportive | $21.3 \%$ | $7.8 \%$ | $28.6 \%$ | $11.4 \%$ | $53.8 \%$ | $35.7 \%$ | $11.1 \%$ | $25.0 \%$ | $6.7 \%$ | $20.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $22.3 \%$ | $15.7 \%$ | $25.6 \%$ | $17.9 \%$ | $23.1 \%$ | $21.4 \%$ | $18.5 \%$ | $16.7 \%$ | $20.0 \%$ | $21.8 \%$ |
| 3=Not Sure | $27.4 \%$ | $21.6 \%$ | $24.6 \%$ | $30.3 \%$ | $15.4 \%$ | $21.4 \%$ | $22.2 \%$ | $8.3 \%$ | $46.7 \%$ | $27.5 \%$ |
| 4=Not Supportive | $29.0 \%$ | $54.9 \%$ | $21.1 \%$ | $40.3 \%$ | $7.7 \%$ | $21.4 \%$ | $48.1 \%$ | $50.0 \%$ | $26.7 \%$ | $30.8 \%$ |

Q16h. Outdoor athletic fields

| 1=Very Supportive | $17.8 \%$ | $7.8 \%$ | $22.1 \%$ | $11.7 \%$ | $23.1 \%$ | $39.3 \%$ | $18.5 \%$ | $25.0 \%$ | $13.3 \%$ | $16.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $23.3 \%$ | $17.6 \%$ | $24.4 \%$ | $21.1 \%$ | $7.7 \%$ | $17.9 \%$ | $18.5 \%$ | $25.0 \%$ | $20.0 \%$ | $22.8 \%$ |
| 3=Not Sure | $29.6 \%$ | $19.6 \%$ | $26.4 \%$ | $32.3 \%$ | $46.2 \%$ | $25.0 \%$ | $25.9 \%$ | $0.0 \%$ | $40.0 \%$ | $29.4 \%$ |
| 4=Not Supportive | $29.3 \%$ | $54.9 \%$ | $27.1 \%$ | $34.8 \%$ | $23.1 \%$ | $17.9 \%$ | $37.0 \%$ | $50.0 \%$ | $26.7 \%$ | $31.0 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q16i. Natural areas for passive use

| 1=Very Supportive | $29.4 \%$ | $23.5 \%$ | $27.6 \%$ | $30.6 \%$ | $15.4 \%$ | $50.0 \%$ | $33.3 \%$ | $16.7 \%$ | $53.3 \%$ | $29.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $26.2 \%$ | $17.6 \%$ | $25.1 \%$ | $25.4 \%$ | $23.1 \%$ | $28.6 \%$ | $25.9 \%$ | $25.0 \%$ | $6.7 \%$ | $25.3 \%$ |
| 3=Not Sure | $22.2 \%$ | $19.6 \%$ | $23.1 \%$ | $21.6 \%$ | $30.8 \%$ | $14.3 \%$ | $22.2 \%$ | $0.0 \%$ | $20.0 \%$ | $22.4 \%$ |
| 4=Not Supportive | $22.2 \%$ | $39.2 \%$ | $24.1 \%$ | $22.4 \%$ | $30.8 \%$ | $7.1 \%$ | $18.5 \%$ | $58.3 \%$ | $20.0 \%$ | $23.3 \%$ |

Q16j. Use the site to better manage stormwater

| 1=Very Supportive | $23.1 \%$ | $15.7 \%$ | $21.9 \%$ | $23.0 \%$ | $23.1 \%$ | $42.9 \%$ | $22.2 \%$ | $33.3 \%$ | $46.7 \%$ | $22.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $19.0 \%$ | $17.6 \%$ | $18.6 \%$ | $18.5 \%$ | $23.1 \%$ | $21.4 \%$ | $25.9 \%$ | $16.7 \%$ | $0.0 \%$ | $18.5 \%$ |
| 3=Not Sure | $35.7 \%$ | $33.3 \%$ | $36.2 \%$ | $36.0 \%$ | $38.5 \%$ | $28.6 \%$ | $29.6 \%$ | $16.7 \%$ | $26.7 \%$ | $36.1 \%$ |
| 4=Not Supportive | $22.3 \%$ | $33.3 \%$ | $23.4 \%$ | $22.5 \%$ | $15.4 \%$ | $7.1 \%$ | $22.2 \%$ | $33.3 \%$ | $26.7 \%$ | $22.9 \%$ |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

$\mathrm{N}=853$

| Q1. Visited Park |  |  |
| :---: | :---: | :---: |
| District parks |  |  |
| Yes | No |  |
| 1 | 2 |  |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q17. Top choice

| $3.2 \%$ |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Banquet/rental | $3.5 \%$ | $0.0 \%$ | $3.3 \%$ | $3.0 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $12.3 \%$ |
| B=Indoor fitness | $12.3 \%$ | $12.5 \%$ | $15.8 \%$ | $9.0 \%$ | $21.4 \%$ | $10.3 \%$ | $11.1 \%$ | $0.0 \%$ | $12.5 \%$ | $5.3 \%$ |
| C=Shorter golf course | $5.4 \%$ | $3.6 \%$ | $4.8 \%$ | $5.7 \%$ | $14.3 \%$ | $0.0 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ |  |
| D=Walking/biking trails | $25.3 \%$ | $21.4 \%$ | $22.2 \%$ | $27.6 \%$ | $35.7 \%$ | $37.9 \%$ | $29.6 \%$ | $14.3 \%$ | $25.0 \%$ | $25.0 \%$ |
| E=Outdoor aquatic park | $6.0 \%$ | $0.0 \%$ | $8.1 \%$ | $3.0 \%$ | $7.1 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $5.5 \%$ |
| F=Indoor gymnastic center | $1.9 \%$ | $0.0 \%$ | $2.9 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $1.8 \%$ |
| G=Indoor athletic house | $5.6 \%$ | $1.8 \%$ | $8.1 \%$ | $2.5 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $5.3 \%$ |
| H=Outdoor athletic fields | $2.3 \%$ | $3.6 \%$ | $2.2 \%$ | $2.5 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| I=Natural areas for passive use | $5.1 \%$ | $1.8 \%$ | $3.3 \%$ | $6.4 \%$ | $0.0 \%$ | $3.4 \%$ | $11.1 \%$ | $7.1 \%$ | $12.5 \%$ | $4.9 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |  |
| management | $5.0 \%$ | $7.1 \%$ | $3.3 \%$ | $6.7 \%$ | $7.1 \%$ | $10.3 \%$ | $11.1 \%$ | $14.3 \%$ | $0.0 \%$ | $5.0 \%$ |
| K=Other | $2.9 \%$ | $0.0 \%$ | $4.1 \%$ | $1.4 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.7 \%$ |
| Z=None chosen | $24.6 \%$ | $48.2 \%$ | $21.8 \%$ | $31.5 \%$ | $14.3 \%$ | $13.8 \%$ | $25.9 \%$ | $50.0 \%$ | $37.5 \%$ | $26.7 \%$ |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

$\mathrm{N}=853$


Q17. 2nd

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Banquet/rental | $1.8 \%$ | $5.4 \%$ | $1.4 \%$ | $2.8 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $2.1 \%$ |
| B=Indoor fitness | $9.0 \%$ | $0.0 \%$ | $7.9 \%$ | $8.7 \%$ | $14.3 \%$ | $3.4 \%$ | $11.1 \%$ | $7.1 \%$ | $18.8 \%$ | $8.3 \%$ |
| C=Shorter golf course | $3.3 \%$ | $1.8 \%$ | $3.8 \%$ | $2.5 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $7.1 \%$ | $6.3 \%$ | $3.2 \%$ |
| D=Walking/biking trails | $16.2 \%$ | $1.8 \%$ | $15.8 \%$ | $14.5 \%$ | $7.1 \%$ | $20.7 \%$ | $18.5 \%$ | $0.0 \%$ | $18.8 \%$ | $15.1 \%$ |
| E=Outdoor aquatic park | $7.6 \%$ | $3.6 \%$ | $11.0 \%$ | $3.7 \%$ | $21.4 \%$ | $13.8 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $7.3 \%$ |
| F=Indoor gymnastic center | $3.7 \%$ | $1.8 \%$ | $4.8 \%$ | $2.3 \%$ | $14.3 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.5 \%$ |
| G=Indoor athletic house | $7.7 \%$ | $1.8 \%$ | $11.5 \%$ | $3.0 \%$ | $14.3 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $7.2 \%$ |
| H=Outdoor athletic fields | $4.9 \%$ | $1.8 \%$ | $6.0 \%$ | $3.2 \%$ | $0.0 \%$ | $13.8 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $4.6 \%$ |
| I=Natural areas for passive use | $10.9 \%$ | $17.9 \%$ | $7.2 \%$ | $15.2 \%$ | $0.0 \%$ | $10.3 \%$ | $7.4 \%$ | $7.1 \%$ | $6.3 \%$ | $11.3 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |  |
| management | $4.0 \%$ | $5.4 \%$ | $3.8 \%$ | $4.1 \%$ | $0.0 \%$ | $10.3 \%$ | $7.4 \%$ | $7.1 \%$ | $0.0 \%$ | $4.0 \%$ |
| K=Other | $0.4 \%$ | $0.0 \%$ | $0.2 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

$\mathrm{N}=853$


Q17. 3rd

| A=Banquet/rental | 2.4\% | 0.0\% | 3.3\% | 1.1\% | 0.0\% | 3.4\% | 3.7\% | 0.0\% | 6.3\% | 2.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $B=$ Indoor fitness | 7.1\% | 0.0\% | 7.9\% | 5.1\% | 7.1\% | 6.9\% | 0.0\% | 0.0\% | 0.0\% | 6.4\% |
| $\mathrm{C}=$ Shorter golf course | 2.7\% | 1.8\% | 3.1\% | 2.1\% | 0.0\% | 6.9\% | 3.7\% | 7.1\% | 0.0\% | 2.6\% |
| $\mathrm{D}=$ Walking/biking trails | 10.0\% | 5.4\% | 9.8\% | 9.2\% | 14.3\% | 10.3\% | 3.7\% | 7.1\% | 18.8\% | 9.5\% |
| $\mathrm{E}=$ Outdoor aquatic park | 6.3\% | 1.8\% | 7.4\% | 4.4\% | 7.1\% | 10.3\% | 3.7\% | 0.0\% | 0.0\% | 5.9\% |
| $\mathrm{F}=$ Indoor gymnastic center | 2.7\% | 1.8\% | 4.1\% | 1.4\% | 0.0\% | 0.0\% | 3.7\% | 0.0\% | 0.0\% | 2.7\% |
| $\mathrm{G}=$ Indoor athletic house | 6.2\% | 1.8\% | 7.7\% | 3.9\% | 21.4\% | 6.9\% | 7.4\% | 0.0\% | 0.0\% | 5.7\% |
| $\mathrm{H}=$ Outdoor athletic fields | 6.7\% | 0.0\% | 7.9\% | 4.4\% | 7.1\% | 6.9\% | 7.4\% | 7.1\% | 0.0\% | 6.1\% |
| $\mathrm{I}=$ Natural areas for passive use | 9.2\% | 5.4\% | 7.2\% | 10.8\% | 0.0\% | 13.8\% | 11.1\% | 7.1\% | 18.8\% | 9.0\% |
| $\mathrm{J}=$ Site for stormwater management | 4.2\% | 5.4\% | 2.9\% | 5.7\% | 0.0\% | 6.9\% | 0.0\% | 0.0\% | 6.3\% | 4.3\% |
| $\mathrm{K}=$ Other | 0.8\% | 0.0\% | 1.0\% | 0.5\% | 0.0\% | 3.4\% | 0.0\% | 0.0\% | 0.0\% | 0.7\% |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

| $\mathrm{N}=853$ | Q1. Visi Distric |  | Q7. Participated in Park District programs |  | Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { Yes } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Yes } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Under } 35 \\ 34 \\ \hline \end{gathered}$ | $\begin{gathered} 35 \text { to } 44 \\ 44 \\ \hline \end{gathered}$ | $\begin{gathered} 45 \text { to } 54 \\ 54 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 55 \text { to } 64 \\ 64 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 65+ \\ 65 \\ \hline \end{gathered}$ |  |
| Q17. 4th |  |  |  |  |  |  |  |  |  |  |
| A=Banquet/rental | 3.6\% | 5.4\% | 3.1\% | 4.1\% | 7.1\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 3.6\% |
| $B=$ Indoor fitness | 4.7\% | 0.0\% | 4.3\% | 4.6\% | 7.1\% | 10.3\% | 3.7\% | 0.0\% | 6.3\% | 4.5\% |
| $\mathrm{C}=$ Shorter golf course | 2.7\% | 1.8\% | 2.6\% | 2.5\% | 0.0\% | 3.4\% | 0.0\% | 0.0\% | 6.3\% | 2.6\% |
| $\mathrm{D}=$ Walking/biking trails | 3.3\% | 0.0\% | 4.8\% | 1.4\% | 0.0\% | 10.3\% | 0.0\% | 7.1\% | 0.0\% | 3.0\% |
| $\mathrm{E}=$ Outdoor aquatic park | 3.1\% | 1.8\% | 3.3\% | 2.5\% | 7.1\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 2.9\% |
| $\mathrm{F}=$ Indoor gymnastic center | 2.1\% | 0.0\% | 2.2\% | 1.6\% | 0.0\% | 6.9\% | 0.0\% | 0.0\% | 0.0\% | 1.9\% |
| $\mathrm{G}=$ Indoor athletic house | 6.0\% | 3.6\% | 6.0\% | 5.5\% | 14.3\% | 6.9\% | 3.7\% | 7.1\% | 0.0\% | 5.7\% |
| $\mathrm{H}=$ Outdoor athletic fields | 4.9\% | 3.6\% | 5.3\% | 4.4\% | 0.0\% | 13.8\% | 11.1\% | 0.0\% | 6.3\% | 4.8\% |
| $\mathrm{I}=$ Natural areas for passive use | 7.2\% | 0.0\% | 9.1\% | 4.1\% | 0.0\% | 17.2\% | 7.4\% | 0.0\% | 0.0\% | 6.6\% |
| $\mathrm{J}=$ Site for stormwater management | 6.5\% | 1.8\% | 5.5\% | 6.7\% | 7.1\% | 6.9\% | 0.0\% | 0.0\% | 12.5\% | 6.1\% |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses? (top four)

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | 44 | 54 | $65+$ |  |  |  |

Q17. Sum of top 4 choices

| A=Banquet/rental | $11.3 \%$ | $10.7 \%$ | $11.2 \%$ | $11.0 \%$ | $14.3 \%$ | $13.8 \%$ | $3.7 \%$ | $14.3 \%$ | $6.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Indoor fitness | $33.1 \%$ | $12.5 \%$ | $35.9 \%$ | $27.4 \%$ | $50.0 \%$ | $31.0 \%$ | $25.9 \%$ | $7.1 \%$ | $37.5 \%$ |
| C=Shorter golf course | $14.1 \%$ | $8.9 \%$ | $14.4 \%$ | $12.9 \%$ | $14.3 \%$ | $13.8 \%$ | $14.8 \%$ | $14.3 \%$ | $18.8 \%$ |
| D=Walking/biking trails | $54.7 \%$ | $28.6 \%$ | $52.6 \%$ | $52.6 \%$ | $57.1 \%$ | $79.3 \%$ | $51.9 \%$ | $28.6 \%$ | $62.5 \%$ |
| E=Outdoor aquatic park | $22.9 \%$ | $7.1 \%$ | $29.9 \%$ | $13.6 \%$ | $42.9 \%$ | $34.5 \%$ | $11.1 \%$ | $0.0 \%$ | $6.3 \%$ |
| F=Indoor gymnastic center | $10.4 \%$ | $3.6 \%$ | $13.9 \%$ | $6.0 \%$ | $14.3 \%$ | $6.9 \%$ | $7.4 \%$ | $7.1 \%$ | $0.0 \%$ |
| G=Indoor athletic house | $25.5 \%$ | $8.9 \%$ | $33.3 \%$ | $14.9 \%$ | $50.0 \%$ | $24.1 \%$ | $14.8 \%$ | $7.1 \%$ | $0.0 \%$ |
| H=Outdoor athletic fields | $18.7 \%$ | $8.9 \%$ | $21.3 \%$ | $14.5 \%$ | $7.1 \%$ | $34.5 \%$ | $22.2 \%$ | $14.3 \%$ | $6.3 \%$ |
| I=Natural areas for passive use | $32.4 \%$ | $25.0 \%$ | $26.8 \%$ | $36.6 \%$ | $0.0 \%$ | $44.8 \%$ | $37.0 \%$ | $21.4 \%$ | $37.5 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  | $317.8 \%$ |  |
| management | $19.7 \%$ | $19.6 \%$ | $15.6 \%$ | $23.2 \%$ | $14.3 \%$ | $34.5 \%$ | $18.5 \%$ | $21.4 \%$ | $18.8 \%$ |
| K=Other | $4.1 \%$ | $0.0 \%$ | $5.3 \%$ | $2.3 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Z=None chosen | $24.6 \%$ | $48.2 \%$ | $21.8 \%$ | $31.5 \%$ | $14.3 \%$ | $13.8 \%$ | $25.9 \%$ | $50.0 \%$ | $37.5 \%$ |

Q18 The Park District of Highland Park is considering making improvements to the lakebaont parks. from the following types of improvements, please indicate the Three improvements that are most important for your household. [some persons selected more than threed
$\mathrm{N}=853$

| Q1. Visited Park District parks |  | Q7. Participated in Park District programs |  |
| :---: | :---: | :---: | :---: |
| Yes | No | Yes | No |
| 1 | 2 | 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 | to 64 |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q18. THREE improvements that more most important

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $01=$ Restrooms | $55.5 \%$ | $46.4 \%$ | $60.8 \%$ | $49.4 \%$ | $85.7 \%$ | $58.6 \%$ | $48.1 \%$ | $28.6 \%$ | $31.3 \%$ | $55.0 \%$ |
| $02=$ Food service | $20.9 \%$ | $14.3 \%$ | $24.2 \%$ | $16.3 \%$ | $35.7 \%$ | $31.0 \%$ | $11.1 \%$ | $21.4 \%$ | $18.8 \%$ | $20.2 \%$ |
| $03=$ Fishing areas | $9.7 \%$ | $16.1 \%$ | $9.8 \%$ | $10.3 \%$ | $7.1 \%$ | $6.9 \%$ | $14.8 \%$ | $7.1 \%$ | $18.8 \%$ | $10.1 \%$ |
| $04=$ Improved access | $22.1 \%$ | $14.3 \%$ | $20.6 \%$ | $22.1 \%$ | $14.3 \%$ | $17.2 \%$ | $11.1 \%$ | $14.3 \%$ | $25.0 \%$ | $21.3 \%$ |
| $05=$ Picnic areas | $13.5 \%$ | $17.9 \%$ | $13.2 \%$ | $14.3 \%$ | $14.3 \%$ | $0.0 \%$ | $11.1 \%$ | $14.3 \%$ | $31.3 \%$ | $13.7 \%$ |
| $06=$ Beach shuttle bus | $4.7 \%$ | $5.4 \%$ | $5.5 \%$ | $4.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $25.0 \%$ | $4.8 \%$ |
| $07=$ Bluff, ravine \& shoreline | $39.4 \%$ | $28.6 \%$ | $37.6 \%$ | $40.0 \%$ | $35.7 \%$ | $48.3 \%$ | $55.6 \%$ | $14.3 \%$ | $25.0 \%$ | $38.8 \%$ |
| $08=$ Swimming beach areas | $55.4 \%$ | $33.9 \%$ | $62.4 \%$ | $45.3 \%$ | $42.9 \%$ | $65.5 \%$ | $40.7 \%$ | $42.9 \%$ | $62.5 \%$ | $53.7 \%$ |
| $09=$ Walking trails | $41.9 \%$ | $41.1 \%$ | $39.7 \%$ | $44.6 \%$ | $28.6 \%$ | $44.8 \%$ | $51.9 \%$ | $14.3 \%$ | $50.0 \%$ | $42.2 \%$ |
| $10=$ Power boating areas | $3.7 \%$ | $1.8 \%$ | $2.6 \%$ | $4.4 \%$ | $7.1 \%$ | $0.0 \%$ | $11.1 \%$ | $7.1 \%$ | $6.3 \%$ | $3.5 \%$ |
| $11=$ Non-power boating areas | $8.3 \%$ | $7.1 \%$ | $7.7 \%$ | $9.2 \%$ | $7.1 \%$ | $3.4 \%$ | $14.8 \%$ | $14.3 \%$ | $6.3 \%$ | $8.4 \%$ |

## Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system.

 Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)$\mathrm{N}=853$


Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q19a. Neighborhood parks

| 1=Very Supportive | $40.0 \%$ | $25.0 \%$ | $42.6 \%$ | $35.5 \%$ | $57.1 \%$ | $39.3 \%$ | $22.2 \%$ | $25.0 \%$ | $35.7 \%$ | $39.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $34.1 \%$ | $21.2 \%$ | $34.6 \%$ | $31.9 \%$ | $14.3 \%$ | $53.6 \%$ | $44.4 \%$ | $16.7 \%$ | $28.6 \%$ | $33.3 \%$ |
| 3=Not Sure | $14.6 \%$ | $26.9 \%$ | $13.1 \%$ | $18.0 \%$ | $7.1 \%$ | $7.1 \%$ | $3.7 \%$ | $8.3 \%$ | $14.3 \%$ | $15.5 \%$ |
| 4=Not Supportive | $11.3 \%$ | $26.9 \%$ | $9.7 \%$ | $14.6 \%$ | $21.4 \%$ | $0.0 \%$ | $29.6 \%$ | $50.0 \%$ | $21.4 \%$ | $12.2 \%$ |

Q19b. Baseball, soccer \& softball fields

| 1=Very Supportive | $22.1 \%$ | $13.5 \%$ | $30.5 \%$ | $12.2 \%$ | $35.7 \%$ | $32.1 \%$ | $14.8 \%$ | $16.7 \%$ | $14.3 \%$ | $21.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $31.5 \%$ | $19.2 \%$ | $31.2 \%$ | $29.7 \%$ | $28.6 \%$ | $39.3 \%$ | $37.0 \%$ | $16.7 \%$ | $21.4 \%$ | $30.4 \%$ |
| 3=Not Sure | $27.4 \%$ | $26.9 \%$ | $22.5 \%$ | $33.5 \%$ | $14.3 \%$ | $14.3 \%$ | $22.2 \%$ | $8.3 \%$ | $35.7 \%$ | $28.0 \%$ |
| 4=Not Supportive | $19.0 \%$ | $40.4 \%$ | $15.7 \%$ | $24.6 \%$ | $21.4 \%$ | $14.3 \%$ | $25.9 \%$ | $58.3 \%$ | $28.6 \%$ | $20.2 \%$ |

## Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system.

 Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q19c. Walking \& biking trails

| 1=Very Supportive | $49.9 \%$ | $32.7 \%$ | $50.6 \%$ | $47.6 \%$ | $35.7 \%$ | $64.3 \%$ | $59.3 \%$ | $33.3 \%$ | $42.9 \%$ | $49.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $28.7 \%$ | $36.5 \%$ | $30.0 \%$ | $28.2 \%$ | $42.9 \%$ | $32.1 \%$ | $18.5 \%$ | $25.0 \%$ | $35.7 \%$ | $29.1 \%$ |
| 3=Not Sure | $12.7 \%$ | $9.6 \%$ | $13.6 \%$ | $11.5 \%$ | $7.1 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $14.3 \%$ | $12.5 \%$ |
| 4=Not Supportive | $8.7 \%$ | $21.2 \%$ | $5.8 \%$ | $12.7 \%$ | $14.3 \%$ | $3.6 \%$ | $18.5 \%$ | $41.7 \%$ | $7.1 \%$ | $9.3 \%$ |

Q19d. Hidden Creek AquaPark

| 1=Very Supportive | $24.4 \%$ | $13.5 \%$ | $31.5 \%$ | $15.3 \%$ | $50.0 \%$ | $42.9 \%$ | $14.8 \%$ | $8.3 \%$ | $7.1 \%$ | $23.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $24.5 \%$ | $17.3 \%$ | $25.2 \%$ | $22.7 \%$ | $28.6 \%$ | $25.0 \%$ | $18.5 \%$ | $16.7 \%$ | $21.4 \%$ | $23.9 \%$ |
| 3=Not Sure | $22.5 \%$ | $23.1 \%$ | $18.2 \%$ | $27.5 \%$ | $7.1 \%$ | $14.3 \%$ | $18.5 \%$ | $16.7 \%$ | $50.0 \%$ | $22.9 \%$ |
| 4=Not Supportive | $28.6 \%$ | $46.2 \%$ | $25.2 \%$ | $34.4 \%$ | $14.3 \%$ | $17.9 \%$ | $48.1 \%$ | $58.3 \%$ | $21.4 \%$ | $29.8 \%$ |

## Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system.

 Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)$\mathrm{N}=853$


Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q19e. Heller Nature Center

| 1=Very Supportive | $25.7 \%$ | $17.3 \%$ | $25.7 \%$ | $24.6 \%$ | $21.4 \%$ | $25.0 \%$ | $25.9 \%$ | $16.7 \%$ | $28.6 \%$ | $25.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $28.4 \%$ | $21.2 \%$ | $29.5 \%$ | $26.3 \%$ | $28.6 \%$ | $39.3 \%$ | $25.9 \%$ | $16.7 \%$ | $28.6 \%$ | $27.9 \%$ |
| 3=Not Sure | $29.4 \%$ | $30.8 \%$ | $28.8 \%$ | $30.4 \%$ | $35.7 \%$ | $28.6 \%$ | $18.5 \%$ | $16.7 \%$ | $21.4 \%$ | $29.6 \%$ |
| 4=Not Supportive | $16.5 \%$ | $30.8 \%$ | $16.0 \%$ | $18.7 \%$ | $14.3 \%$ | $7.1 \%$ | $29.6 \%$ | $50.0 \%$ | $21.4 \%$ | $17.3 \%$ |

Q19f. Highland Park Recreation Center

| 1=Very Supportive | $31.2 \%$ | $19.2 \%$ | $37.3 \%$ | $23.7 \%$ | $42.9 \%$ | $25.0 \%$ | $25.9 \%$ | $16.7 \%$ | $35.7 \%$ | $30.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $23.9 \%$ | $11.5 \%$ | $23.2 \%$ | $23.0 \%$ | $14.3 \%$ | $32.1 \%$ | $29.6 \%$ | $16.7 \%$ | $21.4 \%$ | $23.1 \%$ |
| 3=Not Sure | $23.7 \%$ | $26.9 \%$ | $21.3 \%$ | $26.8 \%$ | $21.4 \%$ | $21.4 \%$ | $18.5 \%$ | $8.3 \%$ | $21.4 \%$ | $24.1 \%$ |
| 4=Not Supportive | $21.2 \%$ | $42.3 \%$ | $18.2 \%$ | $26.6 \%$ | $21.4 \%$ | $21.4 \%$ | $25.9 \%$ | $58.3 \%$ | $21.4 \%$ | $22.4 \%$ |

## Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system.

 Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q19g. Deer Creek Courts

| 1=Very Supportive | $14.2 \%$ | $5.8 \%$ | $19.6 \%$ | $8.1 \%$ | $21.4 \%$ | $21.4 \%$ | $18.5 \%$ | $16.7 \%$ | $7.1 \%$ | $13.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $18.2 \%$ | $5.8 \%$ | $19.6 \%$ | $15.3 \%$ | $21.4 \%$ | $14.3 \%$ | $7.4 \%$ | $16.7 \%$ | $28.6 \%$ | $17.4 \%$ |
| 3=Not Sure | $36.3 \%$ | $32.7 \%$ | $32.9 \%$ | $39.2 \%$ | $21.4 \%$ | $35.7 \%$ | $33.3 \%$ | $16.7 \%$ | $35.7 \%$ | $36.1 \%$ |
| 4=Not Supportive | $31.3 \%$ | $55.8 \%$ | $27.8 \%$ | $37.3 \%$ | $35.7 \%$ | $28.6 \%$ | $40.7 \%$ | $50.0 \%$ | $28.6 \%$ | $32.6 \%$ |

Q19h. West Ridge Center

| 1=Very Supportive | $22.7 \%$ | $7.7 \%$ | $29.8 \%$ | $13.4 \%$ | $35.7 \%$ | $25.0 \%$ | $7.4 \%$ | $25.0 \%$ | $21.4 \%$ | $21.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $25.7 \%$ | $17.3 \%$ | $28.1 \%$ | $22.0 \%$ | $14.3 \%$ | $35.7 \%$ | $22.2 \%$ | $8.3 \%$ | $14.3 \%$ | $25.0 \%$ |
| 3=Not Sure | $30.3 \%$ | $30.8 \%$ | $25.4 \%$ | $35.4 \%$ | $28.6 \%$ | $14.3 \%$ | $29.6 \%$ | $16.7 \%$ | $42.9 \%$ | $30.4 \%$ |
| 4=Not Supportive | $21.4 \%$ | $44.2 \%$ | $16.7 \%$ | $29.2 \%$ | $21.4 \%$ | $25.0 \%$ | $40.7 \%$ | $50.0 \%$ | $21.4 \%$ | $23.0 \%$ |

## Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system.

 Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q19i. Connect Skokie Valley Bike Path

| 1=Very Supportive | $36.6 \%$ | $28.8 \%$ | $33.9 \%$ | $37.6 \%$ | $35.7 \%$ | $35.7 \%$ | $44.4 \%$ | $16.7 \%$ | $50.0 \%$ | $35.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $24.0 \%$ | $25.0 \%$ | $27.6 \%$ | $20.3 \%$ | $28.6 \%$ | $28.6 \%$ | $11.1 \%$ | $25.0 \%$ | $21.4 \%$ | $23.9 \%$ |
| 3=Not Sure | $24.0 \%$ | $19.2 \%$ | $23.7 \%$ | $24.9 \%$ | $21.4 \%$ | $21.4 \%$ | $14.8 \%$ | $16.7 \%$ | $14.3 \%$ | $24.3 \%$ |
| 4=Not Supportive | $15.5 \%$ | $26.9 \%$ | $14.8 \%$ | $17.2 \%$ | $14.3 \%$ | $14.3 \%$ | $29.6 \%$ | $41.7 \%$ | $14.3 \%$ | $16.0 \%$ |

Q19j. A new dog park

| 1=Very Supportive | $20.6 \%$ | $9.6 \%$ | $18.9 \%$ | $20.6 \%$ | $28.6 \%$ | $32.1 \%$ | $40.7 \%$ | $16.7 \%$ | $21.4 \%$ | $19.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $17.2 \%$ | $11.5 \%$ | $18.7 \%$ | $15.1 \%$ | $7.1 \%$ | $10.7 \%$ | $18.5 \%$ | $8.3 \%$ | $21.4 \%$ | $16.9 \%$ |
| 3=Not Sure | $21.8 \%$ | $21.2 \%$ | $20.6 \%$ | $23.2 \%$ | $21.4 \%$ | $25.0 \%$ | $3.7 \%$ | $8.3 \%$ | $21.4 \%$ | $21.9 \%$ |
| 4=Not Supportive | $40.4 \%$ | $57.7 \%$ | $41.7 \%$ | $41.1 \%$ | $42.9 \%$ | $32.1 \%$ | $37.0 \%$ | $66.7 \%$ | $35.7 \%$ | $41.4 \%$ |

## Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system.

 Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q19k. A new indoor sports complex

| 1=Very Supportive | $18.0 \%$ | $3.8 \%$ | $26.2 \%$ | $7.7 \%$ | $28.6 \%$ | $21.4 \%$ | $11.1 \%$ | $16.7 \%$ | $7.1 \%$ | $16.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $19.1 \%$ | $11.5 \%$ | $20.8 \%$ | $16.0 \%$ | $42.9 \%$ | $28.6 \%$ | $11.1 \%$ | $8.3 \%$ | $21.4 \%$ | $18.4 \%$ |
| 3=Not Sure | $27.7 \%$ | $23.1 \%$ | $24.9 \%$ | $30.4 \%$ | $14.3 \%$ | $14.3 \%$ | $14.8 \%$ | $16.7 \%$ | $28.6 \%$ | $27.7 \%$ |
| 4=Not Supportive | $35.3 \%$ | $61.5 \%$ | $28.1 \%$ | $45.9 \%$ | $14.3 \%$ | $35.7 \%$ | $63.0 \%$ | $58.3 \%$ | $42.9 \%$ | $37.1 \%$ |

Q191. A new outdoor sports complex

| 1=Very Supportive | $13.0 \%$ | $3.8 \%$ | $19.4 \%$ | $5.3 \%$ | $28.6 \%$ | $28.6 \%$ | $14.8 \%$ | $8.3 \%$ | $7.1 \%$ | $12.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $21.9 \%$ | $13.5 \%$ | $24.3 \%$ | $17.9 \%$ | $21.4 \%$ | $17.9 \%$ | $3.7 \%$ | $8.3 \%$ | $28.6 \%$ | $21.1 \%$ |
| 3=Not Sure | $30.6 \%$ | $23.1 \%$ | $29.1 \%$ | $31.6 \%$ | $21.4 \%$ | $28.6 \%$ | $14.8 \%$ | $25.0 \%$ | $28.6 \%$ | $30.4 \%$ |
| 4=Not Supportive | $34.5 \%$ | $59.6 \%$ | $27.2 \%$ | $45.2 \%$ | $28.6 \%$ | $25.0 \%$ | $66.7 \%$ | $58.3 \%$ | $35.7 \%$ | $36.3 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)
$\mathrm{N}=853$


Q7. Participated in
Park District

| programs |  | Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yes | No | Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 1 | 2 | 34 | 44 | 54 | 64 | 65 |  |

Q19m. Improve lakefront

| 1=Very Supportive | $56.1 \%$ | $44.2 \%$ | $58.0 \%$ | $53.0 \%$ | $71.4 \%$ | $67.9 \%$ | $66.7 \%$ | $16.7 \%$ | $50.0 \%$ | $55.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $23.9 \%$ | $23.1 \%$ | $25.7 \%$ | $21.5 \%$ | $7.1 \%$ | $28.6 \%$ | $18.5 \%$ | $16.7 \%$ | $7.1 \%$ | $23.6 \%$ |
| 3=Not Sure | $11.8 \%$ | $15.4 \%$ | $9.2 \%$ | $15.3 \%$ | $7.1 \%$ | $0.0 \%$ | $7.4 \%$ | $33.3 \%$ | $35.7 \%$ | $12.3 \%$ |
| 4=Not Supportive | $8.3 \%$ | $17.3 \%$ | $7.0 \%$ | $10.3 \%$ | $14.3 \%$ | $3.6 \%$ | $7.4 \%$ | $33.3 \%$ | $7.1 \%$ | $8.7 \%$ |

## Q20 Which Four of these actions would you be most supportive of the Park District doing?

| $\mathrm{N}=853$ | Q1. Visite District | $\begin{aligned} & \text { d Park } \\ & \text { arks } \end{aligned}$ | Q7. Participated in Park District programs |  | Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \hline \text { No } \\ 2 \end{gathered}$ | $\begin{gathered} \hline \text { Yes } \\ 1 \end{gathered}$ | $\begin{gathered} \text { No } \\ 2 \end{gathered}$ | Under 35 34 | $\begin{gathered} \hline 35 \text { to } 44 \\ 44 \end{gathered}$ | $\begin{gathered} 45 \text { to } 54 \\ 54 \end{gathered}$ | $\begin{gathered} 55 \text { to } 64 \\ 64 \end{gathered}$ | $\begin{gathered} \hline 65+ \\ 65 \end{gathered}$ |  |
| Q20. Top choice |  |  |  |  |  |  |  |  |  |  |
| A=Neighborhood parks | 13.6\% | 8.9\% | 14.4\% | 12.4\% | 21.4\% | 6.9\% | 3.7\% | 0.0\% | 18.8\% | 13.4\% |
| B=Baseball/soccer/softball fields | 3.6\% | 0.0\% | 4.5\% | 2.1\% | 0.0\% | 3.4\% | 3.7\% | 0.0\% | 0.0\% | 3.3\% |
| C=Walking/biking trails | 12.2\% | 17.9\% | 9.8\% | 15.6\% | 0.0\% | 20.7\% | 11.1\% | 7.1\% | 25.0\% | 12.8\% |
| D=Hidden Creek AquaPark | 3.6\% | 5.4\% | 4.8\% | 2.8\% | 21.4\% | 6.9\% | 3.7\% | 0.0\% | 0.0\% | 3.8\% |
| E=Heller Nature Center | 1.5\% | 1.8\% | 1.4\% | 1.6\% | 0.0\% | 0.0\% | 3.7\% | 7.1\% | 0.0\% | 1.5\% |
| F=Highland Park Recreation Ctr | 6.5\% | 7.1\% | 7.2\% | 5.7\% | 0.0\% | 3.4\% | 14.8\% | 0.0\% | 0.0\% | 6.4\% |
| $\mathrm{G}=$ Deer Creek Courts | 2.2\% | 0.0\% | 3.3\% | 0.7\% | 0.0\% | 3.4\% | 3.7\% | 0.0\% | 0.0\% | 2.0\% |
| H=West Ridge Center | 2.6\% | 1.8\% | 3.1\% | 1.8\% | 0.0\% | 0.0\% | 3.7\% | 7.1\% | 0.0\% | 2.5\% |
| I=Skokie Valley Bike Path | 6.2\% | 3.6\% | 4.3\% | 7.4\% | 0.0\% | 10.3\% | 7.4\% | 0.0\% | 12.5\% | 5.9\% |
| J=New dog park | 6.5\% | 1.8\% | 3.8\% | 8.5\% | 0.0\% | 10.3\% | 7.4\% | 7.1\% | 0.0\% | 6.2\% |
| $\mathrm{K}=$ Indoor sports complex | 4.6\% | 1.8\% | 7.2\% | 1.6\% | 14.3\% | 13.8\% | 0.0\% | 0.0\% | 0.0\% | 4.3\% |
| L=Outdoor sports complex | 1.2\% | 1.8\% | 1.7\% | 0.7\% | 0.0\% | 3.4\% | 3.7\% | 0.0\% | 0.0\% | 1.2\% |
| $\mathrm{M}=$ Improve lakefront | 23.2\% | 25.0\% | 24.9\% | 22.1\% | 35.7\% | 13.8\% | 14.8\% | 14.3\% | 12.5\% | 23.4\% |
| $\mathrm{Z}=$ None chosen | 12.6\% | 23.2\% | 9.6\% | 17.0\% | 7.1\% | 3.4\% | 18.5\% | 57.1\% | 31.3\% | 13.4\% |

## Q20 Which Four of these actions would you be most supportive of the Park District doing?

$\mathrm{N}=853$

Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 | to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |  |  |


|  | $9.0 \%$ | $5.4 \%$ | $7.7 \%$ | $10.1 \%$ | $28.6 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $8.9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| A=Neighborhood parks |  |  |  |  |  |  |  |  |  |  |
| B=Baseball/soccer/softball fields | $3.8 \%$ | $0.0 \%$ | $5.3 \%$ | $1.8 \%$ | $7.1 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $3.5 \%$ |
| C=Walking/biking trails | $14.5 \%$ | $19.6 \%$ | $15.3 \%$ | $14.7 \%$ | $14.3 \%$ | $13.8 \%$ | $22.2 \%$ | $7.1 \%$ | $12.5 \%$ | $15.0 \%$ |
| D=Hidden Creek AquaPark | $6.8 \%$ | $5.4 \%$ | $9.1 \%$ | $4.1 \%$ | $7.1 \%$ | $13.8 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.6 \%$ |
| E=Heller Nature Center | $5.0 \%$ | $5.4 \%$ | $3.3 \%$ | $6.9 \%$ | $7.1 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $12.5 \%$ | $5.2 \%$ |
| F=Highland Park Recreation Ctr | $6.5 \%$ | $5.4 \%$ | $7.2 \%$ | $5.7 \%$ | $14.3 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $6.4 \%$ |
| G=Deer Creek Courts | $2.6 \%$ | $1.8 \%$ | $3.3 \%$ | $1.8 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ |
| H=West Ridge Center | $4.2 \%$ | $1.8 \%$ | $6.0 \%$ | $2.1 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.0 \%$ |
| I=Skokie Valley Bike Path | $9.1 \%$ | $10.7 \%$ | $6.7 \%$ | $11.3 \%$ | $0.0 \%$ | $10.3 \%$ | $14.8 \%$ | $21.4 \%$ | $18.8 \%$ | $9.0 \%$ |
| J=New dog park | $3.2 \%$ | $1.8 \%$ | $3.3 \%$ | $3.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $3.2 \%$ |
| K=Indoor sports complex | $4.5 \%$ | $1.8 \%$ | $7.2 \%$ | $1.4 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.2 \%$ |
| L=Outdoor sports complex | $2.6 \%$ | $0.0 \%$ | $3.8 \%$ | $0.9 \%$ | $0.0 \%$ | $13.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| M=Improve lakefront | $10.5 \%$ | $7.1 \%$ | $9.3 \%$ | $11.3 \%$ | $0.0 \%$ | $10.3 \%$ | $18.5 \%$ | $0.0 \%$ | $6.3 \%$ | $10.3 \%$ |

## Q20 Which Four of these actions would you be most supportive of the Park District doing?

$\mathrm{N}=853$

Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 | to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |  |  |


|  | $6.7 \%$ | $8.9 \%$ | $6.0 \%$ | $7.8 \%$ | $0.0 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $6.3 \%$ | $6.9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| A=Neighborhood parks |  |  |  |  |  |  |  |  |  |  |
| B=Baseball/soccer/softball fields | $2.9 \%$ | $1.8 \%$ | $4.1 \%$ | $1.6 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.8 \%$ |
| C=Walking/biking trails | $11.2 \%$ | $8.9 \%$ | $10.0 \%$ | $11.7 \%$ | $14.3 \%$ | $20.7 \%$ | $11.1 \%$ | $7.1 \%$ | $6.3 \%$ | $10.9 \%$ |
| D=Hidden Creek AquaPark | $5.8 \%$ | $1.8 \%$ | $6.0 \%$ | $4.8 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $5.4 \%$ |
| E=Heller Nature Center | $4.7 \%$ | $3.6 \%$ | $5.5 \%$ | $4.1 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $12.5 \%$ | $4.8 \%$ |
| F=Highland Park Recreation Ctr | $6.0 \%$ | $0.0 \%$ | $6.2 \%$ | $5.1 \%$ | $7.1 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $5.6 \%$ |
| G=Deer Creek Courts | $2.3 \%$ | $3.6 \%$ | $2.2 \%$ | $3.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ |
| H=West Ridge Center | $5.1 \%$ | $3.6 \%$ | $7.2 \%$ | $2.8 \%$ | $14.3 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $4.9 \%$ |
| I=Skokie Valley Bike Path | $8.6 \%$ | $10.7 \%$ | $7.9 \%$ | $9.2 \%$ | $7.1 \%$ | $13.8 \%$ | $11.1 \%$ | $0.0 \%$ | $6.3 \%$ | $8.6 \%$ |
| J=New dog park | $4.6 \%$ | $0.0 \%$ | $4.5 \%$ | $4.1 \%$ | $0.0 \%$ | $3.4 \%$ | $22.2 \%$ | $0.0 \%$ | $12.5 \%$ | $4.3 \%$ |
| K=Indoor sports complex | $4.7 \%$ | $0.0 \%$ | $6.7 \%$ | $2.1 \%$ | $0.0 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $4.3 \%$ |
| L=Outdoor sports complex | $2.6 \%$ | $0.0 \%$ | $3.6 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ |
| M=Improve lakefront | $10.8 \%$ | $8.9 \%$ | $12.2 \%$ | $9.0 \%$ | $21.4 \%$ | $20.7 \%$ | $7.4 \%$ | $7.1 \%$ | $6.3 \%$ | $10.6 \%$ |

## Q20 Which Four of these actions would you be most supportive of the Park District doing?

$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in Park District

| programs |  |
| :---: | :---: |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 35 | 35 | to 44 | 45 | to 54 | 55 |
| to 64 | $65+$ |  |  |  |  |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q20. 4th choice

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Neighborhood parks | $6.7 \%$ | $0.0 \%$ | $7.2 \%$ | $5.1 \%$ | $0.0 \%$ | $6.9 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $6.1 \%$ |
| B=Baseball/soccer/softball fields | $4.0 \%$ | $0.0 \%$ | $4.8 \%$ | $2.5 \%$ | $7.1 \%$ | $3.4 \%$ | $3.7 \%$ | $0.0 \%$ | $6.3 \%$ | $3.6 \%$ |
| C=Walking/biking trails | $6.9 \%$ | $7.1 \%$ | $6.2 \%$ | $7.4 \%$ | $7.1 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $12.5 \%$ | $6.8 \%$ |
| D=Hidden Creek AquaPark | $4.7 \%$ | $0.0 \%$ | $6.5 \%$ | $2.3 \%$ | $0.0 \%$ | $20.7 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $4.3 \%$ |
| E=Heller Nature Center | $5.4 \%$ | $5.4 \%$ | $4.8 \%$ | $5.7 \%$ | $0.0 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $5.3 \%$ |
| F=Highland Park Recreation Ctr | $5.0 \%$ | $3.6 \%$ | $5.7 \%$ | $4.6 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $5.2 \%$ |
| G=Deer Creek Courts | $2.2 \%$ | $0.0 \%$ | $3.3 \%$ | $0.9 \%$ | $7.1 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ |
| H=West Ridge Center | $3.8 \%$ | $1.8 \%$ | $4.1 \%$ | $3.4 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.3 \%$ | $3.8 \%$ |
| I=Skokie Valley Bike Path | $8.6 \%$ | $1.8 \%$ | $8.4 \%$ | $7.8 \%$ | $0.0 \%$ | $10.3 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ | $8.1 \%$ |
| J=New dog park | $3.1 \%$ | $3.6 \%$ | $3.1 \%$ | $3.0 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.0 \%$ |
| K=Indoor sports complex | $2.8 \%$ | $0.0 \%$ | $3.6 \%$ | $1.6 \%$ | $7.1 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ |
| L=Outdoor sports complex | $1.9 \%$ | $3.6 \%$ | $3.1 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ |
| M=Improve lakefront | $8.2 \%$ | $10.7 \%$ | $7.4 \%$ | $9.0 \%$ | $7.1 \%$ | $13.8 \%$ | $14.8 \%$ | $0.0 \%$ | $6.3 \%$ | $8.2 \%$ |

Q20 Which Four of these actions would you be most supportive of the Park District doing? (top four)

| $\mathrm{N}=853$ | Q1. Visite District | $\begin{aligned} & \text { d Park } \\ & \text { arks } \end{aligned}$ | Q7. Participated in Park District programs |  | Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { Yes } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { No } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Yes } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { No } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Under } 35 \\ 34 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 35 \text { to } 44 \\ 44 \\ \hline \end{gathered}$ | $\begin{gathered} 45 \text { to } 54 \\ 54 \\ \hline \end{gathered}$ | $\begin{gathered} 55 \text { to } 64 \\ 64 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 65+ \\ 65 \\ \hline \end{gathered}$ |  |
| Q20. Sum of top 4 choices |  |  |  |  |  |  |  |  |  |  |
| A=Neighborhood parks | 35.9\% | 23.2\% | 35.2\% | 35.4\% | 50.0\% | 31.0\% | 7.4\% | 7.1\% | 31.3\% | 35.3\% |
| B=Baseball/soccer/softball fields | 14.4\% | 1.8\% | 18.7\% | 8.0\% | 14.3\% | 13.8\% | 14.8\% | 0.0\% | 6.3\% | 13.2\% |
| C=Walking/biking trails | 44.7\% | 53.6\% | 41.4\% | 49.4\% | 35.7\% | 58.6\% | 51.9\% | 21.4\% | 56.3\% | 45.5\% |
| D=Hidden Creek AquaPark | 20.9\% | 12.5\% | 26.3\% | 14.0\% | 35.7\% | 48.3\% | 14.8\% | 7.1\% | 0.0\% | 20.0\% |
| E=Heller Nature Center | 16.7\% | 16.1\% | 15.1\% | 18.4\% | 14.3\% | 13.8\% | 14.8\% | 7.1\% | 25.0\% | 16.8\% |
| F=Highland Park Recreation Ctr | 24.1\% | 16.1\% | 26.3\% | 21.1\% | 28.6\% | 10.3\% | 22.2\% | 0.0\% | 6.3\% | 23.7\% |
| $\mathrm{G}=$ Deer Creek Courts | 9.2\% | 5.4\% | 12.2\% | 6.4\% | 7.1\% | 13.8\% | 11.1\% | 0.0\% | 0.0\% | 9.3\% |
| H=West Ridge Center | 15.8\% | 8.9\% | 20.3\% | 10.1\% | 28.6\% | 13.8\% | 3.7\% | 7.1\% | 12.5\% | 15.1\% |
| I=Skokie Valley Bike Path | 32.4\% | 26.8\% | 27.3\% | 35.6\% | 7.1\% | 44.8\% | 40.7\% | 21.4\% | 43.8\% | 31.5\% |
| J=New dog park | 17.4\% | 7.1\% | 14.8\% | 18.6\% | 7.1\% | 20.7\% | 29.6\% | 14.3\% | 12.5\% | 16.8\% |
| $\mathrm{K}=$ Indoor sports complex | 16.7\% | 3.6\% | 24.6\% | 6.7\% | 21.4\% | 27.6\% | 11.1\% | 0.0\% | 0.0\% | 15.5\% |
| L=Outdoor sports complex | 8.2\% | 5.4\% | 12.2\% | 3.9\% | 0.0\% | 17.2\% | 3.7\% | 0.0\% | 0.0\% | 8.0\% |
| $\mathrm{M}=$ Improve lakefront | 52.7\% | 51.8\% | 53.8\% | 51.3\% | 64.3\% | 58.6\% | 55.6\% | 21.4\% | 31.3\% | 52.5\% |
| $\mathrm{Z}=$ None chosen | 12.6\% | 23.2\% | 9.6\% | 17.0\% | 7.1\% | 3.4\% | 18.5\% | 57.1\% | 31.3\% | 13.4\% |

Q21 The Park District of Highland Park's portion of the median annual household property tax bill is 6\%. With taxpayer approval through a referendum, the Park District can issue bonds which would pay for major construction and development costs. These could include enhancements to current facilities and/or new facilities, such as you were most willing to support in the previous question. Knowing that you pay $6 \%$, what is the maximum annual tax increase you would approve to pay for bonds? These bonds would fund construction and development costs for the types of parks, trails, beach parks and sports facilities that are most important to you and members of your family?
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 $34$ | $\begin{aligned} & 35 \text { to } 44 \\ & 44 \end{aligned}$ | $\begin{gathered} 45 \text { to } 54 \\ 54 \end{gathered}$ | $\begin{gathered} 55 \text { to } 64 \\ 64 \end{gathered}$ | $\begin{gathered} \hline 65+ \\ 65 \end{gathered}$ |  |

Q21. Maximum annual tax increase would approve

| $1=\$ 10-\$ 19$ per year | $16.0 \%$ | $16.1 \%$ | $13.9 \%$ | $18.9 \%$ | $14.3 \%$ | $6.9 \%$ | $18.5 \%$ | $28.6 \%$ | $0.0 \%$ | $16.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2=\$ 20-\$ 39$ per year | $12.7 \%$ | $7.1 \%$ | $13.6 \%$ | $10.8 \%$ | $14.3 \%$ | $13.8 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ | $12.2 \%$ |
| $3=\$ 40-\$ 59$ per year | $14.0 \%$ | $7.1 \%$ | $14.8 \%$ | $12.4 \%$ | $7.1 \%$ | $34.5 \%$ | $11.1 \%$ | $0.0 \%$ | $12.5 \%$ | $13.6 \%$ |
| $4=\$ 60-\$ 79$ per year | $6.2 \%$ | $0.0 \%$ | $6.2 \%$ | $5.1 \%$ | $0.0 \%$ | $6.9 \%$ | $3.7 \%$ | $0.0 \%$ | $6.3 \%$ | $5.6 \%$ |
| $5=\$ 80-\$ 119$ per yr | $18.2 \%$ | $5.4 \%$ | $18.9 \%$ | $15.2 \%$ | $21.4 \%$ | $20.7 \%$ | $11.1 \%$ | $7.1 \%$ | $6.3 \%$ | $17.0 \%$ |
| 6=None | $32.9 \%$ | $64.3 \%$ | $32.5 \%$ | $37.7 \%$ | $42.9 \%$ | $17.2 \%$ | $48.1 \%$ | $64.3 \%$ | $68.8 \%$ | $35.2 \%$ |

Q22 Select the reasons that prevent you or other members of your household from using parks, recreation and sports facilities or programs of the Park District of Highland Park more often.
$\mathrm{N}=853$

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |  |

Q22. Reasons that prevent you from using parks and recreation facilities

| 01=Facilities not well maintained | 6.7\% | 8.9\% | 9.1\% | 4.4\% | 7.1\% | 13.8\% | 0.0\% | 7.1\% | 6.3\% | 6.7\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02=Program not offered | 18.2\% | 10.7\% | 19.1\% | 15.9\% | 14.3\% | 34.5\% | 14.8\% | 14.3\% | 12.5\% | 17.5\% |
| 03=Lack right equipment | 7.1\% | 3.6\% | 9.8\% | 3.7\% | 0.0\% | 3.4\% | 0.0\% | 0.0\% | 6.3\% | 6.7\% |
| 04=Insufficient security | 1.3\% | 1.8\% | 1.2\% | 1.8\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 6.3\% | 1.5\% |
| 05=Lack of quality programs | 9.1\% | 10.7\% | 12.4\% | 6.0\% | 7.1\% | 13.8\% | 7.4\% | 7.1\% | 6.3\% | 9.1\% |
| 06=Too far from residence | 5.0\% | 1.8\% | 4.8\% | 4.8\% | 0.0\% | 3.4\% | 0.0\% | 0.0\% | 6.3\% | 4.8\% |
| 07=Class full | 7.2\% | 0.0\% | 11.2\% | 2.1\% | 0.0\% | 6.9\% | 3.7\% | 0.0\% | 0.0\% | 6.6\% |
| 08=Inconvenient program times | 28.8\% | 16.1\% | 34.4\% | 21.6\% | 35.7\% | 37.9\% | 14.8\% | 7.1\% | 6.3\% | 27.9\% |
| 09=Use facilities in other cities | 9.5\% | 12.5\% | 8.9\% | 10.6\% | 7.1\% | 3.4\% | 3.7\% | 0.0\% | 12.5\% | 9.7\% |
| 10=Fees too high | 26.7\% | 28.6\% | 27.8\% | 26.7\% | 21.4\% | 34.5\% | 14.8\% | 14.3\% | 31.3\% | 27.2\% |

Q22 Select the reasons that prevent you or other members of your household from using parks, recreation and sports facilities or programs of the Park District of Highland Park more often.

| $\mathrm{N}=853$ | Q1. Visited Park |  |
| :---: | :---: | :---: |
| District parks |  |  |
| Yes | No |  |
| 1 | 2 |  |


| Q7. Participated in |  |
| :---: | :---: |
| Park District |  |
| programs |  |
| Yes | No |
| 1 | 2 |


| Q25. Age |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | 65+ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q22. Reasons that prevent you from using parks and recreation facilities (Cont.)

| $11=$ Poor customer service by <br> staff | $3.6 \%$ | $3.6 \%$ | $3.6 \%$ | $3.9 \%$ | $7.1 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $12=$ Don't know locations | $3.1 \%$ | $3.6 \%$ | $1.4 \%$ | $5.1 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $18.8 \%$ | $3.3 \%$ |
| $13=$ Use services of other <br> agencies | $10.6 \%$ | $8.9 \%$ | $7.7 \%$ | $13.1 \%$ | $7.1 \%$ | $3.4 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $10.4 \%$ |
| $14=$ Not accessible for disabled | $1.2 \%$ | $1.8 \%$ | $1.7 \%$ | $1.1 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $12.5 \%$ | $1.4 \%$ |
| $15=$ Don't know what offered | $7.3 \%$ | $3.6 \%$ | $5.3 \%$ | $9.0 \%$ | $7.1 \%$ | $13.8 \%$ | $7.4 \%$ | $0.0 \%$ | $31.3 \%$ | $7.2 \%$ |
| $16=$ Inconvenient operating hours | $7.1 \%$ | $3.6 \%$ | $6.5 \%$ | $7.1 \%$ | $0.0 \%$ | $13.8 \%$ | $7.4 \%$ | $0.0 \%$ | $0.0 \%$ | $6.8 \%$ |
| $17=$ Difficult registration | $7.6 \%$ | $3.6 \%$ | $11.0 \%$ | $3.4 \%$ | $7.1 \%$ | $10.3 \%$ | $7.4 \%$ | $0.0 \%$ | $6.3 \%$ | $7.2 \%$ |
| $18=$ Lack of parking | $5.3 \%$ | $3.6 \%$ | $5.5 \%$ | $5.1 \%$ | $0.0 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $12.5 \%$ | $5.3 \%$ |

## Q23 Indicate your level of satisfaction with the overall value your household receives from the Park District of Highland Park.

$\mathrm{N}=853$
Q7. Participated in
Park District

| Q1. Visited Park |  |
| :---: | :---: |
| District parks |  |
| Yes | No |
| 1 | 2 |

$\qquad$

| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q23. Level of satisfaction with the overall value

| 5=Very Satisfied | $45.1 \%$ | $26.8 \%$ | $51.9 \%$ | $35.9 \%$ | $57.1 \%$ | $37.9 \%$ | $51.9 \%$ | $42.9 \%$ | $31.3 \%$ | $43.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=Somewhat Satisfied | $33.6 \%$ | $21.4 \%$ | $33.5 \%$ | $31.5 \%$ | $28.6 \%$ | $44.8 \%$ | $25.9 \%$ | $21.4 \%$ | $31.3 \%$ | $32.5 \%$ |
| 3=Neutral | $10.1 \%$ | $21.4 \%$ | $5.3 \%$ | $16.8 \%$ | $0.0 \%$ | $10.3 \%$ | $14.8 \%$ | $14.3 \%$ | $12.5 \%$ | $11.1 \%$ |
| 2=Somewhat Dissatisfied | $4.7 \%$ | $3.6 \%$ | $5.3 \%$ | $3.9 \%$ | $7.1 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.6 \%$ |
| 1=Very Dissatisfied | $2.2 \%$ | $8.9 \%$ | $1.9 \%$ | $3.2 \%$ | $0.0 \%$ | $3.4 \%$ | $3.7 \%$ | $7.1 \%$ | $12.5 \%$ | $2.6 \%$ |
| 9=Don't Know | $4.2 \%$ | $17.9 \%$ | $2.2 \%$ | $8.7 \%$ | $7.1 \%$ | $0.0 \%$ | $3.7 \%$ | $14.3 \%$ | $12.5 \%$ | $5.5 \%$ |

## Q25 Age of respondent

$\mathrm{N}=853$


Q7. Participated in Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 to 54 | 55 to 64 | $65+$ |
| 34 | 44 | 54 | 64 | 65 |  |

Q25. Age

| $34=$ Under 35 | $7.0 \%$ | $5.5 \%$ | $5.5 \%$ | $8.2 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $6.9 \%$ |
| :--- | ---: | :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $44=35$ to 44 | $27.6 \%$ | $9.1 \%$ | $40.1 \%$ | $12.1 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $25.9 \%$ |
| $54=45$ to 54 | $35.3 \%$ | $25.5 \%$ | $37.3 \%$ | $31.2 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $34.2 \%$ |
| $64=55$ to 64 | $19.6 \%$ | $30.9 \%$ | $12.3 \%$ | $29.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $20.8 \%$ |
| $65=65+$ | $10.5 \%$ | $29.1 \%$ | $4.8 \%$ | $19.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $12.2 \%$ |

## Q26 Gender of respondent

$\mathrm{N}=853$


Q7. Participated in
Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 | to 44 | 45 | to 54 | 55 |
| to 64 | $65+$ |  |  |  |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q26. Gender

| 1=Male | $44.9 \%$ | $57.1 \%$ | $38.8 \%$ | $51.5 \%$ | $50.0 \%$ | $31.0 \%$ | $55.6 \%$ | $64.3 \%$ | $68.8 \%$ | $45.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Female | $55.1 \%$ | $42.9 \%$ | $61.2 \%$ | $48.5 \%$ | $50.0 \%$ | $69.0 \%$ | $44.4 \%$ | $35.7 \%$ | $31.3 \%$ | $54.7 \%$ |

## Q28 What is your annual household income?

$\mathrm{N}=853$


Q7. Participated in Park District


| Q25. Age |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under 35 | 35 to 44 | 45 to 54 | 55 to 64 | $65+$ |  |
| 34 | 44 | 54 | 64 | 65 |  |

Q28. Household income

| 1=Under \$50K | $5.0 \%$ | $12.5 \%$ | $3.8 \%$ | $7.8 \%$ | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ | $14.3 \%$ | $6.3 \%$ | $5.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2=\$ 50 \mathrm{~K}-\$ 99,999$ | $17.3 \%$ | $23.2 \%$ | $16.3 \%$ | $19.3 \%$ | $21.4 \%$ | $13.8 \%$ | $22.2 \%$ | $14.3 \%$ | $18.8 \%$ | $17.8 \%$ |
| $3=\$ 100 \mathrm{~K}-\$ 149,999$ | $19.4 \%$ | $8.9 \%$ | $18.9 \%$ | $17.7 \%$ | $21.4 \%$ | $27.6 \%$ | $29.6 \%$ | $7.1 \%$ | $12.5 \%$ | $18.3 \%$ |
| 4=\$150K-\$199,999 | $10.5 \%$ | $14.3 \%$ | $13.2 \%$ | $8.5 \%$ | $28.6 \%$ | $13.8 \%$ | $0.0 \%$ | $0.0 \%$ | $18.8 \%$ | $10.8 \%$ |
| 5=\$200K+ | $23.3 \%$ | $5.4 \%$ | $27.0 \%$ | $17.0 \%$ | $14.3 \%$ | $27.6 \%$ | $18.5 \%$ | $35.7 \%$ | $25.0 \%$ | $21.9 \%$ |
| 9=No response | $24.5 \%$ | $35.7 \%$ | $20.8 \%$ | $29.7 \%$ | $14.3 \%$ | $17.2 \%$ | $18.5 \%$ | $28.6 \%$ | $18.8 \%$ | $25.3 \%$ |

## Cross-Tabular Data by <br> Household Type \& Household Income

Q1. Have you or any member of your household visited any parks of the Park District of Highland Park over the past 12 months? (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |
| Under 10 | under 10) | under 20) |  | under 55)


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Undetal |  |  |  |  |  |
| \$50K | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| 1 | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |

Q1. Visited Park District parks

| $1=$ Yes | $98.5 \%$ | $95.2 \%$ | $90.9 \%$ | $87.0 \%$ | $84.8 \%$ | $91.2 \%$ | $96.8 \%$ | $91.1 \%$ | $98.4 \%$ | $93.3 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=$ No | $1.5 \%$ | $4.8 \%$ | $9.1 \%$ | $13.0 \%$ | $15.2 \%$ | $8.8 \%$ | $3.2 \%$ | $8.9 \%$ | $1.6 \%$ | $6.7 \%$ |

## Q2. Overall, how would you rate the physical condition of ALL the parks of the Park District of Highland Park you have visited? (without "no response")

$\mathrm{N}=780$

| Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 10 \text { to } 19 \\ \text { (none } \end{gathered}$ | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \end{gathered}$ | $\begin{gathered} \text { 55+ } \\ \text { (none } \end{gathered}$ | Under | \$50K- | \$100K- | \$150K- |  |  |
| Under 10 $1$ | $\begin{gathered} \text { under 10) } \\ 2 \end{gathered}$ | $\begin{gathered} \text { under 20) } \\ 3 \\ \hline \end{gathered}$ | under 55) $4$ | \$50K | \$99,999 2 | $\$ 149,999$ 3 | $\begin{gathered} \$ 199,999 \\ 4 \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |

Q2. Physical condition of ALL the parks

| 1=Excellent | $43.3 \%$ | $41.9 \%$ | $50.3 \%$ | $48.4 \%$ | $52.6 \%$ | $51.1 \%$ | $43.3 \%$ | $47.6 \%$ | $39.6 \%$ | $45.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Good | $50.0 \%$ | $52.5 \%$ | $47.8 \%$ | $48.4 \%$ | $44.7 \%$ | $46.7 \%$ | $52.7 \%$ | $47.6 \%$ | $53.8 \%$ | $50.1 \%$ |
| 3=Fair | $6.3 \%$ | $5.1 \%$ | $1.9 \%$ | $3.1 \%$ | $0.0 \%$ | $2.2 \%$ | $4.0 \%$ | $4.9 \%$ | $6.6 \%$ | $4.4 \%$ |
| 4=Poor | $0.4 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.3 \%$ |

Community Attitude and Interest Survey for the Park District of Highland Park

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |
| (none | (none | (none |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q3a. Centennial Ice Arena

| $1=$ Yes | $57.3 \%$ | $38.6 \%$ | $20.1 \%$ | $10.0 \%$ | $20.4 \%$ | $29.1 \%$ | $30.8 \%$ | $37.0 \%$ | $42.2 \%$ | $33.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $42.7 \%$ | $61.4 \%$ | $79.9 \%$ | $90.0 \%$ | $79.6 \%$ | $70.9 \%$ | $69.2 \%$ | $63.0 \%$ | $57.8 \%$ | $66.2 \%$ |

Q3b. Centennial Gymnastic Center

| $1=$ Yes | $45.0 \%$ | $12.4 \%$ | $5.6 \%$ | $4.7 \%$ | $6.1 \%$ | $14.6 \%$ | $17.9 \%$ | $23.9 \%$ | $25.1 \%$ | $19.3 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $55.0 \%$ | $87.6 \%$ | $94.4 \%$ | $95.3 \%$ | $93.9 \%$ | $85.4 \%$ | $82.1 \%$ | $76.1 \%$ | $74.9 \%$ | $80.7 \%$ |

Q3c. Hidden Creek AquaPark

| $1=$ Yes | $81.9 \%$ | $59.0 \%$ | $26.3 \%$ | $20.0 \%$ | $28.6 \%$ | $48.3 \%$ | $59.6 \%$ | $60.9 \%$ | $47.1 \%$ | $50.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $18.1 \%$ | $41.0 \%$ | $73.7 \%$ | $80.0 \%$ | $71.4 \%$ | $51.7 \%$ | $40.4 \%$ | $39.1 \%$ | $52.9 \%$ | $49.9 \%$ |

Q3d. West Ridge Center

| $1=$ Yes | $71.9 \%$ | $38.6 \%$ | $22.9 \%$ | $17.9 \%$ | $20.4 \%$ | $34.4 \%$ | $42.9 \%$ | $47.8 \%$ | $47.1 \%$ | $40.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $28.1 \%$ | $61.4 \%$ | $77.1 \%$ | $82.1 \%$ | $79.6 \%$ | $65.6 \%$ | $57.1 \%$ | $52.2 \%$ | $52.9 \%$ | $59.3 \%$ |

Community Attitude and Interest Survey for the Park District of Highland Park

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Underal |  |  |  |  |  |  |
| \$50K | \$50K- | \$100K- | \$150K- |  |  |  |
| 1 | 2 | $\$ 149,999$ | \$199,999 | $\$ 200 \mathrm{~K}+$ |  |  |

Q3e. Heller Nature Center

| $1=$ Yes | $61.2 \%$ | $47.1 \%$ | $38.5 \%$ | $29.5 \%$ | $44.9 \%$ | $39.7 \%$ | $54.5 \%$ | $50.0 \%$ | $44.9 \%$ | $45.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $38.8 \%$ | $52.9 \%$ | $61.5 \%$ | $70.5 \%$ | $55.1 \%$ | $60.3 \%$ | $45.5 \%$ | $50.0 \%$ | $55.1 \%$ | $54.5 \%$ |

Q3f. Recreation Center of Highland Park

| $1=$ Yes | $83.1 \%$ | $75.2 \%$ | $51.4 \%$ | $46.8 \%$ | $57.1 \%$ | $56.3 \%$ | $66.0 \%$ | $73.9 \%$ | $76.5 \%$ | $65.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $16.9 \%$ | $24.8 \%$ | $48.6 \%$ | $53.2 \%$ | $42.9 \%$ | $43.7 \%$ | $34.0 \%$ | $26.1 \%$ | $23.5 \%$ | $34.3 \%$ |

Q3g. Sunset Valley Golf Course

| $1=$ Yes | $24.2 \%$ | $30.0 \%$ | $27.9 \%$ | $25.8 \%$ | $14.3 \%$ | $17.2 \%$ | $23.1 \%$ | $31.5 \%$ | $33.2 \%$ | $26.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $75.8 \%$ | $70.0 \%$ | $72.1 \%$ | $74.2 \%$ | $85.7 \%$ | $82.8 \%$ | $76.9 \%$ | $68.5 \%$ | $66.8 \%$ | $73.3 \%$ |

Q3h. Deer Creek Courts (tennis)

| $1=$ Yes | $31.9 \%$ | $24.8 \%$ | $17.3 \%$ | $14.2 \%$ | $16.3 \%$ | $13.9 \%$ | $17.3 \%$ | $18.5 \%$ | $39.0 \%$ | $22.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $68.1 \%$ | $75.2 \%$ | $82.7 \%$ | $85.8 \%$ | $83.7 \%$ | $86.1 \%$ | $82.7 \%$ | $81.5 \%$ | $61.0 \%$ | $77.2 \%$ |

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q3i. River's Edge Adventure Golf

| $1=$ Yes | $35.8 \%$ | $34.8 \%$ | $11.7 \%$ | $9.5 \%$ | $16.3 \%$ | $20.5 \%$ | $24.4 \%$ | $25.0 \%$ | $28.9 \%$ | $24.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $64.2 \%$ | $65.2 \%$ | $88.3 \%$ | $90.5 \%$ | $83.7 \%$ | $79.5 \%$ | $75.6 \%$ | $75.0 \%$ | $71.1 \%$ | $75.7 \%$ |

Q3j. Highland Park Golf Learning Center

| $1=$ Yes | $27.7 \%$ | $32.9 \%$ | $26.3 \%$ | $17.4 \%$ | $12.2 \%$ | $17.9 \%$ | $25.0 \%$ | $37.0 \%$ | $31.6 \%$ | $26.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $72.3 \%$ | $67.1 \%$ | $73.7 \%$ | $82.6 \%$ | $87.8 \%$ | $82.1 \%$ | $75.0 \%$ | $63.0 \%$ | $68.4 \%$ | $73.7 \%$ |

Q3k. Sunset Woods Park

| $1=$ Yes | $91.5 \%$ | $70.5 \%$ | $59.8 \%$ | $48.4 \%$ | $67.3 \%$ | $70.9 \%$ | $72.4 \%$ | $67.4 \%$ | $72.7 \%$ | $69.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2=$ No | $8.5 \%$ | $29.5 \%$ | $40.2 \%$ | $51.6 \%$ | $32.7 \%$ | $29.1 \%$ | $27.6 \%$ | $32.6 \%$ | $27.3 \%$ | $30.4 \%$ |

Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} 10 \text { to } 19 \\ \text { (none } \end{gathered}$ | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \end{gathered}$ | 55+ <br> (none | Under | \$50K- | \$100K- | \$150K- |  |  |
|  | Under 10 | under 10) | under 20) | under 55) | \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
|  | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 5 |  |

Q3l. Larry Fink Memorial Park

| $1=$ Yes | $61.5 \%$ | $51.0 \%$ | $31.8 \%$ | $28.4 \%$ | $38.8 \%$ | $34.4 \%$ | $44.9 \%$ | $48.9 \%$ | $55.1 \%$ | $45.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $38.5 \%$ | $49.0 \%$ | $68.2 \%$ | $71.6 \%$ | $61.2 \%$ | $65.6 \%$ | $55.1 \%$ | $51.1 \%$ | $44.9 \%$ | $55.0 \%$ |

Q3m. Danny Cunniff Park

| $1=$ Yes | $44.6 \%$ | $44.8 \%$ | $20.7 \%$ | $15.3 \%$ | $18.4 \%$ | $23.2 \%$ | $37.2 \%$ | $41.3 \%$ | $38.0 \%$ | $32.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $55.4 \%$ | $55.2 \%$ | $79.3 \%$ | $84.7 \%$ | $81.6 \%$ | $76.8 \%$ | $62.8 \%$ | $58.7 \%$ | $62.0 \%$ | $67.3 \%$ |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{gathered} \hline 10 \text { to } 19 \\ \text { (none } \\ \text { under } 10 \text { ) } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 20 \text { to } 54 \\ \text { (none } \\ \text { under 20) } \\ 3 \end{gathered}$ | 55+ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 K+ \\ 5 \end{gathered}$ |  |
| Q3a. Centennial Ice Arena |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent | 21.8\% | 31.3\% | 29.4\% | 16.7\% | 20.0\% | 31.0\% | 27.1\% | 36.4\% | 19.5\% | 24.9\% |
| 3=Good | 61.2\% | 55.0\% | 55.9\% | 55.6\% | 40.0\% | 54.8\% | 64.6\% | 54.5\% | 59.7\% | 58.7\% |
| 2=Fair | 16.3\% | 13.8\% | 14.7\% | 27.8\% | 40.0\% | 14.3\% | 8.3\% | 9.1\% | 19.5\% | 16.0\% |
| 1=Poor | 0.7\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 1.3\% | 0.4\% |
| Q3b. Centennial Gymnastic Center |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent | 11.2\% | 28.0\% | 30.0\% | 11.1\% | 33.3\% | 28.6\% | 14.3\% | 18.2\% | 8.7\% | 14.8\% |
| 3=Good | 51.7\% | 48.0\% | 60.0\% | 66.7\% | 33.3\% | 47.6\% | 53.6\% | 59.1\% | 60.9\% | 53.1\% |
| 2=Fair | 32.8\% | 20.0\% | 10.0\% | 22.2\% | 0.0\% | 14.3\% | 32.1\% | 18.2\% | 28.3\% | 28.4\% |
| 1=Poor | 4.3\% | 4.0\% | 0.0\% | 0.0\% | 33.3\% | 9.5\% | 0.0\% | 4.5\% | 2.2\% | 3.7\% |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $10 \text { to } 19$ (none | 20 to 54 <br> (none | 55+ <br> (none | Under | \$50K- | \$100K- | \$150K- |  |  |
|  | Under 10 | under 10) | under 20) | under 55) | \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
|  | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 5 |  |

Q3c. Hidden Creek AquaPark

| 4=Excellent | $51.2 \%$ | $45.8 \%$ | $46.7 \%$ | $56.8 \%$ | $57.1 \%$ | $53.6 \%$ | $48.9 \%$ | $45.5 \%$ | $48.3 \%$ | $49.5 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 3=Good | $42.1 \%$ | $47.5 \%$ | $48.9 \%$ | $37.8 \%$ | $28.6 \%$ | $39.1 \%$ | $43.3 \%$ | $50.9 \%$ | $43.7 \%$ | $44.2 \%$ |
| 2=Fair | $5.7 \%$ | $6.7 \%$ | $4.4 \%$ | $5.4 \%$ | $7.1 \%$ | $7.2 \%$ | $7.8 \%$ | $3.6 \%$ | $6.9 \%$ | $5.8 \%$ |
| 1=Poor | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.5 \%$ |

Q3d. West Ridge Center

| 4=Excellent | $22.4 \%$ | $12.7 \%$ | $34.2 \%$ | $12.5 \%$ | $30.0 \%$ | $31.3 \%$ | $24.6 \%$ | $20.9 \%$ | $14.0 \%$ | $20.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $49.7 \%$ | $53.2 \%$ | $42.1 \%$ | $59.4 \%$ | $50.0 \%$ | $47.9 \%$ | $47.7 \%$ | $51.2 \%$ | $47.7 \%$ | $50.6 \%$ |
| 2=Fair | $24.6 \%$ | $34.2 \%$ | $18.4 \%$ | $18.8 \%$ | $10.0 \%$ | $18.8 \%$ | $23.1 \%$ | $25.6 \%$ | $37.2 \%$ | $25.4 \%$ |
| 1=Poor | $3.3 \%$ | $0.0 \%$ | $5.3 \%$ | $9.4 \%$ | $10.0 \%$ | $2.1 \%$ | $4.6 \%$ | $2.3 \%$ | $1.2 \%$ | $3.3 \%$ |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $10 \text { to } 19$ (none | 20 to 54 <br> (none | 55+ <br> (none | Under | \$50K- | \$100K- | \$150K- |  |  |
|  | Under 10 | under 10) | under 20) | under 55) | \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
|  | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 5 |  |

Q3e. Heller Nature Center

| 4=Excellent | $56.3 \%$ | $65.6 \%$ | $57.4 \%$ | $47.3 \%$ | $63.6 \%$ | $56.9 \%$ | $62.7 \%$ | $46.7 \%$ | $59.0 \%$ | $57.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $38.6 \%$ | $32.3 \%$ | $38.2 \%$ | $47.3 \%$ | $27.3 \%$ | $41.4 \%$ | $33.7 \%$ | $42.2 \%$ | $38.6 \%$ | $38.2 \%$ |
| 2=Fair | $4.4 \%$ | $2.1 \%$ | $4.4 \%$ | $5.5 \%$ | $9.1 \%$ | $1.7 \%$ | $3.6 \%$ | $8.9 \%$ | $2.4 \%$ | $3.9 \%$ |
| 1=Poor | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ | $0.0 \%$ | $0.3 \%$ |

Q3f. Recreation Center of Highland Park

| 4=Excellent | $80.8 \%$ | $73.2 \%$ | $63.6 \%$ | $74.4 \%$ | $67.9 \%$ | $76.5 \%$ | $71.4 \%$ | $79.1 \%$ | $80.7 \%$ | $74.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $17.8 \%$ | $24.8 \%$ | $33.0 \%$ | $24.4 \%$ | $25.0 \%$ | $23.5 \%$ | $28.6 \%$ | $20.9 \%$ | $17.1 \%$ | $23.2 \%$ |
| 2=Fair | $1.4 \%$ | $2.0 \%$ | $3.4 \%$ | $1.2 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $1.8 \%$ |

## Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 10 to 19 (none | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \end{gathered}$ | 55+ <br> (none | Under | \$50K- | \$100K- | \$150K- |  |  |
|  | Under 10 | under 10) | under 20) | under 55) | \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
|  | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 5 |  |

Q3g. Sunset Valley Golf Course

| 4=Excellent | $44.1 \%$ | $43.5 \%$ | $44.9 \%$ | $43.5 \%$ | $42.9 \%$ | $50.0 \%$ | $44.1 \%$ | $32.1 \%$ | $49.2 \%$ | $44.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $45.8 \%$ | $50.0 \%$ | $44.9 \%$ | $41.3 \%$ | $42.9 \%$ | $41.7 \%$ | $44.1 \%$ | $53.6 \%$ | $45.8 \%$ | $45.8 \%$ |
| 2=Fair | $8.5 \%$ | $6.5 \%$ | $10.2 \%$ | $13.0 \%$ | $0.0 \%$ | $8.3 \%$ | $8.8 \%$ | $14.3 \%$ | $5.1 \%$ | $9.3 \%$ |
| 1=Poor | $1.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.2 \%$ | $14.3 \%$ | $0.0 \%$ | $2.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |

Q3h. Deer Creek Courts (tennis)

| 4=Excellent | $36.1 \%$ | $30.0 \%$ | $48.3 \%$ | $55.6 \%$ | $37.5 \%$ | $42.9 \%$ | $42.3 \%$ | $47.1 \%$ | $33.3 \%$ | $39.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $53.0 \%$ | $62.0 \%$ | $44.8 \%$ | $37.0 \%$ | $62.5 \%$ | $52.4 \%$ | $50.0 \%$ | $52.9 \%$ | $53.6 \%$ | $51.9 \%$ |
| 2=Fair | $10.8 \%$ | $8.0 \%$ | $6.9 \%$ | $7.4 \%$ | $0.0 \%$ | $4.8 \%$ | $7.7 \%$ | $0.0 \%$ | $13.0 \%$ | $9.0 \%$ |

## Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{gathered} \hline 10 \text { to } 19 \\ \text { (none } \\ \text { under } 10 \text { ) } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | 55+ (none under 55) 4 | Under \$50K <br> 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q3i. River's Edge Adventure Golf |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent | 31.9\% | 34.3\% | 35.0\% | 23.5\% | 62.5\% | 32.1\% | 18.9\% | 34.8\% | 36.5\% | 32.3\% |
| 3=Good | 44.0\% | 44.3\% | 50.0\% | 58.8\% | 12.5\% | 50.0\% | 64.9\% | 30.4\% | 48.1\% | 46.0\% |
| 2=Fair | 22.0\% | 21.4\% | 10.0\% | 17.6\% | 25.0\% | 17.9\% | 16.2\% | 30.4\% | 15.4\% | 20.2\% |
| 1=Poor | 2.2\% | 0.0\% | 5.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 4.3\% | 0.0\% | 1.5\% |
| Q3j. Highland Park Golf Learning Center |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent | 28.6\% | 35.8\% | 34.1\% | 46.9\% | 33.3\% | 33.3\% | 28.2\% | 30.3\% | 36.8\% | 34.6\% |
| 3=Good | 58.6\% | 52.2\% | 61.4\% | 40.6\% | 50.0\% | 66.7\% | 56.4\% | 60.6\% | 52.6\% | 54.7\% |
| 2=Fair | 11.4\% | 11.9\% | 4.5\% | 12.5\% | 0.0\% | 0.0\% | 15.4\% | 9.1\% | 10.5\% | 10.3\% |
| 1=Poor | 1.4\% | 0.0\% | 0.0\% | 0.0\% | 16.7\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.5\% |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{gathered} \hline 10 \text { to } 19 \\ \text { (none } \\ \text { under } 10 \text { ) } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 20 \text { to } 54 \\ \text { (none } \\ \text { under 20) } \\ 3 \\ \hline \end{gathered}$ | 55+ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \text { \$50K- } \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q3k. Sunset Woods Park |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent | 47.5\% | 48.6\% | 50.0\% | 55.1\% | 63.6\% | 52.9\% | 53.2\% | 47.5\% | 44.7\% | 49.4\% |
| 3=Good | 45.8\% | 47.9\% | 45.1\% | 37.1\% | 33.3\% | 40.2\% | 42.2\% | 47.5\% | 50.8\% | 44.9\% |
| $2=$ Fair | 6.8\% | 3.5\% | 3.9\% | 7.9\% | 3.0\% | 6.9\% | 4.6\% | 4.9\% | 4.5\% | 5.6\% |
| 1=Poor | 0.0\% | 0.0\% | 1.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.2\% |
| Q3l. Larry Fink Memorial Park |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent | 35.4\% | 39.4\% | 44.4\% | 42.9\% | 36.8\% | 53.8\% | 37.7\% | 42.2\% | 36.0\% | 39.1\% |
| 3=Good | 51.3\% | 51.0\% | 48.1\% | 53.6\% | 57.9\% | 44.2\% | 52.2\% | 46.7\% | 50.0\% | 51.1\% |
| $2=$ Fair | 12.0\% | 8.7\% | 7.4\% | 3.6\% | 0.0\% | 1.9\% | 10.1\% | 8.9\% | 14.0\% | 9.0\% |
| 1=Poor | 1.3\% | 1.0\% | 0.0\% | 0.0\% | 5.3\% | 0.0\% | 0.0\% | 2.2\% | 0.0\% | 0.8\% |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{gathered} \hline 10 \text { to } 19 \\ \text { (none } \\ \text { under } 10 \text { ) } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | 55+ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q3m. Danny Cunniff Park |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent | 40.4\% | 43.8\% | 52.8\% | 44.8\% | 55.6\% | 46.9\% | 42.9\% | 36.8\% | 44.9\% | 43.9\% |
| 3=Good | 48.2\% | 48.3\% | 38.9\% | 51.7\% | 33.3\% | 50.0\% | 46.4\% | 55.3\% | 50.7\% | 47.2\% |
| 2=Fair | 8.8\% | 6.7\% | 8.3\% | 3.4\% | 0.0\% | 3.1\% | 8.9\% | 7.9\% | 4.3\% | 7.4\% |
| 1=Poor | 2.6\% | 1.1\% | 0.0\% | 0.0\% | 11.1\% | 0.0\% | 1.8\% | 0.0\% | 0.0\% | 1.5\% |

## Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?

$\mathrm{N}=853$

| Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10 to 19 (none | 20 to 54 (none | $\begin{gathered} \hline 55+ \\ \text { (none } \end{gathered}$ | Under | \$50K- | \$100K- | \$150K- |  |  |
| Under 10 | under 10) | under 20) | under 55) | \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 5 |  |

Q4. Top choice

|  | $8.5 \%$ | $7.6 \%$ | $1.1 \%$ | $0.5 \%$ | $0.0 \%$ | $3.3 \%$ | $7.7 \%$ | $9.8 \%$ | $3.2 \%$ | $4.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Centennial Ice Arena |  |  |  |  |  |  |  |  |  |  |
| B=Centennial Gymnastic Center | $2.3 \%$ | $0.5 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $0.6 \%$ | $1.1 \%$ | $1.6 \%$ | $1.1 \%$ |
| C=Hidden Creek AquaPark | $10.8 \%$ | $9.5 \%$ | $5.0 \%$ | $3.1 \%$ | $4.0 \%$ | $9.2 \%$ | $8.3 \%$ | $6.5 \%$ | $4.8 \%$ | $7.5 \%$ |
| D=West Ridge Center | $12.7 \%$ | $3.8 \%$ | $4.4 \%$ | $2.6 \%$ | $2.0 \%$ | $3.3 \%$ | $8.3 \%$ | $3.3 \%$ | $9.1 \%$ | $6.4 \%$ |
| E=Heller Nature Center | $3.5 \%$ | $3.8 \%$ | $7.7 \%$ | $4.1 \%$ | $4.0 \%$ | $6.6 \%$ | $6.4 \%$ | $2.2 \%$ | $2.1 \%$ | $4.7 \%$ |
| F=Rec Center of Highland Park | $18.1 \%$ | $34.8 \%$ | $26.5 \%$ | $24.4 \%$ | $24.0 \%$ | $23.7 \%$ | $23.1 \%$ | $23.9 \%$ | $33.7 \%$ | $25.3 \%$ |
| G=Sunset Valley Golf Course | $2.7 \%$ | $4.3 \%$ | $8.8 \%$ | $10.9 \%$ | $0.0 \%$ | $3.9 \%$ | $5.1 \%$ | $4.3 \%$ | $7.0 \%$ | $6.2 \%$ |
| H=Deer Creek Courts | $4.6 \%$ | $5.7 \%$ | $4.4 \%$ | $2.6 \%$ | $10.0 \%$ | $1.3 \%$ | $3.2 \%$ | $2.2 \%$ | $7.5 \%$ | $4.3 \%$ |
| I=River's Edge Adventure Golf | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.5 \%$ | $2.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ | $0.2 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?
$\mathrm{N}=853$

Q4. Top choice (Cont.)
J=Highland Park Golf Learning Ctr

K=Sunset Woods Park

| $1.2 \%$ | $2.4 \%$ | $3.9 \%$ | $1.0 \%$ | $0.0 \%$ | $1.3 \%$ | $3.2 \%$ | $4.3 \%$ | $1.1 \%$ | $2.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $20.8 \%$ | $11.4 \%$ | $16.6 \%$ | $14.5 \%$ | $28.0 \%$ | $24.3 \%$ | $17.3 \%$ | $16.3 \%$ | $11.2 \%$ | $16.1 \%$ |
| $6.9 \%$ | $6.7 \%$ | $3.9 \%$ | $6.7 \%$ | $6.0 \%$ | $5.3 \%$ | $3.2 \%$ | $12.0 \%$ | $8.0 \%$ | $6.1 \%$ |
| $4.2 \%$ | $6.2 \%$ | $2.8 \%$ | $2.6 \%$ | $2.0 \%$ | $3.9 \%$ | $4.5 \%$ | $4.3 \%$ | $3.2 \%$ | $4.0 \%$ |
| $3.8 \%$ | $3.3 \%$ | $13.8 \%$ | $26.4 \%$ | $18.0 \%$ | $11.8 \%$ | $9.0 \%$ | $9.8 \%$ | $7.0 \%$ | $11.3 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?
$\mathrm{N}=853$

Q4. 2nd choice

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Centennial Ice Arena | $4.2 \%$ | $2.9 \%$ | $2.2 \%$ | $2.1 \%$ | $4.0 \%$ | $2.0 \%$ | $3.2 \%$ | $3.3 \%$ | $3.7 \%$ | $2.9 \%$ |
| B=Centennial Gymnastic Center | $2.7 \%$ | $0.5 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $2.2 \%$ | $1.6 \%$ | $1.1 \%$ |
| C=Hidden Creek AquaPark | $16.5 \%$ | $9.5 \%$ | $2.2 \%$ | $2.1 \%$ | $4.0 \%$ | $9.9 \%$ | $14.7 \%$ | $7.6 \%$ | $8.0 \%$ | $8.3 \%$ |
| D=West Ridge Center | $11.9 \%$ | $2.4 \%$ | $1.7 \%$ | $3.1 \%$ | $2.0 \%$ | $5.9 \%$ | $5.8 \%$ | $6.5 \%$ | $4.8 \%$ | $5.3 \%$ |
| E=Heller Nature Center | $5.8 \%$ | $7.6 \%$ | $8.8 \%$ | $6.2 \%$ | $12.0 \%$ | $6.6 \%$ | $9.0 \%$ | $6.5 \%$ | $4.3 \%$ | $7.0 \%$ |
| F=Rec Center of Highland Park | $16.5 \%$ | $17.6 \%$ | $8.8 \%$ | $9.3 \%$ | $12.0 \%$ | $14.5 \%$ | $12.8 \%$ | $14.1 \%$ | $15.0 \%$ | $13.4 \%$ |
| G=Sunset Valley Golf Course | $3.8 \%$ | $5.2 \%$ | $7.2 \%$ | $3.6 \%$ | $6.0 \%$ | $2.6 \%$ | $2.6 \%$ | $7.6 \%$ | $7.0 \%$ | $4.8 \%$ |
| H=Deer Creek Courts | $3.8 \%$ | $1.9 \%$ | $5.5 \%$ | $4.7 \%$ | $4.0 \%$ | $2.0 \%$ | $1.3 \%$ | $5.4 \%$ | $5.9 \%$ | $3.9 \%$ |
| I=River's Edge Adventure Golf | $0.4 \%$ | $3.3 \%$ | $1.1 \%$ | $0.5 \%$ | $2.0 \%$ | $1.3 \%$ | $0.0 \%$ | $1.1 \%$ | $1.6 \%$ | $1.3 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Under 10 under 10) under 20) under 55)

Q4. 2nd choice (Cont.)
J=Highland Park Golf Learning Ctr

K=Sunset Woods Park

| 1 | 2 | 3 | 4 |  | 1 | 2 | 3 | 4 | 5 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

L=Larry Fink Memorial Park

M=Danny Cunniff Park

| $1.5 \%$ | $7.1 \%$ | $6.6 \%$ | $3.1 \%$ | $4.0 \%$ | $2.0 \%$ | $5.8 \%$ | $4.3 \%$ | $5.9 \%$ | $4.3 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $18.8 \%$ | $16.7 \%$ | $19.9 \%$ | $9.3 \%$ | $20.0 \%$ | $15.8 \%$ | $19.9 \%$ | $10.9 \%$ | $18.7 \%$ | $16.5 \%$ |
| $5.4 \%$ | $9.0 \%$ | $4.4 \%$ | $5.7 \%$ | $2.0 \%$ | $6.6 \%$ | $5.1 \%$ | $6.5 \%$ | $8.0 \%$ | $6.3 \%$ |
| $3.5 \%$ | $4.3 \%$ | $1.7 \%$ | $2.6 \%$ | $0.0 \%$ | $2.6 \%$ | $1.9 \%$ | $5.4 \%$ | $3.7 \%$ | $3.0 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?
$\mathrm{N}=853$

Q4. 3rd choice

| $2.7 \%$ |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Centennial Ice Arena | $3.8 \%$ | $3.3 \%$ | $1.7 \%$ | $1.6 \%$ | $0.0 \%$ | $4.6 \%$ | $2.6 \%$ | $4.3 \%$ | $2.1 \%$ | 2.30 |
| B=Centennial Gymnastic Center | $4.2 \%$ | $1.4 \%$ | $0.0 \%$ | $0.5 \%$ | $2.0 \%$ | $0.7 \%$ | $1.9 \%$ | $1.1 \%$ | $2.7 \%$ | $1.8 \%$ |
| C=Hidden Creek AquaPark | $14.6 \%$ | $8.6 \%$ | $5.5 \%$ | $4.7 \%$ | $8.0 \%$ | $9.9 \%$ | $12.2 \%$ | $13.0 \%$ | $7.5 \%$ | $8.8 \%$ |
| D=West Ridge Center | $8.1 \%$ | $5.7 \%$ | $3.9 \%$ | $0.5 \%$ | $8.0 \%$ | $5.9 \%$ | $3.8 \%$ | $3.3 \%$ | $6.4 \%$ | $4.8 \%$ |
| E=Heller Nature Center | $8.5 \%$ | $4.3 \%$ | $5.5 \%$ | $5.2 \%$ | $8.0 \%$ | $4.6 \%$ | $7.7 \%$ | $4.3 \%$ | $4.8 \%$ | $6.0 \%$ |
| F=Rec Center of Highland Park | $11.5 \%$ | $11.0 \%$ | $5.5 \%$ | $3.6 \%$ | $10.0 \%$ | $6.6 \%$ | $9.0 \%$ | $12.0 \%$ | $9.1 \%$ | $8.2 \%$ |
| G=Sunset Valley Golf Course | $3.5 \%$ | $6.7 \%$ | $2.8 \%$ | $2.1 \%$ | $0.0 \%$ | $2.0 \%$ | $3.2 \%$ | $6.5 \%$ | $4.8 \%$ | $3.8 \%$ |
| H=Deer Creek Courts | $3.1 \%$ | $4.3 \%$ | $1.1 \%$ | $1.6 \%$ | $0.0 \%$ | $1.3 \%$ | $0.6 \%$ | $2.2 \%$ | $6.4 \%$ | $2.6 \%$ |
| I=River's Edge Adventure Golf | $1.9 \%$ | $3.3 \%$ | $1.7 \%$ | $2.1 \%$ | $2.0 \%$ | $1.3 \%$ | $4.5 \%$ | $1.1 \%$ | $2.1 \%$ | $2.2 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?

Q4. 3rd choice (Cont.)
J=Highland Park Golf Learning Ctr

K=Sunset Woods Park

L=Larry Fink Memorial Park
M=Danny Cunniff Park
Z=None chosen

| Household Type |  |  |
| :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Ctr
K=Sunset Woods Park
L=Larry Fink Memorial Park
M=Danny Cunniff Park
Z=None chosen

| $2.7 \%$ | $3.3 \%$ | $6.6 \%$ | $2.1 \%$ | $0.0 \%$ | $3.3 \%$ | $1.9 \%$ | $6.5 \%$ | $4.8 \%$ | $3.5 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $13.8 \%$ | $14.8 \%$ | $7.2 \%$ | $8.8 \%$ | $8.0 \%$ | $11.2 \%$ | $13.5 \%$ | $7.6 \%$ | $12.8 \%$ | $11.5 \%$ |
| $8.1 \%$ | $5.7 \%$ | $5.5 \%$ | $2.1 \%$ | $6.0 \%$ | $3.3 \%$ | $5.1 \%$ | $6.5 \%$ | $8.0 \%$ | $5.5 \%$ |
|  |  |  |  |  |  |  |  |  |  |
| $4.2 \%$ | $6.2 \%$ | $3.3 \%$ | $4.1 \%$ | $2.0 \%$ | $4.6 \%$ | $5.1 \%$ | $5.4 \%$ | $5.3 \%$ | $4.5 \%$ |
| $11.9 \%$ | $21.4 \%$ | $49.7 \%$ | $61.1 \%$ | $46.0 \%$ | $40.8 \%$ | $28.8 \%$ | $26.1 \%$ | $23.0 \%$ | $34.2 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year? (top 3)
$\mathrm{N}=853$

Q4. Sum of top 3 choices

| A=Centennial Ice Arena | $16.5 \%$ | $13.8 \%$ | $5.0 \%$ | $4.1 \%$ | $4.0 \%$ | $9.9 \%$ | $13.5 \%$ | $17.4 \%$ | $9.1 \%$ | $10.4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Centennial Gymnastic Center | $9.2 \%$ | $2.4 \%$ | $1.1 \%$ | $0.5 \%$ | $2.0 \%$ | $3.3 \%$ | $3.2 \%$ | $4.3 \%$ | $5.9 \%$ | $3.9 \%$ |
| C=Hidden Creek AquaPark | $41.9 \%$ | $27.6 \%$ | $12.7 \%$ | $9.8 \%$ | $16.0 \%$ | $28.9 \%$ | $35.3 \%$ | $27.2 \%$ | $20.3 \%$ | $24.6 \%$ |
| D=West Ridge Center | $32.7 \%$ | $11.9 \%$ | $9.9 \%$ | $6.2 \%$ | $12.0 \%$ | $15.1 \%$ | $17.9 \%$ | $13.0 \%$ | $20.3 \%$ | $16.5 \%$ |
| E=Heller Nature Center | $17.7 \%$ | $15.7 \%$ | $22.1 \%$ | $15.5 \%$ | $24.0 \%$ | $17.8 \%$ | $23.1 \%$ | $13.0 \%$ | $11.2 \%$ | $17.7 \%$ |
| F=Rec Center of Highland Park | $46.2 \%$ | $63.3 \%$ | $40.9 \%$ | $37.3 \%$ | $46.0 \%$ | $44.7 \%$ | $44.9 \%$ | $50.0 \%$ | $57.8 \%$ | $46.9 \%$ |
| G=Sunset Valley Golf Course | $10.0 \%$ | $16.2 \%$ | $18.8 \%$ | $16.6 \%$ | $6.0 \%$ | $8.6 \%$ | $10.9 \%$ | $18.5 \%$ | $18.7 \%$ | $14.8 \%$ |
| H=Deer Creek Courts | $11.5 \%$ | $11.9 \%$ | $11.0 \%$ | $8.8 \%$ | $14.0 \%$ | $4.6 \%$ | $5.1 \%$ | $9.8 \%$ | $19.8 \%$ | $10.8 \%$ |
| I=River's Edge Adventure Golf | $2.3 \%$ | $6.7 \%$ | $3.3 \%$ | $3.1 \%$ | $6.0 \%$ | $2.6 \%$ | $4.5 \%$ | $2.2 \%$ | $4.3 \%$ | $3.8 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year? (top 3)
$\mathrm{N}=853$

| Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10 to 19 (none | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \end{gathered}$ | $\begin{gathered} \text { 55+ } \\ \text { (none } \end{gathered}$ | Under | \$50K- | \$100K- | \$150K- |  |  |
| Under 10 | 0 under 10) | under 20) | under 55) | \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 5 |  |

Q4. Sum of top 3 choices (Cont.)
J=Highland Park Golf Learning Ctr

K=Sunset Woods Park

| $5.4 \%$ | $12.9 \%$ | $17.1 \%$ | $6.2 \%$ | $4.0 \%$ | $6.6 \%$ | $10.9 \%$ | $15.2 \%$ | $11.8 \%$ | $9.8 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $53.5 \%$ | $42.9 \%$ | $43.6 \%$ | $32.6 \%$ | $56.0 \%$ | $51.3 \%$ | $50.6 \%$ | $34.8 \%$ | $42.8 \%$ | $44.1 \%$ |
| $20.4 \%$ | $21.4 \%$ | $13.8 \%$ | $14.5 \%$ | $14.0 \%$ | $15.1 \%$ | $13.5 \%$ | $25.0 \%$ | $24.1 \%$ | $17.9 \%$ |
| $11.9 \%$ | $16.7 \%$ | $7.7 \%$ | $9.3 \%$ | $4.0 \%$ | $11.2 \%$ | $11.5 \%$ | $15.2 \%$ | $12.3 \%$ | $11.5 \%$ |
| $3.8 \%$ | $3.3 \%$ | $13.8 \%$ | $26.4 \%$ | $18.0 \%$ | $11.8 \%$ | $9.0 \%$ | $9.8 \%$ | $7.0 \%$ | $11.3 \%$ |

Community Attitude and Interest Survey for the Park District of Highland Park
Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5a. Youth soccer fields

| $1=$ Yes | $45.9 \%$ | $27.1 \%$ | $7.2 \%$ | $5.2 \%$ | $12.0 \%$ | $12.6 \%$ | $26.3 \%$ | $27.2 \%$ | $33.2 \%$ | $23.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $54.1 \%$ | $72.9 \%$ | $92.8 \%$ | $94.8 \%$ | $88.0 \%$ | $87.4 \%$ | $73.7 \%$ | $72.8 \%$ | $66.8 \%$ | $76.5 \%$ |

Q5b. Youth baseball \& softball fields

| $1=$ Yes | $42.5 \%$ | $21.0 \%$ | $8.3 \%$ | $4.7 \%$ | $10.0 \%$ | $17.9 \%$ | $20.5 \%$ | $29.3 \%$ | $24.1 \%$ | $21.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ N0 | $57.5 \%$ | $79.0 \%$ | $91.7 \%$ | $95.3 \%$ | $90.0 \%$ | $82.1 \%$ | $79.5 \%$ | $70.7 \%$ | $75.9 \%$ | $78.9 \%$ |

Q5c. Youth football fields

| $1=$ Yes | $14.7 \%$ | $15.7 \%$ | $4.4 \%$ | $1.6 \%$ | $2.0 \%$ | $7.9 \%$ | $12.8 \%$ | $8.7 \%$ | $13.4 \%$ | $9.8 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=$ No | $85.3 \%$ | $84.3 \%$ | $95.6 \%$ | $98.4 \%$ | $98.0 \%$ | $92.1 \%$ | $87.2 \%$ | $91.3 \%$ | $86.6 \%$ | $90.2 \%$ |

Q5d. Adult softball fields

| $1=$ Yes | $10.8 \%$ | $8.6 \%$ | $17.7 \%$ | $4.7 \%$ | $16.0 \%$ | $9.3 \%$ | $12.2 \%$ | $10.9 \%$ | $7.0 \%$ | $10.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $89.2 \%$ | $91.4 \%$ | $82.3 \%$ | $95.3 \%$ | $84.0 \%$ | $90.7 \%$ | $87.8 \%$ | $89.1 \%$ | $93.0 \%$ | $89.6 \%$ |

Community Attitude and Interest Survey for the Park District of Highland Park
Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | (none to 19 | 20 to 54 |  |
| (none | (none |  |  |
| (none |  |  |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Undetal |  |  |  |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| 1 | 2 | 3999 | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |
|  |  |  |  |  |  |

Q5e. Lakefront parks

| $1=$ Yes | $89.6 \%$ | $81.0 \%$ | $76.2 \%$ | $56.5 \%$ | $66.0 \%$ | $75.5 \%$ | $83.3 \%$ | $81.5 \%$ | $83.4 \%$ | $76.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $10.4 \%$ | $19.0 \%$ | $23.8 \%$ | $43.5 \%$ | $34.0 \%$ | $24.5 \%$ | $16.7 \%$ | $18.5 \%$ | $16.6 \%$ | $23.3 \%$ |

Q5f. Small neighborhood parks

| $1=$ Yes | $93.8 \%$ | $71.9 \%$ | $66.9 \%$ | $52.9 \%$ | $64.0 \%$ | $72.8 \%$ | $81.4 \%$ | $79.3 \%$ | $75.4 \%$ | $73.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $6.2 \%$ | $28.1 \%$ | $33.1 \%$ | $47.1 \%$ | $36.0 \%$ | $27.2 \%$ | $18.6 \%$ | $20.7 \%$ | $24.6 \%$ | $26.9 \%$ |

Q5g. Off-leash dog parks

| $1=$ Yes | $31.7 \%$ | $40.0 \%$ | $37.6 \%$ | $17.8 \%$ | $14.0 \%$ | $28.5 \%$ | $41.0 \%$ | $38.0 \%$ | $31.6 \%$ | $31.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $68.3 \%$ | $60.0 \%$ | $62.4 \%$ | $82.2 \%$ | $86.0 \%$ | $71.5 \%$ | $59.0 \%$ | $62.0 \%$ | $68.4 \%$ | $68.2 \%$ |

Q5h. Outdoor swimming pools/water parks

| $1=$ Yes | $88.0 \%$ | $60.5 \%$ | $31.5 \%$ | $24.6 \%$ | $44.0 \%$ | $55.0 \%$ | $66.0 \%$ | $68.5 \%$ | $52.9 \%$ | $54.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $12.0 \%$ | $39.5 \%$ | $68.5 \%$ | $75.4 \%$ | $56.0 \%$ | $45.0 \%$ | $34.0 \%$ | $31.5 \%$ | $47.1 \%$ | $45.5 \%$ |

Community Attitude and Interest Survey for the Park District of Highland Park
Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5i. Golf course

| $1=$ Yes | $40.2 \%$ | $38.1 \%$ | $34.8 \%$ | $31.9 \%$ | $14.0 \%$ | $27.8 \%$ | $39.1 \%$ | $50.0 \%$ | $42.8 \%$ | $36.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $59.8 \%$ | $61.9 \%$ | $65.2 \%$ | $68.1 \%$ | $86.0 \%$ | $72.2 \%$ | $60.9 \%$ | $50.0 \%$ | $57.2 \%$ | $63.5 \%$ |

Q5j. Park shelters \& picnic areas

| $1=$ Yes | $56.8 \%$ | $43.3 \%$ | $32.0 \%$ | $21.5 \%$ | $46.0 \%$ | $48.3 \%$ | $44.9 \%$ | $48.9 \%$ | $32.1 \%$ | $40.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $43.2 \%$ | $56.7 \%$ | $68.0 \%$ | $78.5 \%$ | $54.0 \%$ | $51.7 \%$ | $55.1 \%$ | $51.1 \%$ | $67.9 \%$ | $60.0 \%$ |

Q5k. Playground equipment

| $1=$ Yes | $93.8 \%$ | $31.9 \%$ | $23.8 \%$ | $26.2 \%$ | $34.0 \%$ | $41.7 \%$ | $60.3 \%$ | $50.0 \%$ | $51.3 \%$ | $48.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $6.2 \%$ | $68.1 \%$ | $76.2 \%$ | $73.8 \%$ | $66.0 \%$ | $58.3 \%$ | $39.7 \%$ | $50.0 \%$ | $48.7 \%$ | $52.0 \%$ |

Q5l. Walking \& biking trails

| $1=$ Yes | $86.9 \%$ | $82.9 \%$ | $82.3 \%$ | $63.9 \%$ | $72.0 \%$ | $79.5 \%$ | $87.8 \%$ | $87.0 \%$ | $81.8 \%$ | $79.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $13.1 \%$ | $17.1 \%$ | $17.7 \%$ | $36.1 \%$ | $28.0 \%$ | $20.5 \%$ | $12.2 \%$ | $13.0 \%$ | $18.2 \%$ | $20.5 \%$ |

Community Attitude and Interest Survey for the Park District of Highland Park
Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Undetal |  |  |  |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| 1 | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |

Q5m. Nature center \& trails

| $1=$ Yes | $74.9 \%$ | $63.8 \%$ | $65.2 \%$ | $49.2 \%$ | $58.0 \%$ | $63.6 \%$ | $72.4 \%$ | $69.6 \%$ | $65.2 \%$ | $64.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $25.1 \%$ | $36.2 \%$ | $34.8 \%$ | $50.8 \%$ | $42.0 \%$ | $36.4 \%$ | $27.6 \%$ | $30.4 \%$ | $34.8 \%$ | $35.8 \%$ |

Q5n. Passive natural areas

| $1=$ Yes | $52.7 \%$ | $48.1 \%$ | $53.6 \%$ | $35.6 \%$ | $46.0 \%$ | $55.6 \%$ | $54.8 \%$ | $48.9 \%$ | $48.1 \%$ | $47.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $47.3 \%$ | $51.9 \%$ | $46.4 \%$ | $64.4 \%$ | $54.0 \%$ | $44.4 \%$ | $45.2 \%$ | $51.1 \%$ | $51.9 \%$ | $52.1 \%$ |

Q5o. Outdoor ice/sheets of ice

| $1=$ Yes | $35.1 \%$ | $29.5 \%$ | $21.5 \%$ | $9.9 \%$ | $16.0 \%$ | $31.1 \%$ | $30.1 \%$ | $19.6 \%$ | $27.3 \%$ | $25.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $64.9 \%$ | $70.5 \%$ | $78.5 \%$ | $90.1 \%$ | $84.0 \%$ | $68.9 \%$ | $69.9 \%$ | $80.4 \%$ | $72.7 \%$ | $74.7 \%$ |

Q5p. Tennis courts

| $1=$ Yes | $53.7 \%$ | $42.4 \%$ | $30.9 \%$ | $17.3 \%$ | $22.0 \%$ | $33.1 \%$ | $37.8 \%$ | $38.0 \%$ | $46.0 \%$ | $37.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $46.3 \%$ | $57.6 \%$ | $69.1 \%$ | $82.7 \%$ | $78.0 \%$ | $66.9 \%$ | $62.2 \%$ | $62.0 \%$ | $54.0 \%$ | $62.5 \%$ |

Community Attitude and Interest Survey for the Park District of Highland Park
Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 |  |  |  |
| (none | 20 to 54 | (none |  |
| (none |  |  |  |
| Under 10 | under 10) | under 20) |  |
| under 55) |  |  |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Undetal |  |  |  |  |  |
| \$50K | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| 1 | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |

Q5q. Skate park

| $1=$ Yes | $17.8 \%$ | $18.6 \%$ | $8.3 \%$ | $3.1 \%$ | $10.0 \%$ | $17.2 \%$ | $18.6 \%$ | $6.5 \%$ | $10.2 \%$ | $12.7 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $82.2 \%$ | $81.4 \%$ | $91.7 \%$ | $96.9 \%$ | $90.0 \%$ | $82.8 \%$ | $81.4 \%$ | $93.5 \%$ | $89.8 \%$ | $87.3 \%$ |

Q5s. Indoor ice arena

| $1=$ Yes | $52.9 \%$ | $35.2 \%$ | $16.6 \%$ | $9.4 \%$ | $24.0 \%$ | $32.5 \%$ | $31.4 \%$ | $28.3 \%$ | $33.7 \%$ | $30.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $47.1 \%$ | $64.8 \%$ | $83.4 \%$ | $90.6 \%$ | $76.0 \%$ | $67.5 \%$ | $68.6 \%$ | $71.7 \%$ | $66.3 \%$ | $69.2 \%$ |

Q5t. Indoor sports fields

| $1=$ Yes | $31.3 \%$ | $21.0 \%$ | $7.2 \%$ | $4.7 \%$ | $4.0 \%$ | $9.3 \%$ | $17.9 \%$ | $25.0 \%$ | $20.9 \%$ | $17.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $68.7 \%$ | $79.0 \%$ | $92.8 \%$ | $95.3 \%$ | $96.0 \%$ | $90.7 \%$ | $82.1 \%$ | $75.0 \%$ | $79.1 \%$ | $82.5 \%$ |

Q5u. Indoor swimming pools/leisure pool

| $1=$ Yes | $68.7 \%$ | $38.1 \%$ | $36.5 \%$ | $23.6 \%$ | $50.0 \%$ | $44.4 \%$ | $52.6 \%$ | $46.7 \%$ | $42.8 \%$ | $43.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $31.3 \%$ | $61.9 \%$ | $63.5 \%$ | $76.4 \%$ | $50.0 \%$ | $55.6 \%$ | $47.4 \%$ | $53.3 \%$ | $57.2 \%$ | $56.2 \%$ |

Community Attitude and Interest Survey for the Park District of Highland Park
Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total |  |  |  |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5v. Indoor basketball/volleyball courts

| $1=$ Yes | $42.5 \%$ | $42.9 \%$ | $17.7 \%$ | $9.9 \%$ | $16.0 \%$ | $25.2 \%$ | $37.8 \%$ | $31.5 \%$ | $34.2 \%$ | $29.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $57.5 \%$ | $57.1 \%$ | $82.3 \%$ | $90.1 \%$ | $84.0 \%$ | $74.8 \%$ | $62.2 \%$ | $68.5 \%$ | $65.8 \%$ | $70.2 \%$ |

Q5w. Indoor lap lanes for exercise swimming

| $1=$ Yes | $37.5 \%$ | $35.2 \%$ | $38.7 \%$ | $29.3 \%$ | $42.0 \%$ | $34.4 \%$ | $42.3 \%$ | $43.5 \%$ | $33.7 \%$ | $35.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $62.5 \%$ | $64.8 \%$ | $61.3 \%$ | $70.7 \%$ | $58.0 \%$ | $65.6 \%$ | $57.7 \%$ | $56.5 \%$ | $66.3 \%$ | $64.7 \%$ |

Q5x. Indoor fitness \& exercise facilities

| $1=$ Yes | $62.9 \%$ | $65.2 \%$ | $59.1 \%$ | $44.0 \%$ | $58.0 \%$ | $60.9 \%$ | $60.9 \%$ | $62.0 \%$ | $61.5 \%$ | $58.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $37.1 \%$ | $34.8 \%$ | $40.9 \%$ | $56.0 \%$ | $42.0 \%$ | $39.1 \%$ | $39.1 \%$ | $38.0 \%$ | $38.5 \%$ | $41.6 \%$ |

Q5y. Indoor running/walking track

| $1=$ Yes | $61.8 \%$ | $63.8 \%$ | $56.9 \%$ | $45.0 \%$ | $52.0 \%$ | $59.6 \%$ | $55.8 \%$ | $58.7 \%$ | $58.3 \%$ | $57.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $38.2 \%$ | $36.2 \%$ | $43.1 \%$ | $55.0 \%$ | $48.0 \%$ | $40.4 \%$ | $44.2 \%$ | $41.3 \%$ | $41.7 \%$ | $42.5 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 |  |  |
| (none | 20 to 54 | (none |
| (none |  |  |
| Under 10 | under 10) | under 20) | under 55)


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5-1. Indoor gymnastic area

| $1=$ Yes | $37.1 \%$ | $12.4 \%$ | $11.0 \%$ | $10.5 \%$ | $20.0 \%$ | $15.9 \%$ | $19.2 \%$ | $21.7 \%$ | $18.7 \%$ | $19.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $62.9 \%$ | $87.6 \%$ | $89.0 \%$ | $89.5 \%$ | $80.0 \%$ | $84.1 \%$ | $80.8 \%$ | $78.3 \%$ | $81.3 \%$ | $80.7 \%$ |

Q5-2. Indoor cultural arts facilities

| $1=$ Yes | $38.6 \%$ | $28.6 \%$ | $21.5 \%$ | $24.6 \%$ | $24.0 \%$ | $35.8 \%$ | $28.8 \%$ | $21.7 \%$ | $31.6 \%$ | $29.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $61.4 \%$ | $71.4 \%$ | $78.5 \%$ | $75.4 \%$ | $76.0 \%$ | $64.2 \%$ | $71.2 \%$ | $78.3 \%$ | $68.4 \%$ | $70.4 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5a. Youth soccer fields

| $5=100 \%$ Met | $46.6 \%$ | $40.7 \%$ | $41.7 \%$ | $44.4 \%$ | $50.0 \%$ | $52.9 \%$ | $52.5 \%$ | $45.8 \%$ | $35.6 \%$ | $44.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $35.3 \%$ | $42.6 \%$ | $16.7 \%$ | $44.4 \%$ | $33.3 \%$ | $17.6 \%$ | $32.5 \%$ | $33.3 \%$ | $47.5 \%$ | $36.5 \%$ |
| $3=50 \%$ Met | $14.7 \%$ | $13.0 \%$ | $8.3 \%$ | $11.1 \%$ | $16.7 \%$ | $23.5 \%$ | $12.5 \%$ | $16.7 \%$ | $10.2 \%$ | $14.1 \%$ |
| $2=25 \%$ Met | $1.7 \%$ | $3.7 \%$ | $16.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.5 \%$ | $4.2 \%$ | $5.1 \%$ | $3.1 \%$ |
| $1=0 \%$ Met | $1.7 \%$ | $0.0 \%$ | $16.7 \%$ | $0.0 \%$ | $0.0 \%$ | $5.9 \%$ | $0.0 \%$ | $0.0 \%$ | $1.7 \%$ | $2.1 \%$ |

Q5b. Youth baseball \& softball fields

| $5=100 \%$ Met | $55.8 \%$ | $46.3 \%$ | $64.3 \%$ | $62.5 \%$ | $60.0 \%$ | $48.0 \%$ | $53.3 \%$ | $59.3 \%$ | $52.5 \%$ | $54.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $32.7 \%$ | $26.8 \%$ | $14.3 \%$ | $12.5 \%$ | $20.0 \%$ | $36.0 \%$ | $30.0 \%$ | $22.2 \%$ | $30.0 \%$ | $28.6 \%$ |
| $3=50 \%$ Met | $6.7 \%$ | $17.1 \%$ | $7.1 \%$ | $0.0 \%$ | $0.0 \%$ | $4.0 \%$ | $16.7 \%$ | $18.5 \%$ | $10.0 \%$ | $9.5 \%$ |
| $2=25 \%$ Met | $2.9 \%$ | $9.8 \%$ | $14.3 \%$ | $12.5 \%$ | $20.0 \%$ | $12.0 \%$ | $0.0 \%$ | $0.0 \%$ | $5.0 \%$ | $6.0 \%$ |
| $1=0 \%$ Met | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $12.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.5 \%$ | $1.8 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5c. Youth football fields

| 5=100\% Met | $34.3 \%$ | $48.4 \%$ | $57.1 \%$ | $33.3 \%$ | $0.0 \%$ | $30.0 \%$ | $30.0 \%$ | $75.0 \%$ | $31.8 \%$ | $41.6 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $4=75 \%$ Met | $45.7 \%$ | $41.9 \%$ | $0.0 \%$ | $33.3 \%$ | $0.0 \%$ | $40.0 \%$ | $40.0 \%$ | $25.0 \%$ | $54.5 \%$ | $39.0 \%$ |
| $3=50 \%$ Met | $11.4 \%$ | $6.5 \%$ | $28.6 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $20.0 \%$ | $0.0 \%$ | $9.1 \%$ | $11.7 \%$ |
| $2=25 \%$ Met | $8.6 \%$ | $3.2 \%$ | $14.3 \%$ | $33.3 \%$ | $100.0 \%$ | $10.0 \%$ | $10.0 \%$ | $0.0 \%$ | $4.5 \%$ | $7.8 \%$ |

Q5d. Adult softball fields

| $5=100 \%$ Met | $32.1 \%$ | $64.7 \%$ | $43.3 \%$ | $16.7 \%$ | $50.0 \%$ | $53.8 \%$ | $17.6 \%$ | $33.3 \%$ | $58.3 \%$ | $41.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $35.7 \%$ | $23.5 \%$ | $30.0 \%$ | $50.0 \%$ | $37.5 \%$ | $23.1 \%$ | $35.3 \%$ | $33.3 \%$ | $16.7 \%$ | $31.7 \%$ |
| $3=50 \%$ Met | $25.0 \%$ | $5.9 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.7 \%$ | $41.2 \%$ | $22.2 \%$ | $8.3 \%$ | $18.3 \%$ |
| $2=25 \%$ Met | $0.0 \%$ | $0.0 \%$ | $6.7 \%$ | $33.3 \%$ | $0.0 \%$ | $15.4 \%$ | $0.0 \%$ | $0.0 \%$ | $16.7 \%$ | $4.9 \%$ |
| $1=0 \%$ Met | $7.1 \%$ | $5.9 \%$ | $0.0 \%$ | $0.0 \%$ | $12.5 \%$ | $0.0 \%$ | $5.9 \%$ | $11.1 \%$ | $0.0 \%$ | $3.7 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total |  |  |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5e. Lakefront parks

| 5=100\% Met | $22.9 \%$ | $34.6 \%$ | $40.3 \%$ | $26.1 \%$ | $40.0 \%$ | $29.6 \%$ | $27.9 \%$ | $32.4 \%$ | $25.0 \%$ | $30.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=75\% Met | $29.1 \%$ | $31.4 \%$ | $28.2 \%$ | $43.5 \%$ | $26.7 \%$ | $44.9 \%$ | $33.6 \%$ | $29.7 \%$ | $27.9 \%$ | $31.7 \%$ |
| $3=50 \%$ Met | $28.3 \%$ | $20.8 \%$ | $20.2 \%$ | $20.7 \%$ | $16.7 \%$ | $18.4 \%$ | $23.0 \%$ | $24.3 \%$ | $27.9 \%$ | $23.6 \%$ |
| $2=25 \%$ Met | $15.7 \%$ | $8.2 \%$ | $7.3 \%$ | $8.7 \%$ | $16.7 \%$ | $4.1 \%$ | $9.0 \%$ | $12.2 \%$ | $13.6 \%$ | $10.8 \%$ |
| $1=0 \%$ Met | $4.0 \%$ | $5.0 \%$ | $4.0 \%$ | $1.1 \%$ | $0.0 \%$ | $3.1 \%$ | $6.6 \%$ | $1.4 \%$ | $5.7 \%$ | $3.8 \%$ |

Q5f. Small neighborhood parks

| $5=100 \%$ Met | $53.0 \%$ | $46.2 \%$ | $55.0 \%$ | $46.0 \%$ | $71.4 \%$ | $55.8 \%$ | $48.4 \%$ | $65.3 \%$ | $39.2 \%$ | $50.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $32.5 \%$ | $39.3 \%$ | $28.8 \%$ | $32.2 \%$ | $10.7 \%$ | $27.4 \%$ | $37.7 \%$ | $25.0 \%$ | $39.2 \%$ | $33.3 \%$ |
| $3=50 \%$ Met | $10.3 \%$ | $13.1 \%$ | $9.9 \%$ | $16.1 \%$ | $7.1 \%$ | $15.8 \%$ | $9.8 \%$ | $9.7 \%$ | $13.8 \%$ | $11.9 \%$ |
| $2=25 \%$ Met | $3.4 \%$ | $1.4 \%$ | $4.5 \%$ | $2.3 \%$ | $10.7 \%$ | $1.1 \%$ | $3.3 \%$ | $0.0 \%$ | $5.4 \%$ | $2.9 \%$ |
| $1=0 \%$ Met | $0.9 \%$ | $0.0 \%$ | $1.8 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.8 \%$ | $0.0 \%$ | $2.3 \%$ | $1.4 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |

Q5g. Off-leash dog parks

| 5=100\% Met | $17.7 \%$ | $33.8 \%$ | $31.7 \%$ | $34.5 \%$ | $42.9 \%$ | $39.5 \%$ | $24.1 \%$ | $34.3 \%$ | $25.5 \%$ | $28.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 4=75\% Met | $20.3 \%$ | $20.0 \%$ | $22.2 \%$ | $10.3 \%$ | $14.3 \%$ | $15.8 \%$ | $19.0 \%$ | $14.3 \%$ | $23.6 \%$ | $19.4 \%$ |
| $3=50 \%$ Met | $22.8 \%$ | $21.3 \%$ | $17.5 \%$ | $20.7 \%$ | $0.0 \%$ | $10.5 \%$ | $29.3 \%$ | $20.0 \%$ | $23.6 \%$ | $20.9 \%$ |
| $2=25 \%$ Met | $21.5 \%$ | $22.5 \%$ | $20.6 \%$ | $17.2 \%$ | $42.9 \%$ | $26.3 \%$ | $20.7 \%$ | $22.9 \%$ | $12.7 \%$ | $20.9 \%$ |
| $1=0 \%$ Met | $17.7 \%$ | $2.5 \%$ | $7.9 \%$ | $17.2 \%$ | $0.0 \%$ | $7.9 \%$ | $6.9 \%$ | $8.6 \%$ | $14.5 \%$ | $10.7 \%$ |

Q5h. Outdoor swimming pools/water parks

| $5=100 \%$ Met | $53.2 \%$ | $44.2 \%$ | $43.4 \%$ | $43.2 \%$ | $38.1 \%$ | $50.7 \%$ | $47.4 \%$ | $56.5 \%$ | $48.9 \%$ | $48.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=75\% Met | $34.1 \%$ | $32.5 \%$ | $32.1 \%$ | $37.8 \%$ | $23.8 \%$ | $35.6 \%$ | $41.2 \%$ | $25.8 \%$ | $34.8 \%$ | $33.5 \%$ |
| $3=50 \%$ Met | $10.0 \%$ | $16.7 \%$ | $7.5 \%$ | $8.1 \%$ | $19.0 \%$ | $6.8 \%$ | $9.3 \%$ | $12.9 \%$ | $13.0 \%$ | $11.8 \%$ |
| $2=25 \%$ Met | $2.3 \%$ | $6.7 \%$ | $9.4 \%$ | $0.0 \%$ | $14.3 \%$ | $4.1 \%$ | $1.0 \%$ | $3.2 \%$ | $1.1 \%$ | $4.2 \%$ |
| $1=0 \%$ Met | $0.5 \%$ | $0.0 \%$ | $7.5 \%$ | $10.8 \%$ | $4.8 \%$ | $2.7 \%$ | $1.0 \%$ | $1.6 \%$ | $2.2 \%$ | $2.1 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |
| 1 | 2 | 3 | 4 | 5 |

Q5i. Golf course

| $5=100 \%$ Met | $58.4 \%$ | $53.2 \%$ | $56.1 \%$ | $54.7 \%$ | $57.1 \%$ | $62.5 \%$ | $62.5 \%$ | $53.3 \%$ | $58.9 \%$ | $55.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $26.7 \%$ | $32.9 \%$ | $28.1 \%$ | $32.1 \%$ | $14.3 \%$ | $27.5 \%$ | $25.0 \%$ | $31.1 \%$ | $31.5 \%$ | $29.6 \%$ |
| $3=50 \%$ Met | $10.9 \%$ | $10.1 \%$ | $10.5 \%$ | $9.4 \%$ | $14.3 \%$ | $7.5 \%$ | $10.7 \%$ | $4.4 \%$ | $9.6 \%$ | $10.7 \%$ |
| $2=25 \%$ Met | $3.0 \%$ | $1.3 \%$ | $5.3 \%$ | $1.9 \%$ | $14.3 \%$ | $2.5 \%$ | $1.8 \%$ | $11.1 \%$ | $0.0 \%$ | $2.7 \%$ |
| $1=0 \%$ Met | $1.0 \%$ | $2.5 \%$ | $0.0 \%$ | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ |

Q5j. Park shelters \& picnic areas

| $5=100 \%$ Met | $52.8 \%$ | $38.9 \%$ | $55.8 \%$ | $42.9 \%$ | $77.3 \%$ | $52.2 \%$ | $55.2 \%$ | $40.9 \%$ | $43.6 \%$ | $48.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $34.5 \%$ | $40.0 \%$ | $23.1 \%$ | $22.9 \%$ | $9.1 \%$ | $26.9 \%$ | $32.8 \%$ | $36.4 \%$ | $40.0 \%$ | $32.7 \%$ |
| $3=50 \%$ Met | $9.2 \%$ | $15.6 \%$ | $19.2 \%$ | $25.7 \%$ | $9.1 \%$ | $16.4 \%$ | $9.0 \%$ | $18.2 \%$ | $10.9 \%$ | $14.6 \%$ |
| $2=25 \%$ Met | $3.5 \%$ | $4.4 \%$ | $1.9 \%$ | $8.6 \%$ | $4.5 \%$ | $4.5 \%$ | $3.0 \%$ | $2.3 \%$ | $5.5 \%$ | $4.0 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ | $0.0 \%$ | $0.3 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5k. Playground equipment

| $5=100 \%$ Met | $49.6 \%$ | $48.4 \%$ | $56.4 \%$ | $47.6 \%$ | $75.0 \%$ | $46.3 \%$ | $52.2 \%$ | $45.7 \%$ | $46.2 \%$ | $49.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $36.3 \%$ | $39.1 \%$ | $25.6 \%$ | $38.1 \%$ | $12.5 \%$ | $31.5 \%$ | $36.7 \%$ | $43.5 \%$ | $36.3 \%$ | $35.8 \%$ |
| $3=50 \%$ Met | $10.3 \%$ | $7.8 \%$ | $15.4 \%$ | $9.5 \%$ | $6.3 \%$ | $14.8 \%$ | $7.8 \%$ | $8.7 \%$ | $14.3 \%$ | $11.0 \%$ |
| $2=25 \%$ Met | $3.4 \%$ | $4.7 \%$ | $2.6 \%$ | $2.4 \%$ | $0.0 \%$ | $7.4 \%$ | $3.3 \%$ | $2.2 \%$ | $2.2 \%$ | $3.4 \%$ |
| $1=0 \%$ Met | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.4 \%$ | $6.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.5 \%$ |

Q5l. Walking \& biking trails

| $5=100 \%$ Met | $41.9 \%$ | $43.6 \%$ | $45.6 \%$ | $48.1 \%$ | $51.4 \%$ | $40.0 \%$ | $47.2 \%$ | $41.3 \%$ | $42.4 \%$ | $44.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $38.2 \%$ | $39.3 \%$ | $39.7 \%$ | $37.7 \%$ | $31.4 \%$ | $42.9 \%$ | $37.8 \%$ | $37.5 \%$ | $40.3 \%$ | $38.6 \%$ |
| $3=50 \%$ Met | $16.1 \%$ | $13.5 \%$ | $11.8 \%$ | $9.4 \%$ | $14.3 \%$ | $15.2 \%$ | $13.4 \%$ | $15.0 \%$ | $12.9 \%$ | $13.6 \%$ |
| $2=25 \%$ Met | $2.8 \%$ | $3.7 \%$ | $2.2 \%$ | $2.8 \%$ | $2.9 \%$ | $1.9 \%$ | $1.6 \%$ | $5.0 \%$ | $3.6 \%$ | $2.9 \%$ |
| $1=0 \%$ Met | $0.9 \%$ | $0.0 \%$ | $0.7 \%$ | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.7 \%$ | $0.8 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5m. Nature center \& trails

| $5=100 \%$ Met | $48.9 \%$ | $52.7 \%$ | $47.2 \%$ | $41.3 \%$ | $46.4 \%$ | $50.6 \%$ | $53.3 \%$ | $50.8 \%$ | $46.9 \%$ | $48.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $37.6 \%$ | $39.5 \%$ | $35.2 \%$ | $42.5 \%$ | $46.4 \%$ | $37.0 \%$ | $35.5 \%$ | $34.9 \%$ | $39.8 \%$ | $38.6 \%$ |
| $3=50 \%$ Met | $9.1 \%$ | $5.4 \%$ | $10.2 \%$ | $12.5 \%$ | $7.1 \%$ | $7.4 \%$ | $7.5 \%$ | $9.5 \%$ | $8.8 \%$ | $9.1 \%$ |
| $2=25 \%$ Met | $2.7 \%$ | $2.3 \%$ | $6.5 \%$ | $3.8 \%$ | $0.0 \%$ | $3.7 \%$ | $1.9 \%$ | $4.8 \%$ | $3.5 \%$ | $3.5 \%$ |
| $1=0 \%$ Met | $1.6 \%$ | $0.0 \%$ | $0.9 \%$ | $0.0 \%$ | $0.0 \%$ | $1.2 \%$ | $1.9 \%$ | $0.0 \%$ | $0.9 \%$ | $0.8 \%$ |

Q5n. Passive natural areas

| $5=100 \%$ Met | $35.9 \%$ | $41.2 \%$ | $44.3 \%$ | $36.2 \%$ | $52.2 \%$ | $40.5 \%$ | $39.3 \%$ | $40.9 \%$ | $37.5 \%$ | $38.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $38.9 \%$ | $34.0 \%$ | $35.2 \%$ | $37.9 \%$ | $39.1 \%$ | $39.2 \%$ | $36.9 \%$ | $36.4 \%$ | $40.0 \%$ | $36.8 \%$ |
| $3=50 \%$ Met | $14.5 \%$ | $17.5 \%$ | $14.8 \%$ | $22.4 \%$ | $4.3 \%$ | $17.6 \%$ | $15.5 \%$ | $13.6 \%$ | $13.8 \%$ | $16.9 \%$ |
| $2=25 \%$ Met | $7.6 \%$ | $6.2 \%$ | $4.5 \%$ | $1.7 \%$ | $4.3 \%$ | $2.7 \%$ | $6.0 \%$ | $9.1 \%$ | $5.0 \%$ | $5.6 \%$ |
| $1=0 \%$ Met | $3.1 \%$ | $1.0 \%$ | $1.1 \%$ | $1.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.4 \%$ | $0.0 \%$ | $3.8 \%$ | $1.9 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 to 19 |  |  |  | 20 to 54 | $55+$ |
| (none | (none | (none |  |  |  |
| Under 10 | under 10) | under 20) |  |  |  | under 55)


| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5o. Outdoor ice/sheets of ice

| 5=100\% Met | $28.9 \%$ | $34.5 \%$ | $41.2 \%$ | $52.9 \%$ | $37.5 \%$ | $32.6 \%$ | $38.3 \%$ | $31.3 \%$ | $38.3 \%$ | $34.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=75\% Met | $23.3 \%$ | $27.6 \%$ | $17.6 \%$ | $17.6 \%$ | $37.5 \%$ | $23.3 \%$ | $17.0 \%$ | $31.3 \%$ | $17.0 \%$ | $23.3 \%$ |
| $3=50 \%$ Met | $27.8 \%$ | $22.4 \%$ | $14.7 \%$ | $5.9 \%$ | $25.0 \%$ | $25.6 \%$ | $14.9 \%$ | $12.5 \%$ | $25.5 \%$ | $22.3 \%$ |
| $2=25 \%$ Met | $7.8 \%$ | $8.6 \%$ | $17.6 \%$ | $17.6 \%$ | $0.0 \%$ | $14.0 \%$ | $10.6 \%$ | $12.5 \%$ | $12.8 \%$ | $10.4 \%$ |
| $1=0 \%$ Met | $12.2 \%$ | $6.9 \%$ | $8.8 \%$ | $5.9 \%$ | $0.0 \%$ | $4.7 \%$ | $19.1 \%$ | $12.5 \%$ | $6.4 \%$ | $9.9 \%$ |

Q5p. Tennis courts

| $5=100 \%$ Met | $54.5 \%$ | $58.8 \%$ | $55.1 \%$ | $62.1 \%$ | $45.5 \%$ | $68.1 \%$ | $57.9 \%$ | $76.5 \%$ | $52.0 \%$ | $56.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $35.1 \%$ | $27.1 \%$ | $32.7 \%$ | $24.1 \%$ | $27.3 \%$ | $23.4 \%$ | $33.3 \%$ | $14.7 \%$ | $36.0 \%$ | $31.1 \%$ |
| $3=50 \%$ Met | $7.5 \%$ | $9.4 \%$ | $8.2 \%$ | $6.9 \%$ | $27.3 \%$ | $2.1 \%$ | $5.3 \%$ | $5.9 \%$ | $9.3 \%$ | $8.4 \%$ |
| $2=25 \%$ Met | $2.2 \%$ | $3.5 \%$ | $2.0 \%$ | $6.9 \%$ | $0.0 \%$ | $6.4 \%$ | $3.5 \%$ | $0.0 \%$ | $2.7 \%$ | $3.0 \%$ |
| $1=0 \%$ Met | $0.7 \%$ | $1.2 \%$ | $2.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.9 \%$ | $0.0 \%$ | $1.0 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5q. Skate park

| $5=100 \%$ Met | $54.5 \%$ | $61.1 \%$ | $50.0 \%$ | $40.0 \%$ | $20.0 \%$ | $57.1 \%$ | $58.6 \%$ | $33.3 \%$ | $68.8 \%$ | $55.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $31.8 \%$ | $22.2 \%$ | $33.3 \%$ | $40.0 \%$ | $60.0 \%$ | $33.3 \%$ | $37.9 \%$ | $33.3 \%$ | $6.3 \%$ | $28.3 \%$ |
| $3=50 \%$ Met | $9.1 \%$ | $13.9 \%$ | $8.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.4 \%$ | $16.7 \%$ | $25.0 \%$ | $11.1 \%$ |
| $2=25 \%$ Met | $2.3 \%$ | $2.8 \%$ | $8.3 \%$ | $0.0 \%$ | $20.0 \%$ | $9.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.0 \%$ |
| $1=0 \%$ Met | $2.3 \%$ | $0.0 \%$ | $0.0 \%$ | $20.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $16.7 \%$ | $0.0 \%$ | $2.0 \%$ |

Q5s. Indoor ice arena

| $5=100 \%$ Met | $48.5 \%$ | $51.4 \%$ | $50.0 \%$ | $50.0 \%$ | $36.4 \%$ | $56.1 \%$ | $51.1 \%$ | $61.5 \%$ | $52.6 \%$ | $49.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $32.6 \%$ | $25.0 \%$ | $45.5 \%$ | $14.3 \%$ | $36.4 \%$ | $26.8 \%$ | $34.0 \%$ | $23.1 \%$ | $26.3 \%$ | $30.6 \%$ |
| $3=50 \%$ Met | $15.2 \%$ | $12.5 \%$ | $4.5 \%$ | $28.6 \%$ | $27.3 \%$ | $12.2 \%$ | $10.6 \%$ | $11.5 \%$ | $12.3 \%$ | $14.5 \%$ |
| $2=25 \%$ Met | $1.5 \%$ | $6.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.4 \%$ | $4.3 \%$ | $0.0 \%$ | $5.3 \%$ | $2.9 \%$ |
| $1=0 \%$ Met | $2.3 \%$ | $4.2 \%$ | $0.0 \%$ | $7.1 \%$ | $0.0 \%$ | $2.4 \%$ | $0.0 \%$ | $3.8 \%$ | $3.5 \%$ | $2.9 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5t. Indoor sports fields

| 5=100\% Met | $19.0 \%$ | $20.5 \%$ | $30.0 \%$ | $37.5 \%$ | $0.0 \%$ | $30.8 \%$ | $22.2 \%$ | $20.0 \%$ | $14.7 \%$ | $21.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $4=75 \%$ Met | $20.3 \%$ | $23.1 \%$ | $0.0 \%$ | $37.5 \%$ | $50.0 \%$ | $38.5 \%$ | $14.8 \%$ | $5.0 \%$ | $20.6 \%$ | $21.0 \%$ |
| $3=50 \%$ Met | $24.1 \%$ | $23.1 \%$ | $40.0 \%$ | $12.5 \%$ | $0.0 \%$ | $30.8 \%$ | $29.6 \%$ | $40.0 \%$ | $23.5 \%$ | $24.6 \%$ |
| $2=25 \%$ Met | $10.1 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $5.0 \%$ | $14.7 \%$ | $8.7 \%$ |
| $1=0 \%$ Met | $26.6 \%$ | $23.1 \%$ | $30.0 \%$ | $12.5 \%$ | $50.0 \%$ | $0.0 \%$ | $25.9 \%$ | $30.0 \%$ | $26.5 \%$ | $24.6 \%$ |

Q5u. Indoor swimming pools/leisure pool

| $5=100 \%$ Met | $41.1 \%$ | $41.4 \%$ | $49.1 \%$ | $39.5 \%$ | $47.8 \%$ | $42.1 \%$ | $43.7 \%$ | $60.0 \%$ | $32.9 \%$ | $42.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $35.7 \%$ | $31.4 \%$ | $27.3 \%$ | $39.5 \%$ | $34.8 \%$ | $35.1 \%$ | $31.0 \%$ | $17.5 \%$ | $37.0 \%$ | $33.6 \%$ |
| $3=50 \%$ Met | $14.3 \%$ | $17.1 \%$ | $12.7 \%$ | $10.5 \%$ | $17.4 \%$ | $19.3 \%$ | $19.7 \%$ | $5.0 \%$ | $13.7 \%$ | $14.7 \%$ |
| $2=25 \%$ Met | $6.0 \%$ | $5.7 \%$ | $7.3 \%$ | $7.9 \%$ | $0.0 \%$ | $3.5 \%$ | $1.4 \%$ | $12.5 \%$ | $9.6 \%$ | $6.3 \%$ |
| $1=0 \%$ Met | $3.0 \%$ | $4.3 \%$ | $3.6 \%$ | $2.6 \%$ | $0.0 \%$ | $0.0 \%$ | $4.2 \%$ | $5.0 \%$ | $6.8 \%$ | $3.3 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 to 19 |  |  |  | 20 to 54 | $55+$ |
| (none | (none | (none |  |  |  |
| Under 10 | under 10) | under 20) |  |  |  | under 55)


| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total |  |  |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5v. Indoor basketball/volleyball courts

| $5=100 \%$ Met | $58.3 \%$ | $56.8 \%$ | $37.0 \%$ | $29.4 \%$ | $75.0 \%$ | $59.4 \%$ | $43.4 \%$ | $76.9 \%$ | $47.5 \%$ | $52.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $25.2 \%$ | $25.9 \%$ | $44.4 \%$ | $41.2 \%$ | $12.5 \%$ | $31.3 \%$ | $30.2 \%$ | $7.7 \%$ | $35.6 \%$ | $28.8 \%$ |
| $3=50 \%$ Met | $11.7 \%$ | $11.1 \%$ | $7.4 \%$ | $17.6 \%$ | $0.0 \%$ | $9.4 \%$ | $17.0 \%$ | $15.4 \%$ | $10.2 \%$ | $11.8 \%$ |
| $2=25 \%$ Met | $3.9 \%$ | $4.9 \%$ | $3.7 \%$ | $11.8 \%$ | $0.0 \%$ | $0.0 \%$ | $7.5 \%$ | $0.0 \%$ | $5.1 \%$ | $4.8 \%$ |
| $1=0 \%$ Met | $1.0 \%$ | $1.2 \%$ | $7.4 \%$ | $0.0 \%$ | $12.5 \%$ | $0.0 \%$ | $1.9 \%$ | $0.0 \%$ | $1.7 \%$ | $1.7 \%$ |

Q5w. Indoor lap lanes for exercise swimming

| $5=100 \%$ Met | $53.3 \%$ | $50.0 \%$ | $45.0 \%$ | $43.8 \%$ | $50.0 \%$ | $60.0 \%$ | $42.1 \%$ | $55.3 \%$ | $46.4 \%$ | $48.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.7 \%$ | $25.0 \%$ | $28.3 \%$ | $35.4 \%$ | $35.0 \%$ | $20.0 \%$ | $31.6 \%$ | $28.9 \%$ | $33.9 \%$ | $30.7 \%$ |
| $3=50 \%$ Met | $9.8 \%$ | $17.6 \%$ | $16.7 \%$ | $16.7 \%$ | $10.0 \%$ | $15.6 \%$ | $15.8 \%$ | $7.9 \%$ | $16.1 \%$ | $14.8 \%$ |
| $2=25 \%$ Met | $3.3 \%$ | $5.9 \%$ | $8.3 \%$ | $2.1 \%$ | $5.0 \%$ | $4.4 \%$ | $7.0 \%$ | $7.9 \%$ | $1.8 \%$ | $4.8 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $1.5 \%$ | $1.7 \%$ | $2.1 \%$ | $0.0 \%$ | $0.0 \%$ | $3.5 \%$ | $0.0 \%$ | $1.8 \%$ | $1.1 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total |  |  |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q5x. Indoor fitness \& exercise facilities

| $5=100 \%$ Met | $54.9 \%$ | $55.0 \%$ | $46.3 \%$ | $54.9 \%$ | $50.0 \%$ | $54.3 \%$ | $47.0 \%$ | $55.6 \%$ | $56.6 \%$ | $53.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $28.8 \%$ | $27.1 \%$ | $31.6 \%$ | $23.9 \%$ | $26.9 \%$ | $19.8 \%$ | $33.7 \%$ | $25.9 \%$ | $30.2 \%$ | $28.1 \%$ |
| $3=50 \%$ Met | $12.4 \%$ | $10.9 \%$ | $11.6 \%$ | $12.7 \%$ | $15.4 \%$ | $14.8 \%$ | $15.7 \%$ | $9.3 \%$ | $9.4 \%$ | $11.9 \%$ |
| $2=25 \%$ Met | $1.3 \%$ | $4.7 \%$ | $7.4 \%$ | $4.2 \%$ | $3.8 \%$ | $8.6 \%$ | $2.4 \%$ | $3.7 \%$ | $1.9 \%$ | $4.0 \%$ |
| $1=0 \%$ Met | $2.6 \%$ | $2.3 \%$ | $3.2 \%$ | $4.2 \%$ | $3.8 \%$ | $2.5 \%$ | $1.2 \%$ | $5.6 \%$ | $1.9 \%$ | $2.9 \%$ |

Q5y. Indoor running/walking track

| $5=100 \%$ Met | $66.2 \%$ | $62.2 \%$ | $54.9 \%$ | $57.5 \%$ | $50.0 \%$ | $72.4 \%$ | $62.7 \%$ | $62.7 \%$ | $61.4 \%$ | $61.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $19.9 \%$ | $23.6 \%$ | $18.7 \%$ | $23.3 \%$ | $31.8 \%$ | $13.2 \%$ | $25.3 \%$ | $21.6 \%$ | $19.8 \%$ | $21.5 \%$ |
| $3=50 \%$ Met | $9.3 \%$ | $11.8 \%$ | $14.3 \%$ | $11.0 \%$ | $9.1 \%$ | $6.6 \%$ | $9.6 \%$ | $5.9 \%$ | $12.9 \%$ | $11.4 \%$ |
| $2=25 \%$ Met | $3.3 \%$ | $1.6 \%$ | $11.0 \%$ | $4.1 \%$ | $9.1 \%$ | $6.6 \%$ | $1.2 \%$ | $9.8 \%$ | $4.0 \%$ | $4.5 \%$ |
| $1=0 \%$ Met | $1.3 \%$ | $0.8 \%$ | $1.1 \%$ | $4.1 \%$ | $0.0 \%$ | $1.3 \%$ | $1.2 \%$ | $0.0 \%$ | $2.0 \%$ | $1.6 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)
$\begin{array}{llll}1 & 2 & 3 & 4\end{array}$

| Q28. Household income |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |
| 1 | 2 | 3 | 4 | 5 |

Q5-1. Indoor gymnastic area

| $5=100 \%$ Met | $36.3 \%$ | $28.0 \%$ | $47.1 \%$ | $55.6 \%$ | $50.0 \%$ | $42.1 \%$ | $37.9 \%$ | $36.8 \%$ | $33.3 \%$ | $37.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $29.7 \%$ | $40.0 \%$ | $23.5 \%$ | $27.8 \%$ | $20.0 \%$ | $31.6 \%$ | $27.6 \%$ | $42.1 \%$ | $27.3 \%$ | $30.1 \%$ |
| $3=50 \%$ Met | $19.8 \%$ | $12.0 \%$ | $17.6 \%$ | $11.1 \%$ | $0.0 \%$ | $10.5 \%$ | $27.6 \%$ | $10.5 \%$ | $15.2 \%$ | $18.3 \%$ |
| $2=25 \%$ Met | $13.2 \%$ | $8.0 \%$ | $11.8 \%$ | $5.6 \%$ | $30.0 \%$ | $10.5 \%$ | $6.9 \%$ | $10.5 \%$ | $18.2 \%$ | $11.1 \%$ |
| $1=0 \%$ Met | $1.1 \%$ | $12.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $5.3 \%$ | $0.0 \%$ | $0.0 \%$ | $6.1 \%$ | $2.6 \%$ |

Q5-2. Indoor cultural arts facilities

| $5=100 \%$ Met | $26.4 \%$ | $27.8 \%$ | $44.8 \%$ | $29.3 \%$ | $27.3 \%$ | $34.1 \%$ | $37.5 \%$ | $33.3 \%$ | $22.9 \%$ | $30.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $31.0 \%$ | $33.3 \%$ | $27.6 \%$ | $36.6 \%$ | $45.5 \%$ | $27.3 \%$ | $12.5 \%$ | $22.2 \%$ | $39.6 \%$ | $31.9 \%$ |
| $3=50 \%$ Met | $27.6 \%$ | $25.9 \%$ | $10.3 \%$ | $17.1 \%$ | $18.2 \%$ | $25.0 \%$ | $32.5 \%$ | $27.8 \%$ | $22.9 \%$ | $22.7 \%$ |
| $2=25 \%$ Met | $9.2 \%$ | $7.4 \%$ | $6.9 \%$ | $12.2 \%$ | $9.1 \%$ | $9.1 \%$ | $12.5 \%$ | $11.1 \%$ | $6.3 \%$ | $8.8 \%$ |
| $1=0 \%$ Met | $5.7 \%$ | $5.6 \%$ | $10.3 \%$ | $4.9 \%$ | $0.0 \%$ | $4.5 \%$ | $5.0 \%$ | $5.6 \%$ | $8.3 \%$ | $6.5 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q6. Top choice

| A=Youth soccer fields | $6.9 \%$ | $6.2 \%$ | $0.6 \%$ | $0.5 \%$ | $2.0 \%$ | $2.6 \%$ | $3.8 \%$ | $3.3 \%$ | $4.8 \%$ | $3.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Youth baseball \& softball | $5.0 \%$ | $5.2 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $3.9 \%$ | $1.9 \%$ | $3.3 \%$ | $4.3 \%$ | $3.0 \%$ |
| C=Youth football fields | $0.8 \%$ | $1.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.6 \%$ |
| D=Adult softball fields | $0.4 \%$ | $1.0 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $1.1 \%$ | $1.1 \%$ | $0.6 \%$ |
| E=Lakefront parks | $11.2 \%$ | $11.9 \%$ | $14.9 \%$ | $13.5 \%$ | $4.0 \%$ | $8.6 \%$ | $15.4 \%$ | $14.1 \%$ | $15.0 \%$ | $12.8 \%$ |
| F=Small neighborhood parks | $20.8 \%$ | $3.3 \%$ | $7.7 \%$ | $5.7 \%$ | $14.0 \%$ | $11.8 \%$ | $12.2 \%$ | $7.6 \%$ | $7.0 \%$ | $10.1 \%$ |
| G=Off-leash dog parks | $1.2 \%$ | $1.4 \%$ | $7.7 \%$ | $3.1 \%$ | $2.0 \%$ | $3.3 \%$ | $4.5 \%$ | $1.1 \%$ | $2.7 \%$ | $3.0 \%$ |
| H=Outdoor swimming pools | $3.8 \%$ | $5.7 \%$ | $1.7 \%$ | $3.1 \%$ | $2.0 \%$ | $5.9 \%$ | $4.5 \%$ | $4.3 \%$ | $2.7 \%$ | $3.6 \%$ |
| I=Golf course | $2.7 \%$ | $3.8 \%$ | $8.8 \%$ | $6.7 \%$ | $2.0 \%$ | $3.9 \%$ | $5.1 \%$ | $8.7 \%$ | $5.3 \%$ | $5.3 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |
| Under 10 under 10) | under 20) under 55) |  |


| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q6. Top choice (Cont.)

| J=Park shelters \& picnic areas | $0.0 \%$ | $1.4 \%$ | $1.1 \%$ | $0.0 \%$ | $4.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K=Playground equipment | $11.5 \%$ | $0.0 \%$ | $0.0 \%$ | $1.0 \%$ | $0.0 \%$ | $3.3 \%$ | $7.1 \%$ | $2.2 \%$ | $5.9 \%$ | $3.8 \%$ |
| L=Walking/biking trails | $4.2 \%$ | $12.9 \%$ | $11.0 \%$ | $9.8 \%$ | $12.0 \%$ | $9.9 \%$ | $9.6 \%$ | $3.3 \%$ | $10.2 \%$ | $9.1 \%$ |
| M=Nature center \& trails | $1.5 \%$ | $1.9 \%$ | $1.1 \%$ | $2.1 \%$ | $6.0 \%$ | $3.3 \%$ | $1.3 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ |
| N=Passive natural areas | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ | $0.4 \%$ |
| P=Tennis courts | $1.9 \%$ | $4.8 \%$ | $4.4 \%$ | $3.1 \%$ | $4.0 \%$ | $1.3 \%$ | $1.9 \%$ | $3.3 \%$ | $5.3 \%$ | $3.4 \%$ |
| Q=Skate park | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ |
| R=Other | $0.8 \%$ | $0.5 \%$ | $1.7 \%$ | $0.5 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $3.3 \%$ | $0.5 \%$ | $0.9 \%$ |
| S=Indoor ice arena | $3.1 \%$ | $4.8 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $2.6 \%$ | $4.3 \%$ | $1.6 \%$ | $2.2 \%$ |
| T=Indoor sports fields | $0.8 \%$ | $1.0 \%$ | $0.6 \%$ | $0.5 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $0.0 \%$ | $0.5 \%$ | $0.7 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

Q6. Top choice (Cont.)

| U=Indoor swimming pools | $2.7 \%$ | $1.0 \%$ | $1.1 \%$ | $3.6 \%$ | $0.0 \%$ | $2.0 \%$ | $2.6 \%$ | $4.3 \%$ | $0.5 \%$ | $2.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V=Indoor basketball/volleyball | $0.4 \%$ | $5.2 \%$ | $0.6 \%$ | $0.5 \%$ | $0.0 \%$ | $2.6 \%$ | $1.3 \%$ | $2.2 \%$ | $2.1 \%$ | $1.6 \%$ |
| W=Indoor Lap lanes | $1.2 \%$ | $1.9 \%$ | $3.9 \%$ | $2.6 \%$ | $6.0 \%$ | $2.6 \%$ | $2.6 \%$ | $1.1 \%$ | $1.6 \%$ | $2.2 \%$ |
| X=Indoor fitness \& exercise | $6.9 \%$ | $13.8 \%$ | $12.7 \%$ | $9.3 \%$ | $10.0 \%$ | $6.6 \%$ | $10.3 \%$ | $14.1 \%$ | $13.4 \%$ | $10.3 \%$ |
| Y=Indoor running/walking track | $1.9 \%$ | $3.3 \%$ | $4.4 \%$ | $6.7 \%$ | $8.0 \%$ | $8.6 \%$ | $2.6 \%$ | $5.4 \%$ | $2.1 \%$ | $4.0 \%$ |
| 1=Indoor gymnastic area | $1.5 \%$ | $0.5 \%$ | $0.6 \%$ | $0.5 \%$ | $0.0 \%$ | $1.3 \%$ | $0.6 \%$ | $1.1 \%$ | $0.5 \%$ | $0.8 \%$ |
| 2=Indoor cultural arts | $2.3 \%$ | $2.9 \%$ | $3.9 \%$ | $2.6 \%$ | $2.0 \%$ | $1.3 \%$ | $1.9 \%$ | $2.2 \%$ | $4.3 \%$ | $2.8 \%$ |
| 3=Other | $1.2 \%$ | $0.5 \%$ | $0.6 \%$ | $0.5 \%$ | $0.0 \%$ | $1.3 \%$ | $0.6 \%$ | $2.2 \%$ | $0.5 \%$ | $0.7 \%$ |
| Z=None chosen | $5.0 \%$ | $3.3 \%$ | $8.3 \%$ | $22.8 \%$ | $22.0 \%$ | $9.9 \%$ | $5.8 \%$ | $7.6 \%$ | $5.3 \%$ | $9.5 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |

Q6. 2nd choice
A=Youth soccer fields
B=Youth baseball \& softball
C=Youth football fields
D=Adult softball fields
E=Lakefront parks
F=Small neighborhood parks
G=Off-leash dog parks
H=Outdoor swimming pools
I=Golf course

| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |


| $3.8 \%$ | $4.3 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $1.3 \%$ | $1.3 \%$ | $1.1 \%$ | $4.3 \%$ | $2.3 \%$ |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $1.9 \%$ | $4.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $1.3 \%$ | $2.2 \%$ | $3.2 \%$ | $1.6 \%$ |
| $1.9 \%$ | $2.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $1.3 \%$ | $2.2 \%$ | $2.1 \%$ | $1.3 \%$ |
| $0.8 \%$ | $1.9 \%$ | $0.6 \%$ | $0.5 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $2.2 \%$ | $1.1 \%$ | $0.9 \%$ |
| $11.2 \%$ | $6.7 \%$ | $7.7 \%$ | $5.7 \%$ | $8.0 \%$ | $10.5 \%$ | $9.6 \%$ | $8.7 \%$ | $9.1 \%$ | $8.0 \%$ |
| $11.5 \%$ | $5.2 \%$ | $7.7 \%$ | $5.2 \%$ | $4.0 \%$ | $9.2 \%$ | $7.7 \%$ | $12.0 \%$ | $7.0 \%$ | $7.7 \%$ |
| $1.5 \%$ | $4.3 \%$ | $4.4 \%$ | $1.6 \%$ | $0.0 \%$ | $3.3 \%$ | $3.2 \%$ | $1.1 \%$ | $3.7 \%$ | $2.8 \%$ |
| $9.6 \%$ | $1.9 \%$ | $2.2 \%$ | $1.6 \%$ | $4.0 \%$ | $3.3 \%$ | $7.7 \%$ | $4.3 \%$ | $3.7 \%$ | $4.2 \%$ |
| $1.5 \%$ | $2.4 \%$ | $3.3 \%$ | $6.2 \%$ | $2.0 \%$ | $1.3 \%$ | $1.3 \%$ | $5.4 \%$ | $3.2 \%$ | $3.2 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

Q6. 2nd choice (Cont.)

| J=Park shelters \& picnic areas | $0.8 \%$ | $1.0 \%$ | $0.6 \%$ | $1.6 \%$ | $0.0 \%$ | $2.6 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K=Playground equipment | $13.8 \%$ | $1.4 \%$ | $0.0 \%$ | $4.7 \%$ | $4.0 \%$ | $5.9 \%$ | $6.4 \%$ | $7.6 \%$ | $5.3 \%$ | $5.7 \%$ |
| L=Walking/biking trails | $9.2 \%$ | $15.7 \%$ | $24.9 \%$ | $16.6 \%$ | $12.0 \%$ | $13.8 \%$ | $21.8 \%$ | $8.7 \%$ | $15.5 \%$ | $15.7 \%$ |
| M=Nature center \& trails | $1.9 \%$ | $4.8 \%$ | $5.5 \%$ | $4.7 \%$ | $10.0 \%$ | $2.0 \%$ | $5.8 \%$ | $3.3 \%$ | $2.7 \%$ | $4.0 \%$ |
| N=Passive natural areas | $0.4 \%$ | $0.0 \%$ | $2.8 \%$ | $2.6 \%$ | $2.0 \%$ | $1.3 \%$ | $1.9 \%$ | $0.0 \%$ | $1.1 \%$ | $1.3 \%$ |
| O=Outdoor ice/sheets of ice | $1.2 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ | $0.5 \%$ |
| P=Tennis courts | $4.2 \%$ | $5.2 \%$ | $3.3 \%$ | $3.6 \%$ | $4.0 \%$ | $2.6 \%$ | $1.9 \%$ | $5.4 \%$ | $5.9 \%$ | $4.2 \%$ |
| Q=Skate park | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.0 \%$ | $0.1 \%$ |
| R=Other | $0.0 \%$ | $0.5 \%$ | $1.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.0 \%$ | $1.1 \%$ | $0.0 \%$ | $0.5 \%$ |
| S=Indoor ice arena | $2.3 \%$ | $1.9 \%$ | $1.7 \%$ | $0.5 \%$ | $0.0 \%$ | $1.3 \%$ | $2.6 \%$ | $4.3 \%$ | $1.1 \%$ | $1.6 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

Q6. 2nd choice (Cont.)

| T=Indoor sports fields | $2.3 \%$ | $2.9 \%$ | $0.0 \%$ | $0.5 \%$ | $2.0 \%$ | $0.0 \%$ | $1.3 \%$ | $3.3 \%$ | $2.1 \%$ | $1.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| U=Indoor swimming pools | $2.3 \%$ | $2.9 \%$ | $2.2 \%$ | $1.6 \%$ | $6.0 \%$ | $2.0 \%$ | $0.6 \%$ | $3.3 \%$ | $3.2 \%$ | $2.3 \%$ |
| V=Indoor basketball/volleyball | $1.2 \%$ | $3.3 \%$ | $2.2 \%$ | $1.0 \%$ | $0.0 \%$ | $3.3 \%$ | $2.6 \%$ | $2.2 \%$ | $1.1 \%$ | $1.9 \%$ |
| W=Indoor Lap lanes | $0.8 \%$ | $2.9 \%$ | $2.8 \%$ | $1.0 \%$ | $0.0 \%$ | $2.6 \%$ | $3.2 \%$ | $0.0 \%$ | $0.5 \%$ | $1.8 \%$ |
| X=Indoor fitness \& exercise | $4.6 \%$ | $8.6 \%$ | $5.5 \%$ | $4.1 \%$ | $12.0 \%$ | $6.6 \%$ | $3.8 \%$ | $4.3 \%$ | $9.6 \%$ | $5.7 \%$ |
| Y=Indoor running/walking track | $2.7 \%$ | $5.7 \%$ | $5.0 \%$ | $5.2 \%$ | $4.0 \%$ | $5.9 \%$ | $3.8 \%$ | $5.4 \%$ | $3.2 \%$ | $4.7 \%$ |
| 1=Indoor gymnastic area | $0.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| 2=Indoor cultural arts | $0.8 \%$ | $1.4 \%$ | $1.7 \%$ | $1.0 \%$ | $2.0 \%$ | $1.3 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ | $1.2 \%$ |
| 3=Other | $0.8 \%$ | $0.5 \%$ | $1.1 \%$ | $0.5 \%$ | $0.0 \%$ | $1.3 \%$ | $1.9 \%$ | $0.0 \%$ | $0.5 \%$ | $0.7 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q6. 3rd choice

| A=Youth soccer fields | $3.5 \%$ | $2.9 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $1.3 \%$ | $1.9 \%$ | $2.2 \%$ | $2.1 \%$ | $1.9 \%$ |
| :--- | :---: | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Youth baseball \& softball | $0.8 \%$ | $1.0 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $1.1 \%$ | $0.0 \%$ | $0.6 \%$ |
| C=Youth football fields | $0.4 \%$ | $1.9 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.0 \%$ | $1.1 \%$ | $1.1 \%$ | $0.7 \%$ |
| D=Adult softball fields | $0.4 \%$ | $0.5 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.0 \%$ | $0.4 \%$ |
| E=Lakefront parks | $6.9 \%$ | $10.5 \%$ | $6.6 \%$ | $5.7 \%$ | $4.0 \%$ | $5.9 \%$ | $13.5 \%$ | $4.3 \%$ | $9.1 \%$ | $7.4 \%$ |
| F=Small neighborhood parks | $11.5 \%$ | $4.3 \%$ | $3.9 \%$ | $3.6 \%$ | $4.0 \%$ | $8.6 \%$ | $3.8 \%$ | $6.5 \%$ | $9.1 \%$ | $6.3 \%$ |
| G=Off-leash dog parks | $3.5 \%$ | $6.2 \%$ | $5.5 \%$ | $2.1 \%$ | $4.0 \%$ | $4.6 \%$ | $5.1 \%$ | $3.3 \%$ | $5.3 \%$ | $4.2 \%$ |
| H=Outdoor swimming pools | $10.8 \%$ | $2.9 \%$ | $2.8 \%$ | $2.6 \%$ | $0.0 \%$ | $5.3 \%$ | $9.6 \%$ | $6.5 \%$ | $2.1 \%$ | $5.2 \%$ |
| I=Golf course | $4.6 \%$ | $4.8 \%$ | $1.7 \%$ | $2.1 \%$ | $2.0 \%$ | $0.7 \%$ | $3.2 \%$ | $3.3 \%$ | $4.8 \%$ | $3.5 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |

Q6. 3rd choice (Cont.)

| J=Park shelters \& picnic areas | $1.9 \%$ | $1.9 \%$ | $1.7 \%$ | $2.6 \%$ | $6.0 \%$ | $5.3 \%$ | $1.3 \%$ | $1.1 \%$ | $0.0 \%$ | $2.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K=Playground equipment | $10.8 \%$ | $2.4 \%$ | $0.6 \%$ | $2.1 \%$ | $6.0 \%$ | $4.6 \%$ | $5.8 \%$ | $5.4 \%$ | $4.8 \%$ | $4.6 \%$ |
| L=Walking/biking trails | $8.5 \%$ | $12.4 \%$ | $14.4 \%$ | $8.8 \%$ | $12.0 \%$ | $12.5 \%$ | $13.5 \%$ | $19.6 \%$ | $7.0 \%$ | $10.9 \%$ |
| M=Nature center \& trails | $5.0 \%$ | $8.6 \%$ | $12.2 \%$ | $5.2 \%$ | $8.0 \%$ | $4.6 \%$ | $9.0 \%$ | $5.4 \%$ | $8.6 \%$ | $7.4 \%$ |
| N=Passive natural areas | $1.2 \%$ | $2.4 \%$ | $5.5 \%$ | $4.7 \%$ | $6.0 \%$ | $2.6 \%$ | $3.2 \%$ | $3.3 \%$ | $3.2 \%$ | $3.3 \%$ |
| O=Outdoor ice/sheets of ice | $0.4 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| P=Tennis courts | $2.3 \%$ | $3.3 \%$ | $2.8 \%$ | $2.1 \%$ | $0.0 \%$ | $0.7 \%$ | $1.9 \%$ | $1.1 \%$ | $4.3 \%$ | $2.6 \%$ |
| Q=Skate park | $0.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| R=Other | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.5 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| S=Indoor ice arena | $4.2 \%$ | $3.3 \%$ | $0.0 \%$ | $0.5 \%$ | $2.0 \%$ | $2.6 \%$ | $2.6 \%$ | $3.3 \%$ | $2.1 \%$ | $2.2 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

Q6. 3rd choice (Cont.)

| T=Indoor sports fields | $1.9 \%$ | $1.4 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $2.2 \%$ | $1.1 \%$ | $1.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| U=Indoor swimming pools | $4.2 \%$ | $1.0 \%$ | $1.7 \%$ | $1.6 \%$ | $4.0 \%$ | $3.9 \%$ | $2.6 \%$ | $0.0 \%$ | $3.2 \%$ | $2.2 \%$ |
| V=Indoor basketball/volleyball | $1.2 \%$ | $3.3 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $3.7 \%$ | $1.3 \%$ |
| W=Indoor Lap lanes | $0.8 \%$ | $1.4 \%$ | $2.8 \%$ | $2.1 \%$ | $4.0 \%$ | $1.3 \%$ | $1.3 \%$ | $4.3 \%$ | $1.1 \%$ | $1.6 \%$ |
| X=Indoor fitness \& exercise | $3.1 \%$ | $2.9 \%$ | $8.3 \%$ | $6.2 \%$ | $6.0 \%$ | $5.9 \%$ | $1.9 \%$ | $3.3 \%$ | $7.0 \%$ | $4.9 \%$ |
| Y=Indoor running/walking track | $3.1 \%$ | $6.7 \%$ | $7.2 \%$ | $3.1 \%$ | $6.0 \%$ | $5.3 \%$ | $2.6 \%$ | $5.4 \%$ | $3.7 \%$ | $4.8 \%$ |
| 1=Indoor gymnastic area | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.0 \%$ | $0.4 \%$ |
| 2=Indoor cultural arts | $0.0 \%$ | $1.4 \%$ | $0.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.6 \%$ |
| 3=Other | $0.4 \%$ | $0.5 \%$ | $0.6 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $1.6 \%$ | $0.6 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |

Q6. 4th choice

| A=Youth soccer fields | $1.5 \%$ | $0.5 \%$ | $0.0 \%$ | $1.6 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.0 \%$ | $2.1 \%$ | $0.9 \%$ |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Youth baseball \& softball | $1.5 \%$ | $1.0 \%$ | $0.6 \%$ | $0.5 \%$ | $2.0 \%$ | $1.3 \%$ | $0.6 \%$ | $1.1 \%$ | $1.1 \%$ | $0.9 \%$ |
| C=Youth football fields | $0.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.5 \%$ | $0.2 \%$ |
| D=Adult softball fields | $0.4 \%$ | $1.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ |
| E=Lakefront parks | $10.0 \%$ | $6.2 \%$ | $8.3 \%$ | $2.1 \%$ | $10.0 \%$ | $5.9 \%$ | $9.0 \%$ | $6.5 \%$ | $4.8 \%$ | $6.8 \%$ |
| F=Small neighborhood parks | $5.0 \%$ | $3.8 \%$ | $3.9 \%$ | $4.7 \%$ | $0.0 \%$ | $2.0 \%$ | $8.3 \%$ | $2.2 \%$ | $5.9 \%$ | $4.3 \%$ |
| G=Off-leash dog parks | $2.3 \%$ | $1.9 \%$ | $3.9 \%$ | $0.5 \%$ | $2.0 \%$ | $1.3 \%$ | $3.2 \%$ | $4.3 \%$ | $1.6 \%$ | $2.1 \%$ |
| H=Outdoor swimming pools | $6.2 \%$ | $3.8 \%$ | $1.7 \%$ | $1.0 \%$ | $6.0 \%$ | $3.9 \%$ | $5.1 \%$ | $4.3 \%$ | $2.7 \%$ | $3.4 \%$ |
| I=Golf course | $2.7 \%$ | $2.9 \%$ | $2.8 \%$ | $1.0 \%$ | $0.0 \%$ | $1.3 \%$ | $1.3 \%$ | $4.3 \%$ | $3.7 \%$ | $2.3 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

Q6. 4th choice (Cont.)

| J=Park shelters \& picnic areas | $1.9 \%$ | $2.9 \%$ | $2.8 \%$ | $0.0 \%$ | $2.0 \%$ | $1.3 \%$ | $2.6 \%$ | $4.3 \%$ | $1.6 \%$ | $2.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| K=Playground equipment | $9.2 \%$ | $0.5 \%$ | $2.2 \%$ | $2.1 \%$ | $6.0 \%$ | $3.3 \%$ | $3.2 \%$ | $5.4 \%$ | $3.7 \%$ | $3.9 \%$ |
| L=Walking/biking trails | $8.8 \%$ | $12.9 \%$ | $7.2 \%$ | $7.8 \%$ | $10.0 \%$ | $12.5 \%$ | $9.0 \%$ | $7.6 \%$ | $9.6 \%$ | $9.3 \%$ |
| M=Nature center \& trails | $5.0 \%$ | $7.1 \%$ | $8.8 \%$ | $6.2 \%$ | $2.0 \%$ | $9.2 \%$ | $9.6 \%$ | $7.6 \%$ | $6.4 \%$ | $6.7 \%$ |
| N=Passive natural areas | $1.9 \%$ | $5.2 \%$ | $5.5 \%$ | $3.6 \%$ | $4.0 \%$ | $2.6 \%$ | $3.2 \%$ | $4.3 \%$ | $5.3 \%$ | $3.9 \%$ |
| O=Outdoor ice/sheets of ice | $0.8 \%$ | $1.9 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $1.3 \%$ | $1.1 \%$ | $1.1 \%$ | $0.9 \%$ |
| P=Tennis courts | $2.3 \%$ | $4.8 \%$ | $1.1 \%$ | $0.5 \%$ | $0.0 \%$ | $1.3 \%$ | $2.6 \%$ | $1.1 \%$ | $5.3 \%$ | $2.2 \%$ |
| Q=Skate park | $1.9 \%$ | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $2.6 \%$ | $1.1 \%$ | $1.1 \%$ | $1.1 \%$ |
| R=Other | $0.0 \%$ | $1.0 \%$ | $0.6 \%$ | $0.0 \%$ | $2.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ | $0.5 \%$ |
| S=Indoor ice arena | $4.2 \%$ | $1.9 \%$ | $0.0 \%$ | $1.6 \%$ | $4.0 \%$ | $2.6 \%$ | $1.3 \%$ | $1.1 \%$ | $1.6 \%$ | $2.1 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

Q6. 4th choice (Cont.)
T=Indoor sports fields
$\mathrm{U}=$ Indoor swimming pools
V=Indoor basketball/volleyba
W=Indoor Lap lanes
$X=$ Indoor fitness \& exercise
$\mathrm{Y}=$ Indoor running/walking track
1=Indoor gymnastic area
2=Indoor cultural arts

3=Other

| Household Type |  |  |
| :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |
| (none | (none | (none |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |


| $1.5 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $6.9 \%$ | $3.8 \%$ | $2.8 \%$ | $1.0 \%$ | $4.0 \%$ | $3.3 \%$ | $4.5 \%$ | $2.2 \%$ | $3.7 \%$ | $3.9 \%$ |
| $1.9 \%$ | $2.4 \%$ | $1.1 \%$ | $0.0 \%$ | $2.0 \%$ | $1.3 \%$ | $0.6 \%$ | $3.3 \%$ | $1.1 \%$ | $1.4 \%$ |
| $0.4 \%$ | $1.9 \%$ | $3.9 \%$ | $1.0 \%$ | $2.0 \%$ | $0.7 \%$ | $1.3 \%$ | $4.3 \%$ | $2.7 \%$ | $1.6 \%$ |
| $3.5 \%$ | $4.3 \%$ | $5.0 \%$ | $3.1 \%$ | $2.0 \%$ | $3.9 \%$ | $2.6 \%$ | $3.3 \%$ | $4.3 \%$ | $3.9 \%$ |
| $3.1 \%$ | $6.2 \%$ | $6.6 \%$ | $5.7 \%$ | $4.0 \%$ | $7.2 \%$ | $3.8 \%$ | $4.3 \%$ | $4.8 \%$ | $5.3 \%$ |
| $1.2 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $0.0 \%$ | $1.1 \%$ | $0.5 \%$ |
| $1.5 \%$ | $2.4 \%$ | $1.1 \%$ | $1.6 \%$ | $0.0 \%$ | $2.0 \%$ | $1.3 \%$ | $1.1 \%$ | $1.1 \%$ | $1.8 \%$ |
| $0.8 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household? (top 4)
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |
| Under 10 under 10) under 20) under 55) |  |  |


| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q6. Sum of top 4 choices

| A=Youth soccer fields | $15.8 \%$ | $13.8 \%$ | $0.6 \%$ | $3.1 \%$ | $2.0 \%$ | $5.3 \%$ | $8.3 \%$ | $6.5 \%$ | $13.4 \%$ | $9.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Youth baseball \& softball | $9.2 \%$ | $11.4 \%$ | $1.7 \%$ | $1.0 \%$ | $2.0 \%$ | $5.9 \%$ | $4.5 \%$ | $7.6 \%$ | $8.6 \%$ | $6.2 \%$ |
| C=Youth football fields | $3.8 \%$ | $6.2 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ | $1.9 \%$ | $3.3 \%$ | $5.9 \%$ | $2.8 \%$ |
| D=Adult softball fields | $1.9 \%$ | $4.3 \%$ | $2.8 \%$ | $0.5 \%$ | $0.0 \%$ | $2.6 \%$ | $1.3 \%$ | $4.3 \%$ | $2.1 \%$ | $2.3 \%$ |
| E=Lakefront parks | $39.2 \%$ | $35.2 \%$ | $37.6 \%$ | $26.9 \%$ | $26.0 \%$ | $30.9 \%$ | $47.4 \%$ | $33.7 \%$ | $38.0 \%$ | $34.9 \%$ |
| F=Small neighborhood parks | $48.8 \%$ | $16.7 \%$ | $23.2 \%$ | $19.2 \%$ | $22.0 \%$ | $31.6 \%$ | $32.1 \%$ | $28.3 \%$ | $28.9 \%$ | $28.5 \%$ |
| G=Off-leash dog parks | $8.5 \%$ | $13.8 \%$ | $21.5 \%$ | $7.3 \%$ | $8.0 \%$ | $12.5 \%$ | $16.0 \%$ | $9.8 \%$ | $13.4 \%$ | $12.2 \%$ |
| H=Outdoor swimming pools | $30.4 \%$ | $14.3 \%$ | $8.3 \%$ | $8.3 \%$ | $12.0 \%$ | $18.4 \%$ | $26.9 \%$ | $19.6 \%$ | $11.2 \%$ | $16.4 \%$ |
| I=Golf course | $11.5 \%$ | $13.8 \%$ | $16.6 \%$ | $16.1 \%$ | $6.0 \%$ | $7.2 \%$ | $10.9 \%$ | $21.7 \%$ | $17.1 \%$ | $14.3 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household? (top 4)

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | to 19 <br> none <br> der 10) <br> 2 | 0 to 54 <br> (none <br> der 20) <br> 3 | 55+ <br> (none <br> der 55) <br> 4 | Under \$50K 1 | $\begin{gathered} \text { \$50K- } \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q6. Sum of top 4 choices (Cont.) |  |  |  |  |  |  |  |  |  |  |
| J=Park shelters \& picnic areas | 4.6\% | 7.1\% | 6.1\% | 4.1\% | 12.0\% | 9.2\% | 5.1\% | 5.4\% | 1.6\% | 5.5\% |
| K=Playground equipment | 45.4\% | 4.3\% | 2.8\% | 9.8\% | 16.0\% | 17.1\% | 22.4\% | 20.7\% | 19.8\% | 17.9\% |
| L=Walking/biking trails | 30.8\% | 53.8\% | 57.5\% | 43.0\% | 46.0\% | 48.7\% | 53.8\% | 39.1\% | 42.2\% | 45.0\% |
| $\mathrm{M}=$ Nature center \& trails | 13.5\% | 22.4\% | 27.6\% | 18.1\% | 26.0\% | 19.1\% | 25.6\% | 16.3\% | 17.6\% | 19.8\% |
| $\mathrm{N}=$ Passive natural areas | 3.5\% | 8.1\% | 13.8\% | 11.9\% | 12.0\% | 7.2\% | 8.3\% | 7.6\% | 10.2\% | 8.8\% |
| $\mathrm{O}=$ Outdoor ice/sheets of ice | 2.3\% | 2.9\% | 1.1\% | 0.0\% | 0.0\% | 1.3\% | 1.3\% | 1.1\% | 1.6\% | 1.6\% |
| $\mathrm{P}=$ Tennis courts | 10.8\% | 18.1\% | 11.6\% | 9.3\% | 8.0\% | 5.9\% | 8.3\% | 10.9\% | 20.9\% | 12.4\% |
| Q=Skate park | 2.7\% | 2.9\% | 0.0\% | 0.0\% | 0.0\% | 2.0\% | 3.2\% | 2.2\% | 1.1\% | 1.5\% |
| $\mathrm{R}=$ Other | 0.8\% | 1.9\% | 4.4\% | 1.0\% | 2.0\% | 3.3\% | 0.6\% | 4.3\% | 1.1\% | 2.1\% |
| S=Indoor ice arena | 13.8\% | 11.9\% | 2.2\% | 2.6\% | 6.0\% | 8.6\% | 9.0\% | 13.0\% | 6.4\% | 8.2\% |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household? (top 4)

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{aligned} & 0 \text { to } 19 \\ & \text { (none } \\ & \text { der 10) } \\ & 2 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | 55+ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q6. Sum of top 4 choices (Cont.) |  |  |  |  |  |  |  |  |  |  |
| $\mathrm{T}=$ Indoor sports fields | 6.5\% | 6.2\% | 1.1\% | 1.0\% | 2.0\% | 2.0\% | 2.6\% | 5.4\% | 4.8\% | 4.0\% |
| $\mathrm{U}=$ Indoor swimming pools | 16.2\% | 8.6\% | 7.7\% | 7.8\% | 14.0\% | 11.2\% | 10.3\% | 9.8\% | 10.7\% | 10.6\% |
| V=Indoor basketball/volleyball | 4.6\% | 14.3\% | 3.9\% | 2.1\% | 2.0\% | 7.2\% | 5.1\% | 7.6\% | 8.0\% | 6.2\% |
| W=Indoor Lap lanes | 3.1\% | 8.1\% | 13.3\% | 6.7\% | 12.0\% | 7.2\% | 8.3\% | 9.8\% | 5.9\% | 7.3\% |
| X=Indoor fitness \& exercise | 18.1\% | 29.5\% | 31.5\% | 22.8\% | 30.0\% | 23.0\% | 18.6\% | 25.0\% | 34.2\% | 24.9\% |
| $\mathrm{Y}=$ Indoor running/walking track | 10.8\% | 21.9\% | 23.2\% | 20.7\% | 22.0\% | 27.0\% | 12.8\% | 20.7\% | 13.9\% | 18.8\% |
| 1=Indoor gymnastic area | 3.1\% | 1.9\% | 0.6\% | 2.1\% | 0.0\% | 2.6\% | 1.3\% | 2.2\% | 1.6\% | 2.0\% |
| 2=Indoor cultural arts | 4.6\% | 8.1\% | 6.6\% | 6.2\% | 4.0\% | 4.6\% | 3.2\% | 3.3\% | 8.0\% | 6.3\% |
| 3=Other | 3.1\% | 1.4\% | 2.8\% | 2.1\% | 0.0\% | 3.3\% | 3.8\% | 2.2\% | 2.7\% | 2.3\% |
| $\mathrm{Z}=$ None chosen | 5.0\% | 3.3\% | 8.3\% | 22.8\% | 22.0\% | 9.9\% | 5.8\% | 7.6\% | 5.3\% | 9.5\% |

Q7. Have YOU or other members of your HOUSEHOLD participated in any recreation or sports programs offered by the Park District of Highland Park during the past 12 months?
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 |  |  |  |
| (none | 20 to 54 | (none |  |
| (none |  |  |  |
| Under 10 | under 10) | under 20) |  | under 55)


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Undetal |  |  |  |  |  |
| \$50K | $\$ 50 \mathrm{~K}-$ | \$100K- | \$150K- |  |  |
| 1 | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |

Q7. Participated in Park District programs

| 1=Yes | $76.9 \%$ | $61.9 \%$ | $26.5 \%$ | $19.7 \%$ | $32.0 \%$ | $44.7 \%$ | $50.6 \%$ | $59.8 \%$ | $60.4 \%$ | $49.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $23.1 \%$ | $38.1 \%$ | $73.5 \%$ | $80.3 \%$ | $68.0 \%$ | $55.3 \%$ | $49.4 \%$ | $40.2 \%$ | $39.6 \%$ | $51.0 \%$ |

Q7a. If YES, how would you rate the overall quality of the recreation programs in which you and members of your household have participated? (without "no response")
$\mathrm{N}=418$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |
|  | (ner |  |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |

Q7a. Overall quality of the recreation programs

| 1=Excellent | $41.8 \%$ | $41.1 \%$ | $52.1 \%$ | $38.9 \%$ | $60.0 \%$ | $54.5 \%$ | $43.4 \%$ | $33.3 \%$ | $38.0 \%$ | $42.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Good | $51.0 \%$ | $50.8 \%$ | $41.7 \%$ | $55.6 \%$ | $33.3 \%$ | $39.4 \%$ | $48.7 \%$ | $64.8 \%$ | $54.6 \%$ | $50.4 \%$ |
| 3=Fair | $7.2 \%$ | $7.3 \%$ | $6.3 \%$ | $5.6 \%$ | $6.7 \%$ | $6.1 \%$ | $7.9 \%$ | $1.9 \%$ | $7.4 \%$ | $6.9 \%$ |
| 4=Poor | $0.0 \%$ | $0.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |

Q7b. If YES, how would you rate the overall quality of the sports programs in which you and members of your household have participated? (without "no response")
$\mathrm{N}=418$

| Household Type |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 to 19 |  |  |  | 20 to 54 | $55+$ |
| (none | (none | (none |  |  |  |
| Under 10 | under 10) | under 20) |  |  |  | under 55)


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q7b. Overall quality of the sports programs

| 1=Excellent | $39.6 \%$ | $33.3 \%$ | $46.3 \%$ | $40.0 \%$ | $78.6 \%$ | $36.2 \%$ | $47.8 \%$ | $25.0 \%$ | $38.1 \%$ | $38.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Good | $47.8 \%$ | $51.7 \%$ | $41.5 \%$ | $53.3 \%$ | $14.3 \%$ | $48.3 \%$ | $37.7 \%$ | $63.5 \%$ | $49.5 \%$ | $48.8 \%$ |
| 3=Fair | $10.4 \%$ | $13.3 \%$ | $12.2 \%$ | $6.7 \%$ | $7.1 \%$ | $15.5 \%$ | $13.0 \%$ | $9.6 \%$ | $11.4 \%$ | $11.2 \%$ |
| 4=Poor | $2.2 \%$ | $1.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ | $1.9 \%$ | $1.0 \%$ | $1.6 \%$ |

## Q8. Please tell me all the ways you learn about Park District of Highland Park programs and services.

$\mathrm{N}=853$

| Household Type |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| to 19 |  |  |  | 20 to 54 | $55+$ |
| (none | (none | (none |  |  |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Undetal |  |  |  |  |  |
| \$50K | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| 1 | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |

Q8. Ways learn about programs \& activities

| 01=Program brochure | $89.2 \%$ | $86.2 \%$ | $75.7 \%$ | $72.0 \%$ | $72.0 \%$ | $80.9 \%$ | $84.6 \%$ | $80.4 \%$ | $84.0 \%$ | $81.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02=Park District website | $58.5 \%$ | $43.8 \%$ | $27.1 \%$ | $16.1 \%$ | $24.0 \%$ | $38.8 \%$ | $42.3 \%$ | $43.5 \%$ | $42.8 \%$ | $38.2 \%$ |
| 03=Newspaper articles | $19.2 \%$ | $21.9 \%$ | $39.2 \%$ | $40.9 \%$ | $34.0 \%$ | $30.3 \%$ | $30.8 \%$ | $21.7 \%$ | $28.3 \%$ | $29.2 \%$ |
| 04=Social networking | $8.5 \%$ | $3.8 \%$ | $1.7 \%$ | $1.0 \%$ | $0.0 \%$ | $5.9 \%$ | $4.5 \%$ | $2.2 \%$ | $4.3 \%$ | $4.1 \%$ |
| 05=Flyers/posters at facilities | $36.5 \%$ | $29.0 \%$ | $21.5 \%$ | $11.9 \%$ | $22.0 \%$ | $32.9 \%$ | $31.4 \%$ | $18.5 \%$ | $29.4 \%$ | $25.7 \%$ |
| 06=From friends \& neighbors | $55.0 \%$ | $44.8 \%$ | $24.9 \%$ | $32.1 \%$ | $32.0 \%$ | $35.5 \%$ | $41.0 \%$ | $42.4 \%$ | $54.0 \%$ | $40.4 \%$ |
| 07=School email newsletter | $13.1 \%$ | $11.0 \%$ | $1.7 \%$ | $0.5 \%$ | $2.0 \%$ | $6.6 \%$ | $10.3 \%$ | $9.8 \%$ | $5.9 \%$ | $7.2 \%$ |
| 08=Park District email |  |  |  |  |  |  |  |  |  |  |
| newsletters | $25.0 \%$ | $19.0 \%$ | $15.5 \%$ | $12.4 \%$ | $12.0 \%$ | $17.1 \%$ | $16.0 \%$ | $22.8 \%$ | $18.7 \%$ | $18.4 \%$ |
| 09=Conversations with staff | $11.2 \%$ | $14.3 \%$ | $7.2 \%$ | $7.8 \%$ | $10.0 \%$ | $11.2 \%$ | $10.3 \%$ | $9.8 \%$ | $10.7 \%$ | $10.2 \%$ |
| 10=Newspaper/magazine ads | $14.2 \%$ | $11.9 \%$ | $18.2 \%$ | $21.8 \%$ | $16.0 \%$ | $19.1 \%$ | $13.5 \%$ | $12.0 \%$ | $19.8 \%$ | $16.4 \%$ |
| 11=Park District print | $38.1 \%$ | $30.0 \%$ | $40.3 \%$ | $36.8 \%$ | $48.0 \%$ | $33.6 \%$ | $44.2 \%$ | $30.4 \%$ | $40.1 \%$ | $36.5 \%$ | newsletters

Q9. Tell me all of the organizations that you or members of your household have used for indoor and outdoor recreation and sports activities during the last 12 months.


| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q9. ALL the organizations have used

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $01=$ School facilities | $66.2 \%$ | $63.3 \%$ | $11.6 \%$ | $8.3 \%$ | $26.0 \%$ | $29.6 \%$ | $44.9 \%$ | $44.6 \%$ | $56.7 \%$ | $40.3 \%$ |
| $02=$ Synagogues/churches | $30.4 \%$ | $24.3 \%$ | $12.7 \%$ | $14.5 \%$ | $20.0 \%$ | $24.3 \%$ | $20.5 \%$ | $17.4 \%$ | $25.1 \%$ | $21.6 \%$ |
| $03=$ Private youth sports leagues | $34.2 \%$ | $25.7 \%$ | $1.7 \%$ | $2.1 \%$ | $4.0 \%$ | $10.5 \%$ | $21.2 \%$ | $16.3 \%$ | $26.7 \%$ | $17.8 \%$ |
| $04=$ JCC/YMCA | $18.1 \%$ | $8.1 \%$ | $3.3 \%$ | $6.2 \%$ | $6.0 \%$ | $7.2 \%$ | $10.3 \%$ | $8.7 \%$ | $10.7 \%$ | $9.7 \%$ |
| 05=Private summer camps | $42.7 \%$ | $34.8 \%$ | $2.8 \%$ | $3.1 \%$ | $12.0 \%$ | $15.8 \%$ | $20.5 \%$ | $18.5 \%$ | $41.7 \%$ | $23.1 \%$ |
| 06=Private country clubs | $10.8 \%$ | $14.3 \%$ | $8.8 \%$ | $10.4 \%$ | $4.0 \%$ | $6.6 \%$ | $7.1 \%$ | $8.7 \%$ | $20.3 \%$ | $11.0 \%$ |
| $07=$ Neighboring communities | $42.3 \%$ | $26.7 \%$ | $21.5 \%$ | $17.1 \%$ | $18.0 \%$ | $22.4 \%$ | $28.8 \%$ | $29.3 \%$ | $31.6 \%$ | $28.0 \%$ |
| $08=$ Private clubs | $28.8 \%$ | $29.5 \%$ | $25.4 \%$ | $22.3 \%$ | $24.0 \%$ | $13.2 \%$ | $20.5 \%$ | $16.3 \%$ | $43.3 \%$ | $26.6 \%$ |
| $09=$ Park District of Highland |  |  |  |  |  |  |  |  |  |  |
| Park | $85.0 \%$ | $78.1 \%$ | $65.7 \%$ | $50.3 \%$ | $56.0 \%$ | $65.8 \%$ | $76.9 \%$ | $72.8 \%$ | $77.5 \%$ | $70.9 \%$ |

Q9. Tell me all of the organizations that you or members of your household have used for indoor and outdoor recreation and sports activities during the last 12 months.

| Household Type |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 to 19 (none | 20 to 54 (none | $55+$ (none | Under | \$50K- | \$100K- | \$150K- |  |  |
| Under 10 under 10) | under 20) | under 55) | \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| $1 \quad 2$ | 3 | 4 | 1 | 2 | 3 | 4 | 5 |  |

Q9. ALL the organizations have used (Cont.)

| $10=$ Lake County Forest Preserve | $35.8 \%$ | $39.5 \%$ | $41.4 \%$ | $28.5 \%$ | $34.0 \%$ | $38.2 \%$ | $40.4 \%$ | $37.0 \%$ | $34.8 \%$ | $36.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $11=$ Cook County Forest <br> Preserve | $13.8 \%$ | $13.3 \%$ | $17.7 \%$ | $13.0 \%$ | $14.0 \%$ | $15.1 \%$ | $13.5 \%$ | $14.1 \%$ | $16.6 \%$ | $14.3 \%$ |
| $12=$ Other | $5.8 \%$ | $10.0 \%$ | $5.5 \%$ | $6.7 \%$ | $12.0 \%$ | $7.9 \%$ | $6.4 \%$ | $6.5 \%$ | $6.4 \%$ | $7.0 \%$ |
| $13=$ None | $3.1 \%$ | $5.2 \%$ | $12.2 \%$ | $19.2 \%$ | $12.0 \%$ | $12.5 \%$ | $6.4 \%$ | $12.0 \%$ | $5.9 \%$ | $9.1 \%$ |

## Q10.Please indicate if you or any member of your household has used any of the following lakefront parks and facilities.

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 10 to 19 (none | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \end{gathered}$ | $55+$ <br> (none | Under | \$50K- | \$100K- | \$150K- |  |  |
|  | Under 10 1 | under 10) | under 20) 3 | under 55) | $\begin{gathered} \$ 50 \mathrm{~K} \\ 1 \end{gathered}$ | \$99,999 2 | $\begin{gathered} \$ 149,999 \\ 3 \end{gathered}$ | $\begin{gathered} \$ 199,999 \\ 4 \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |

Q10a. Moraine Park \& Dog Beach

| 1=Yes | $27.8 \%$ | $35.6 \%$ | $36.9 \%$ | $21.6 \%$ | $22.4 \%$ | $29.1 \%$ | $41.4 \%$ | $34.1 \%$ | $26.3 \%$ | $30.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $72.2 \%$ | $64.4 \%$ | $63.1 \%$ | $78.4 \%$ | $77.6 \%$ | $70.9 \%$ | $58.6 \%$ | $65.9 \%$ | $73.7 \%$ | $69.8 \%$ |

Q10b. Millard Park (Ravine Drive Beach)

| $1=$ Yes | $26.6 \%$ | $30.2 \%$ | $24.0 \%$ | $15.7 \%$ | $28.6 \%$ | $29.1 \%$ | $23.0 \%$ | $26.4 \%$ | $22.0 \%$ | $24.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $73.4 \%$ | $69.8 \%$ | $76.0 \%$ | $84.3 \%$ | $71.4 \%$ | $70.9 \%$ | $77.0 \%$ | $73.6 \%$ | $78.0 \%$ | $75.5 \%$ |

Q10c. Rosewood Park \& Beach

| $1=$ Yes | $71.8 \%$ | $68.8 \%$ | $54.2 \%$ | $44.3 \%$ | $65.3 \%$ | $61.5 \%$ | $59.9 \%$ | $70.3 \%$ | $57.0 \%$ | $60.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $28.2 \%$ | $31.2 \%$ | $45.8 \%$ | $55.7 \%$ | $34.7 \%$ | $38.5 \%$ | $40.1 \%$ | $29.7 \%$ | $43.0 \%$ | $39.1 \%$ |

Q10.Please indicate if you or any member of your household has used any of the following lakefront parks and facilities.

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 $1$ | ```10 to }1 (none under 10) 2``` | $\begin{gathered} \hline 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | $55+$ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q10d. Central Park/Park Ave. Beach |  |  |  |  |  |  |  |  |  |  |
| $1=Y \mathrm{es}$ | 56.4\% | 53.2\% | 55.3\% | 33.5\% | 46.9\% | 45.9\% | 61.8\% | 47.3\% | 51.6\% | 50.2\% |
| $2=$ No | 43.6\% | 46.8\% | 44.7\% | 66.5\% | 53.1\% | 54.1\% | 38.2\% | 52.7\% | 48.4\% | 49.8\% |
| Q10e. North Shore Yacht Club |  |  |  |  |  |  |  |  |  |  |
| $1=Y e s$ | 17.4\% | 20.5\% | 17.9\% | 10.3\% | 16.3\% | 17.6\% | 19.1\% | 14.3\% | 16.1\% | 16.7\% |
| $2=$ No | 82.6\% | 79.5\% | 82.1\% | 89.7\% | 83.7\% | 82.4\% | 80.9\% | 85.7\% | 83.9\% | 83.3\% |

## Q10 If yes, how would you rate the condition of the park/facility? (without no response)

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Under } 10 \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 10 \text { to } 19 \\ \text { (none } \\ \text { under } 10 \text { ) } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | $55+$ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \text { \$50K- } \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q10a. Moraine Park \& Dog Beach |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent | 16.7\% | 27.0\% | 32.8\% | 32.5\% | 18.2\% | 38.1\% | 21.0\% | 29.0\% | 31.3\% | 26.6\% |
| 3=Good | 51.4\% | 48.6\% | 51.6\% | 47.5\% | 54.5\% | 50.0\% | 43.5\% | 64.5\% | 41.7\% | 50.0\% |
| 2=Fair | 26.4\% | 21.6\% | 14.1\% | 15.0\% | 27.3\% | 7.1\% | 32.3\% | 6.5\% | 22.9\% | 19.8\% |
| 1=Poor | 5.6\% | 2.7\% | 1.6\% | 5.0\% | 0.0\% | 4.8\% | 3.2\% | 0.0\% | 4.2\% | 3.6\% |
| Q10b. Millard Park (Ravine Drive Beach) |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent | 10.1\% | 23.0\% | 31.0\% | 33.3\% | 21.4\% | 27.9\% | 17.6\% | 16.7\% | 17.9\% | 21.4\% |
| 3=Good | 47.8\% | 34.4\% | 42.9\% | 48.1\% | 50.0\% | 46.5\% | 47.1\% | 45.8\% | 33.3\% | 43.3\% |
| 2=Fair | 26.1\% | 36.1\% | 21.4\% | 14.8\% | 21.4\% | 18.6\% | 29.4\% | 29.2\% | 33.3\% | 26.4\% |
| 1=Poor | 15.9\% | 6.6\% | 4.8\% | 3.7\% | 7.1\% | 7.0\% | 5.9\% | 8.3\% | 15.4\% | 9.0\% |

## Q10 If yes, how would you rate the condition of the park/facility? (without no response)

$N=853$

| Household Type |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 to 19 |  |  |  | 20 to 54 | $55+$ |
| (none | (none | (none |  |  |  |
| Under 10 | under 10) | under 20) |  |  |  | under 55)


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | \$150K- |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q10c. Rosewood Park \& Beach

| 4=Excellent | $15.6 \%$ | $18.1 \%$ | $25.5 \%$ | $26.0 \%$ | $18.8 \%$ | $26.7 \%$ | $21.3 \%$ | $19.4 \%$ | $13.5 \%$ | $19.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $33.9 \%$ | $38.4 \%$ | $43.6 \%$ | $46.8 \%$ | $40.6 \%$ | $41.1 \%$ | $39.3 \%$ | $32.3 \%$ | $35.6 \%$ | $39.1 \%$ |
| 2=Fair | $37.6 \%$ | $34.8 \%$ | $28.7 \%$ | $15.6 \%$ | $34.4 \%$ | $24.4 \%$ | $32.6 \%$ | $33.9 \%$ | $39.4 \%$ | $31.7 \%$ |
| 1=Poor | $12.9 \%$ | $8.7 \%$ | $2.1 \%$ | $11.7 \%$ | $6.3 \%$ | $7.8 \%$ | $6.7 \%$ | $14.5 \%$ | $11.5 \%$ | $9.4 \%$ |

Q10d. Central Park/Park Ave. Beach

| 4=Excellent | $13.5 \%$ | $15.9 \%$ | $17.5 \%$ | $20.0 \%$ | $21.7 \%$ | $26.5 \%$ | $20.0 \%$ | $11.6 \%$ | $11.8 \%$ | $15.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3=Good | $34.8 \%$ | $43.0 \%$ | $39.2 \%$ | $53.3 \%$ | $43.5 \%$ | $45.6 \%$ | $40.0 \%$ | $51.2 \%$ | $30.1 \%$ | $40.8 \%$ |
| 2=Fair | $39.7 \%$ | $29.0 \%$ | $36.1 \%$ | $23.3 \%$ | $21.7 \%$ | $23.5 \%$ | $32.2 \%$ | $23.3 \%$ | $44.1 \%$ | $33.7 \%$ |
| 1=Poor | $12.1 \%$ | $12.1 \%$ | $7.2 \%$ | $3.3 \%$ | $13.0 \%$ | $4.4 \%$ | $7.8 \%$ | $14.0 \%$ | $14.0 \%$ | $9.5 \%$ |

## Q10 If yes, how would you rate the condition of the park/facility? (without no response)

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 <br> 1 | $\begin{gathered} \hline 10 \text { to } 19 \\ \text { (none } \\ \text { under } 10 \text { ) } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | $55+$ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q10e. North Shore Yacht Club |  |  |  |  |  |  |  |  |  |  |
| 4=Excellent | 7.0\% | 31.7\% | 21.9\% | 36.8\% | 0.0\% | 42.3\% | 14.3\% | 46.2\% | 10.3\% | 21.9\% |
| 3=Good | 46.5\% | 48.8\% | 37.5\% | 42.1\% | 62.5\% | 38.5\% | 53.6\% | 30.8\% | 41.4\% | 44.5\% |
| 2=Fair | 34.9\% | 17.1\% | 37.5\% | 21.1\% | 25.0\% | 15.4\% | 32.1\% | 15.4\% | 41.4\% | 28.5\% |
| 1=Poor | 11.6\% | 2.4\% | 3.1\% | 0.0\% | 12.5\% | 3.8\% | 0.0\% | 7.7\% | 6.9\% | 5.1\% |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total |  |  |  |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q11a. Youth learn to swim programs

| $1=$ Yes | $66.0 \%$ | $9.2 \%$ | $2.8 \%$ | $1.6 \%$ | $10.4 \%$ | $17.4 \%$ | $27.7 \%$ | $37.4 \%$ | $25.9 \%$ | $24.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $34.0 \%$ | $90.8 \%$ | $97.2 \%$ | $98.4 \%$ | $89.6 \%$ | $82.6 \%$ | $72.3 \%$ | $62.6 \%$ | $74.1 \%$ | $75.9 \%$ |

Q11b. Preschool programs

| $1=$ Yes | $39.4 \%$ | $1.0 \%$ | $1.7 \%$ | $2.2 \%$ | $6.3 \%$ | $12.8 \%$ | $15.5 \%$ | $19.8 \%$ | $15.1 \%$ | $13.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $60.6 \%$ | $99.0 \%$ | $98.3 \%$ | $97.8 \%$ | $93.8 \%$ | $87.2 \%$ | $84.5 \%$ | $80.2 \%$ | $84.9 \%$ | $86.6 \%$ |

Q11c. Before \& after school programs

| 1=Yes | $41.7 \%$ | $8.7 \%$ | $1.1 \%$ | $2.2 \%$ | $12.5 \%$ | $15.4 \%$ | $19.4 \%$ | $18.7 \%$ | $17.3 \%$ | $16.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=No | $58.3 \%$ | $91.3 \%$ | $98.9 \%$ | $97.8 \%$ | $87.5 \%$ | $84.6 \%$ | $80.6 \%$ | $81.3 \%$ | $82.7 \%$ | $84.0 \%$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Q11d. Youth summer camp programs |  |  |  |  |  |  |  |  |  |  |
| 1=Yes | $63.3 \%$ | $24.8 \%$ | $2.2 \%$ | $3.2 \%$ | $16.7 \%$ | $22.1 \%$ | $31.6 \%$ | $34.1 \%$ | $30.3 \%$ | $27.2 \%$ |
| 2=No | $36.7 \%$ | $75.2 \%$ | $97.8 \%$ | $96.8 \%$ | $83.3 \%$ | $77.9 \%$ | $68.4 \%$ | $65.9 \%$ | $69.7 \%$ | $72.8 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Underal | \$50K- | \$100K- | \$150K- |  |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | \$199,999 | $\$ 200 \mathrm{~K}+$ |  |  |
| 1 | 2 | 3 | 4 | 5 |  |  |

Q11e. Youth sports programs

| $1=$ yes | $71.0 \%$ | $38.3 \%$ | $4.5 \%$ | $2.2 \%$ | $16.7 \%$ | $26.8 \%$ | $37.4 \%$ | $42.9 \%$ | $42.7 \%$ | $33.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $29.0 \%$ | $61.7 \%$ | $95.5 \%$ | $97.8 \%$ | $83.3 \%$ | $73.2 \%$ | $62.6 \%$ | $57.1 \%$ | $57.3 \%$ | $66.8 \%$ |

Q11f. Youth fitness \& wellness programs

| $1=$ Yes | $38.6 \%$ | $30.1 \%$ | $3.9 \%$ | $1.6 \%$ | $16.7 \%$ | $15.4 \%$ | $21.9 \%$ | $27.5 \%$ | $25.4 \%$ | $20.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $61.4 \%$ | $69.9 \%$ | $96.1 \%$ | $98.4 \%$ | $83.3 \%$ | $84.6 \%$ | $78.1 \%$ | $72.5 \%$ | $74.6 \%$ | $79.2 \%$ |

Q11g. Programs for teens

| 1=Yes | $21.6 \%$ | $38.3 \%$ | $2.8 \%$ | $1.1 \%$ | $4.2 \%$ | $18.8 \%$ | $20.6 \%$ | $19.8 \%$ | $20.5 \%$ | $17.3 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $78.4 \%$ | $61.7 \%$ | $97.2 \%$ | $98.9 \%$ | $95.8 \%$ | $81.2 \%$ | $79.4 \%$ | $80.2 \%$ | $79.5 \%$ | $82.7 \%$ |
| Q11h. Youth art, dance, performing arts |  |  |  |  |  |  |  |  |  |  |
| 1=Yes |  |  |  |  |  |  |  |  |  |  |
| 2=No | $42.9 \%$ | $26.2 \%$ | $3.4 \%$ | $1.1 \%$ | $10.4 \%$ | $21.5 \%$ | $23.9 \%$ | $22.0 \%$ | $23.2 \%$ | $20.6 \%$ |
| 27.1\% | $73.8 \%$ | $96.6 \%$ | $98.9 \%$ | $89.6 \%$ | $78.5 \%$ | $76.1 \%$ | $78.0 \%$ | $76.8 \%$ | $79.4 \%$ |  |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |
|  |  |  |  |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q11i. Birthday parties

| $1=$ Yes | $60.6 \%$ | $17.0 \%$ | $14.5 \%$ | $9.2 \%$ | $18.8 \%$ | $22.8 \%$ | $29.0 \%$ | $37.4 \%$ | $35.7 \%$ | $28.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $39.4 \%$ | $83.0 \%$ | $85.5 \%$ | $90.8 \%$ | $81.3 \%$ | $77.2 \%$ | $71.0 \%$ | $62.6 \%$ | $64.3 \%$ | $71.5 \%$ |

Q11j. Adult fitness \& wellness programs

| $1=$ yes | $58.3 \%$ | $52.9 \%$ | $55.9 \%$ | $50.8 \%$ | $64.6 \%$ | $55.7 \%$ | $61.9 \%$ | $63.7 \%$ | $52.4 \%$ | $54.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $41.7 \%$ | $47.1 \%$ | $44.1 \%$ | $49.2 \%$ | $35.4 \%$ | $44.3 \%$ | $38.1 \%$ | $36.3 \%$ | $47.6 \%$ | $45.3 \%$ |

Q11k. Water fitness programs

| 1=Yes | $25.9 \%$ | $23.8 \%$ | $29.1 \%$ | $24.3 \%$ | $33.3 \%$ | $30.2 \%$ | $29.7 \%$ | $24.2 \%$ | $25.9 \%$ | $25.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=No | $74.1 \%$ | $76.2 \%$ | $70.9 \%$ | $75.7 \%$ | $66.7 \%$ | $69.8 \%$ | $70.3 \%$ | $75.8 \%$ | $74.1 \%$ | $74.1 \%$ |
| Q111. Tennis lessons \& leagues |  |  |  |  |  |  |  |  |  |  |
| 1=Yes | $40.5 \%$ | $28.2 \%$ | $21.8 \%$ | $8.6 \%$ | $12.5 \%$ | $19.5 \%$ | $23.9 \%$ | $27.5 \%$ | $40.0 \%$ | $26.1 \%$ |
| 2=No | $59.5 \%$ | $71.8 \%$ | $78.2 \%$ | $91.4 \%$ | $87.5 \%$ | $80.5 \%$ | $76.1 \%$ | $72.5 \%$ | $60.0 \%$ | $73.9 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q11m. Adult art, dance, performing arts

| $1=$ Yes | $11.6 \%$ | $23.8 \%$ | $24.0 \%$ | $15.1 \%$ | $20.8 \%$ | $21.5 \%$ | $22.6 \%$ | $15.4 \%$ | $18.4 \%$ | $18.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $88.4 \%$ | $76.2 \%$ | $76.0 \%$ | $84.9 \%$ | $79.2 \%$ | $78.5 \%$ | $77.4 \%$ | $84.6 \%$ | $81.6 \%$ | $81.9 \%$ |

Q11n. Adult sports programs

| $1=$ Yes | $19.7 \%$ | $23.3 \%$ | $27.9 \%$ | $8.6 \%$ | $29.2 \%$ | $17.4 \%$ | $22.6 \%$ | $20.9 \%$ | $22.2 \%$ | $20.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $80.3 \%$ | $76.7 \%$ | $72.1 \%$ | $91.4 \%$ | $70.8 \%$ | $82.6 \%$ | $77.4 \%$ | $79.1 \%$ | $77.8 \%$ | $79.8 \%$ |

Q110. Adult programs for $50+$

| $1=$ Yes | $4.6 \%$ | $15.5 \%$ | $30.7 \%$ | $35.1 \%$ | $35.4 \%$ | $26.2 \%$ | $20.6 \%$ | $15.4 \%$ | $16.2 \%$ | $19.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $95.4 \%$ | $84.5 \%$ | $69.3 \%$ | $64.9 \%$ | $64.6 \%$ | $73.8 \%$ | $79.4 \%$ | $84.6 \%$ | $83.8 \%$ | $80.3 \%$ |

Q11p. Programs for people with disabilities

| $1=$ Yes | $5.4 \%$ | $6.3 \%$ | $12.8 \%$ | $10.3 \%$ | $8.3 \%$ | $8.7 \%$ | $12.9 \%$ | $4.4 \%$ | $8.1 \%$ | $8.6 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $94.6 \%$ | $93.7 \%$ | $87.2 \%$ | $89.7 \%$ | $91.7 \%$ | $91.3 \%$ | $87.1 \%$ | $95.6 \%$ | $91.9 \%$ | $91.4 \%$ |

Q11 Please indicate if you or any member of your household has a need for each of the following programs.
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Undetal |  |  |  |  |  |
| \$50K | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| 1 | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |

Q11q. Adult continuing education programs

| $1=$ Yes | $16.6 \%$ | $24.3 \%$ | $35.2 \%$ | $33.0 \%$ | $27.1 \%$ | $40.3 \%$ | $26.5 \%$ | $19.8 \%$ | $20.0 \%$ | $25.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $83.4 \%$ | $75.7 \%$ | $64.8 \%$ | $67.0 \%$ | $72.9 \%$ | $59.7 \%$ | $73.5 \%$ | $80.2 \%$ | $80.0 \%$ | $74.1 \%$ |

Q11r. Golf lessons \& leagues

| $1=$ Yes | $20.5 \%$ | $20.9 \%$ | $21.8 \%$ | $16.2 \%$ | $14.6 \%$ | $13.4 \%$ | $20.6 \%$ | $26.4 \%$ | $23.8 \%$ | $20.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $79.5 \%$ | $79.1 \%$ | $78.2 \%$ | $83.8 \%$ | $85.4 \%$ | $86.6 \%$ | $79.4 \%$ | $73.6 \%$ | $76.2 \%$ | $80.0 \%$ |

Q11s. Special events for adults only

| $1=$ Yes | $12.0 \%$ | $18.4 \%$ | $29.1 \%$ | $23.8 \%$ | $27.1 \%$ | $25.5 \%$ | $22.6 \%$ | $20.9 \%$ | $15.1 \%$ | $19.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $88.0 \%$ | $81.6 \%$ | $70.9 \%$ | $76.2 \%$ | $72.9 \%$ | $74.5 \%$ | $77.4 \%$ | $79.1 \%$ | $84.9 \%$ | $80.1 \%$ |

Q11 Please indicate if you or any member of your household has a need for each of the following programs.
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Undetal |  |  |  |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| 1 | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |

Q11t. Special events

| $1=$ Yes | $51.7 \%$ | $36.9 \%$ | $42.5 \%$ | $33.0 \%$ | $45.8 \%$ | $51.0 \%$ | $43.9 \%$ | $41.8 \%$ | $37.3 \%$ | $42.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $48.3 \%$ | $63.1 \%$ | $57.5 \%$ | $67.0 \%$ | $54.2 \%$ | $49.0 \%$ | $56.1 \%$ | $58.2 \%$ | $62.7 \%$ | $58.0 \%$ |

Q11u. Nature programs/environmental education

| $1=$ Yes | $50.2 \%$ | $33.5 \%$ | $34.1 \%$ | $22.7 \%$ | $37.5 \%$ | $40.3 \%$ | $44.5 \%$ | $31.9 \%$ | $35.7 \%$ | $36.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $49.8 \%$ | $66.5 \%$ | $65.9 \%$ | $77.3 \%$ | $62.5 \%$ | $59.7 \%$ | $55.5 \%$ | $68.1 \%$ | $64.3 \%$ | $63.6 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q11a. Youth learn to swim programs

| $5=100 \%$ Met | $35.8 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $33.3 \%$ | $45.5 \%$ | $35.7 \%$ | $41.2 \%$ | $28.9 \%$ | $33.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $32.1 \%$ | $42.9 \%$ | $16.7 \%$ | $0.0 \%$ | $16.7 \%$ | $40.9 \%$ | $26.2 \%$ | $35.3 \%$ | $31.1 \%$ | $32.1 \%$ |
| $3=50 \%$ Met | $17.6 \%$ | $19.0 \%$ | $50.0 \%$ | $50.0 \%$ | $33.3 \%$ | $9.1 \%$ | $21.4 \%$ | $8.8 \%$ | $22.2 \%$ | $20.0 \%$ |
| $2=25 \%$ Met | $6.3 \%$ | $4.8 \%$ | $33.3 \%$ | $50.0 \%$ | $16.7 \%$ | $4.5 \%$ | $7.1 \%$ | $8.8 \%$ | $4.4 \%$ | $7.4 \%$ |
| $1=0 \%$ Met | $8.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $9.5 \%$ | $5.9 \%$ | $13.3 \%$ | $6.8 \%$ |

Q11b. Preschool programs

| $5=10) \%$ Met | $37.6 \%$ | $0.0 \%$ | $0.0 \%$ | $25.0 \%$ | $33.3 \%$ | $31.3 \%$ | $36.4 \%$ | $43.8 \%$ | $34.6 \%$ | $35.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $28.0 \%$ | $100.0 \%$ | $50.0 \%$ | $50.0 \%$ | $0.0 \%$ | $50.0 \%$ | $22.7 \%$ | $31.3 \%$ | $26.9 \%$ | $30.4 \%$ |
| $3=50 \%$ Met | $17.2 \%$ | $0.0 \%$ | $50.0 \%$ | $0.0 \%$ | $33.3 \%$ | $6.3 \%$ | $13.6 \%$ | $12.5 \%$ | $23.1 \%$ | $17.6 \%$ |
| $2=25 \%$ Met | $9.7 \%$ | $0.0 \%$ | $0.0 \%$ | $25.0 \%$ | $33.3 \%$ | $0.0 \%$ | $13.6 \%$ | $6.3 \%$ | $11.5 \%$ | $9.8 \%$ |
| $1=0 \%$ Met | $7.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $12.5 \%$ | $13.6 \%$ | $6.3 \%$ | $3.8 \%$ | $6.9 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet

 needs." (without "no response")$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q11c. Before \& after school programs

| 5=100\% Met | $22.9 \%$ | $29.4 \%$ | $0.0 \%$ | $0.0 \%$ | $33.3 \%$ | $31.6 \%$ | $24.0 \%$ | $13.3 \%$ | $19.4 \%$ | $23.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=75\% Met | $27.1 \%$ | $41.2 \%$ | $0.0 \%$ | $50.0 \%$ | $16.7 \%$ | $31.6 \%$ | $20.0 \%$ | $26.7 \%$ | $29.0 \%$ | $29.1 \%$ |
| $3=50 \%$ Met | $25.0 \%$ | $29.4 \%$ | $100.0 \%$ | $50.0 \%$ | $16.7 \%$ | $21.1 \%$ | $28.0 \%$ | $33.3 \%$ | $32.3 \%$ | $27.4 \%$ |
| $2=25 \%$ Met | $10.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $16.7 \%$ | $5.3 \%$ | $8.0 \%$ | $13.3 \%$ | $6.5 \%$ | $8.5 \%$ |
| $1=0 \%$ Met | $14.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $16.7 \%$ | $10.5 \%$ | $20.0 \%$ | $13.3 \%$ | $12.9 \%$ | $12.0 \%$ |

Q11d. Youth summer camp programs

| $5=100 \%$ Met | $44.6 \%$ | $51.2 \%$ | $33.3 \%$ | $50.0 \%$ | $16.7 \%$ | $53.6 \%$ | $56.8 \%$ | $44.4 \%$ | $38.0 \%$ | $45.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $29.7 \%$ | $30.2 \%$ | $33.3 \%$ | $50.0 \%$ | $33.3 \%$ | $21.4 \%$ | $22.7 \%$ | $37.0 \%$ | $34.0 \%$ | $30.0 \%$ |
| $3=50 \%$ Met | $16.9 \%$ | $9.3 \%$ | $33.3 \%$ | $0.0 \%$ | $33.3 \%$ | $10.7 \%$ | $9.1 \%$ | $14.8 \%$ | $20.0 \%$ | $16.0 \%$ |
| $2=25 \%$ Met | $2.7 \%$ | $9.3 \%$ | $0.0 \%$ | $0.0 \%$ | $16.7 \%$ | $7.1 \%$ | $4.5 \%$ | $3.7 \%$ | $2.0 \%$ | $4.0 \%$ |
| $1=0 \%$ Met | $6.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.1 \%$ | $6.8 \%$ | $0.0 \%$ | $6.0 \%$ | $4.5 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 10 to 19 (none | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \end{gathered}$ | 55+ <br> (none | Under | \$50K- | \$100K- | \$150K- |  |  |
|  | Under 10 1 | under 10) | under 20) 3 | under 55) | \$50K | \$99,999 2 | \$149,999 3 | $\begin{gathered} \$ 199,999 \\ 4 \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |

Q11e. Youth sports programs

| $5=100 \%$ Met | $31.3 \%$ | $38.5 \%$ | $50.0 \%$ | $33.3 \%$ | $14.3 \%$ | $41.2 \%$ | $39.2 \%$ | $35.3 \%$ | $35.3 \%$ | $33.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $43.4 \%$ | $36.9 \%$ | $25.0 \%$ | $66.7 \%$ | $57.1 \%$ | $32.4 \%$ | $39.2 \%$ | $50.0 \%$ | $44.1 \%$ | $41.0 \%$ |
| $3=50 \%$ Met | $16.9 \%$ | $18.5 \%$ | $12.5 \%$ | $0.0 \%$ | $14.3 \%$ | $17.6 \%$ | $13.7 \%$ | $11.8 \%$ | $13.2 \%$ | $17.6 \%$ |
| $2=25 \%$ Met | $4.2 \%$ | $4.6 \%$ | $12.5 \%$ | $0.0 \%$ | $14.3 \%$ | $2.9 \%$ | $3.9 \%$ | $2.9 \%$ | $2.9 \%$ | $4.5 \%$ |
| $1=0 \%$ Met | $4.2 \%$ | $1.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $5.9 \%$ | $3.9 \%$ | $0.0 \%$ | $4.4 \%$ | $3.3 \%$ |

Q11f. Youth fitness \& wellness programs

| $5=100 \%$ Met | $22.4 \%$ | $19.2 \%$ | $42.9 \%$ | $50.0 \%$ | $0.0 \%$ | $27.8 \%$ | $16.7 \%$ | $22.7 \%$ | $28.2 \%$ | $22.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $32.9 \%$ | $34.6 \%$ | $42.9 \%$ | $0.0 \%$ | $33.3 \%$ | $33.3 \%$ | $33.3 \%$ | $50.0 \%$ | $30.8 \%$ | $33.3 \%$ |
| $3=50 \%$ Met | $24.7 \%$ | $32.7 \%$ | $14.3 \%$ | $50.0 \%$ | $66.7 \%$ | $33.3 \%$ | $20.0 \%$ | $18.2 \%$ | $17.9 \%$ | $27.9 \%$ |
| $2=25 \%$ Met | $12.9 \%$ | $7.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $5.6 \%$ | $20.0 \%$ | $4.5 \%$ | $15.4 \%$ | $10.2 \%$ |
| $1=0 \%$ Met | $7.1 \%$ | $5.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $10.0 \%$ | $4.5 \%$ | $7.7 \%$ | $6.1 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q11g. Programs for teens

| $5=100 \%$ Met | $6.5 \%$ | $10.3 \%$ | $50.0 \%$ | $0.0 \%$ | $0.0 \%$ | $22.7 \%$ | $7.7 \%$ | $12.5 \%$ | $3.1 \%$ | $10.0 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $28.3 \%$ | $26.5 \%$ | $25.0 \%$ | $0.0 \%$ | $0.0 \%$ | $18.2 \%$ | $19.2 \%$ | $31.3 \%$ | $43.8 \%$ | $26.7 \%$ |
| $3=50 \%$ Met | $39.1 \%$ | $35.3 \%$ | $25.0 \%$ | $0.0 \%$ | $100.0 \%$ | $27.3 \%$ | $26.9 \%$ | $31.3 \%$ | $31.3 \%$ | $36.7 \%$ |
| $2=25 \%$ Met | $10.9 \%$ | $17.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $22.7 \%$ | $26.9 \%$ | $6.3 \%$ | $12.5 \%$ | $15.0 \%$ |
| $1=0 \%$ Met | $15.2 \%$ | $10.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $9.1 \%$ | $19.2 \%$ | $18.8 \%$ | $9.4 \%$ | $11.7 \%$ |

Q11h. Youth art, dance, performing arts

| $5=100 \%$ Met | $25.0 \%$ | $18.0 \%$ | $16.7 \%$ | $0.0 \%$ | $20.0 \%$ | $26.9 \%$ | $9.7 \%$ | $40.0 \%$ | $23.1 \%$ | $22.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $35.4 \%$ | $30.0 \%$ | $33.3 \%$ | $0.0 \%$ | $60.0 \%$ | $30.8 \%$ | $25.8 \%$ | $35.0 \%$ | $33.3 \%$ | $33.6 \%$ |
| $3=50 \%$ Met | $26.0 \%$ | $36.0 \%$ | $33.3 \%$ | $0.0 \%$ | $0.0 \%$ | $26.9 \%$ | $45.2 \%$ | $10.0 \%$ | $33.3 \%$ | $29.6 \%$ |
| $2=25 \%$ Met | $8.3 \%$ | $8.0 \%$ | $16.7 \%$ | $0.0 \%$ | $20.0 \%$ | $7.7 \%$ | $9.7 \%$ | $5.0 \%$ | $7.7 \%$ | $8.6 \%$ |
| $1=0 \%$ Met | $5.2 \%$ | $8.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.7 \%$ | $9.7 \%$ | $10.0 \%$ | $2.6 \%$ | $5.9 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Undetal |  |  |  |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| 1 | 2 | 2 | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |
|  |  |  |  |  |  |

Q11i. Birthday parties

| $5=100 \%$ Met | $32.4 \%$ | $39.3 \%$ | $47.6 \%$ | $30.8 \%$ | $11.1 \%$ | $35.7 \%$ | $33.3 \%$ | $51.5 \%$ | $26.8 \%$ | $34.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $36.7 \%$ | $17.9 \%$ | $28.6 \%$ | $23.1 \%$ | $44.4 \%$ | $35.7 \%$ | $27.8 \%$ | $30.3 \%$ | $44.6 \%$ | $32.5 \%$ |
| $3=50 \%$ Met | $23.0 \%$ | $28.6 \%$ | $19.0 \%$ | $23.1 \%$ | $22.2 \%$ | $17.9 \%$ | $30.6 \%$ | $18.2 \%$ | $23.2 \%$ | $23.6 \%$ |
| $2=25 \%$ Met | $3.6 \%$ | $10.7 \%$ | $0.0 \%$ | $7.7 \%$ | $11.1 \%$ | $3.6 \%$ | $5.6 \%$ | $0.0 \%$ | $3.6 \%$ | $4.4 \%$ |
| $1=0 \%$ Met | $4.3 \%$ | $3.6 \%$ | $4.8 \%$ | $15.4 \%$ | $11.1 \%$ | $7.1 \%$ | $2.8 \%$ | $0.0 \%$ | $1.8 \%$ | $4.9 \%$ |

Q11j. Adult fitness \& wellness programs

| $5=100 \%$ Met | $33.1 \%$ | $31.4 \%$ | $29.8 \%$ | $33.8 \%$ | $16.0 \%$ | $36.9 \%$ | $27.8 \%$ | $40.0 \%$ | $34.2 \%$ | $32.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $36.0 \%$ | $38.4 \%$ | $29.8 \%$ | $27.7 \%$ | $52.0 \%$ | $29.2 \%$ | $26.6 \%$ | $32.0 \%$ | $40.5 \%$ | $33.7 \%$ |
| $3=50 \%$ Met | $21.6 \%$ | $22.1 \%$ | $25.0 \%$ | $26.2 \%$ | $16.0 \%$ | $20.0 \%$ | $26.6 \%$ | $20.0 \%$ | $20.3 \%$ | $23.3 \%$ |
| $2=25 \%$ Met | $5.8 \%$ | $7.0 \%$ | $9.5 \%$ | $1.5 \%$ | $4.0 \%$ | $7.7 \%$ | $11.4 \%$ | $4.0 \%$ | $5.1 \%$ | $6.1 \%$ |
| $1=0 \%$ Met | $3.6 \%$ | $1.2 \%$ | $6.0 \%$ | $10.8 \%$ | $12.0 \%$ | $6.2 \%$ | $7.6 \%$ | $4.0 \%$ | $0.0 \%$ | $4.8 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q11k. Water fitness programs

| $5=100 \%$ Met | $30.9 \%$ | $24.4 \%$ | $23.3 \%$ | $29.0 \%$ | $21.4 \%$ | $29.4 \%$ | $18.9 \%$ | $38.9 \%$ | $23.7 \%$ | $26.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $30.9 \%$ | $46.3 \%$ | $27.9 \%$ | $25.8 \%$ | $28.6 \%$ | $32.4 \%$ | $35.1 \%$ | $27.8 \%$ | $44.7 \%$ | $32.6 \%$ |
| $3=50 \%$ Met | $32.7 \%$ | $19.5 \%$ | $27.9 \%$ | $19.4 \%$ | $21.4 \%$ | $17.6 \%$ | $27.0 \%$ | $33.3 \%$ | $23.7 \%$ | $26.7 \%$ |
| $2=25 \%$ Met | $1.8 \%$ | $4.9 \%$ | $14.0 \%$ | $12.9 \%$ | $21.4 \%$ | $11.8 \%$ | $2.7 \%$ | $0.0 \%$ | $7.9 \%$ | $7.6 \%$ |
| $1=0 \%$ Met | $3.6 \%$ | $4.9 \%$ | $7.0 \%$ | $12.9 \%$ | $7.1 \%$ | $8.8 \%$ | $16.2 \%$ | $0.0 \%$ | $0.0 \%$ | $6.4 \%$ |

Q111. Tennis lessons \& leagues

| $5=100 \%$ Met | $34.7 \%$ | $25.5 \%$ | $31.3 \%$ | $30.8 \%$ | $16.7 \%$ | $36.0 \%$ | $25.8 \%$ | $44.0 \%$ | $33.3 \%$ | $31.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.7 \%$ | $43.1 \%$ | $28.1 \%$ | $15.4 \%$ | $50.0 \%$ | $24.0 \%$ | $29.0 \%$ | $40.0 \%$ | $40.0 \%$ | $33.9 \%$ |
| $3=50 \%$ Met | $18.9 \%$ | $19.6 \%$ | $18.8 \%$ | $23.1 \%$ | $16.7 \%$ | $24.0 \%$ | $32.3 \%$ | $12.0 \%$ | $10.0 \%$ | $19.8 \%$ |
| $2=25 \%$ Met | $7.4 \%$ | $9.8 \%$ | $21.9 \%$ | $23.1 \%$ | $16.7 \%$ | $16.0 \%$ | $12.9 \%$ | $4.0 \%$ | $11.7 \%$ | $11.5 \%$ |
| $1=0 \%$ Met | $5.3 \%$ | $2.0 \%$ | $0.0 \%$ | $7.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $5.0 \%$ | $3.6 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")


Q11m. Adult art, dance, performing arts

| $5=100 \%$ Met | $27.6 \%$ | $23.7 \%$ | $20.6 \%$ | $8.7 \%$ | $0.0 \%$ | $30.8 \%$ | $17.2 \%$ | $30.8 \%$ | $19.2 \%$ | $21.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $27.6 \%$ | $13.2 \%$ | $23.5 \%$ | $21.7 \%$ | $62.5 \%$ | $23.1 \%$ | $10.3 \%$ | $7.7 \%$ | $15.4 \%$ | $20.6 \%$ |
| $3=50 \%$ Met | $10.3 \%$ | $36.8 \%$ | $20.6 \%$ | $43.5 \%$ | $0.0 \%$ | $23.1 \%$ | $31.0 \%$ | $38.5 \%$ | $34.6 \%$ | $27.8 \%$ |
| $2=25 \%$ Met | $24.1 \%$ | $18.4 \%$ | $23.5 \%$ | $13.0 \%$ | $25.0 \%$ | $15.4 \%$ | $27.6 \%$ | $7.7 \%$ | $19.2 \%$ | $19.8 \%$ |
| $1=0 \%$ Met | $10.3 \%$ | $7.9 \%$ | $11.8 \%$ | $13.0 \%$ | $12.5 \%$ | $7.7 \%$ | $13.8 \%$ | $15.4 \%$ | $11.5 \%$ | $10.3 \%$ |

Q11n. Adult sports programs

| $5=100 \%$ Met | $22.2 \%$ | $24.4 \%$ | $13.2 \%$ | $8.3 \%$ | $8.3 \%$ | $21.7 \%$ | $7.4 \%$ | $25.0 \%$ | $18.8 \%$ | $18.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $24.4 \%$ | $22.0 \%$ | $31.6 \%$ | $25.0 \%$ | $33.3 \%$ | $30.4 \%$ | $29.6 \%$ | $25.0 \%$ | $28.1 \%$ | $25.4 \%$ |
| $3=50 \%$ Met | $24.4 \%$ | $31.7 \%$ | $26.3 \%$ | $33.3 \%$ | $33.3 \%$ | $34.8 \%$ | $33.3 \%$ | $18.8 \%$ | $18.8 \%$ | $28.3 \%$ |
| $2=25 \%$ Met | $17.8 \%$ | $12.2 \%$ | $18.4 \%$ | $25.0 \%$ | $8.3 \%$ | $4.3 \%$ | $18.5 \%$ | $18.8 \%$ | $21.9 \%$ | $17.4 \%$ |
| $1=0 \%$ Met | $11.1 \%$ | $9.8 \%$ | $10.5 \%$ | $8.3 \%$ | $16.7 \%$ | $8.7 \%$ | $11.1 \%$ | $12.5 \%$ | $12.5 \%$ | $10.1 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q110. Adult programs for $50+$

| $5=100 \%$ Met | $30.0 \%$ | $25.9 \%$ | $7.0 \%$ | $15.0 \%$ | $7.7 \%$ | $19.2 \%$ | $8.7 \%$ | $16.7 \%$ | $19.0 \%$ | $15.7 \%$ |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $20.0 \%$ | $22.2 \%$ | $37.2 \%$ | $20.0 \%$ | $30.8 \%$ | $23.1 \%$ | $26.1 \%$ | $41.7 \%$ | $28.6 \%$ | $26.4 \%$ |
| $3=50 \%$ Met | $30.0 \%$ | $22.2 \%$ | $27.9 \%$ | $37.5 \%$ | $30.8 \%$ | $34.6 \%$ | $30.4 \%$ | $25.0 \%$ | $28.6 \%$ | $30.6 \%$ |
| $2=25 \%$ Met | $0.0 \%$ | $22.2 \%$ | $9.3 \%$ | $20.0 \%$ | $0.0 \%$ | $11.5 \%$ | $26.1 \%$ | $0.0 \%$ | $19.0 \%$ | $14.9 \%$ |
| $1=0 \%$ Met | $20.0 \%$ | $7.4 \%$ | $18.6 \%$ | $7.5 \%$ | $30.8 \%$ | $11.5 \%$ | $8.7 \%$ | $16.7 \%$ | $4.8 \%$ | $12.4 \%$ |

Q11p. Programs for people with disabilities

| $5=100 \%$ Met | $18.2 \%$ | $25.0 \%$ | $15.8 \%$ | $16.7 \%$ | $0.0 \%$ | $33.3 \%$ | $12.5 \%$ | $0.0 \%$ | $18.2 \%$ | $17.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $27.3 \%$ | $8.3 \%$ | $31.6 \%$ | $8.3 \%$ | $50.0 \%$ | $22.2 \%$ | $31.3 \%$ | $33.3 \%$ | $9.1 \%$ | $19.6 \%$ |
| $3=50 \%$ Met | $27.3 \%$ | $25.0 \%$ | $21.1 \%$ | $33.3 \%$ | $0.0 \%$ | $22.2 \%$ | $25.0 \%$ | $33.3 \%$ | $27.3 \%$ | $26.8 \%$ |
| $2=25 \%$ Met | $9.1 \%$ | $8.3 \%$ | $21.1 \%$ | $33.3 \%$ | $0.0 \%$ | $22.2 \%$ | $18.8 \%$ | $0.0 \%$ | $27.3 \%$ | $19.6 \%$ |
| $1=0 \%$ Met | $18.2 \%$ | $33.3 \%$ | $10.5 \%$ | $8.3 \%$ | $50.0 \%$ | $0.0 \%$ | $12.5 \%$ | $33.3 \%$ | $18.2 \%$ | $16.1 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q11q. Adult continuing education programs

| $5=100 \%$ Met | $5.6 \%$ | $17.9 \%$ | $25.0 \%$ | $15.0 \%$ | $25.0 \%$ | $19.1 \%$ | $6.5 \%$ | $26.7 \%$ | $15.4 \%$ | $16.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $38.9 \%$ | $30.8 \%$ | $21.2 \%$ | $27.5 \%$ | $37.5 \%$ | $34.0 \%$ | $29.0 \%$ | $33.3 \%$ | $26.9 \%$ | $28.7 \%$ |
| $3=50 \%$ Met | $36.1 \%$ | $20.5 \%$ | $36.5 \%$ | $22.5 \%$ | $25.0 \%$ | $21.3 \%$ | $41.9 \%$ | $20.0 \%$ | $26.9 \%$ | $29.3 \%$ |
| $2=25 \%$ Met | $11.1 \%$ | $25.6 \%$ | $5.8 \%$ | $27.5 \%$ | $0.0 \%$ | $14.9 \%$ | $19.4 \%$ | $6.7 \%$ | $23.1 \%$ | $16.8 \%$ |
| $1=0 \%$ Met | $8.3 \%$ | $5.1 \%$ | $11.5 \%$ | $7.5 \%$ | $12.5 \%$ | $10.6 \%$ | $3.2 \%$ | $13.3 \%$ | $7.7 \%$ | $8.4 \%$ |

Q11r. Golf lessons \& leagues

| $5=100 \%$ Met | $27.7 \%$ | $29.7 \%$ | $21.9 \%$ | $32.0 \%$ | $14.3 \%$ | $17.6 \%$ | $22.2 \%$ | $25.0 \%$ | $29.7 \%$ | $27.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $38.3 \%$ | $40.5 \%$ | $31.3 \%$ | $36.0 \%$ | $42.9 \%$ | $29.4 \%$ | $29.6 \%$ | $45.0 \%$ | $40.5 \%$ | $36.4 \%$ |
| $3=50 \%$ Met | $14.9 \%$ | $13.5 \%$ | $34.4 \%$ | $20.0 \%$ | $0.0 \%$ | $35.3 \%$ | $33.3 \%$ | $20.0 \%$ | $10.8 \%$ | $20.3 \%$ |
| $2=25 \%$ Met | $8.5 \%$ | $13.5 \%$ | $9.4 \%$ | $8.0 \%$ | $28.6 \%$ | $17.6 \%$ | $11.1 \%$ | $5.0 \%$ | $10.8 \%$ | $10.5 \%$ |
| $1=0 \%$ Met | $10.6 \%$ | $2.7 \%$ | $3.1 \%$ | $4.0 \%$ | $14.3 \%$ | $0.0 \%$ | $3.7 \%$ | $5.0 \%$ | $8.1 \%$ | $5.6 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 10 to 19 (none | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \end{gathered}$ | 55+ <br> (none | Under | \$50K- | \$100K- | \$150K- |  |  |
|  | Under 10 1 | under 10) | under 20) 3 | under 55) | \$50K | \$99,999 2 | \$149,999 3 | $\begin{gathered} \$ 199,999 \\ 4 \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |

Q11s. Special events for adults only

| $5=100 \%$ Met | $18.5 \%$ | $10.0 \%$ | $11.9 \%$ | $10.0 \%$ | $10.0 \%$ | $17.2 \%$ | $10.7 \%$ | $0.0 \%$ | $9.5 \%$ | $12.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $18.5 \%$ | $30.0 \%$ | $31.0 \%$ | $33.3 \%$ | $30.0 \%$ | $41.4 \%$ | $10.7 \%$ | $35.7 \%$ | $38.1 \%$ | $28.5 \%$ |
| $3=50 \%$ Met | $37.0 \%$ | $26.7 \%$ | $28.6 \%$ | $23.3 \%$ | $20.0 \%$ | $17.2 \%$ | $35.7 \%$ | $28.6 \%$ | $33.3 \%$ | $29.2 \%$ |
| $2=25 \%$ Met | $14.8 \%$ | $20.0 \%$ | $11.9 \%$ | $20.0 \%$ | $20.0 \%$ | $10.3 \%$ | $35.7 \%$ | $7.1 \%$ | $0.0 \%$ | $16.2 \%$ |
| $1=0 \%$ Met | $11.1 \%$ | $13.3 \%$ | $16.7 \%$ | $13.3 \%$ | $20.0 \%$ | $13.8 \%$ | $7.1 \%$ | $28.6 \%$ | $19.0 \%$ | $13.8 \%$ |

Q11t. Special events

| $5=100 \%$ Met | $25.6 \%$ | $26.2 \%$ | $22.0 \%$ | $11.1 \%$ | $17.6 \%$ | $25.8 \%$ | $23.2 \%$ | $28.6 \%$ | $17.9 \%$ | $22.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $34.7 \%$ | $29.2 \%$ | $30.5 \%$ | $37.8 \%$ | $17.6 \%$ | $37.1 \%$ | $26.8 \%$ | $28.6 \%$ | $39.3 \%$ | $33.4 \%$ |
| $3=50 \%$ Met | $28.9 \%$ | $32.3 \%$ | $25.4 \%$ | $33.3 \%$ | $47.1 \%$ | $22.6 \%$ | $37.5 \%$ | $22.9 \%$ | $30.4 \%$ | $29.7 \%$ |
| $2=25 \%$ Met | $7.4 \%$ | $7.7 \%$ | $13.6 \%$ | $11.1 \%$ | $11.8 \%$ | $11.3 \%$ | $8.9 \%$ | $2.9 \%$ | $8.9 \%$ | $9.2 \%$ |
| $1=0 \%$ Met | $3.3 \%$ | $4.6 \%$ | $8.5 \%$ | $6.7 \%$ | $5.9 \%$ | $3.2 \%$ | $3.6 \%$ | $17.1 \%$ | $3.6 \%$ | $5.1 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total |  |  |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q11u. Nature programs/environmental education

| $5=100 \%$ Met | $29.8 \%$ | $27.1 \%$ | $14.6 \%$ | $17.9 \%$ | $21.4 \%$ | $37.5 \%$ | $27.3 \%$ | $15.4 \%$ | $18.5 \%$ | $24.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $43.9 \%$ | $40.7 \%$ | $33.3 \%$ | $25.0 \%$ | $28.6 \%$ | $39.6 \%$ | $36.4 \%$ | $38.5 \%$ | $50.0 \%$ | $39.0 \%$ |
| $3=50 \%$ Met | $16.7 \%$ | $22.0 \%$ | $37.5 \%$ | $25.0 \%$ | $14.3 \%$ | $10.4 \%$ | $27.3 \%$ | $26.9 \%$ | $20.4 \%$ | $23.1 \%$ |
| $2=25 \%$ Met | $6.1 \%$ | $5.1 \%$ | $6.3 \%$ | $25.0 \%$ | $21.4 \%$ | $8.3 \%$ | $7.3 \%$ | $0.0 \%$ | $9.3 \%$ | $8.0 \%$ |
| $1=0 \%$ Met | $3.5 \%$ | $5.1 \%$ | $8.3 \%$ | $7.1 \%$ | $14.3 \%$ | $4.2 \%$ | $1.8 \%$ | $19.2 \%$ | $1.9 \%$ | $5.2 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q12. Top choice

| A=Youth learn to swim | $13.5 \%$ | $1.4 \%$ | $1.1 \%$ | $0.0 \%$ | $6.0 \%$ | $4.6 \%$ | $3.8 \%$ | $6.5 \%$ | $4.8 \%$ | $4.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Preschool programs | $12.7 \%$ | $0.5 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $5.9 \%$ | $5.1 \%$ | $8.7 \%$ | $4.3 \%$ | $4.2 \%$ |
| C=Before \& after school | $8.1 \%$ | $1.4 \%$ | $0.0 \%$ | $0.0 \%$ | $4.0 \%$ | $4.6 \%$ | $6.4 \%$ | $2.2 \%$ | $0.5 \%$ | $2.8 \%$ |
| D=Youth summer camp | $19.2 \%$ | $7.1 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $5.9 \%$ | $7.1 \%$ | $12.0 \%$ | $9.6 \%$ | $7.7 \%$ |
| E=Youth sports programs | $14.6 \%$ | $11.9 \%$ | $1.1 \%$ | $0.5 \%$ | $0.0 \%$ | $4.6 \%$ | $8.3 \%$ | $8.7 \%$ | $12.8 \%$ | $7.7 \%$ |
| F=Youth fitness \& wellness | $1.5 \%$ | $2.9 \%$ | $0.6 \%$ | $0.5 \%$ | $0.0 \%$ | $2.0 \%$ | $3.2 \%$ | $2.2 \%$ | $0.5 \%$ | $1.4 \%$ |
| G=Teen programs | $0.0 \%$ | $8.1 \%$ | $0.6 \%$ | $0.0 \%$ | $2.0 \%$ | $2.6 \%$ | $1.3 \%$ | $2.2 \%$ | $3.7 \%$ | $2.2 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $2.7 \%$ | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.2 \%$ | $0.0 \%$ | $1.6 \%$ | $1.3 \%$ |
| I=Birthday parties | $1.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ | $2.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $1.1 \%$ | $0.6 \%$ |

Q12 Which Four of these programs are most important to your household?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | to 19 <br> none <br> der 10) <br> 2 | 0 to 54 <br> (none <br> der 20) <br> 3 | 55+ <br> (none <br> der 55) <br> 4 | Under \$50K 1 | $\begin{gathered} \text { \$50K- } \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q12. Top choice (Cont.) |  |  |  |  |  |  |  |  |  |  |
| J=Adult fitness \& wellness | 5.4\% | 19.5\% | 35.9\% | 26.4\% | 28.0\% | 20.4\% | 25.0\% | 15.2\% | 18.2\% | 20.2\% |
| $\mathrm{K}=$ Water fitness | 0.8\% | 1.0\% | 1.1\% | 5.7\% | 4.0\% | 4.6\% | 1.3\% | 1.1\% | 0.0\% | 2.0\% |
| L=Tennis lessons \& leagues | 6.2\% | 8.1\% | 2.2\% | 2.1\% | 4.0\% | 1.3\% | 3.2\% | 4.3\% | 10.7\% | 4.8\% |
| M=Adult art/dance/performing <br> arts $0.0 \%$ $1.4 \%$ $1.7 \%$ $3.1 \%$ $2.0 \%$ $2.0 \%$ $1.9 \%$ $2.2 \%$ $1.6 \%$ $1.4 \%$ |  |  |  |  |  |  |  |  |  |  |
| $\mathrm{N}=$ Adult sports programs | 0.4\% | 2.4\% | 3.3\% | 0.5\% | 2.0\% | 2.0\% | 0.6\% | 2.2\% | 0.5\% | 1.5\% |
| $\mathrm{O}=$ Adult programs for 50+ | 0.0\% | 0.5\% | 4.4\% | 5.7\% | 0.0\% | 2.6\% | 0.6\% | 4.3\% | 2.7\% | 2.5\% |
| $\mathrm{P}=$ Programs for disabled | 1.2\% | 1.0\% | 0.6\% | 1.0\% | 4.0\% | 0.7\% | 1.3\% | 0.0\% | 0.5\% | 0.9\% |
| $\mathrm{Q}=$ Adult continuing education | 0.0\% | 1.0\% | 5.0\% | 3.6\% | 4.0\% | 3.3\% | 1.9\% | 1.1\% | 0.5\% | 2.1\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 1.2\% | 2.9\% | 3.9\% | 4.7\% | 0.0\% | 0.7\% | 1.3\% | 3.3\% | 4.8\% | 2.9\% |

Q12 Which Four of these programs are most important to your household?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{aligned} & 0 \text { to } 19 \\ & \text { (none } \\ & \text { der } 10 \text { ) } \\ & 2 \\ & \hline \end{aligned}$ | to 54 <br> none <br> der 20) u <br> 3 | $\begin{gathered} \hline 55+ \\ \text { (none } \\ \text { hder 55) } \\ 4 \\ \hline \end{gathered}$ | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q12. Top choice (Cont.) |  |  |  |  |  |  |  |  |  |  |
| S=Special events for adults only | 0.0\% | 0.0\% | 1.1\% | 1.0\% | 2.0\% | 1.3\% | 0.6\% | 0.0\% | 0.0\% | 0.5\% |
| T=Special events | 1.9\% | 2.4\% | 3.3\% | 3.6\% | 2.0\% | 3.9\% | 2.6\% | 1.1\% | 4.3\% | 2.8\% |
| $\mathrm{U}=$ Nature programs | 1.9\% | 2.9\% | 3.3\% | 1.6\% | 4.0\% | 3.3\% | 4.5\% | 1.1\% | 1.1\% | 2.3\% |
| $\mathrm{V}=$ Other | 0.4\% | 1.9\% | 2.2\% | 0.0\% | 0.0\% | 2.6\% | 1.3\% | 2.2\% | 0.5\% | 1.1\% |
| $\mathrm{Z}=$ None chosen | 6.9\% | 20.0\% | 28.2\% | 38.9\% | 30.0\% | 21.1\% | 15.4\% | 18.5\% | 15.5\% | 22.3\% |

Q12 Which Four of these programs are most important to your household?
$\mathrm{N}=853$

Q12. 2nd choice

| A=Youth learn to swim | $9.2 \%$ | $1.9 \%$ | $0.6 \%$ | $0.0 \%$ | $2.0 \%$ | $2.0 \%$ | $5.1 \%$ | $6.5 \%$ | $3.2 \%$ | $3.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Preschool programs | $8.5 \%$ | $0.0 \%$ | $1.1 \%$ | $0.5 \%$ | $0.0 \%$ | $3.3 \%$ | $5.1 \%$ | $1.1 \%$ | $3.2 \%$ | $2.9 \%$ |
| C=Before \& after school | $6.2 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.3 \%$ | $1.3 \%$ | $2.2 \%$ | $2.7 \%$ | $2.2 \%$ |
| D=Youth summer camp | $11.2 \%$ | $6.2 \%$ | $0.6 \%$ | $1.6 \%$ | $4.0 \%$ | $3.9 \%$ | $10.9 \%$ | $5.4 \%$ | $5.9 \%$ | $5.4 \%$ |
| E=Youth sports programs | $20.8 \%$ | $6.2 \%$ | $1.1 \%$ | $0.0 \%$ | $4.0 \%$ | $7.9 \%$ | $7.7 \%$ | $15.2 \%$ | $9.6 \%$ | $8.1 \%$ |
| F=Youth fitness \& wellness | $3.8 \%$ | $4.3 \%$ | $0.6 \%$ | $0.0 \%$ | $2.0 \%$ | $2.6 \%$ | $2.6 \%$ | $1.1 \%$ | $4.3 \%$ | $2.3 \%$ |
| G=Teen programs | $0.0 \%$ | $4.8 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ | $1.9 \%$ | $1.1 \%$ | $0.5 \%$ | $1.3 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $4.6 \%$ | $4.8 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $2.6 \%$ | $3.2 \%$ | $4.3 \%$ | $2.1 \%$ | $2.6 \%$ |
| I=Birthday parties | $3.8 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $0.6 \%$ | $3.3 \%$ | $1.1 \%$ | $1.3 \%$ |

Q12 Which Four of these programs are most important to your household?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{aligned} & \text { to } 19 \\ & \text { none } \\ & \text { der } 10 \text { ) } \\ & 2 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { to } 54 \\ & \text { none } \\ & \text { der } 20 \text { ) } \\ & 3 \\ & \hline \end{aligned}$ | 55+ <br> none <br> der 55) <br> 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q12. 2nd choice (Cont.) |  |  |  |  |  |  |  |  |  |  |
| J=Adult fitness \& wellness | 8.1\% | 12.4\% | 5.5\% | 7.3\% | 12.0\% | 9.9\% | 5.8\% | 7.6\% | 10.2\% | 8.4\% |
| $\mathrm{K}=$ Water fitness | 0.4\% | 1.4\% | 5.5\% | 7.3\% | 4.0\% | 3.3\% | 8.3\% | 1.1\% | 1.1\% | 3.3\% |
| $\mathrm{L}=$ Tennis lessons \& leagues | 4.2\% | 4.8\% | 2.2\% | 2.6\% | 0.0\% | 1.3\% | 1.3\% | 2.2\% | 7.5\% | 3.6\% |
| $\begin{array}{llllllllllllll}\begin{array}{l}\text { M=Adult art/dance/performing } \\ \text { arts }\end{array} & 1.2 \% & 4.3 \% & 2.8 \% & 1.6 \% & 0.0 \% & 3.9 \% & 2.6 \% & 1.1 \% & 2.1 \% & 2.5 \%\end{array}$ |  |  |  |  |  |  |  |  |  |  |
| $\mathrm{N}=$ Adult sports programs | 1.5\% | 3.3\% | 6.6\% | 1.0\% | 6.0\% | 1.3\% | 3.8\% | 8.7\% | 1.6\% | 2.9\% |
| O=Adult programs for 50+ | 0.0\% | 3.3\% | 4.4\% | 10.4\% | 10.0\% | 8.6\% | 2.6\% | 1.1\% | 3.2\% | 4.1\% |
| $\mathrm{P}=$ Programs for disabled | 0.0\% | 1.0\% | 1.7\% | 0.5\% | 0.0\% | 1.3\% | 0.6\% | 1.1\% | 1.1\% | 0.7\% |
| $\mathrm{Q}=$ Adult continuing education | 1.2\% | 1.4\% | 7.7\% | 3.6\% | 0.0\% | 6.6\% | 1.3\% | 0.0\% | 3.7\% | 3.2\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 0.8\% | 3.3\% | 3.9\% | 4.7\% | 0.0\% | 0.0\% | 1.9\% | 7.6\% | 4.8\% | 2.9\% |

Q12 Which Four of these programs are most important to your household?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10 to 19 20 to 54 <br> (none $55+$ <br> (none <br> (none <br> Under 10 under 10) under 20) under 55)  |  |  |  | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q12. 2nd choice (Cont.) |  |  |  |  |  |  |  |  |  |  |
| S=Special events for adults only | 0.0\% | 1.0\% | 2.2\% | 1.6\% | 0.0\% | 2.0\% | 1.3\% | 2.2\% | 0.5\% | 1.1\% |
| T=Special events | 1.2\% | 4.3\% | 7.2\% | 6.2\% | 10.0\% | 6.6\% | 3.8\% | 2.2\% | 2.7\% | 4.3\% |
| U=Nature programs | 2.3\% | 2.4\% | 6.6\% | 1.6\% | 2.0\% | 1.3\% | 4.5\% | 1.1\% | 4.8\% | 3.0\% |
| $\mathrm{V}=$ Other | 0.0\% | 0.0\% | 1.7\% | 0.5\% | 0.0\% | 0.0\% | 0.0\% | 1.1\% | 1.1\% | 0.5\% |

Q12 Which Four of these programs are most important to your household?
$\mathrm{N}=853$

Q12. 3rd choice

| A=Youth learn to swim | $10.0 \%$ | $0.5 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $4.6 \%$ | $4.5 \%$ | $4.3 \%$ | $2.1 \%$ | $3.3 \%$ |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $3.8 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $2.2 \%$ | $1.6 \%$ | $1.3 \%$ |
| C=Before \& after school | $5.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $1.9 \%$ | $3.3 \%$ | $3.7 \%$ | $1.8 \%$ |
| D=Youth summer camp | $8.1 \%$ | $2.9 \%$ | $0.0 \%$ | $0.0 \%$ | $4.0 \%$ | $2.0 \%$ | $4.5 \%$ | $4.3 \%$ | $4.8 \%$ | $3.2 \%$ |
| E=Youth sports programs | $6.2 \%$ | $6.2 \%$ | $0.6 \%$ | $0.5 \%$ | $2.0 \%$ | $4.6 \%$ | $6.4 \%$ | $2.2 \%$ | $3.7 \%$ | $3.6 \%$ |
| F=Youth fitness \& wellness | $4.2 \%$ | $4.8 \%$ | $0.0 \%$ | $0.0 \%$ | $4.0 \%$ | $1.3 \%$ | $3.2 \%$ | $3.3 \%$ | $3.2 \%$ | $2.5 \%$ |
| G=Teen programs | $1.5 \%$ | $4.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.3 \%$ | $3.2 \%$ | $0.0 \%$ | $2.1 \%$ | $1.6 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $4.2 \%$ | $3.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ | $2.6 \%$ | $3.3 \%$ | $2.1 \%$ | $2.1 \%$ |
| I=Birthday parties | $5.8 \%$ | $1.4 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.6 \%$ | $3.3 \%$ | $3.7 \%$ | $2.2 \%$ |

Q12 Which Four of these programs are most important to your household?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 <br> 1 | to 19 <br> none <br> er 10) <br> 2 | to 54 <br> none <br> er 20) <br> 3 | 55+ none der 55) 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q12. 3rd choice (Cont.) |  |  |  |  |  |  |  |  |  |  |
| J=Adult fitness \& wellness | 10.4\% | 5.7\% | 3.3\% | 3.6\% | 2.0\% | 4.6\% | 6.4\% | 8.7\% | 10.2\% | 6.3\% |
| $\mathrm{K}=$ Water fitness | 1.5\% | 0.5\% | 2.2\% | 0.5\% | 0.0\% | 1.3\% | 0.6\% | 0.0\% | 2.1\% | 1.2\% |
| $\mathrm{L}=$ Tennis lessons \& leagues | 4.2\% | 3.8\% | 2.2\% | 1.0\% | 0.0\% | 2.0\% | 3.8\% | 3.3\% | 4.8\% | 2.9\% |
| M=Adult art/dance/performing <br> arts $0.8 \%$ $3.3 \%$ $3.3 \%$ $2.6 \%$ $4.0 \%$ $3.9 \%$ $2.6 \%$ $1.1 \%$ $2.1 \%$ $2.3 \%$ |  |  |  |  |  |  |  |  |  |  |
| $\mathrm{N}=$ Adult sports programs | 1.5\% | 0.5\% | 2.8\% | 0.0\% | 0.0\% | 3.3\% | 1.9\% | 1.1\% | 0.0\% | 1.2\% |
| $\mathrm{O}=$ Adult programs for 50+ | 0.0\% | 1.9\% | 4.4\% | 6.7\% | 6.0\% | 2.6\% | 3.2\% | 2.2\% | 2.1\% | 3.0\% |
| $\mathrm{P}=$ Programs for disabled | 0.8\% | 0.0\% | 1.7\% | 0.0\% | 4.0\% | 0.0\% | 1.3\% | 0.0\% | 0.0\% | 0.6\% |
| $\mathrm{Q}=$ Adult continuing education | 1.2\% | 5.7\% | 7.7\% | 6.7\% | 10.0\% | 7.2\% | 7.7\% | 0.0\% | 3.7\% | 5.0\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 2.3\% | 1.9\% | 3.9\% | 2.1\% | 2.0\% | 3.3\% | 3.2\% | 1.1\% | 2.7\% | 2.5\% |

Q12 Which Four of these programs are most important to your household?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 <br> 1 | $\begin{aligned} & \hline \text { to } 19 \\ & \text { tone } \\ & \text { ler } 10 \text { ) } \\ & 2 \\ & \hline \end{aligned}$ | to 54 one <br> er 20) u <br> 3 | 55+ <br> one <br> er 55) <br> 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q12. 3rd choice (Cont.) |  |  |  |  |  |  |  |  |  |  |
| S=Special events for adults only | 0.4\% | 1.0\% | 4.4\% | 2.6\% | 2.0\% | 2.6\% | 1.9\% | 2.2\% | 2.1\% | 1.9\% |
| T=Special events | 5.8\% | 4.8\% | 6.1\% | 6.2\% | 4.0\% | 9.2\% | 4.5\% | 8.7\% | 3.7\% | 5.6\% |
| U=Nature programs | 4.2\% | 5.7\% | 2.8\% | 3.1\% | 6.0\% | 3.3\% | 3.8\% | 2.2\% | 5.3\% | 4.0\% |
| $\mathrm{V}=$ Other | 0.0\% | 0.5\% | 1.7\% | 0.0\% | 2.0\% | 0.7\% | 0.6\% | 0.0\% | 0.5\% | 0.5\% |

Q12 Which Four of these programs are most important to your household?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |

Under 10 under 10) under 20) under 55)

| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q12. 4th choice

| A=Youth learn to swim | $6.5 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $3.2 \%$ | $3.3 \%$ | $0.5 \%$ | $2.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $3.5 \%$ | $0.5 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $1.9 \%$ | $0.0 \%$ | $2.7 \%$ | $1.3 \%$ |
| C=Before \& after school | $1.9 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ | $0.7 \%$ |
| D=Youth summer camp | $4.2 \%$ | $1.4 \%$ | $0.6 \%$ | $0.5 \%$ | $2.0 \%$ | $2.6 \%$ | $0.6 \%$ | $4.3 \%$ | $1.1 \%$ | $1.9 \%$ |
| E=Youth sports programs | $4.6 \%$ | $1.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $2.6 \%$ | $3.3 \%$ | $2.1 \%$ | $1.8 \%$ |
| F=Youth fitness \& wellness | $1.5 \%$ | $1.9 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $1.1 \%$ | $1.6 \%$ | $1.1 \%$ |
| G=Teen programs | $2.3 \%$ | $4.3 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $0.7 \%$ | $2.6 \%$ | $1.1 \%$ | $2.7 \%$ | $1.8 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $3.1 \%$ | $1.9 \%$ | $0.6 \%$ | $0.0 \%$ | $2.0 \%$ | $1.3 \%$ | $3.8 \%$ | $2.2 \%$ | $0.0 \%$ | $1.6 \%$ |
| I=Birthday parties | $8.1 \%$ | $0.5 \%$ | $0.0 \%$ | $0.5 \%$ | $2.0 \%$ | $3.3 \%$ | $4.5 \%$ | $3.3 \%$ | $3.2 \%$ | $2.7 \%$ |

Q12 Which Four of these programs are most important to your household?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{aligned} & \text { to } 19 \\ & \text { one } \\ & \text { ler } 10 \text { ) u } \\ & 2 \\ & \hline \end{aligned}$ | to 54 <br> one <br> er 20) <br> 3 | 55+ <br> none <br> er 55) <br> 4 | Under \$50K 1 | $\begin{gathered} \text { \$50K- } \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q12. 4th choice (Cont.) |  |  |  |  |  |  |  |  |  |  |
| J=Adult fitness \& wellness | 7.3\% | 6.2\% | 5.5\% | 1.6\% | 6.0\% | 6.6\% | 5.1\% | 7.6\% | 5.9\% | 5.3\% |
| $\mathrm{K}=$ Water fitness | 1.5\% | 1.9\% | 2.2\% | 2.1\% | 2.0\% | 1.3\% | 3.2\% | 2.2\% | 1.6\% | 2.0\% |
| $\mathrm{L}=$ Tennis lessons \& leagues | 3.5\% | 1.9\% | 0.6\% | 1.0\% | 0.0\% | 2.6\% | 0.6\% | 1.1\% | 3.7\% | 1.9\% |
| M=Adult art/dance/performing arts | 0.8\% | 1.0\% | 3.9\% | 1.0\% | 4.0\% | 3.3\% | 0.6\% | 2.2\% | 0.5\% | 1.5\% |
| $\mathrm{N}=$ Adult sports programs | 1.9\% | 3.3\% | 3.3\% | 0.0\% | 4.0\% | 1.3\% | 1.9\% | 1.1\% | 4.3\% | 2.1\% |
| $\mathrm{O}=$ Adult programs for 50+ | 0.0\% | 1.4\% | 3.9\% | 1.6\% | 0.0\% | 2.0\% | 3.8\% | 0.0\% | 1.1\% | 1.5\% |
| $\mathrm{P}=$ Programs for disabled | 0.0\% | 0.5\% | 0.0\% | 0.5\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.5\% | 0.2\% |
| $\mathrm{Q}=$ Adult continuing education | 2.3\% | 4.8\% | 2.2\% | 5.2\% | 0.0\% | 7.9\% | 3.2\% | 3.3\% | 2.7\% | 3.5\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 1.9\% | 3.3\% | 2.2\% | 2.1\% | 2.0\% | 1.3\% | 3.8\% | 1.1\% | 3.2\% | 2.3\% |

Q12 Which Four of these programs are most important to your household?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 <br> 1 | to 19 <br> none <br> er 10) <br> 2 | to 54 <br> one <br> er 20) <br> 3 | $\overline{55+}$ <br> none ler 55) <br> 4 | Under \$50K 1 | $\begin{gathered} \text { \$50K- } \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q12. 4th choice (Cont.) |  |  |  |  |  |  |  |  |  |  |
| S=Special events for adults only | 1.2\% | 2.4\% | 3.3\% | 2.6\% | 6.0\% | 3.3\% | 1.3\% | 4.3\% | 1.6\% | 2.2\% |
| $\mathrm{T}=$ Special events | 5.0\% | 3.8\% | 3.3\% | 5.2\% | 8.0\% | 5.9\% | 6.4\% | 3.3\% | 2.7\% | 4.3\% |
| $\mathrm{U}=$ Nature programs | 8.1\% | 3.3\% | 3.9\% | 1.6\% | 4.0\% | 5.9\% | 5.1\% | 3.3\% | 4.3\% | 4.5\% |
| $\mathrm{V}=$ Other | 0.4\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.6\% | 0.0\% | 0.0\% | 0.1\% |

Q12 Which Four of these programs are most important to your household? (top four)
$\mathrm{N}=853$

| Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10 to 19 <br> (none | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \end{gathered}$ | 55+ <br> (none | Under | \$50K- | \$100K- | \$150K- |  |  |
| Under 10 | under 10) | under 20) | under 55) | \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 5 |  |

Q12. Sum of top 4 choices

| A=Youth learn to swim | $39.2 \%$ | $4.8 \%$ | $2.2 \%$ | $0.0 \%$ | $8.0 \%$ | $13.2 \%$ | $16.7 \%$ | $20.7 \%$ | $10.7 \%$ | $13.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Preschool programs | $28.5 \%$ | $1.0 \%$ | $2.2 \%$ | $1.0 \%$ | $0.0 \%$ | $11.2 \%$ | $12.2 \%$ | $12.0 \%$ | $11.8 \%$ | $9.7 \%$ |
| C=Before \& after school | $21.2 \%$ | $3.3 \%$ | $0.6 \%$ | $0.0 \%$ | $4.0 \%$ | $9.2 \%$ | $9.6 \%$ | $7.6 \%$ | $8.6 \%$ | $7.5 \%$ |
| D=Youth summer camp | $42.7 \%$ | $17.6 \%$ | $1.7 \%$ | $2.1 \%$ | $10.0 \%$ | $14.5 \%$ | $23.1 \%$ | $26.1 \%$ | $21.4 \%$ | $18.2 \%$ |
| E=Youth sports programs | $46.2 \%$ | $25.7 \%$ | $2.8 \%$ | $1.0 \%$ | $6.0 \%$ | $17.8 \%$ | $25.0 \%$ | $29.3 \%$ | $28.3 \%$ | $21.2 \%$ |
| F=Youth fitness \& wellness | $11.2 \%$ | $13.8 \%$ | $1.7 \%$ | $0.5 \%$ | $6.0 \%$ | $5.9 \%$ | $10.3 \%$ | $7.6 \%$ | $9.6 \%$ | $7.3 \%$ |
| G=Teen programs | $3.8 \%$ | $21.9 \%$ | $1.1 \%$ | $0.0 \%$ | $4.0 \%$ | $9.2 \%$ | $9.0 \%$ | $4.3 \%$ | $9.1 \%$ | $6.9 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $14.6 \%$ | $11.9 \%$ | $0.6 \%$ | $0.0 \%$ | $4.0 \%$ | $6.6 \%$ | $12.8 \%$ | $9.8 \%$ | $5.9 \%$ | $7.6 \%$ |
| I=Birthday parties | $19.2 \%$ | $1.9 \%$ | $1.1 \%$ | $1.0 \%$ | $4.0 \%$ | $6.6 \%$ | $5.8 \%$ | $10.9 \%$ | $9.1 \%$ | $6.8 \%$ |

Q12 Which Four of these programs are most important to your household? (top four)

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 <br> 1 | to 19 none der 10) 2 | 0 to 54 (none der 20) 3 | $\begin{gathered} \hline 55+ \\ \text { (none } \\ \text { hder 55) } \\ 4 \\ \hline \end{gathered}$ | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q12. Sum of top 4 choices (Cont.) |  |  |  |  |  |  |  |  |  |  |
| J=Adult fitness \& wellness | 31.2\% | 43.8\% | 50.3\% | 38.9\% | 48.0\% | 41.4\% | 42.3\% | 39.1\% | 44.4\% | 40.2\% |
| $\mathrm{K}=$ Water fitness | 4.2\% | 4.8\% | 11.0\% | 15.5\% | 10.0\% | 10.5\% | 13.5\% | 4.3\% | 4.8\% | 8.4\% |
| $L=$ Tennis lessons \& leagues | 18.1\% | 18.6\% | 7.2\% | 6.7\% | 4.0\% | 7.2\% | 9.0\% | 10.9\% | 26.7\% | 13.2\% |
| M=Adult art/dance/performing <br> arts $2.7 \%$ $10.0 \%$ $11.6 \%$ $8.3 \%$ $10.0 \%$ $13.2 \%$ $7.7 \%$ $6.5 \%$ $6.4 \%$ $7.7 \%$ |  |  |  |  |  |  |  |  |  |  |
| $\mathrm{N}=$ Adult sports programs | 5.4\% | 9.5\% | 16.0\% | 1.6\% | 12.0\% | 7.9\% | 8.3\% | 13.0\% | 6.4\% | 7.7\% |
| $\mathrm{O}=$ Adult programs for 50+ | 0.0\% | 7.1\% | 17.1\% | 24.4\% | 16.0\% | 15.8\% | 10.3\% | 7.6\% | 9.1\% | 11.1\% |
| $\mathrm{P}=$ Programs for disabled | 1.9\% | 2.4\% | 3.9\% | 2.1\% | 8.0\% | 2.0\% | 3.2\% | 1.1\% | 2.1\% | 2.5\% |
| $\mathrm{Q}=$ Adult continuing education | 4.6\% | 12.9\% | 22.7\% | 19.2\% | 14.0\% | 25.0\% | 14.1\% | 4.3\% | 10.7\% | 13.8\% |
| $\mathrm{R}=$ Golf lessons \& leagues | 6.2\% | 11.4\% | 13.8\% | 13.5\% | 4.0\% | 5.3\% | 10.3\% | 13.0\% | 15.5\% | 10.7\% |

Q12 Which Four of these programs are most important to your household? (top four)

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{aligned} & 0 \text { to } 19 \\ & \text { none } \\ & \text { der 10) } \\ & 2 \\ & \hline \end{aligned}$ | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | 55+ (none uder 55) 4 | Under \$50K <br> 1 | $\begin{gathered} \text { \$50K- } \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q12. Sum of top 4 choices (Cont.) |  |  |  |  |  |  |  |  |  |  |
| S=Special events for adults only | 1.5\% | 4.3\% | 11.0\% | 7.8\% | 10.0\% | 9.2\% | 5.1\% | 8.7\% | 4.3\% | 5.6\% |
| $\mathrm{T}=$ Special events | 13.8\% | 15.2\% | 19.9\% | 21.2\% | 24.0\% | 25.7\% | 17.3\% | 15.2\% | 13.4\% | 17.1\% |
| $\mathrm{U}=$ Nature programs | 16.5\% | 14.3\% | 16.6\% | 7.8\% | 16.0\% | 13.8\% | 17.9\% | 7.6\% | 15.5\% | 13.8\% |
| $\mathrm{V}=$ Other | 0.8\% | 2.4\% | 5.5\% | 0.5\% | 2.0\% | 3.3\% | 2.6\% | 3.3\% | 2.1\% | 2.1\% |
| $\mathrm{Z}=$ None chosen | 6.9\% | 20.0\% | 28.2\% | 38.9\% | 30.0\% | 21.1\% | 15.4\% | 18.5\% | 15.5\% | 22.3\% |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

Q13. Top choice

| A=Youth learn to swim | $7.3 \%$ | $2.4 \%$ | $1.1 \%$ | $0.0 \%$ | $2.0 \%$ | $0.7 \%$ | $3.8 \%$ | $5.4 \%$ | $3.7 \%$ | $3.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Preschool programs | $9.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.3 \%$ | $3.2 \%$ | $4.3 \%$ | $4.3 \%$ | $2.8 \%$ |
| C=Before \& after school | $2.7 \%$ | $2.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $2.6 \%$ | $1.9 \%$ | $0.0 \%$ | $1.1 \%$ | $1.4 \%$ |
| D=Youth summer camp | $14.6 \%$ | $6.7 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $5.3 \%$ | $4.5 \%$ | $10.9 \%$ | $8.0 \%$ | $6.3 \%$ |
| E=Youth sports programs | $17.7 \%$ | $12.4 \%$ | $0.6 \%$ | $0.0 \%$ | $2.0 \%$ | $6.6 \%$ | $10.9 \%$ | $5.4 \%$ | $15.0 \%$ | $8.7 \%$ |
| F=Youth fitness \& wellness | $1.2 \%$ | $1.0 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $0.7 \%$ | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ |
| G=Teen programs | $0.0 \%$ | $3.3 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.6 \%$ | $2.2 \%$ | $1.1 \%$ | $0.9 \%$ |
| H=Youth art/dance/performing <br> arts |  |  |  |  |  |  |  |  |  |  |
| I=Birthday parties | $3.5 \%$ | $2.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $3.2 \%$ | $1.1 \%$ | $1.6 \%$ | $1.6 \%$ |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

Q13. Top choice (Cont.)

| J=Adult fitness \& wellness | $6.2 \%$ | $16.7 \%$ | $21.5 \%$ | $15.5 \%$ | $18.0 \%$ | $13.8 \%$ | $13.5 \%$ | $15.2 \%$ | $13.9 \%$ | $14.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K=Water fitness | $0.4 \%$ | $0.0 \%$ | $1.1 \%$ | $3.6 \%$ | $2.0 \%$ | $3.3 \%$ | $1.3 \%$ | $0.0 \%$ | $0.0 \%$ | $1.2 \%$ |
| L=Tennis lessons \& leagues | $7.3 \%$ | $7.1 \%$ | $5.5 \%$ | $1.6 \%$ | $6.0 \%$ | $2.6 \%$ | $1.9 \%$ | $6.5 \%$ | $11.8 \%$ | $5.6 \%$ |
| M=Adult art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts |  |  |  |  |  |  |  |  |  |  |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | to 19 none <br> der 10) <br> 2 | to 54 <br> none <br> er 20) <br> 3 | 5+ <br> none <br> er 55) <br> 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 K+ \\ 5 \end{gathered}$ |  |
| Q13. Top choice (Cont.) |  |  |  |  |  |  |  |  |  |  |
| T=Special events | 3.8\% | 1.9\% | 4.4\% | 4.7\% | 12.0\% | 5.3\% | 3.8\% | 2.2\% | 2.7\% | 3.6\% |
| $\mathrm{U}=$ Nature programs | 2.3\% | 3.3\% | 3.3\% | 1.0\% | 6.0\% | 2.6\% | 5.8\% | 0.0\% | 1.6\% | 2.5\% |
| $\mathrm{V}=$ Other | 0.0\% | 0.5\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.6\% | 0.0\% | 0.0\% | 0.1\% |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |
| Under 10 under 10) under 20) under 55) |  |  |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q13. 2nd choice

| A=Youth learn to swim | $7.3 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $2.0 \%$ | $1.9 \%$ | $5.4 \%$ | $1.6 \%$ | $2.5 \%$ |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $5.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $2.6 \%$ | $0.0 \%$ | $3.2 \%$ | $1.8 \%$ |
| C=Before \& after school | $2.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ | $0.8 \%$ |
| D=Youth summer camp | $7.7 \%$ | $4.8 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $1.3 \%$ | $5.8 \%$ | $7.6 \%$ | $4.3 \%$ | $3.6 \%$ |
| E=Youth sports programs | $14.2 \%$ | $6.2 \%$ | $1.1 \%$ | $0.0 \%$ | $4.0 \%$ | $3.9 \%$ | $6.4 \%$ | $13.0 \%$ | $7.5 \%$ | $6.1 \%$ |
| F=Youth fitness \& wellness | $1.5 \%$ | $3.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $1.9 \%$ | $1.1 \%$ | $2.7 \%$ | $1.3 \%$ |
| G=Teen programs | $0.0 \%$ | $3.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.3 \%$ | $0.6 \%$ | $1.1 \%$ | $0.0 \%$ | $0.9 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $3.1 \%$ | $2.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $2.6 \%$ | $1.3 \%$ | $1.1 \%$ | $1.1 \%$ | $1.5 \%$ |
| I=Birthday parties | $4.6 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $3.8 \%$ | $1.1 \%$ | $1.6 \%$ | $1.5 \%$ |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |
| Under 10 under 10) under 20) under 55) |  |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q13. 2nd choice (Cont.)

| J=Adult fitness \& wellness | $6.5 \%$ | $6.7 \%$ | $5.5 \%$ | $4.1 \%$ | $6.0 \%$ | $3.3 \%$ | $7.7 \%$ | $4.3 \%$ | $9.1 \%$ | $6.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| K=Water fitness | $0.8 \%$ | $0.5 \%$ | $1.1 \%$ | $2.6 \%$ | $4.0 \%$ | $0.7 \%$ | $0.6 \%$ | $2.2 \%$ | $1.1 \%$ | $1.2 \%$ |
| L=Tennis lessons \& leagues | $4.6 \%$ | $3.3 \%$ | $0.0 \%$ | $1.6 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $0.0 \%$ | $6.4 \%$ | $2.6 \%$ |
| M=Adult art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts |  |  |  |  |  |  |  |  |  |  |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q13. 2nd choice (Cont.)

| S=Special events for adults only | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.5 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $1.1 \%$ | $0.5 \%$ | $0.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| T=Special events | $2.3 \%$ | $3.3 \%$ | $3.9 \%$ | $3.1 \%$ | $0.0 \%$ | $5.9 \%$ | $1.9 \%$ | $3.3 \%$ | $3.2 \%$ | $3.0 \%$ |
| U=Nature programs | $1.9 \%$ | $1.9 \%$ | $1.7 \%$ | $3.1 \%$ | $4.0 \%$ | $0.7 \%$ | $2.6 \%$ | $2.2 \%$ | $1.6 \%$ | $2.1 \%$ |
| V=Other | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

Q13. 3rd choice

| A=Youth learn to swim | $4.6 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $3.8 \%$ | $2.2 \%$ | $0.0 \%$ | $1.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $3.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $0.0 \%$ | $3.3 \%$ | $0.5 \%$ | $1.1 \%$ |
| C=Before \& after school | $2.7 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $3.3 \%$ | $1.6 \%$ | $0.9 \%$ |
| D=Youth summer camp | $3.5 \%$ | $3.3 \%$ | $0.0 \%$ | $0.5 \%$ | $2.0 \%$ | $0.7 \%$ | $3.8 \%$ | $0.0 \%$ | $3.2 \%$ | $2.0 \%$ |
| E=Youth sports programs | $6.5 \%$ | $2.9 \%$ | $0.0 \%$ | $0.5 \%$ | $2.0 \%$ | $2.6 \%$ | $4.5 \%$ | $2.2 \%$ | $3.7 \%$ | $2.8 \%$ |
| F=Youth fitness \& wellness | $1.9 \%$ | $1.4 \%$ | $0.0 \%$ | $0.0 \%$ | $4.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $1.1 \%$ | $0.9 \%$ |
| G=Teen programs | $0.0 \%$ | $2.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $1.6 \%$ | $0.6 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $2.3 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $3.3 \%$ | $0.5 \%$ | $0.9 \%$ |
| I=Birthday parties | $3.5 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $2.2 \%$ | $2.7 \%$ | $1.3 \%$ |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q13. 3rd choice (Cont.)

| J=Adult fitness \& wellness | $5.4 \%$ | $3.3 \%$ | $1.1 \%$ | $1.6 \%$ | $0.0 \%$ | $2.6 \%$ | $2.6 \%$ | $3.3 \%$ | $7.5 \%$ | $3.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| K=Water fitness | $1.9 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.0 \%$ | $1.6 \%$ | $0.7 \%$ |
| L=Tennis lessons \& leagues | $3.1 \%$ | $1.4 \%$ | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ | $1.1 \%$ | $3.7 \%$ | $1.5 \%$ |
| M=Adult art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts |  |  |  |  |  |  |  |  |  |  |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q13. 3rd choice (Cont.)

| S=Special events for adults only | $0.0 \%$ | $0.5 \%$ | $0.6 \%$ | $2.1 \%$ | $2.0 \%$ | $0.7 \%$ | $0.0 \%$ | $1.1 \%$ | $1.1 \%$ | $0.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| T=Special events | $3.8 \%$ | $3.8 \%$ | $1.1 \%$ | $3.6 \%$ | $0.0 \%$ | $7.2 \%$ | $1.9 \%$ | $3.3 \%$ | $2.1 \%$ | $3.2 \%$ |
| U=Nature programs | $3.8 \%$ | $2.9 \%$ | $1.7 \%$ | $0.5 \%$ | $0.0 \%$ | $2.6 \%$ | $3.2 \%$ | $2.2 \%$ | $2.1 \%$ | $2.3 \%$ |
| V=Other | $0.4 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

Q13. 4th choice

| A=Youth learn to swim | $5.4 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $1.3 \%$ | $3.3 \%$ | $2.1 \%$ | $1.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $2.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $0.0 \%$ | $2.1 \%$ | $0.8 \%$ |
| C=Before \& after school | $0.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.5 \%$ | $0.2 \%$ |
| D=Youth summer camp | $2.3 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $1.3 \%$ | $2.2 \%$ | $0.5 \%$ | $0.9 \%$ |
| E=Youth sports programs | $3.5 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $2.6 \%$ | $2.2 \%$ | $0.0 \%$ | $1.2 \%$ |
| F=Youth fitness \& wellness | $0.0 \%$ | $1.4 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $1.1 \%$ | $0.5 \%$ |
| G=Teen programs | $0.4 \%$ | $2.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.0 \%$ | $1.6 \%$ | $0.7 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $1.9 \%$ | $1.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $1.3 \%$ | $2.2 \%$ | $0.0 \%$ | $0.9 \%$ |
| I=Birthday parties | $4.6 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.6 \%$ | $3.3 \%$ | $2.1 \%$ | $1.5 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

Q13. 4th choice (Cont.)
$J=A d u l t$ fitness \& wellness
$\mathrm{L}=$ Tennis lessons \& leagues
$\mathrm{M}=$ Adult art/dance/performing arts
$\mathrm{N}=$ Adult sports programs
$\mathrm{O}=$ Adult programs for 50+
$\mathrm{P}=$ Programs for disabled
$\mathrm{Q}=$ Adult continuing education
$\mathrm{R}=\mathrm{Golf}$ lessons \& leagues
S=Special events for adults only
T=Special events
U=Nature programs

| Household Type |  |  |
| :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |


| 1 | 2 | 3 | 4 |
| :--- | :--- | :--- | :--- | :--- |

$\qquad$

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |
| Under 10 under 10) under 20) under 55) |  |  |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q13. Sum of top 4 choices

| A=Youth learn to swim | $24.6 \%$ | $4.3 \%$ | $1.1 \%$ | $0.0 \%$ | $4.0 \%$ | $4.6 \%$ | $10.9 \%$ | $16.3 \%$ | $7.5 \%$ | $8.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Preschool programs | $20.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.5 \%$ | $0.0 \%$ | $7.9 \%$ | $6.4 \%$ | $7.6 \%$ | $10.2 \%$ | $6.4 \%$ |
| C=Before \& after school | $8.8 \%$ | $2.9 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $3.9 \%$ | $3.8 \%$ | $3.3 \%$ | $4.8 \%$ | $3.4 \%$ |
| D=Youth summer camp | $28.1 \%$ | $15.7 \%$ | $1.1 \%$ | $1.0 \%$ | $2.0 \%$ | $8.6 \%$ | $15.4 \%$ | $20.7 \%$ | $16.0 \%$ | $12.9 \%$ |
| E=Youth sports programs | $41.9 \%$ | $21.9 \%$ | $1.7 \%$ | $0.5 \%$ | $8.0 \%$ | $13.8 \%$ | $24.4 \%$ | $22.8 \%$ | $26.2 \%$ | $18.8 \%$ |
| F=Youth fitness \& wellness | $4.6 \%$ | $7.1 \%$ | $0.6 \%$ | $0.5 \%$ | $4.0 \%$ | $2.0 \%$ | $5.1 \%$ | $1.1 \%$ | $4.8 \%$ | $3.4 \%$ |
| G=Teen programs | $0.4 \%$ | $11.9 \%$ | $0.6 \%$ | $0.0 \%$ | $2.0 \%$ | $5.3 \%$ | $2.6 \%$ | $3.3 \%$ | $4.3 \%$ | $3.2 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  |  |  |  |
| arts | $10.8 \%$ | $6.7 \%$ | $0.6 \%$ | $0.0 \%$ | $2.0 \%$ | $4.6 \%$ | $6.4 \%$ | $7.6 \%$ | $3.2 \%$ | $5.0 \%$ |
| I=Birthday parties | $15.8 \%$ | $1.9 \%$ | $0.0 \%$ | $1.0 \%$ | $2.0 \%$ | $3.9 \%$ | $5.8 \%$ | $9.8 \%$ | $7.5 \%$ | $5.5 \%$ |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 <br> 1 | to 19 none <br> der 10) u <br> 2 | 0 to 54 (none der 20) 3 | $\begin{gathered} \hline 55+ \\ \text { (none } \\ \text { hder 55) } \\ 4 \\ \hline \end{gathered}$ | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q13. Sum of top 4 choices (Cont.) |  |  |  |  |  |  |  |  |  |  |
| J=Adult fitness \& wellness | 21.2\% | 28.1\% | 28.2\% | 22.3\% | 28.0\% | 22.4\% | 25.0\% | 26.1\% | 31.6\% | 24.7\% |
| $\mathrm{K}=$ Water fitness | 3.1\% | 1.0\% | 2.2\% | 6.2\% | 6.0\% | 3.9\% | 3.2\% | 2.2\% | 2.7\% | 3.0\% |
| $\mathrm{L}=$ Tennis lessons \& leagues | 16.9\% | 13.3\% | 6.6\% | 3.1\% | 6.0\% | 3.9\% | 7.1\% | 8.7\% | 23.5\% | 10.7\% |
| M=Adult art/dance/performing <br> arts $1.5 \%$ $2.4 \%$ $3.3 \%$ $3.6 \%$ $2.0 \%$ $5.3 \%$ $3.2 \%$ $2.2 \%$ $1.6 \%$ $2.6 \%$ |  |  |  |  |  |  |  |  |  |  |
| $\mathrm{N}=$ Adult sports programs | 4.2\% | 5.7\% | 6.6\% | 1.6\% | 4.0\% | 5.3\% | 3.8\% | 7.6\% | 5.9\% | 4.6\% |
| $\mathrm{O}=$ Adult programs for 50+ | 0.4\% | 2.4\% | 3.9\% | 8.8\% | 4.0\% | 6.6\% | 2.6\% | 3.3\% | 4.8\% | 3.5\% |
| $\mathrm{P}=$ Programs for disabled | 0.8\% | 0.0\% | 0.0\% | 0.5\% | 2.0\% | 0.0\% | 0.6\% | 0.0\% | 0.5\% | 0.4\% |
| $\mathrm{Q}=$ Adult continuing education | 1.5\% | 4.8\% | 10.5\% | 8.8\% | 8.0\% | 8.6\% | 9.0\% | 1.1\% | 3.7\% | 6.0\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 3.5\% | 8.6\% | 12.2\% | 8.8\% | 0.0\% | 4.6\% | 7.1\% | 14.1\% | 11.2\% | 7.7\% |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{aligned} & 0 \text { to } 19 \\ & \text { none } \\ & \text { der 10) } \\ & 2 \\ & \hline \end{aligned}$ | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | 55+ (none uder 55) 4 | Under \$50K <br> 1 | $\begin{gathered} \text { \$50K- } \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q13. Sum of top 4 choices (Cont.) |  |  |  |  |  |  |  |  |  |  |
| S=Special events for adults only | 0.0\% | 1.9\% | 1.7\% | 5.7\% | 4.0\% | 3.9\% | 0.6\% | 2.2\% | 2.7\% | 2.2\% |
| T=Special events | 11.5\% | 9.5\% | 11.6\% | 12.4\% | 16.0\% | 19.7\% | 9.0\% | 9.8\% | 9.1\% | 11.1\% |
| $\mathrm{U}=$ Nature programs | 12.7\% | 10.5\% | 7.7\% | 6.2\% | 12.0\% | 11.2\% | 12.2\% | 6.5\% | 9.1\% | 9.5\% |
| $\mathrm{V}=$ Other | 0.8\% | 1.0\% | 0.0\% | 0.0\% | 0.0\% | 0.7\% | 1.3\% | 0.0\% | 0.0\% | 0.5\% |
| $\mathrm{Z}=$ None chosen | 19.6\% | 33.8\% | 49.7\% | 57.5\% | 44.0\% | 40.1\% | 35.3\% | 30.4\% | 28.9\% | 38.5\% |

Q14 From the following list, select all the golf courses you or members of your household have played in the last 12 months.

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 | $\begin{gathered} \hline 10 \text { to } 19 \\ \text { (none } \\ \text { under } 10 \text { ) } \\ 2 \end{gathered}$ | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \end{gathered}$ | $55+$ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |

Q14. Golf courses have played in the past year

| 1=Sunset Valley | $24.6 \%$ | $30.0 \%$ | $27.1 \%$ | $24.4 \%$ | $8.0 \%$ | $17.8 \%$ | $25.6 \%$ | $32.6 \%$ | $34.2 \%$ | $26.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Highland Park Country <br> Club | $21.9 \%$ | $25.7 \%$ | $25.4 \%$ | $20.2 \%$ | $4.0 \%$ | $15.1 \%$ | $23.7 \%$ | $31.5 \%$ | $30.5 \%$ | $23.1 \%$ |
| 3=Other | $10.4 \%$ | $7.6 \%$ | $7.7 \%$ | $5.2 \%$ | $2.0 \%$ | $7.9 \%$ | $7.7 \%$ | $10.9 \%$ | $10.2 \%$ | $7.9 \%$ |
| 4=Don't play golf | $53.8 \%$ | $49.0 \%$ | $55.8 \%$ | $58.5 \%$ | $74.0 \%$ | $65.1 \%$ | $57.1 \%$ | $43.5 \%$ | $41.7 \%$ | $54.2 \%$ |
| 9=No response | $8.8 \%$ | $9.5 \%$ | $5.0 \%$ | $8.8 \%$ | $16.0 \%$ | $7.2 \%$ | $6.4 \%$ | $6.5 \%$ | $11.2 \%$ | $8.4 \%$ |

Q15 Highland Park has two municipal golf courses, Sunset Valley Golf Course and Highland Park Country Cllub. Do you think the community needs two municipal golf courses?

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | $55+$ |  |
| (none |  |  |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q15. Need for two municipal golf courses

| 1=Yes | $37.7 \%$ | $41.0 \%$ | $43.1 \%$ | $42.5 \%$ | $22.0 \%$ | $31.6 \%$ | $44.2 \%$ | $50.0 \%$ | $42.8 \%$ | $40.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $45.0 \%$ | $44.8 \%$ | $41.4 \%$ | $38.3 \%$ | $50.0 \%$ | $50.0 \%$ | $39.7 \%$ | $39.1 \%$ | $42.2 \%$ | $42.6 \%$ |
| 9=No response | $17.3 \%$ | $14.3 \%$ | $15.5 \%$ | $19.2 \%$ | $28.0 \%$ | $18.4 \%$ | $16.0 \%$ | $10.9 \%$ | $15.0 \%$ | $16.6 \%$ |

Q15a If no, please tell me the ONE golf course you feel should be closed and converted to an alternate use?

| $\mathrm{N}=363$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 $1$ | $\begin{gathered} \hline 10 \text { to } 19 \\ \text { (none } \\ \text { under } 10 \text { ) } \\ 2 \end{gathered}$ | $\begin{gathered} \hline 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \end{gathered}$ | $55+$ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \text { \$50K- } \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q15a. One that should be closed |  |  |  |  |  |  |  |  |  |  |
| 1=Sunset Valley | 16.2\% | 25.5\% | 13.5\% | 12.2\% | 16.0\% | 17.3\% | 9.7\% | 11.1\% | 22.8\% | 17.1\% |
| 2=Highland Park Country |  |  |  |  |  |  |  |  |  |  |
| 3=No Opinion | 65.0\% | 57.4\% | 60.8\% | 66.2\% | 60.0\% | 62.7\% | 66.1\% | 63.9\% | 55.7\% | 62.4\% |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | (none |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q16a. Banquet/rental opportunities

| 1=Very Supportive | $12.3 \%$ | $13.5 \%$ | $9.3 \%$ | $15.5 \%$ | $13.0 \%$ | $13.7 \%$ | $10.1 \%$ | $13.6 \%$ | $12.9 \%$ | $12.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $18.0 \%$ | $19.5 \%$ | $19.8 \%$ | $13.2 \%$ | $15.2 \%$ | $18.7 \%$ | $20.3 \%$ | $11.4 \%$ | $18.0 \%$ | $17.6 \%$ |
| 3=Not Sure | $31.6 \%$ | $30.0 \%$ | $33.7 \%$ | $33.9 \%$ | $28.3 \%$ | $37.4 \%$ | $28.4 \%$ | $35.2 \%$ | $31.5 \%$ | $32.4 \%$ |
| 4=Not Supportive | $38.1 \%$ | $37.0 \%$ | $37.2 \%$ | $37.4 \%$ | $43.5 \%$ | $30.2 \%$ | $41.2 \%$ | $39.8 \%$ | $37.6 \%$ | $37.4 \%$ |

Q16b. Indoor fitness facilities

| 1=Very Supportive | $32.8 \%$ | $36.0 \%$ | $27.9 \%$ | $27.4 \%$ | $28.3 \%$ | $30.9 \%$ | $29.7 \%$ | $30.7 \%$ | $40.2 \%$ | $31.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $25.0 \%$ | $26.0 \%$ | $21.5 \%$ | $20.0 \%$ | $26.1 \%$ | $24.5 \%$ | $27.7 \%$ | $27.3 \%$ | $19.0 \%$ | $23.3 \%$ |
| 3=Not Sure | $21.3 \%$ | $15.0 \%$ | $21.5 \%$ | $25.7 \%$ | $21.7 \%$ | $15.8 \%$ | $18.2 \%$ | $21.6 \%$ | $17.9 \%$ | $20.9 \%$ |
| 4=Not Supportive | $20.9 \%$ | $23.0 \%$ | $29.1 \%$ | $26.9 \%$ | $23.9 \%$ | $28.8 \%$ | $24.3 \%$ | $20.5 \%$ | $22.9 \%$ | $24.5 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total |  |  |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q16c. A shorter golf course/learning center

| 1=Very Supportive | $11.5 \%$ | $10.5 \%$ | $14.5 \%$ | $10.9 \%$ | $4.3 \%$ | $8.6 \%$ | $16.2 \%$ | $15.9 \%$ | $10.6 \%$ | $11.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $19.7 \%$ | $19.0 \%$ | $13.4 \%$ | $12.6 \%$ | $10.9 \%$ | $18.0 \%$ | $13.5 \%$ | $14.8 \%$ | $20.1 \%$ | $16.4 \%$ |
| 3=Not Sure | $31.6 \%$ | $29.0 \%$ | $29.7 \%$ | $32.0 \%$ | $37.0 \%$ | $32.4 \%$ | $27.7 \%$ | $30.7 \%$ | $29.6 \%$ | $30.8 \%$ |
| 4=Not Supportive | $37.3 \%$ | $41.5 \%$ | $42.4 \%$ | $44.6 \%$ | $47.8 \%$ | $41.0 \%$ | $42.6 \%$ | $38.6 \%$ | $39.7 \%$ | $41.0 \%$ |

Q16d. Walking \& biking trails

| 1=Very Supportive | $49.2 \%$ | $48.5 \%$ | $51.2 \%$ | $40.6 \%$ | $52.2 \%$ | $50.4 \%$ | $54.7 \%$ | $44.3 \%$ | $45.3 \%$ | $47.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $24.6 \%$ | $22.0 \%$ | $22.7 \%$ | $20.6 \%$ | $15.2 \%$ | $20.9 \%$ | $20.9 \%$ | $27.3 \%$ | $26.8 \%$ | $22.6 \%$ |
| 3=Not Sure | $12.7 \%$ | $13.5 \%$ | $9.3 \%$ | $17.7 \%$ | $13.0 \%$ | $12.2 \%$ | $12.2 \%$ | $9.1 \%$ | $12.3 \%$ | $13.3 \%$ |
| 4=Not Supportive | $13.5 \%$ | $16.0 \%$ | $16.9 \%$ | $21.1 \%$ | $19.6 \%$ | $16.5 \%$ | $12.2 \%$ | $19.3 \%$ | $15.6 \%$ | $16.6 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 20 to 54 $55+$ <br> (none (none (none |  |  |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total |  |  |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q16e. An outdoor aquatic park

| 1=Very Supportive | $37.7 \%$ | $22.5 \%$ | $8.7 \%$ | $9.1 \%$ | $10.9 \%$ | $25.2 \%$ | $27.7 \%$ | $17.0 \%$ | $21.2 \%$ | $21.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $22.5 \%$ | $19.0 \%$ | $15.7 \%$ | $14.3 \%$ | $30.4 \%$ | $16.5 \%$ | $22.3 \%$ | $14.8 \%$ | $18.4 \%$ | $18.3 \%$ |
| 3=Not Sure | $13.5 \%$ | $18.5 \%$ | $23.8 \%$ | $33.7 \%$ | $17.4 \%$ | $21.6 \%$ | $16.9 \%$ | $20.5 \%$ | $22.3 \%$ | $21.5 \%$ |
| 4=Not Supportive | $26.2 \%$ | $40.0 \%$ | $51.7 \%$ | $42.9 \%$ | $41.3 \%$ | $36.7 \%$ | $33.1 \%$ | $47.7 \%$ | $38.0 \%$ | $39.0 \%$ |

Q16f. An indoor gymnastic center

| 1=Very Supportive | $21.7 \%$ | $15.0 \%$ | $2.9 \%$ | $8.0 \%$ | $8.7 \%$ | $12.9 \%$ | $16.2 \%$ | $9.1 \%$ | $13.4 \%$ | $12.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat supportive | $22.1 \%$ | $14.0 \%$ | $11.6 \%$ | $10.3 \%$ | $17.4 \%$ | $12.9 \%$ | $13.5 \%$ | $21.6 \%$ | $15.6 \%$ | $15.1 \%$ |
| 3=Not Sure | $23.0 \%$ | $24.0 \%$ | $29.7 \%$ | $34.9 \%$ | $28.3 \%$ | $30.2 \%$ | $27.0 \%$ | $20.5 \%$ | $31.3 \%$ | $27.6 \%$ |
| 4=Not Supportive | $33.2 \%$ | $47.0 \%$ | $55.8 \%$ | $46.9 \%$ | $45.7 \%$ | $43.9 \%$ | $43.2 \%$ | $48.9 \%$ | $39.7 \%$ | $44.4 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
|  | 10 to 19 20 to 54  <br> (none (none $55+$ <br> (none   |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q16g. An indoor athletic field house

| 1=Very Supportive | $32.4 \%$ | $25.0 \%$ | $9.9 \%$ | $6.9 \%$ | $8.7 \%$ | $16.5 \%$ | $20.9 \%$ | $26.1 \%$ | $24.0 \%$ | $20.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $27.9 \%$ | $24.5 \%$ | $20.3 \%$ | $12.0 \%$ | $17.4 \%$ | $20.9 \%$ | $25.0 \%$ | $21.6 \%$ | $25.7 \%$ | $21.8 \%$ |
| 3=Not Sure | $23.8 \%$ | $21.5 \%$ | $25.6 \%$ | $40.6 \%$ | $32.6 \%$ | $30.2 \%$ | $25.7 \%$ | $23.9 \%$ | $24.6 \%$ | $27.5 \%$ |
| 4=Not Supportive | $16.0 \%$ | $29.0 \%$ | $44.2 \%$ | $40.6 \%$ | $41.3 \%$ | $32.4 \%$ | $28.4 \%$ | $28.4 \%$ | $25.7 \%$ | $30.8 \%$ |

Q16h. Outdoor athletic fields

| 1=Very Supportive | $23.4 \%$ | $23.5 \%$ | $11.0 \%$ | $6.9 \%$ | $8.7 \%$ | $14.4 \%$ | $18.9 \%$ | $21.6 \%$ | $19.0 \%$ | $16.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $23.0 \%$ | $26.5 \%$ | $21.5 \%$ | $19.4 \%$ | $17.4 \%$ | $23.0 \%$ | $25.0 \%$ | $21.6 \%$ | $26.3 \%$ | $22.8 \%$ |
| 3=Not Sure | $32.4 \%$ | $20.5 \%$ | $29.1 \%$ | $35.4 \%$ | $34.8 \%$ | $30.2 \%$ | $31.1 \%$ | $26.1 \%$ | $27.9 \%$ | $29.4 \%$ |
| 4=Not Supportive | $21.3 \%$ | $29.5 \%$ | $38.4 \%$ | $38.3 \%$ | $39.1 \%$ | $32.4 \%$ | $25.0 \%$ | $30.7 \%$ | $26.8 \%$ | $31.0 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| to 19 |  |  |
| (none | 20 to 54 | (none |
| (none |  |  |
| Under 10 | under 10) | under 20) | under 55)

Under 10 under 10) under 20) under 55)
$\begin{array}{llll}1 & 2 & 3 & 4\end{array}$
Q16i. Natural areas for passive use

| 1=Very Supportive | $27.5 \%$ | $31.0 \%$ | $36.6 \%$ | $22.9 \%$ | $37.0 \%$ | $30.2 \%$ | $35.8 \%$ | $26.1 \%$ | $26.3 \%$ | $29.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $27.0 \%$ | $23.0 \%$ | $30.8 \%$ | $19.4 \%$ | $26.1 \%$ | $25.9 \%$ | $25.7 \%$ | $25.0 \%$ | $29.1 \%$ | $25.3 \%$ |
| 3=Not Sure | $24.2 \%$ | $18.0 \%$ | $16.9 \%$ | $29.7 \%$ | $17.4 \%$ | $23.7 \%$ | $17.6 \%$ | $23.9 \%$ | $22.3 \%$ | $22.4 \%$ |
| 4=Not Supportive | $21.3 \%$ | $28.0 \%$ | $15.7 \%$ | $28.0 \%$ | $19.6 \%$ | $20.1 \%$ | $20.9 \%$ | $25.0 \%$ | $22.3 \%$ | $23.3 \%$ |

Q16j. Use the site to better manage stormwater

| 1=Very Supportive | $20.9 \%$ | $22.6 \%$ | $22.8 \%$ | $24.0 \%$ | $19.6 \%$ | $20.9 \%$ | $21.8 \%$ | $19.3 \%$ | $21.8 \%$ | $22.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $20.1 \%$ | $18.1 \%$ | $21.1 \%$ | $13.7 \%$ | $13.0 \%$ | $19.4 \%$ | $21.8 \%$ | $21.6 \%$ | $15.1 \%$ | $18.5 \%$ |
| 3=Not Sure | $39.8 \%$ | $32.7 \%$ | $32.7 \%$ | $38.3 \%$ | $41.3 \%$ | $38.8 \%$ | $29.9 \%$ | $38.6 \%$ | $40.2 \%$ | $36.1 \%$ |
| 4=Not Supportive | $19.3 \%$ | $26.6 \%$ | $23.4 \%$ | $24.0 \%$ | $26.1 \%$ | $20.9 \%$ | $26.5 \%$ | $20.5 \%$ | $22.9 \%$ | $22.9 \%$ |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

$\mathrm{N}=853$

Q17. Top choice

| A=Banquet/rental | $2.3 \%$ | $4.8 \%$ | $1.7 \%$ | $4.1 \%$ | $2.0 \%$ | $3.9 \%$ | $2.6 \%$ | $3.3 \%$ | $4.8 \%$ | $3.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Indoor fitness | $11.9 \%$ | $12.9 \%$ | $12.2 \%$ | $12.4 \%$ | $14.0 \%$ | $11.8 \%$ | $10.9 \%$ | $8.7 \%$ | $17.1 \%$ | $12.3 \%$ |
| C=Shorter golf course | $5.8 \%$ | $4.3 \%$ | $6.6 \%$ | $4.7 \%$ | $2.0 \%$ | $3.3 \%$ | $8.3 \%$ | $7.6 \%$ | $4.8 \%$ | $5.3 \%$ |
| D=Walking/biking trails | $21.9 \%$ | $28.6 \%$ | $32.6 \%$ | $18.7 \%$ | $32.0 \%$ | $26.3 \%$ | $26.9 \%$ | $28.3 \%$ | $18.2 \%$ | $25.0 \%$ |
| E=Outdoor aquatic park | $12.7 \%$ | $3.8 \%$ | $1.1 \%$ | $2.1 \%$ | $2.0 \%$ | $5.9 \%$ | $7.1 \%$ | $4.3 \%$ | $8.0 \%$ | $5.5 \%$ |
| F=Indoor gymnastic center | $1.9 \%$ | $2.9 \%$ | $0.6 \%$ | $1.0 \%$ | $2.0 \%$ | $0.7 \%$ | $0.6 \%$ | $2.2 \%$ | $3.2 \%$ | $1.8 \%$ |
| G=Indoor athletic house | $9.6 \%$ | $6.2 \%$ | $3.9 \%$ | $0.0 \%$ | $2.0 \%$ | $2.0 \%$ | $9.0 \%$ | $9.8 \%$ | $5.3 \%$ | $5.3 \%$ |
| H=Outdoor athletic fields | $1.9 \%$ | $4.8 \%$ | $1.7 \%$ | $1.0 \%$ | $0.0 \%$ | $2.6 \%$ | $3.2 \%$ | $2.2 \%$ | $3.2 \%$ | $2.3 \%$ |
| I=Natural areas for passive use | $4.2 \%$ | $3.3 \%$ | $7.7 \%$ | $5.2 \%$ | $6.0 \%$ | $7.9 \%$ | $5.1 \%$ | $2.2 \%$ | $3.2 \%$ | $4.9 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |  |
| management | $4.6 \%$ | $3.8 \%$ | $7.7 \%$ | $4.1 \%$ | $2.0 \%$ | $4.6 \%$ | $6.4 \%$ | $7.6 \%$ | $3.2 \%$ | $5.0 \%$ |
| K=Other | $4.2 \%$ | $2.9 \%$ | $1.1 \%$ | $2.1 \%$ | $2.0 \%$ | $3.3 \%$ | $3.2 \%$ | $3.3 \%$ | $3.7 \%$ | $2.7 \%$ |
| Z=None chosen | $18.8 \%$ | $21.9 \%$ | $23.2 \%$ | $44.6 \%$ | $34.0 \%$ | $27.6 \%$ | $16.7 \%$ | $20.7 \%$ | $25.1 \%$ | $26.7 \%$ |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

$\mathrm{N}=853$

Q17. 2nd

| A=Banquet/rental | $1.9 \%$ | $0.5 \%$ | $2.8 \%$ | $3.6 \%$ | $2.0 \%$ | $2.0 \%$ | $1.3 \%$ | $4.3 \%$ | $1.6 \%$ | $2.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Indoor fitness | $5.4 \%$ | $9.5 \%$ | $8.3 \%$ | $10.9 \%$ | $8.0 \%$ | $7.9 \%$ | $8.3 \%$ | $7.6 \%$ | $11.2 \%$ | $8.3 \%$ |
| C=Shorter golf course | $1.5 \%$ | $5.2 \%$ | $5.0 \%$ | $1.6 \%$ | $0.0 \%$ | $2.0 \%$ | $4.5 \%$ | $5.4 \%$ | $3.7 \%$ | $3.2 \%$ |
| D=Walking/biking trails | $16.5 \%$ | $15.2 \%$ | $17.1 \%$ | $11.4 \%$ | $12.0 \%$ | $15.1 \%$ | $18.6 \%$ | $16.3 \%$ | $17.1 \%$ | $15.1 \%$ |
| E=Outdoor aquatic park | $12.7 \%$ | $7.6 \%$ | $4.4 \%$ | $2.6 \%$ | $6.0 \%$ | $9.2 \%$ | $9.0 \%$ | $5.4 \%$ | $5.3 \%$ | $7.3 \%$ |
| F=Indoor gymnastic center | $6.9 \%$ | $4.3 \%$ | $1.1 \%$ | $0.5 \%$ | $2.0 \%$ | $2.0 \%$ | $5.8 \%$ | $2.2 \%$ | $2.7 \%$ | $3.5 \%$ |
| G=Indoor athletic house | $14.6 \%$ | $7.1 \%$ | $3.9 \%$ | $0.0 \%$ | $4.0 \%$ | $5.9 \%$ | $6.4 \%$ | $8.7 \%$ | $11.2 \%$ | $7.2 \%$ |
| H=Outdoor athletic fields | $7.3 \%$ | $6.2 \%$ | $2.2 \%$ | $1.6 \%$ | $0.0 \%$ | $5.3 \%$ | $5.1 \%$ | $7.6 \%$ | $4.8 \%$ | $4.6 \%$ |
| I=Natural areas for passive use | $6.2 \%$ | $12.4 \%$ | $20.4 \%$ | $8.8 \%$ | $18.0 \%$ | $9.9 \%$ | $16.7 \%$ | $13.0 \%$ | $6.4 \%$ | $11.3 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |  |
| management | $4.2 \%$ | $3.3 \%$ | $5.0 \%$ | $3.6 \%$ | $8.0 \%$ | $4.6 \%$ | $3.2 \%$ | $1.1 \%$ | $5.3 \%$ | $4.0 \%$ |
| K=Other | $0.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.5 \%$ | $0.4 \%$ |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

$\mathrm{N}=853$

Q17. 3rd

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A=Banquet/rental | $1.5 \%$ | $2.9 \%$ | $2.8 \%$ | $2.1 \%$ | $2.0 \%$ | $3.3 \%$ | $2.6 \%$ | $1.1 \%$ | $1.1 \%$ | $2.2 \%$ |
| B=Indoor fitness | $9.6 \%$ | $7.1 \%$ | $7.2 \%$ | $1.0 \%$ | $4.0 \%$ | $5.3 \%$ | $9.0 \%$ | $7.6 \%$ | $4.8 \%$ | $6.4 \%$ |
| C=Shorter golf course | $2.7 \%$ | $1.4 \%$ | $1.7 \%$ | $4.7 \%$ | $0.0 \%$ | $2.0 \%$ | $0.6 \%$ | $4.3 \%$ | $4.3 \%$ | $2.6 \%$ |
| D=Walking/biking trails | $10.4 \%$ | $11.9 \%$ | $9.9 \%$ | $5.2 \%$ | $6.0 \%$ | $9.9 \%$ | $14.1 \%$ | $7.6 \%$ | $10.2 \%$ | $9.5 \%$ |
| E=Outdoor aquatic park | $7.3 \%$ | $9.0 \%$ | $3.3 \%$ | $3.1 \%$ | $12.0 \%$ | $8.6 \%$ | $6.4 \%$ | $7.6 \%$ | $3.7 \%$ | $5.9 \%$ |
| F=Indoor gymnastic center | $5.4 \%$ | $1.0 \%$ | $1.1 \%$ | $2.1 \%$ | $2.0 \%$ | $1.3 \%$ | $2.6 \%$ | $2.2 \%$ | $3.7 \%$ | $2.7 \%$ |
| G=Indoor athletic house | $9.6 \%$ | $6.7 \%$ | $4.4 \%$ | $1.0 \%$ | $0.0 \%$ | $5.3 \%$ | $10.3 \%$ | $6.5 \%$ | $4.8 \%$ | $5.7 \%$ |
| H=Outdoor athletic fields | $8.5 \%$ | $8.1 \%$ | $5.0 \%$ | $2.1 \%$ | $4.0 \%$ | $4.6 \%$ | $7.7 \%$ | $6.5 \%$ | $8.6 \%$ | $6.1 \%$ |
| I=Natural areas for passive use | $6.9 \%$ | $9.5 \%$ | $13.3 \%$ | $7.3 \%$ | $18.0 \%$ | $8.6 \%$ | $10.3 \%$ | $5.4 \%$ | $10.2 \%$ | $9.0 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |  |
| management | $3.1 \%$ | $3.8 \%$ | $6.6 \%$ | $4.7 \%$ | $2.0 \%$ | $3.3 \%$ | $5.8 \%$ | $4.3 \%$ | $4.8 \%$ | $4.3 \%$ |
| K=Other | $0.8 \%$ | $0.5 \%$ | $1.1 \%$ | $0.5 \%$ | $0.0 \%$ | $0.0 \%$ | $1.9 \%$ | $1.1 \%$ | $0.5 \%$ | $0.7 \%$ |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q17. 4th

| A=Banquet/rental | $4.6 \%$ | $3.3 \%$ | $4.4 \%$ | $2.1 \%$ | $2.0 \%$ | $3.3 \%$ | $4.5 \%$ | $1.1 \%$ | $5.3 \%$ | $3.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Indoor fitness | $5.4 \%$ | $5.2 \%$ | $4.4 \%$ | $2.6 \%$ | $6.0 \%$ | $8.6 \%$ | $5.8 \%$ | $1.1 \%$ | $2.7 \%$ | $4.5 \%$ |
| C=Shorter golf course | $2.3 \%$ | $2.9 \%$ | $3.9 \%$ | $1.6 \%$ | $0.0 \%$ | $2.6 \%$ | $3.2 \%$ | $3.3 \%$ | $2.7 \%$ | $2.6 \%$ |
| D=Walking/biking trails | $4.2 \%$ | $3.8 \%$ | $1.1 \%$ | $2.1 \%$ | $0.0 \%$ | $0.0 \%$ | $3.2 \%$ | $3.3 \%$ | $5.9 \%$ | $3.0 \%$ |
| E=Outdoor aquatic park | $5.0 \%$ | $3.3 \%$ | $1.7 \%$ | $1.0 \%$ | $6.0 \%$ | $3.3 \%$ | $3.8 \%$ | $2.2 \%$ | $2.1 \%$ | $2.9 \%$ |
| F=Indoor gymnastic center | $3.5 \%$ | $0.5 \%$ | $1.1 \%$ | $2.1 \%$ | $4.0 \%$ | $2.6 \%$ | $0.6 \%$ | $2.2 \%$ | $2.1 \%$ | $1.9 \%$ |
| G=Indoor athletic house | $6.5 \%$ | $7.1 \%$ | $4.4 \%$ | $4.1 \%$ | $0.0 \%$ | $3.3 \%$ | $8.3 \%$ | $5.4 \%$ | $7.5 \%$ | $5.7 \%$ |
| H=Outdoor athletic fields | $5.4 \%$ | $6.2 \%$ | $5.5 \%$ | $2.1 \%$ | $6.0 \%$ | $4.6 \%$ | $9.6 \%$ | $3.3 \%$ | $2.1 \%$ | $4.8 \%$ |
| I=Natural areas for passive use | $8.8 \%$ | $7.6 \%$ | $5.5 \%$ | $3.6 \%$ | $4.0 \%$ | $5.9 \%$ | $7.7 \%$ | $8.7 \%$ | $9.1 \%$ | $6.6 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |  |
| management | $5.0 \%$ | $7.1 \%$ | $7.7 \%$ | $4.7 \%$ | $10.0 \%$ | $5.3 \%$ | $6.4 \%$ | $7.6 \%$ | $4.8 \%$ | $6.1 \%$ |

Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses? (top four)
$\mathrm{N}=853$

\left.| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 |  |  |
| (none | 20 to 54 | (none |
| (none |  |  |$\right\}$


| Q28. Household income |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |
| 1 | 2 | 3 | 4 | 5 |

Total

Under 10 under 10) under 20) under 55)

Q17. Sum of top 4 choices

| A=Banquet/rental | $10.4 \%$ | $11.4 \%$ | $11.6 \%$ | $11.9 \%$ | $8.0 \%$ | $12.5 \%$ | $10.9 \%$ | $9.8 \%$ | $12.8 \%$ | $11.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Indoor fitness | $32.3 \%$ | $34.8 \%$ | $32.0 \%$ | $26.9 \%$ | $32.0 \%$ | $33.6 \%$ | $34.0 \%$ | $25.0 \%$ | $35.8 \%$ | $31.5 \%$ |
| C=Shorter golf course | $12.3 \%$ | $13.8 \%$ | $17.1 \%$ | $12.4 \%$ | $2.0 \%$ | $9.9 \%$ | $16.7 \%$ | $20.7 \%$ | $15.5 \%$ | $13.6 \%$ |
| D=Walking/biking trails | $53.1 \%$ | $59.5 \%$ | $60.8 \%$ | $37.3 \%$ | $50.0 \%$ | $51.3 \%$ | $62.8 \%$ | $55.4 \%$ | $51.3 \%$ | $52.6 \%$ |
| E=Outdoor aquatic park | $37.7 \%$ | $23.8 \%$ | $10.5 \%$ | $8.8 \%$ | $26.0 \%$ | $27.0 \%$ | $26.3 \%$ | $19.6 \%$ | $19.3 \%$ | $21.6 \%$ |
| F=Indoor gymnastic center | $17.7 \%$ | $8.6 \%$ | $3.9 \%$ | $5.7 \%$ | $10.0 \%$ | $6.6 \%$ | $9.6 \%$ | $8.7 \%$ | $11.8 \%$ | $9.8 \%$ |
| G=Indoor athletic house | $40.4 \%$ | $27.1 \%$ | $16.6 \%$ | $5.2 \%$ | $6.0 \%$ | $16.4 \%$ | $34.0 \%$ | $30.4 \%$ | $28.9 \%$ | $23.9 \%$ |
| H=Outdoor athletic fields | $23.1 \%$ | $25.2 \%$ | $14.4 \%$ | $6.7 \%$ | $10.0 \%$ | $17.1 \%$ | $25.6 \%$ | $19.6 \%$ | $18.7 \%$ | $17.8 \%$ |
| I=Natural areas for passive use | $26.2 \%$ | $32.9 \%$ | $47.0 \%$ | $24.9 \%$ | $46.0 \%$ | $32.2 \%$ | $39.7 \%$ | $29.3 \%$ | $28.9 \%$ | $31.8 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |  |
| management | $16.9 \%$ | $18.1 \%$ | $27.1 \%$ | $17.1 \%$ | $22.0 \%$ | $17.8 \%$ | $21.8 \%$ | $20.7 \%$ | $18.2 \%$ | $19.5 \%$ |
| K=Other | $5.0 \%$ | $4.3 \%$ | $2.2 \%$ | $3.1 \%$ | $2.0 \%$ | $3.3 \%$ | $5.8 \%$ | $4.3 \%$ | $4.8 \%$ | $3.8 \%$ |
| Z=None chosen | $18.8 \%$ | $21.9 \%$ | $23.2 \%$ | $44.6 \%$ | $34.0 \%$ | $27.6 \%$ | $16.7 \%$ | $20.7 \%$ | $25.1 \%$ | $26.7 \%$ |

Q18 The Park District of Highland Park is considering making improvements to the lakefront parks. From the following types of improvements, please indicate the Three improvements that are most important for your household. [some persons selected more than threed
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 |  |  |  |
| (none | (none | (none | $55+$ |
| (non |  |  |  |
| Under 10 under 10) | under 20) | under 55) |  |
| 1 | 2 | 3 | 4 |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q18. THREE improvements that more most important

| 01=Restrooms | $64.2 \%$ | $52.4 \%$ | $49.7 \%$ | $51.3 \%$ | $46.0 \%$ | $56.6 \%$ | $53.2 \%$ | $54.3 \%$ | $60.4 \%$ | $55.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $02=$ Food service | $26.2 \%$ | $21.9 \%$ | $14.9 \%$ | $16.1 \%$ | $6.0 \%$ | $22.4 \%$ | $19.9 \%$ | $18.5 \%$ | $23.5 \%$ | $20.2 \%$ |
| $03=$ Fishing areas | $7.7 \%$ | $12.4 \%$ | $9.4 \%$ | $11.9 \%$ | $18.0 \%$ | $10.5 \%$ | $12.2 \%$ | $8.7 \%$ | $7.0 \%$ | $10.1 \%$ |
| $04=$ Improved access | $23.1 \%$ | $18.1 \%$ | $23.8 \%$ | $20.7 \%$ | $18.0 \%$ | $21.1 \%$ | $20.5 \%$ | $15.2 \%$ | $26.7 \%$ | $21.3 \%$ |
| $05=$ Picnic areas | $16.9 \%$ | $10.5 \%$ | $12.7 \%$ | $14.0 \%$ | $12.0 \%$ | $13.2 \%$ | $12.8 \%$ | $17.4 \%$ | $13.9 \%$ | $13.7 \%$ |
| $06=$ Beach shuttle bus | $5.4 \%$ | $3.8 \%$ | $2.8 \%$ | $7.3 \%$ | $6.0 \%$ | $3.9 \%$ | $7.1 \%$ | $6.5 \%$ | $2.7 \%$ | $4.8 \%$ |
| $07=$ Bluff, ravine \& shoreline | $32.3 \%$ | $43.3 \%$ | $48.1 \%$ | $33.2 \%$ | $44.0 \%$ | $32.9 \%$ | $46.8 \%$ | $40.2 \%$ | $36.9 \%$ | $38.8 \%$ |
| $08=$ Swimming beach areas | $70.8 \%$ | $60.5 \%$ | $40.3 \%$ | $35.2 \%$ | $46.0 \%$ | $53.9 \%$ | $57.7 \%$ | $60.9 \%$ | $57.8 \%$ | $53.7 \%$ |
| $09=$ Walking trails | $33.8 \%$ | $40.5 \%$ | $52.5 \%$ | $44.6 \%$ | $52.0 \%$ | $46.1 \%$ | $43.6 \%$ | $40.2 \%$ | $40.6 \%$ | $42.2 \%$ |
| $10=$ Power boating areas | $3.5 \%$ | $2.9 \%$ | $3.9 \%$ | $4.1 \%$ | $6.0 \%$ | $3.9 \%$ | $2.6 \%$ | $3.3 \%$ | $3.7 \%$ | $3.5 \%$ |
| $11=$ Non-power boating areas | $8.8 \%$ | $9.0 \%$ | $9.9 \%$ | $6.2 \%$ | $12.0 \%$ | $10.5 \%$ | $9.6 \%$ | $5.4 \%$ | $7.0 \%$ | $8.4 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)

| $\mathrm{N}=853$ | Household Type |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 10 to 19 |  |  |  |
| (none | 20 to 54 | (none | 55+ |  |
| (none |  |  |  |  |
| Under 10 | under 10) | under 20) | under 55) |  |
|  | 1 | 2 | 3 | 4 |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q19a. Neighborhood parks

| 1=Very Supportive | $56.8 \%$ | $31.3 \%$ | $31.1 \%$ | $30.7 \%$ | $34.0 \%$ | $39.9 \%$ | $41.6 \%$ | $38.9 \%$ | $43.4 \%$ | $39.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $30.0 \%$ | $38.9 \%$ | $32.8 \%$ | $32.4 \%$ | $29.8 \%$ | $34.5 \%$ | $36.4 \%$ | $30.0 \%$ | $33.0 \%$ | $33.3 \%$ |
| 3=Not Sure | $9.3 \%$ | $14.9 \%$ | $20.9 \%$ | $19.6 \%$ | $17.0 \%$ | $14.9 \%$ | $10.4 \%$ | $18.9 \%$ | $14.8 \%$ | $15.5 \%$ |
| 4=Not Supportive | $3.9 \%$ | $14.9 \%$ | $15.3 \%$ | $17.3 \%$ | $19.1 \%$ | $10.8 \%$ | $11.7 \%$ | $12.2 \%$ | $8.8 \%$ | $12.2 \%$ |

Q19b. Baseball, soccer \& softball fields

| 1=Very Supportive | $28.8 \%$ | $29.8 \%$ | $11.2 \%$ | $10.6 \%$ | $8.5 \%$ | $17.6 \%$ | $14.9 \%$ | $31.1 \%$ | $30.8 \%$ | $21.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $34.6 \%$ | $30.3 \%$ | $32.6 \%$ | $24.0 \%$ | $31.9 \%$ | $25.7 \%$ | $39.6 \%$ | $30.0 \%$ | $30.8 \%$ | $30.4 \%$ |
| 3=Not Sure | $26.5 \%$ | $20.2 \%$ | $32.0 \%$ | $34.6 \%$ | $27.7 \%$ | $33.1 \%$ | $27.9 \%$ | $23.3 \%$ | $22.5 \%$ | $28.0 \%$ |
| 4=Not Supportive | $10.1 \%$ | $19.7 \%$ | $24.2 \%$ | $30.7 \%$ | $31.9 \%$ | $23.6 \%$ | $17.5 \%$ | $15.6 \%$ | $15.9 \%$ | $20.2 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 <br> 1 | $\begin{gathered} 10 \text { to } 19 \\ \text { (none } \\ \text { under } 10 \text { ) } \\ 2 \\ \hline \end{gathered}$ | 20 to 54 <br> (none <br> under 20) <br> 3 | 55+ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 K+ \\ 5 \end{gathered}$ |  |

Q19c. Walking \& biking trails

| 1=Very Supportive | $47.5 \%$ | $51.9 \%$ | $53.9 \%$ | $44.1 \%$ | $46.8 \%$ | $54.7 \%$ | $50.0 \%$ | $51.1 \%$ | $52.7 \%$ | $49.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $33.9 \%$ | $30.8 \%$ | $24.7 \%$ | $25.1 \%$ | $21.3 \%$ | $25.0 \%$ | $31.8 \%$ | $18.9 \%$ | $34.6 \%$ | $29.1 \%$ |
| 3=Not Sure | $14.0 \%$ | $10.1 \%$ | $11.2 \%$ | $14.0 \%$ | $14.9 \%$ | $11.5 \%$ | $8.4 \%$ | $21.1 \%$ | $9.3 \%$ | $12.5 \%$ |
| 4=Not Supportive | $4.7 \%$ | $7.2 \%$ | $10.1 \%$ | $16.8 \%$ | $17.0 \%$ | $8.8 \%$ | $9.7 \%$ | $8.9 \%$ | $3.3 \%$ | $9.3 \%$ |

Q19d. Hidden Creek AquaPark

| 1=Very Supportive | $42.0 \%$ | $22.1 \%$ | $10.7 \%$ | $11.2 \%$ | $10.6 \%$ | $25.0 \%$ | $27.9 \%$ | $26.7 \%$ | $26.4 \%$ | $23.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $25.3 \%$ | $26.9 \%$ | $19.7 \%$ | $21.8 \%$ | $25.5 \%$ | $24.3 \%$ | $27.3 \%$ | $23.3 \%$ | $20.3 \%$ | $23.9 \%$ |
| 3=Not Sure | $14.8 \%$ | $18.3 \%$ | $29.2 \%$ | $34.1 \%$ | $29.8 \%$ | $25.0 \%$ | $16.9 \%$ | $20.0 \%$ | $24.2 \%$ | $22.9 \%$ |
| 4=Not Supportive | $17.9 \%$ | $32.7 \%$ | $40.4 \%$ | $33.0 \%$ | $34.0 \%$ | $25.7 \%$ | $27.9 \%$ | $30.0 \%$ | $29.1 \%$ | $29.8 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 10 to 19 | 20 to 54 |  |
| (none | (none | $55+$ |  |
| (none |  |  |  |



Q19e. Heller Nature Center

| 1=Very Supportive | $29.2 \%$ | $25.5 \%$ | $20.8 \%$ | $24.6 \%$ | $29.8 \%$ | $27.0 \%$ | $35.7 \%$ | $23.3 \%$ | $21.4 \%$ | $25.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $28.8 \%$ | $27.9 \%$ | $32.6 \%$ | $21.2 \%$ | $23.4 \%$ | $27.0 \%$ | $25.3 \%$ | $23.3 \%$ | $33.0 \%$ | $27.9 \%$ |
| 3=Not Sure | $30.4 \%$ | $29.3 \%$ | $25.3 \%$ | $33.0 \%$ | $21.3 \%$ | $31.1 \%$ | $25.3 \%$ | $30.0 \%$ | $31.3 \%$ | $29.6 \%$ |
| 4=Not Supportive | $11.7 \%$ | $17.3 \%$ | $21.3 \%$ | $21.2 \%$ | $25.5 \%$ | $14.9 \%$ | $13.6 \%$ | $23.3 \%$ | $14.3 \%$ | $17.3 \%$ |

Q19f. Highland Park Recreation Center

| 1=Very Supportive | $32.7 \%$ | $33.2 \%$ | $28.1 \%$ | $26.8 \%$ | $31.9 \%$ | $30.4 \%$ | $33.1 \%$ | $27.8 \%$ | $37.9 \%$ | $30.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $22.2 \%$ | $29.8 \%$ | $22.5 \%$ | $17.3 \%$ | $23.4 \%$ | $18.9 \%$ | $27.3 \%$ | $23.3 \%$ | $21.4 \%$ | $23.1 \%$ |
| 3=Not Sure | $26.1 \%$ | $15.9 \%$ | $25.8 \%$ | $28.5 \%$ | $19.1 \%$ | $25.0 \%$ | $21.4 \%$ | $26.7 \%$ | $20.3 \%$ | $24.1 \%$ |
| 4=Not Supportive | $19.1 \%$ | $21.2 \%$ | $23.6 \%$ | $27.4 \%$ | $25.5 \%$ | $25.7 \%$ | $18.2 \%$ | $22.2 \%$ | $20.3 \%$ | $22.4 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55^{+}$ |  |
| (none | (none | (none |  |



Q19g. Deer Creek Courts

| 1=Very Supportive | $16.3 \%$ | $16.8 \%$ | $10.1 \%$ | $10.6 \%$ | $10.6 \%$ | $8.1 \%$ | $10.4 \%$ | $13.3 \%$ | $24.2 \%$ | $13.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $19.1 \%$ | $19.7 \%$ | $15.2 \%$ | $15.1 \%$ | $12.8 \%$ | $17.6 \%$ | $13.6 \%$ | $20.0 \%$ | $24.2 \%$ | $17.4 \%$ |
| 3=Not Sure | $36.6 \%$ | $28.8 \%$ | $38.8 \%$ | $41.3 \%$ | $36.2 \%$ | $41.9 \%$ | $44.2 \%$ | $31.1 \%$ | $28.6 \%$ | $36.1 \%$ |
| 4=Not Supportive | $28.0 \%$ | $34.6 \%$ | $36.0 \%$ | $33.0 \%$ | $40.4 \%$ | $32.4 \%$ | $31.8 \%$ | $35.6 \%$ | $23.1 \%$ | $32.6 \%$ |

Q19h. West Ridge Center

| 1=Very Supportive | $40.5 \%$ | $16.8 \%$ | $9.6 \%$ | $12.3 \%$ | $17.0 \%$ | $20.3 \%$ | $26.6 \%$ | $17.8 \%$ | $29.1 \%$ | $21.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $26.5 \%$ | $28.8 \%$ | $24.2 \%$ | $19.0 \%$ | $19.1 \%$ | $28.4 \%$ | $25.3 \%$ | $23.3 \%$ | $24.7 \%$ | $25.0 \%$ |
| 3=Not Sure | $20.2 \%$ | $30.3 \%$ | $37.6 \%$ | $38.5 \%$ | $34.0 \%$ | $28.4 \%$ | $29.2 \%$ | $33.3 \%$ | $29.1 \%$ | $30.4 \%$ |
| 4=Not Supportive | $12.8 \%$ | $24.0 \%$ | $28.7 \%$ | $30.2 \%$ | $29.8 \%$ | $23.0 \%$ | $18.8 \%$ | $25.6 \%$ | $17.0 \%$ | $23.0 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)

| $\mathrm{N}=853$ | Household Type |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 10 to 19 |  |  |  |
| (none | 20 to 54 | (none | 55+ |  |
| (none |  |  |  |  |
|  | Under 10 | under 10) | under 20) | under 55) |
|  | 1 | 2 | 3 | 4 |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q19i. Connect Skokie Valley Bike Path

| 1=Very Supportive | $35.0 \%$ | $39.4 \%$ | $40.4 \%$ | $27.4 \%$ | $23.4 \%$ | $37.2 \%$ | $44.2 \%$ | $32.2 \%$ | $36.8 \%$ | $35.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $24.9 \%$ | $26.9 \%$ | $24.7 \%$ | $19.0 \%$ | $31.9 \%$ | $24.3 \%$ | $22.7 \%$ | $23.3 \%$ | $26.4 \%$ | $23.9 \%$ |
| 3=Not Sure | $28.0 \%$ | $18.3 \%$ | $19.1 \%$ | $31.3 \%$ | $27.7 \%$ | $21.6 \%$ | $21.4 \%$ | $23.3 \%$ | $25.3 \%$ | $24.3 \%$ |
| 4=Not Supportive | $12.1 \%$ | $15.4 \%$ | $15.7 \%$ | $22.3 \%$ | $17.0 \%$ | $16.9 \%$ | $11.7 \%$ | $21.1 \%$ | $11.5 \%$ | $16.0 \%$ |

Q19j. A new dog park

| 1=Very Supportive | $18.3 \%$ | $22.7 \%$ | $24.7 \%$ | $13.4 \%$ | $12.8 \%$ | $25.7 \%$ | $27.3 \%$ | $13.3 \%$ | $15.9 \%$ | $19.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $17.5 \%$ | $18.8 \%$ | $17.4 \%$ | $12.8 \%$ | $19.1 \%$ | $12.8 \%$ | $16.2 \%$ | $15.6 \%$ | $22.5 \%$ | $16.9 \%$ |
| 3=Not Sure | $21.8 \%$ | $15.9 \%$ | $20.2 \%$ | $30.7 \%$ | $19.1 \%$ | $20.9 \%$ | $23.4 \%$ | $23.3 \%$ | $19.8 \%$ | $21.9 \%$ |
| 4=Not Supportive | $42.4 \%$ | $42.5 \%$ | $37.6 \%$ | $43.0 \%$ | $48.9 \%$ | $40.5 \%$ | $33.1 \%$ | $47.8 \%$ | $41.8 \%$ | $41.4 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)
$\mathrm{N}=853$

| Household Type |  |  |
| :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |
| (none | (none | (none |


| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q19k. A new indoor sports complex

| 1=Very Supportive | $26.8 \%$ | $23.1 \%$ | $7.9 \%$ | $4.5 \%$ | $6.4 \%$ | $11.5 \%$ | $18.8 \%$ | $22.2 \%$ | $19.2 \%$ | $16.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $23.7 \%$ | $22.1 \%$ | $14.0 \%$ | $11.2 \%$ | $12.8 \%$ | $14.2 \%$ | $18.8 \%$ | $24.4 \%$ | $24.2 \%$ | $18.4 \%$ |
| 3=Not Sure | $27.2 \%$ | $18.3 \%$ | $25.3 \%$ | $41.3 \%$ | $38.3 \%$ | $27.7 \%$ | $28.6 \%$ | $23.3 \%$ | $28.6 \%$ | $27.7 \%$ |
| 4=Not Supportive | $22.2 \%$ | $36.5 \%$ | $52.8 \%$ | $43.0 \%$ | $42.6 \%$ | $46.6 \%$ | $33.8 \%$ | $30.0 \%$ | $28.0 \%$ | $37.1 \%$ |

Q191. A new outdoor sports complex

| 1=Very Supportive | $20.2 \%$ | $18.4 \%$ | $3.9 \%$ | $2.2 \%$ | $2.1 \%$ | $8.1 \%$ | $11.0 \%$ | $20.0 \%$ | $19.2 \%$ | $12.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $26.1 \%$ | $21.3 \%$ | $20.2 \%$ | $15.6 \%$ | $10.6 \%$ | $21.6 \%$ | $24.7 \%$ | $20.0 \%$ | $26.4 \%$ | $21.1 \%$ |
| 3=Not Sure | $32.7 \%$ | $20.3 \%$ | $27.0 \%$ | $41.3 \%$ | $46.8 \%$ | $29.1 \%$ | $29.9 \%$ | $26.7 \%$ | $29.7 \%$ | $30.4 \%$ |
| 4=Not Supportive | $21.0 \%$ | $40.1 \%$ | $48.9 \%$ | $40.8 \%$ | $40.4 \%$ | $41.2 \%$ | $34.4 \%$ | $33.3 \%$ | $24.7 \%$ | $36.3 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55^{+}$ |  |
| (none | (none | (none |  |
| Under 10 under 10) | under 20) | under 55) |  |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Under | $\$ 50 \mathrm{~K}-$ | $\$ 100 \mathrm{~K}-$ | $\$ 150 \mathrm{~K}-$ |  |  |
| $\$ 50 \mathrm{~K}$ | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q19m. Improve lakefront

| 1=Very Supportive | $58.4 \%$ | $61.1 \%$ | $56.2 \%$ | $44.1 \%$ | $61.7 \%$ | $57.4 \%$ | $56.9 \%$ | $55.6 \%$ | $64.8 \%$ | $55.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $30.7 \%$ | $18.8 \%$ | $21.3 \%$ | $21.2 \%$ | $23.4 \%$ | $20.9 \%$ | $25.5 \%$ | $18.9 \%$ | $20.9 \%$ | $23.6 \%$ |
| 3=Not Sure | $8.2 \%$ | $9.1 \%$ | $14.6 \%$ | $20.1 \%$ | $6.4 \%$ | $10.1 \%$ | $11.1 \%$ | $13.3 \%$ | $10.4 \%$ | $12.3 \%$ |
| 4=Not Supportive | $2.7 \%$ | $11.1 \%$ | $7.9 \%$ | $14.5 \%$ | $8.5 \%$ | $11.5 \%$ | $6.5 \%$ | $12.2 \%$ | $3.8 \%$ | $8.7 \%$ |

## Q20 Which Four of these actions would you be most supportive of the Park District doing?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | 0 to 19 (none ( $2$ | $\begin{gathered} \hline 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | 55+ <br> (none <br> under 55) <br> 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q20. Top choice |  |  |  |  |  |  |  |  |  |  |
| A=Neighborhood parks | 23.1\% | 7.1\% | 9.9\% | 10.9\% | 14.0\% | 13.8\% | 14.7\% | 10.9\% | 13.4\% | 13.4\% |
| B=Baseball/soccer/softball fields | 2.7\% | 7.1\% | 2.8\% | 0.5\% | 0.0\% | 2.6\% | 1.9\% | 4.3\% | 5.9\% | 3.3\% |
| C=Walking/biking trails | 7.3\% | 14.8\% | 17.1\% | 13.5\% | 20.0\% | 14.5\% | 12.8\% | 15.2\% | 9.6\% | 12.8\% |
| D=Hidden Creek AquaPark | 6.5\% | 3.3\% | 1.7\% | 2.6\% | 2.0\% | 4.6\% | 5.1\% | 2.2\% | 3.7\% | 3.8\% |
| E=Heller Nature Center | 1.9\% | 1.4\% | 0.6\% | 2.1\% | 2.0\% | 1.3\% | 2.6\% | 2.2\% | 0.5\% | 1.5\% |
| F=Highland Park Recreation Ctr | 3.1\% | 8.6\% | 6.6\% | 8.8\% | 4.0\% | 5.9\% | 5.8\% | 3.3\% | 9.6\% | 6.4\% |
| G=Deer Creek Courts | 1.5\% | 3.3\% | 3.3\% | 0.0\% | 6.0\% | 0.7\% | 1.3\% | 1.1\% | 3.2\% | 2.0\% |
| $\mathrm{H}=$ West Ridge Center | 3.8\% | 1.4\% | 2.2\% | 2.1\% | 0.0\% | 3.3\% | 3.8\% | 1.1\% | 3.7\% | 2.5\% |
| I=Skokie Valley Bike Path | 5.8\% | 6.7\% | 7.7\% | 3.1\% | 4.0\% | 5.3\% | 8.3\% | 5.4\% | 2.7\% | 5.9\% |
| J=New dog park | 4.2\% | 4.8\% | 11.6\% | 4.7\% | 4.0\% | 6.6\% | 9.6\% | 5.4\% | 4.8\% | 6.2\% |
| $\mathrm{K}=$ Indoor sports complex | 7.3\% | 7.6\% | 0.6\% | 0.5\% | 2.0\% | 2.6\% | 4.5\% | 6.5\% | 4.8\% | 4.3\% |
| L=Outdoor sports complex | 1.5\% | 2.4\% | 0.0\% | 0.5\% | 0.0\% | 0.0\% | 1.3\% | 2.2\% | 1.6\% | 1.2\% |
| $\mathrm{M}=$ Improve lakefront | 25.4\% | 22.4\% | 23.2\% | 22.3\% | 22.0\% | 22.4\% | 19.9\% | 32.6\% | 29.4\% | 23.4\% |
| $\mathrm{Z}=$ None chosen | 5.8\% | 9.0\% | 12.7\% | 28.5\% | 20.0\% | 16.4\% | 8.3\% | 7.6\% | 7.0\% | 13.4\% |

## Q20 Which Four of these actions would you be most supportive of the Park District doing?

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 $1$ | $\begin{aligned} & \hline 0 \text { to } 19 \\ & \text { (none } \\ & \text { der 10) u } \\ & 2 \\ & \hline \end{aligned}$ | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | $55+$ <br> (none <br> under 55) <br> 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \\ \hline \end{gathered}$ |  |
| Q20. 2nd choice |  |  |  |  |  |  |  |  |  |  |
| A=Neighborhood parks | 13.1\% | 6.7\% | 5.5\% | 8.3\% | 4.0\% | 9.9\% | 12.2\% | 9.8\% | 7.0\% | 8.9\% |
| B=Baseball/soccer/softball fields | 3.1\% | 6.7\% | 1.7\% | 2.6\% | 2.0\% | 1.3\% | 1.9\% | 5.4\% | 5.9\% | 3.5\% |
| C=Walking/biking trails | 11.5\% | 15.2\% | 24.3\% | 10.9\% | 14.0\% | 19.7\% | 14.7\% | 14.1\% | 16.6\% | 15.0\% |
| D=Hidden Creek AquaPark | 12.7\% | 7.1\% | 1.7\% | 2.6\% | 8.0\% | 9.2\% | 5.1\% | 6.5\% | 7.5\% | 6.6\% |
| E=Heller Nature Center | 3.5\% | 3.3\% | 7.2\% | 7.8\% | 14.0\% | 4.6\% | 4.5\% | 4.3\% | 3.2\% | 5.2\% |
| F=Highland Park Recreation Ctr | 7.3\% | 6.2\% | 8.3\% | 3.6\% | 10.0\% | 6.6\% | 4.5\% | 8.7\% | 8.0\% | 6.4\% |
| $\mathrm{G}=$ Deer Creek Courts | 3.1\% | 1.4\% | 2.8\% | 3.1\% | 0.0\% | 1.3\% | 0.6\% | 4.3\% | 5.3\% | 2.6\% |
| H=West Ridge Center | 6.9\% | 3.3\% | 2.2\% | 2.6\% | 2.0\% | 3.9\% | 6.4\% | 3.3\% | 2.7\% | 4.0\% |
| I=Skokie Valley Bike Path | 8.1\% | 8.6\% | 10.5\% | 8.8\% | 10.0\% | 9.2\% | 12.8\% | 8.7\% | 8.6\% | 9.0\% |
| J=New dog park | 2.3\% | 3.8\% | 3.3\% | 3.6\% | 0.0\% | 2.6\% | 5.1\% | 3.3\% | 2.1\% | 3.2\% |
| $\mathrm{K}=$ Indoor sports complex | 7.3\% | 5.7\% | 1.7\% | 1.0\% | 2.0\% | 1.3\% | 4.5\% | 6.5\% | 6.4\% | 4.2\% |
| L=Outdoor sports complex | 3.5\% | 4.8\% | 0.0\% | 0.5\% | 0.0\% | 0.7\% | 1.3\% | 4.3\% | 4.8\% | 2.3\% |
| $\mathrm{M}=$ Improve lakefront | 9.6\% | 13.3\% | 12.2\% | 6.2\% | 6.0\% | 9.9\% | 12.8\% | 5.4\% | 12.3\% | 10.3\% |
| $\mathrm{Z}=$ None chosen | 8.1\% | 13.8\% | 18.8\% | 38.3\% | 28.0\% | 19.7\% | 13.5\% | 15.2\% | 9.6\% | 18.8\% |

Q20 Which Four of these actions would you be most supportive of the Park District doing?
$\mathrm{N}=853$

Q20. 3rd choice

|  | $7.3 \%$ | $5.2 \%$ | $7.2 \%$ | $7.8 \%$ | $4.0 \%$ | $7.2 \%$ | $7.1 \%$ | $8.7 \%$ | $7.0 \%$ | $6.9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| A=Neighborhood parks |  |  |  |  |  |  |  |  |  |  |
| B=Baseball/soccer/softball fields | $4.2 \%$ | $4.3 \%$ | $1.1 \%$ | $1.0 \%$ | $0.0 \%$ | $2.6 \%$ | $0.0 \%$ | $6.5 \%$ | $3.7 \%$ | $2.8 \%$ |
| C=Walking/biking trails | $8.5 \%$ | $11.9 \%$ | $12.2 \%$ | $11.4 \%$ | $12.0 \%$ | $11.2 \%$ | $9.0 \%$ | $8.7 \%$ | $13.9 \%$ | $10.9 \%$ |
| D=Hidden Creek AquaPark | $8.8 \%$ | $4.8 \%$ | $3.9 \%$ | $3.1 \%$ | $0.0 \%$ | $4.6 \%$ | $10.9 \%$ | $4.3 \%$ | $3.2 \%$ | $5.4 \%$ |
| E=Heller Nature Center | $6.2 \%$ | $3.8 \%$ | $5.5 \%$ | $3.6 \%$ | $6.0 \%$ | $5.3 \%$ | $4.5 \%$ | $7.6 \%$ | $4.3 \%$ | $4.8 \%$ |
| F=Highland Park Recreation Ctr | $7.3 \%$ | $4.8 \%$ | $6.6 \%$ | $3.6 \%$ | $2.0 \%$ | $4.6 \%$ | $6.4 \%$ | $4.3 \%$ | $7.5 \%$ | $5.6 \%$ |
| G=Deer Creek Courts | $1.9 \%$ | $3.3 \%$ | $3.9 \%$ | $1.6 \%$ | $0.0 \%$ | $1.3 \%$ | $1.9 \%$ | $4.3 \%$ | $4.8 \%$ | $2.6 \%$ |
| H=West Ridge Center | $11.2 \%$ | $3.3 \%$ | $1.1 \%$ | $2.1 \%$ | $4.0 \%$ | $3.9 \%$ | $5.8 \%$ | $6.5 \%$ | $7.0 \%$ | $4.9 \%$ |
| I=Skokie Valley Bike Path | $5.0 \%$ | $11.0 \%$ | $11.0 \%$ | $8.8 \%$ | $14.0 \%$ | $10.5 \%$ | $10.3 \%$ | $4.3 \%$ | $9.1 \%$ | $8.6 \%$ |
| J=New dog park | $4.6 \%$ | $6.7 \%$ | $4.4 \%$ | $1.0 \%$ | $4.0 \%$ | $6.6 \%$ | $5.8 \%$ | $3.3 \%$ | $3.2 \%$ | $4.3 \%$ |
| K=Indoor sports complex | $5.8 \%$ | $7.6 \%$ | $2.8 \%$ | $0.5 \%$ | $0.0 \%$ | $3.3 \%$ | $6.4 \%$ | $8.7 \%$ | $4.3 \%$ | $4.3 \%$ |
| L=Outdoor sports complex | $4.2 \%$ | $3.3 \%$ | $1.1 \%$ | $0.0 \%$ | $2.0 \%$ | $0.7 \%$ | $2.6 \%$ | $1.1 \%$ | $4.3 \%$ | $2.3 \%$ |
| M=Improve lakefront | $12.7 \%$ | $11.4 \%$ | $9.4 \%$ | $7.8 \%$ | $18.0 \%$ | $9.9 \%$ | $10.9 \%$ | $9.8 \%$ | $12.3 \%$ | $10.6 \%$ |

Q20 Which Four of these actions would you be most supportive of the Park District doing?
$\mathrm{N}=853$

Q20. 4th choice

| A=Neighborhood parks | 8.1\% | 5.2\% | 7.2\% | 2.6\% | 10.0\% | 5.3\% | 6.4\% | 6.5\% | 7.5\% | 6.1\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Baseball/soccer/softball fields | 4.2\% | 3.8\% | 3.9\% | 2.6\% | 0.0\% | 2.0\% | 3.2\% | 7.6\% | 4.8\% | 3.6\% |
| C=Walking/biking trails | 8.8\% | 8.1\% | 4.4\% | 4.7\% | 4.0\% | 5.3\% | 5.8\% | 9.8\% | 8.0\% | 6.8\% |
| D=Hidden Creek AquaPark | 8.5\% | 4.3\% | 1.7\% | 1.6\% | 2.0\% | 0.7\% | 10.3\% | 5.4\% | 4.8\% | 4.3\% |
| E=Heller Nature Center | 6.5\% | 4.3\% | 8.3\% | 2.1\% | 2.0\% | 5.9\% | 5.1\% | 2.2\% | 7.0\% | 5.3\% |
| F=Highland Park Recreation Ctr | 5.8\% | 6.7\% | 3.9\% | 3.6\% | 6.0\% | 6.6\% | 5.8\% | 6.5\% | 5.3\% | 5.2\% |
| G=Deer Creek Courts | 3.1\% | 2.4\% | 1.7\% | 1.0\% | 0.0\% | 2.0\% | 1.9\% | 1.1\% | 5.3\% | 2.1\% |
| H=West Ridge Center | 5.4\% | 3.8\% | 3.3\% | 2.1\% | 8.0\% | 2.6\% | 5.1\% | 3.3\% | 3.7\% | 3.8\% |
| I=Skokie Valley Bike Path | 8.8\% | 9.5\% | 9.4\% | 4.7\% | 2.0\% | 11.8\% | 9.6\% | 6.5\% | 7.5\% | 8.1\% |
| J=New dog park | 1.9\% | 5.2\% | 3.9\% | 1.6\% | 2.0\% | 1.3\% | 3.2\% | 4.3\% | 3.2\% | 3.0\% |
| $\mathrm{K}=$ Indoor sports complex | 5.0\% | 1.9\% | 1.7\% | 1.0\% | 2.0\% | 1.3\% | 2.6\% | 2.2\% | 3.7\% | 2.6\% |
| L=Outdoor sports complex | 1.2\% | 4.3\% | 1.1\% | 2.1\% | 0.0\% | 3.3\% | 1.3\% | 2.2\% | 2.1\% | 2.1\% |
| $\mathrm{M}=$ Improve lakefront | 9.2\% | 6.7\% | 9.4\% | 7.8\% | 14.0\% | 9.9\% | 9.0\% | 6.5\% | 8.0\% | 8.2\% |

Q20 Which Four of these actions would you be most supportive of the Park District doing? (top four)

| $\mathrm{N}=853$ | Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Under 10 1 | $\begin{aligned} & \hline 0 \text { to } 19 \\ & \text { (none } \\ & \text { nder 10) } \\ & 2 \\ & \hline \end{aligned}$ | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \\ \text { under } 20 \text { ) } \\ 3 \\ \hline \end{gathered}$ | $55+$ (none under 55) 4 | Under \$50K 1 | $\begin{gathered} \$ 50 \mathrm{~K}- \\ \$ 99,999 \\ 2 \end{gathered}$ | $\begin{gathered} \$ 100 \mathrm{~K}- \\ \$ 149,999 \\ 3 \end{gathered}$ | $\begin{gathered} \$ 150 \mathrm{~K}- \\ \$ 199,999 \\ 4 \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |
| Q20. Sum of top 4 choices |  |  |  |  |  |  |  |  |  |  |
| A=Neighborhood parks | 51.5\% | 24.3\% | 29.8\% | 29.5\% | 32.0\% | 36.2\% | 40.4\% | 35.9\% | 34.8\% | 35.3\% |
| B=Baseball/soccer/softball fields | 14.2\% | 21.9\% | 9.4\% | 6.7\% | 2.0\% | 8.6\% | 7.1\% | 23.9\% | 20.3\% | 13.2\% |
| C=Walking/biking trails | 36.2\% | 50.0\% | 58.0\% | 40.4\% | 50.0\% | 50.7\% | 42.3\% | 47.8\% | 48.1\% | 45.5\% |
| D=Hidden Creek AquaPark | 36.5\% | 19.5\% | 8.8\% | 9.8\% | 12.0\% | 19.1\% | 31.4\% | 18.5\% | 19.3\% | 20.0\% |
| E=Heller Nature Center | 18.1\% | 12.9\% | 21.5\% | 15.5\% | 24.0\% | 17.1\% | 16.7\% | 16.3\% | 15.0\% | 16.8\% |
| F=Highland Park Recreation Ctr | 23.5\% | 26.2\% | 25.4\% | 19.7\% | 22.0\% | 23.7\% | 22.4\% | 22.8\% | 30.5\% | 23.7\% |
| G=Deer Creek Courts | 9.6\% | 10.5\% | 11.6\% | 5.7\% | 6.0\% | 5.3\% | 5.8\% | 10.9\% | 18.7\% | 9.3\% |
| H=West Ridge Center | 27.3\% | 11.9\% | 8.8\% | 8.8\% | 14.0\% | 13.8\% | 21.2\% | 14.1\% | 17.1\% | 15.1\% |
| I=Skokie Valley Bike Path | 27.7\% | 35.7\% | 38.7\% | 25.4\% | 30.0\% | 36.8\% | 41.0\% | 25.0\% | 27.8\% | 31.5\% |
| J=New dog park | 13.1\% | 20.5\% | 23.2\% | 10.9\% | 10.0\% | 17.1\% | 23.7\% | 16.3\% | 13.4\% | 16.8\% |
| $\mathrm{K}=$ Indoor sports complex | 25.4\% | 22.9\% | 6.6\% | 3.1\% | 6.0\% | 8.6\% | 17.9\% | 23.9\% | 19.3\% | 15.5\% |
| L=Outdoor sports complex | 10.4\% | 14.8\% | 2.2\% | 3.1\% | 2.0\% | 4.6\% | 6.4\% | 9.8\% | 12.8\% | 8.0\% |
| $\mathrm{M}=$ Improve lakefront | 56.9\% | 53.8\% | 54.1\% | 44.0\% | 60.0\% | 52.0\% | 52.6\% | 54.3\% | 62.0\% | 52.5\% |
| $\mathrm{Z}=$ None chosen | 5.8\% | 9.0\% | 12.7\% | 28.5\% | 20.0\% | 16.4\% | 8.3\% | 7.6\% | 7.0\% | 13.4\% |

Q21 The Park District of Highland Park's portion of the median annual household property tax bill is 6\%. With taxpayer approval through a referendum, the Park District can issue bonds which would pay for major construction and development costs. These could include enhancements to current facilities and/or new facilities, such as you were most willing to support in the previous question. Knowing that you pay $6 \%$, what is the maximum annual tax increase you would approve to pay for bonds? These bonds would fund construction and development costs for the types of parks, trails, beach parks and sports facilities that are most important to you and members of your family?
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 |  |  |  |
| (none | 20 to 54 | (none | (none |
| Under 10 | under 10) | under 20) | under 55) |
| 1 | 2 | 3 | 4 |

Q21. Maximum annual tax increase would approve

| $1=\$ 10-\$ 19$ per year | $14.2 \%$ | $13.8 \%$ | $18.2 \%$ | $20.7 \%$ | $22.0 \%$ | $19.7 \%$ | $13.5 \%$ | $9.8 \%$ | $13.4 \%$ | $16.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2=\$ 20-\$ 39$ per year | $13.8 \%$ | $11.9 \%$ | $12.7 \%$ | $10.4 \%$ | $16.0 \%$ | $14.5 \%$ | $16.0 \%$ | $18.5 \%$ | $8.6 \%$ | $12.2 \%$ |
| $3=\$ 40-\$ 59$ per year | $18.5 \%$ | $12.9 \%$ | $12.7 \%$ | $9.3 \%$ | $2.0 \%$ | $11.8 \%$ | $20.5 \%$ | $8.7 \%$ | $19.3 \%$ | $13.6 \%$ |
| $4=\$ 60-\$ 79$ per year | $8.1 \%$ | $4.8 \%$ | $3.9 \%$ | $5.2 \%$ | $4.0 \%$ | $6.6 \%$ | $9.0 \%$ | $4.3 \%$ | $5.3 \%$ | $5.6 \%$ |
| 5=\$80-\$119 per yr | $18.1 \%$ | $20.0 \%$ | $14.4 \%$ | $15.0 \%$ | $6.0 \%$ | $9.9 \%$ | $16.0 \%$ | $21.7 \%$ | $31.0 \%$ | $17.0 \%$ |
| 6=None | $27.3 \%$ | $36.7 \%$ | $38.1 \%$ | $39.4 \%$ | $50.0 \%$ | $37.5 \%$ | $25.0 \%$ | $37.0 \%$ | $22.5 \%$ | $35.2 \%$ |

Q22 Select the reasons that prevent you or other members of your household from using parks, recreation and sports facilities or programs of the Park District of Highland Park more often.
$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 | 20 to 54 | $55+$ |  |
| (none | (none | (none |  |

Under 10 under 10) under 20) under 55)

| Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | \$100K- | \$150K- |  |  |
| \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q22. Reasons that prevent you from using parks and recreation facilities

| 01=Facilities not well maintained | $10.0 \%$ | $10.5 \%$ | $1.7 \%$ | $3.1 \%$ | $4.0 \%$ | $6.6 \%$ | $5.1 \%$ | $5.4 \%$ | $10.7 \%$ | $6.7 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 02=Program not offered | $20.4 \%$ | $21.4 \%$ | $17.1 \%$ | $10.4 \%$ | $12.0 \%$ | $16.4 \%$ | $23.7 \%$ | $12.0 \%$ | $22.5 \%$ | $17.5 \%$ |
| 03=Lack right equipment | $8.8 \%$ | $8.1 \%$ | $3.9 \%$ | $5.2 \%$ | $10.0 \%$ | $7.2 \%$ | $6.4 \%$ | $3.3 \%$ | $9.6 \%$ | $6.7 \%$ |
| 04=Insufficient security | $0.4 \%$ | $1.4 \%$ | $1.7 \%$ | $2.6 \%$ | $4.0 \%$ | $2.0 \%$ | $0.6 \%$ | $2.2 \%$ | $0.5 \%$ | $1.5 \%$ |
| 05=Lack of quality programs | $12.3 \%$ | $9.5 \%$ | $6.6 \%$ | $6.7 \%$ | $8.0 \%$ | $7.2 \%$ | $10.3 \%$ | $8.7 \%$ | $9.1 \%$ | $9.1 \%$ |
| 06=Too far from residence | $4.6 \%$ | $4.8 \%$ | $7.2 \%$ | $3.1 \%$ | $6.0 \%$ | $2.6 \%$ | $8.3 \%$ | $6.5 \%$ | $3.7 \%$ | $4.8 \%$ |
| 07=Class full | $15.4 \%$ | $4.3 \%$ | $2.2 \%$ | $1.6 \%$ | $6.0 \%$ | $5.9 \%$ | $8.3 \%$ | $3.3 \%$ | $9.1 \%$ | $6.6 \%$ |
| 08=Inconvenient program times | $44.2 \%$ | $25.2 \%$ | $25.4 \%$ | $11.4 \%$ | $26.0 \%$ | $22.4 \%$ | $34.0 \%$ | $29.3 \%$ | $31.0 \%$ | $27.9 \%$ |
| 09=Use facilities in other cities | $12.7 \%$ | $7.6 \%$ | $7.7 \%$ | $9.3 \%$ | $12.0 \%$ | $8.6 \%$ | $10.3 \%$ | $6.5 \%$ | $8.6 \%$ | $9.7 \%$ |

Q22 Select the reasons that prevent you or other members of your household from using parks, recreation and sports facilities or programs of the Park District of Highland Park more often.


| 10=Fees too high | 32.7\% | 24.3\% | 27.6\% | 22.3\% | 48.0\% | 46.1\% | 33.3\% | 22.8\% | 10.2\% | 27.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11=Poor customer service by staff | 4.2\% | 3.8\% | 5.0\% | 2.1\% | 2.0\% | 2.0\% | 5.8\% | 4.3\% | 2.7\% | 3.8\% |
| 12=Don't know locations | 3.1\% | 1.4\% | 5.0\% | 4.1\% | 4.0\% | 2.6\% | 4.5\% | 4.3\% | 3.7\% | 3.3\% |
| $13=$ Use services of other agencies | 10.0\% | 8.1\% | 11.0\% | 13.5\% | 16.0\% | 9.9\% | 5.8\% | 7.6\% | 14.4\% | 10.4\% |
| 14=Not accessible for disabled | 0.8\% | 1.4\% | 1.1\% | 2.6\% | 4.0\% | 1.3\% | 0.6\% | 1.1\% | 1.1\% | 1.4\% |
| 15=Don't know what offered | 5.8\% | 4.8\% | 11.6\% | 7.8\% | 12.0\% | 8.6\% | 7.1\% | 8.7\% | 6.4\% | 7.2\% |
| 16=Inconvenient operating hours | 6.2\% | 6.2\% | 14.4\% | 1.0\% | 12.0\% | 7.2\% | 5.1\% | 7.6\% | 7.5\% | 6.8\% |
| 17=Difficult registration | 16.5\% | 5.2\% | 2.8\% | 1.0\% | 10.0\% | 3.3\% | 10.3\% | 12.0\% | 7.0\% | 7.2\% |
| 18=Lack of parking | 6.5\% | 3.8\% | 5.0\% | 5.2\% | 8.0\% | 7.2\% | 4.5\% | 2.2\% | 4.3\% | 5.3\% |

## Q23 Indicate your level of satisfaction with the overall value your household receives from the Park District of Highland Park.

$\mathrm{N}=853$

| Household Type |  |  |  |
| :---: | :---: | :---: | :---: |
| 10 to 19 |  |  |  |
| (none | (none | (none |  |
| (non |  |  |  |
| Under 10 | under 10) | under 20) | under 55) |
| 1 | 2 | 3 | 4 |


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Under | \$50K- | $\$ 100 \mathrm{~K}-$ | T150K- |  |  |
| \$50K | $\$ 99,999$ | $\$ 149,999$ | $\$ 199,999$ | $\$ 200 \mathrm{~K}+$ |  |
| 1 | 2 | 3 | 4 | 5 |  |

Q23. Level of satisfaction with the overall value

| 5=Very Satisfied | $47.7 \%$ | $49.5 \%$ | $44.8 \%$ | $32.6 \%$ | $44.0 \%$ | $44.7 \%$ | $44.2 \%$ | $48.9 \%$ | $48.1 \%$ | $43.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=Somewhat Satisfied | $36.5 \%$ | $33.8 \%$ | $26.0 \%$ | $32.1 \%$ | $22.0 \%$ | $32.9 \%$ | $37.8 \%$ | $23.9 \%$ | $34.2 \%$ | $32.5 \%$ |
| 3=Neutral | $6.5 \%$ | $8.1 \%$ | $15.5 \%$ | $16.6 \%$ | $14.0 \%$ | $11.2 \%$ | $8.3 \%$ | $15.2 \%$ | $11.2 \%$ | $11.1 \%$ |
| 2=Somewhat Dissatisfied | $3.8 \%$ | $5.2 \%$ | $6.1 \%$ | $3.1 \%$ | $8.0 \%$ | $3.9 \%$ | $3.8 \%$ | $5.4 \%$ | $2.1 \%$ | $4.6 \%$ |
| 1=Very Dissatisfied | $2.7 \%$ | $1.9 \%$ | $2.8 \%$ | $3.1 \%$ | $6.0 \%$ | $2.6 \%$ | $1.3 \%$ | $1.1 \%$ | $2.7 \%$ | $2.6 \%$ |
| 9=Don't Know | $2.7 \%$ | $1.4 \%$ | $5.0 \%$ | $12.4 \%$ | $6.0 \%$ | $4.6 \%$ | $4.5 \%$ | $5.4 \%$ | $1.6 \%$ | $5.5 \%$ |

## Q25 Age of respondent

$\mathrm{N}=853$

| Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $10 \text { to } 19$ <br> (none | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \end{gathered}$ | $\begin{gathered} \text { 55+ } \\ \text { (none } \end{gathered}$ | Under | \$50K- | \$100K- | \$150K- |  |  |
| Under 10 $1$ | under 10) | under 20) | under 55) 4 | $\$ 50 \mathrm{~K}$ 1 | \$99,999 2 | \$149,999 3 | $\begin{gathered} \$ 199,999 \\ 4 \end{gathered}$ | $\begin{gathered} \$ 200 \mathrm{~K}+ \\ 5 \end{gathered}$ |  |

Q25. Age

| $34=$ Under 35 | $13.1 \%$ | $4.3 \%$ | $8.3 \%$ | $0.0 \%$ | $6.0 \%$ | $8.6 \%$ | $9.6 \%$ | $12.0 \%$ | $2.1 \%$ | $6.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $44=35$ to 44 | $65.4 \%$ | $12.4 \%$ | $12.7 \%$ | $0.0 \%$ | $16.0 \%$ | $19.7 \%$ | $31.4 \%$ | $34.8 \%$ | $33.2 \%$ | $25.9 \%$ |
| $54=45$ to 54 | $19.6 \%$ | $68.6 \%$ | $49.7 \%$ | $2.1 \%$ | $32.0 \%$ | $36.2 \%$ | $39.1 \%$ | $31.5 \%$ | $36.4 \%$ | $34.2 \%$ |
| $64=55$ to 64 | $1.9 \%$ | $13.3 \%$ | $26.0 \%$ | $49.7 \%$ | $18.0 \%$ | $18.4 \%$ | $14.1 \%$ | $13.0 \%$ | $21.4 \%$ | $20.8 \%$ |
| $65=65+$ | $0.0 \%$ | $1.4 \%$ | $3.3 \%$ | $48.2 \%$ | $28.0 \%$ | $17.1 \%$ | $5.8 \%$ | $8.7 \%$ | $7.0 \%$ | $12.2 \%$ |

## Q26 Gender of respondent

$\mathrm{N}=853$

| Household Type |  |  |  | Q28. Household income |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10 to 19 (none | $\begin{gathered} 20 \text { to } 54 \\ \text { (none } \end{gathered}$ | $55+$ (none | Under | \$50K- | \$100K- | \$150K- |  |  |
| Under 10 | under 10) | under 20) | under 55) | \$50K | \$99,999 | \$149,999 | \$199,999 | \$200K+ |  |
| 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 5 |  |

Q26. Gender

| 1=Male | $33.1 \%$ | $44.8 \%$ | $54.7 \%$ | $51.3 \%$ | $36.0 \%$ | $38.8 \%$ | $42.3 \%$ | $53.3 \%$ | $39.0 \%$ | $45.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Female | $66.9 \%$ | $55.2 \%$ | $45.3 \%$ | $48.7 \%$ | $64.0 \%$ | $61.2 \%$ | $57.7 \%$ | $46.7 \%$ | $61.0 \%$ | $54.7 \%$ |

## Q28 What is your annual household income?

$\mathrm{N}=853$


| Q28. Household income |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Underal |  |  |  |  |  |
| \$50K | \$50K- | \$100K- | \$150K- |  |  |
| 1 | 2 | $\$ 149,999$ | \$199,999 | $\$ 200 \mathrm{~K}+$ |  |

Q28. Household income

| 1=Under \$50K | $3.8 \%$ | $4.4 \%$ | $10.7 \%$ | $15.7 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=\$50K-\$99,999 | $18.5 \%$ | $21.5 \%$ | $27.1 \%$ | $32.3 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $23.9 \%$ |
| 3=\$100K-\$149,999 | $27.5 \%$ | $27.2 \%$ | $22.9 \%$ | $18.1 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $24.5 \%$ |
| 4=\$150K-\$199,999 | $18.5 \%$ | $11.4 \%$ | $16.4 \%$ | $8.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $14.4 \%$ |
| 5=\$200K+ | $31.8 \%$ | $35.4 \%$ | $22.9 \%$ | $25.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $29.4 \%$ |

# Cross-Tabular Data by Annual Tax Increase \& Gender 

Q1. Have you or any member of your household visited any parks of the Park District of Highland Park over the past 12 months? (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q1. Visited Park District parks

| $1=$ Yes | $93.3 \%$ | $96.1 \%$ | $96.5 \%$ | $100.0 \%$ | $97.9 \%$ | $87.7 \%$ | $91.6 \%$ | $94.7 \%$ | $93.3 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=$ No | $6.7 \%$ | $3.9 \%$ | $3.5 \%$ | $0.0 \%$ | $2.1 \%$ | $12.3 \%$ | $8.4 \%$ | $5.3 \%$ | $6.7 \%$ |

## Q2. Overall, how would you rate the physical condition of ALL the parks of the Park District of Highland Park you have visited? (without "no response")

$\mathrm{N}=780$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q2. Physical condition of ALL the parks

| 1=Excellent | $44.8 \%$ | $46.9 \%$ | $38.0 \%$ | $52.1 \%$ | $48.2 \%$ | $44.9 \%$ | $46.0 \%$ | $44.6 \%$ | $45.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Good | $53.6 \%$ | $49.0 \%$ | $58.3 \%$ | $41.7 \%$ | $46.8 \%$ | $48.8 \%$ | $48.6 \%$ | $51.4 \%$ | $50.1 \%$ |
| 3=Fair | $1.6 \%$ | $4.1 \%$ | $3.7 \%$ | $6.3 \%$ | $5.0 \%$ | $5.5 \%$ | $5.2 \%$ | $3.7 \%$ | $4.4 \%$ |
| 4=Poor | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.8 \%$ | $0.3 \%$ | $0.2 \%$ | $0.3 \%$ |

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q3a. Centennial Ice Arena

| $1=$ Yes | $28.8 \%$ | $29.8 \%$ | $41.7 \%$ | $43.8 \%$ | $35.9 \%$ | $32.0 \%$ | $31.5 \%$ | $35.8 \%$ | $33.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $71.2 \%$ | $70.2 \%$ | $58.3 \%$ | $56.3 \%$ | $64.1 \%$ | $68.0 \%$ | $68.5 \%$ | $64.2 \%$ | $66.2 \%$ |

Q3b. Centennial Gymnastic Center

| $1=$ Yes | $20.9 \%$ | $18.3 \%$ | $20.0 \%$ | $31.3 \%$ | $22.1 \%$ | $15.5 \%$ | $17.2 \%$ | $21.1 \%$ | $19.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $79.1 \%$ | $81.7 \%$ | $80.0 \%$ | $68.8 \%$ | $77.9 \%$ | $84.5 \%$ | $82.8 \%$ | $78.9 \%$ | $80.7 \%$ |

Q3c. Hidden Creek AquaPark

| $1=$ Yes | $47.5 \%$ | $53.8 \%$ | $54.8 \%$ | $58.3 \%$ | $52.4 \%$ | $45.8 \%$ | $47.7 \%$ | $52.2 \%$ | $50.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $52.5 \%$ | $46.2 \%$ | $45.2 \%$ | $41.7 \%$ | $47.6 \%$ | $54.2 \%$ | $52.3 \%$ | $47.8 \%$ | $49.9 \%$ |

Q3d. West Ridge Center

| $1=$ Yes | $34.5 \%$ | $40.4 \%$ | $52.2 \%$ | $33.3 \%$ | $47.6 \%$ | $37.0 \%$ | $38.0 \%$ | $42.9 \%$ | $40.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $65.5 \%$ | $59.6 \%$ | $47.8 \%$ | $66.7 \%$ | $52.4 \%$ | $63.0 \%$ | $62.0 \%$ | $57.1 \%$ | $59.3 \%$ |

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  | Total |
| :---: | :---: | :---: |
| Male | Female |  |
| 1 | 2 |  |

Q3e. Heller Nature Center

| $1=$ Yes | $43.2 \%$ | $50.0 \%$ | $60.0 \%$ | $54.2 \%$ | $44.8 \%$ | $38.4 \%$ | $47.7 \%$ | $43.8 \%$ | $45.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $56.8 \%$ | $50.0 \%$ | $40.0 \%$ | $45.8 \%$ | $55.2 \%$ | $61.6 \%$ | $52.3 \%$ | $56.3 \%$ | $54.5 \%$ |

Q3f. Recreation Center of Highland Park

| $1=$ Yes | $64.0 \%$ | $73.1 \%$ | $77.4 \%$ | $60.4 \%$ | $75.2 \%$ | $55.6 \%$ | $60.9 \%$ | $69.6 \%$ | $65.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $36.0 \%$ | $26.9 \%$ | $22.6 \%$ | $39.6 \%$ | $24.8 \%$ | $44.4 \%$ | $39.1 \%$ | $30.4 \%$ | $34.3 \%$ |

Q3g. Sunset Valley Golf Course

| 1=Yes | $29.5 \%$ | $19.2 \%$ | $27.0 \%$ | $18.8 \%$ | $27.6 \%$ | $28.6 \%$ | $29.4 \%$ | $24.4 \%$ | $26.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $70.5 \%$ | $80.8 \%$ | $73.0 \%$ | $81.3 \%$ | $72.4 \%$ | $71.4 \%$ | $70.6 \%$ | $75.6 \%$ | $73.3 \%$ |
| Q3h. Deer Creek Courts (tennis) |  |  |  |  |  |  |  |  |  |
| 1=Yes |  |  |  |  |  |  |  |  |  |
| 2=No | $18.7 \%$ | $17.3 \%$ | $29.6 \%$ | $27.1 \%$ | $29.0 \%$ | $20.2 \%$ | $20.6 \%$ | $24.6 \%$ | $22.8 \%$ |
| 20\% | $81.3 \%$ | $82.7 \%$ | $70.4 \%$ | $72.9 \%$ | $71.0 \%$ | $79.8 \%$ | $79.4 \%$ | $75.4 \%$ | $77.2 \%$ |

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  | Total |
| :---: | :---: | :---: |
| Male $1$ | Female 2 |  |

Q3i. River's Edge Adventure Golf

| $1=$ Yes | $23.7 \%$ | $26.9 \%$ | $27.0 \%$ | $16.7 \%$ | $32.4 \%$ | $19.9 \%$ | $22.7 \%$ | $25.6 \%$ | $24.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $76.3 \%$ | $73.1 \%$ | $73.0 \%$ | $83.3 \%$ | $67.6 \%$ | $80.1 \%$ | $77.3 \%$ | $74.4 \%$ | $75.7 \%$ |

Q3j. Highland Park Golf Learning Center

| $1=$ Yes | $24.5 \%$ | $31.7 \%$ | $29.6 \%$ | $14.6 \%$ | $26.2 \%$ | $25.9 \%$ | $29.7 \%$ | $23.5 \%$ | $26.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $75.5 \%$ | $68.3 \%$ | $70.4 \%$ | $85.4 \%$ | $73.8 \%$ | $74.1 \%$ | $70.3 \%$ | $76.5 \%$ | $73.7 \%$ |

Q3k. Sunset Woods Park

| $1=$ Yes | $64.7 \%$ | $71.2 \%$ | $72.2 \%$ | $77.1 \%$ | $71.7 \%$ | $68.0 \%$ | $68.0 \%$ | $70.9 \%$ | $69.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $35.3 \%$ | $28.8 \%$ | $27.8 \%$ | $22.9 \%$ | $28.3 \%$ | $32.0 \%$ | $32.0 \%$ | $29.1 \%$ | $30.4 \%$ |

## Q3. Please indicate if YOU or any members of your HOUSEHOLD have used any of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q3l. Larry Fink Memorial Park

| $1=$ Yes | $38.8 \%$ | $46.2 \%$ | $54.8 \%$ | $41.7 \%$ | $51.0 \%$ | $41.4 \%$ | $45.6 \%$ | $44.6 \%$ | $45.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $61.2 \%$ | $53.8 \%$ | $45.2 \%$ | $58.3 \%$ | $49.0 \%$ | $58.6 \%$ | $54.4 \%$ | $55.4 \%$ | $55.0 \%$ |

Q3m. Danny Cunniff Park

| $1=$ Yes | $33.8 \%$ | $32.7 \%$ | $35.7 \%$ | $43.8 \%$ | $37.9 \%$ | $26.6 \%$ | $33.1 \%$ | $32.3 \%$ | $32.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $66.2 \%$ | $67.3 \%$ | $64.3 \%$ | $56.3 \%$ | $62.1 \%$ | $73.4 \%$ | $66.9 \%$ | $67.7 \%$ | $67.3 \%$ |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year | per year | per yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q3a. Centennial Ice Arena

| 4=Excellent | $27.5 \%$ | $33.3 \%$ | $21.3 \%$ | $9.5 \%$ | $24.0 \%$ | $26.9 \%$ | $30.8 \%$ | $20.7 \%$ | $24.9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 3=Good | $50.0 \%$ | $60.0 \%$ | $59.6 \%$ | $76.2 \%$ | $64.0 \%$ | $54.8 \%$ | $56.4 \%$ | $60.4 \%$ | $58.7 \%$ |
| 2=Fair | $22.5 \%$ | $6.7 \%$ | $19.1 \%$ | $14.3 \%$ | $12.0 \%$ | $17.2 \%$ | $12.8 \%$ | $18.3 \%$ | $16.0 \%$ |
| 1=Poor | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $0.0 \%$ | $0.6 \%$ | $0.4 \%$ |

Q3b. Centennial Gymnastic Center

| 4=Excellent | $10.3 \%$ | $15.8 \%$ | $26.1 \%$ | $6.7 \%$ | $9.7 \%$ | $17.8 \%$ | $23.1 \%$ | $9.3 \%$ | $14.8 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 3=Good | $51.7 \%$ | $57.9 \%$ | $34.8 \%$ | $66.7 \%$ | $58.1 \%$ | $53.3 \%$ | $53.8 \%$ | $52.6 \%$ | $53.1 \%$ |
| 2=Fair | $37.9 \%$ | $26.3 \%$ | $30.4 \%$ | $20.0 \%$ | $29.0 \%$ | $24.4 \%$ | $21.5 \%$ | $33.0 \%$ | $28.4 \%$ |
| 1=Poor | $0.0 \%$ | $0.0 \%$ | $8.7 \%$ | $6.7 \%$ | $3.2 \%$ | $4.4 \%$ | $1.5 \%$ | $5.2 \%$ | $3.7 \%$ |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\begin{gathered} \hline \$ 80-\$ 119 \\ \text { per yr } \\ 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female 2 |  |

Q3c. Hidden Creek AquaPark

| $4=$ Excellent | $51.6 \%$ | $50.9 \%$ | $40.3 \%$ | $53.6 \%$ | $59.5 \%$ | $45.8 \%$ | $50.6 \%$ | $48.7 \%$ | $49.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $45.3 \%$ | $47.2 \%$ | $48.4 \%$ | $42.9 \%$ | $35.1 \%$ | $45.8 \%$ | $47.2 \%$ | $41.9 \%$ | $44.2 \%$ |
| 2=Fair | $3.1 \%$ | $1.9 \%$ | $11.3 \%$ | $3.6 \%$ | $5.4 \%$ | $6.9 \%$ | $2.3 \%$ | $8.5 \%$ | $5.8 \%$ |
| 1=Poor | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ | $0.0 \%$ | $0.8 \%$ | $0.5 \%$ |

Q3d. West Ridge Center

| 4=Excellent | $17.4 \%$ | $21.4 \%$ | $21.1 \%$ | $18.8 \%$ | $19.4 \%$ | $22.6 \%$ | $18.4 \%$ | $22.3 \%$ | $20.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $52.2 \%$ | $40.5 \%$ | $45.6 \%$ | $50.0 \%$ | $59.7 \%$ | $50.9 \%$ | $50.4 \%$ | $50.8 \%$ | $50.6 \%$ |
| 2=Fair | $26.1 \%$ | $38.1 \%$ | $29.8 \%$ | $25.0 \%$ | $20.9 \%$ | $20.8 \%$ | $27.0 \%$ | $24.4 \%$ | $25.4 \%$ |
| 1=Poor | $4.3 \%$ | $0.0 \%$ | $3.5 \%$ | $6.3 \%$ | $0.0 \%$ | $5.7 \%$ | $4.3 \%$ | $2.6 \%$ | $3.3 \%$ |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year | per year | per yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q3e. Heller Nature Center

| 4=Excellent | $57.6 \%$ | $48.1 \%$ | $55.4 \%$ | $50.0 \%$ | $60.9 \%$ | $63.2 \%$ | $56.7 \%$ | $58.4 \%$ | $57.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $40.7 \%$ | $48.1 \%$ | $41.5 \%$ | $38.5 \%$ | $32.8 \%$ | $33.3 \%$ | $37.6 \%$ | $38.6 \%$ | $38.2 \%$ |
| 2=Fair | $1.7 \%$ | $3.8 \%$ | $3.1 \%$ | $7.7 \%$ | $6.3 \%$ | $3.5 \%$ | $5.6 \%$ | $2.5 \%$ | $3.9 \%$ |
| 1=Poor | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.8 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.5 \%$ | $0.3 \%$ |

Q3f. Recreation Center of Highland Park

| 4=Excellent | $71.3 \%$ | $79.5 \%$ | $73.6 \%$ | $79.3 \%$ | $82.1 \%$ | $70.0 \%$ | $68.9 \%$ | $79.3 \%$ | $74.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $28.7 \%$ | $20.5 \%$ | $26.4 \%$ | $17.2 \%$ | $14.2 \%$ | $26.9 \%$ | $28.5 \%$ | $19.4 \%$ | $23.2 \%$ |
| 2=Fair | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $3.4 \%$ | $3.8 \%$ | $3.1 \%$ | $2.6 \%$ | $1.3 \%$ | $1.8 \%$ |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year | per year | per yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q3g. Sunset Valley Golf Course

| 4=Excellent | $46.3 \%$ | $31.6 \%$ | $39.3 \%$ | $33.3 \%$ | $59.5 \%$ | $41.5 \%$ | $43.2 \%$ | $44.8 \%$ | $44.0 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3=Good | $46.3 \%$ | $52.6 \%$ | $57.1 \%$ | $55.6 \%$ | $37.8 \%$ | $42.7 \%$ | $42.3 \%$ | $49.5 \%$ | $45.8 \%$ |
| 2=Fair | $7.3 \%$ | $10.5 \%$ | $3.6 \%$ | $11.1 \%$ | $2.7 \%$ | $14.6 \%$ | $13.5 \%$ | $4.8 \%$ | $9.3 \%$ |
| 1=Poor | $0.0 \%$ | $5.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.2 \%$ | $0.9 \%$ | $1.0 \%$ | $0.9 \%$ |

Q3h. Deer Creek Courts (tennis)

| 4=Excellent | $32.0 \%$ | $52.9 \%$ | $36.4 \%$ | $23.1 \%$ | $41.5 \%$ | $41.7 \%$ | $45.5 \%$ | $34.8 \%$ | $39.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $60.0 \%$ | $47.1 \%$ | $54.5 \%$ | $61.5 \%$ | $51.2 \%$ | $46.7 \%$ | $42.9 \%$ | $58.0 \%$ | $51.9 \%$ |
| 2=Fair | $8.0 \%$ | $0.0 \%$ | $9.1 \%$ | $15.4 \%$ | $7.3 \%$ | $11.7 \%$ | $11.7 \%$ | $7.1 \%$ | $9.0 \%$ |

## Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year | per year | per yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q3i. River's Edge Adventure Golf

| 4=Excellent | $34.4 \%$ | $37.0 \%$ | $25.8 \%$ | $25.0 \%$ | $34.1 \%$ | $32.1 \%$ | $27.7 \%$ | $35.7 \%$ | $32.3 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3=Good | $46.9 \%$ | $48.1 \%$ | $58.1 \%$ | $50.0 \%$ | $29.5 \%$ | $50.0 \%$ | $49.4 \%$ | $43.5 \%$ | $46.0 \%$ |
| 2=Fair | $15.6 \%$ | $14.8 \%$ | $16.1 \%$ | $25.0 \%$ | $34.1 \%$ | $16.1 \%$ | $21.7 \%$ | $19.1 \%$ | $20.2 \%$ |
| 1=Poor | $3.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ | $1.8 \%$ | $1.2 \%$ | $1.7 \%$ | $1.5 \%$ |

Q3j. Highland Park Golf Learning Center

| 4=Excellent | $42.4 \%$ | $37.5 \%$ | $21.2 \%$ | $14.3 \%$ | $38.9 \%$ | $35.6 \%$ | $38.4 \%$ | $30.4 \%$ | $34.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $48.5 \%$ | $59.4 \%$ | $69.7 \%$ | $85.7 \%$ | $44.4 \%$ | $50.7 \%$ | $49.1 \%$ | $60.8 \%$ | $54.7 \%$ |
| 2=Fair | $9.1 \%$ | $3.1 \%$ | $9.1 \%$ | $0.0 \%$ | $16.7 \%$ | $12.3 \%$ | $12.5 \%$ | $7.8 \%$ | $10.3 \%$ |
| 1=Poor | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ | $0.0 \%$ | $1.0 \%$ | $0.5 \%$ |

Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q3k. Sunset Woods Park

| $4=$ Excellent | $48.9 \%$ | $49.3 \%$ | $38.8 \%$ | $37.8 \%$ | $61.0 \%$ | $50.3 \%$ | $47.4 \%$ | $50.9 \%$ | $49.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $46.6 \%$ | $47.9 \%$ | $57.5 \%$ | $48.6 \%$ | $30.0 \%$ | $44.7 \%$ | $47.0 \%$ | $43.1 \%$ | $44.9 \%$ |
| 2=Fair | $3.4 \%$ | $2.8 \%$ | $3.8 \%$ | $13.5 \%$ | $9.0 \%$ | $5.1 \%$ | $5.5 \%$ | $5.6 \%$ | $5.6 \%$ |
| 1=Poor | $1.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.3 \%$ | $0.2 \%$ |

Q3l. Larry Fink Memorial Park

| 4=Excellent | $33.3 \%$ | $42.6 \%$ | $30.6 \%$ | $15.0 \%$ | $51.4 \%$ | $41.3 \%$ | $35.8 \%$ | $41.9 \%$ | $39.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $61.1 \%$ | $48.9 \%$ | $62.9 \%$ | $75.0 \%$ | $31.9 \%$ | $48.8 \%$ | $52.6 \%$ | $49.8 \%$ | $51.1 \%$ |
| 2=Fair | $5.6 \%$ | $8.5 \%$ | $6.5 \%$ | $10.0 \%$ | $15.3 \%$ | $8.3 \%$ | $10.4 \%$ | $7.9 \%$ | $9.0 \%$ |
| 1=Poor | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ | $1.7 \%$ | $1.2 \%$ | $0.5 \%$ | $0.8 \%$ |

## Q3. If YES, please indicate how you would rate the condition of the park and recreation facilities. (without "no response")

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q3m. Danny Cunniff Park

| 4=Excellent | $45.7 \%$ | $30.3 \%$ | $39.0 \%$ | $33.3 \%$ | $52.9 \%$ | $48.1 \%$ | $40.3 \%$ | $46.9 \%$ | $43.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $52.2 \%$ | $57.6 \%$ | $53.7 \%$ | $61.9 \%$ | $37.3 \%$ | $39.0 \%$ | $48.4 \%$ | $46.2 \%$ | $47.2 \%$ |
| 2=Fair | $2.2 \%$ | $12.1 \%$ | $4.9 \%$ | $4.8 \%$ | $9.8 \%$ | $9.1 \%$ | $9.7 \%$ | $5.5 \%$ | $7.4 \%$ |
| 1=Poor | $0.0 \%$ | $0.0 \%$ | $2.4 \%$ | $0.0 \%$ | $0.0 \%$ | $3.9 \%$ | $1.6 \%$ | $1.4 \%$ | $1.5 \%$ |

## Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q4. Top choice

| A=Centennial Ice Arena | $2.1 \%$ | $4.8 \%$ | $5.2 \%$ | $4.2 \%$ | $6.2 \%$ | $5.3 \%$ | $3.9 \%$ | $5.6 \%$ | $4.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Centennial Gymnastic Center | $2.1 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.7 \%$ | $1.3 \%$ | $0.8 \%$ | $1.3 \%$ | $1.1 \%$ |
| C=Hidden Creek AquaPark | $8.6 \%$ | $4.8 \%$ | $10.3 \%$ | $8.3 \%$ | $6.2 \%$ | $7.3 \%$ | $9.8 \%$ | $5.6 \%$ | $7.5 \%$ |
| D=West Ridge Center | $7.1 \%$ | $6.7 \%$ | $8.6 \%$ | $4.2 \%$ | $5.5 \%$ | $6.0 \%$ | $5.2 \%$ | $7.5 \%$ | $6.4 \%$ |
| E=Heller Nature Center | $7.9 \%$ | $4.8 \%$ | $6.9 \%$ | $4.2 \%$ | $3.4 \%$ | $3.0 \%$ | $6.0 \%$ | $3.6 \%$ | $4.7 \%$ |
| F=Rec Center of Highland Park | $23.6 \%$ | $30.8 \%$ | $31.0 \%$ | $20.8 \%$ | $31.7 \%$ | $19.7 \%$ | $24.4 \%$ | $26.1 \%$ | $25.3 \%$ |
| G=Sunset Valley Golf Course | $7.9 \%$ | $3.8 \%$ | $4.3 \%$ | $4.2 \%$ | $7.6 \%$ | $6.7 \%$ | $6.7 \%$ | $5.8 \%$ | $6.2 \%$ |
| H=Deer Creek Courts | $2.9 \%$ | $1.9 \%$ | $6.0 \%$ | $10.4 \%$ | $5.5 \%$ | $3.7 \%$ | $2.8 \%$ | $5.6 \%$ | $4.3 \%$ |
| I=River's Edge Adventure Golf | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.3 \%$ | $0.5 \%$ | $0.0 \%$ | $0.2 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q4. Top choice (Cont.)
J=Highland Park Golf Learning Ctr

K=Sunset Woods Park

| $0.7 \%$ | $3.8 \%$ | $1.7 \%$ | $2.1 \%$ | $1.4 \%$ | $2.3 \%$ | $2.1 \%$ | $1.9 \%$ | $2.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $16.4 \%$ | $22.1 \%$ | $9.5 \%$ | $25.0 \%$ | $12.4 \%$ | $16.7 \%$ | $15.3 \%$ | $16.7 \%$ | $16.1 \%$ |
| $3.6 \%$ | $8.7 \%$ | $6.0 \%$ | $2.1 \%$ | $8.3 \%$ | $6.0 \%$ | $5.7 \%$ | $6.4 \%$ | $6.1 \%$ |
| $5.7 \%$ | $1.9 \%$ | $0.9 \%$ | $8.3 \%$ | $5.5 \%$ | $3.7 \%$ | $5.7 \%$ | $2.6 \%$ | $4.0 \%$ |
| $10.7 \%$ | $5.8 \%$ | $9.5 \%$ | $4.2 \%$ | $5.5 \%$ | $18.0 \%$ | $11.1 \%$ | $11.3 \%$ | $11.3 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q4. 2nd choice

| A=Centennial Ice Arena | $2.1 \%$ | $2.9 \%$ | $4.3 \%$ | $2.1 \%$ | $2.1 \%$ | $3.3 \%$ | $2.6 \%$ | $3.2 \%$ | $2.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Centennial Gymnastic Center | $1.4 \%$ | $0.0 \%$ | $1.7 \%$ | $0.0 \%$ | $1.4 \%$ | $1.0 \%$ | $0.3 \%$ | $1.7 \%$ | $1.1 \%$ |
| C=Hidden Creek AquaPark | $5.7 \%$ | $13.5 \%$ | $9.5 \%$ | $4.2 \%$ | $9.0 \%$ | $7.7 \%$ | $6.7 \%$ | $9.6 \%$ | $8.3 \%$ |
| D=West Ridge Center | $2.1 \%$ | $7.7 \%$ | $6.0 \%$ | $8.3 \%$ | $3.4 \%$ | $6.0 \%$ | $3.9 \%$ | $6.4 \%$ | $5.3 \%$ |
| E=Heller Nature Center | $5.0 \%$ | $7.7 \%$ | $6.9 \%$ | $14.6 \%$ | $9.7 \%$ | $5.3 \%$ | $8.8 \%$ | $5.6 \%$ | $7.0 \%$ |
| F=Rec Center of Highland Park | $19.3 \%$ | $13.5 \%$ | $14.7 \%$ | $18.8 \%$ | $11.0 \%$ | $10.3 \%$ | $9.8 \%$ | $16.3 \%$ | $13.4 \%$ |
| G=Sunset Valley Golf Course | $7.1 \%$ | $1.9 \%$ | $3.4 \%$ | $2.1 \%$ | $6.9 \%$ | $4.7 \%$ | $5.7 \%$ | $4.1 \%$ | $4.8 \%$ |
| H=Deer Creek Courts | $3.6 \%$ | $4.8 \%$ | $4.3 \%$ | $4.2 \%$ | $6.2 \%$ | $2.3 \%$ | $4.1 \%$ | $3.6 \%$ | $3.9 \%$ |
| I=River's Edge Adventure Golf | $1.4 \%$ | $0.0 \%$ | $0.9 \%$ | $0.0 \%$ | $2.1 \%$ | $1.7 \%$ | $2.1 \%$ | $0.6 \%$ | $1.3 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q4. 2nd choice (Cont.)
J=Highland Park Golf Learning Ctr
$\mathrm{K}=$ Sunset Woods Park

| $3.6 \%$ | $10.6 \%$ | $4.3 \%$ | $2.1 \%$ | $2.8 \%$ | $3.7 \%$ | $5.2 \%$ | $3.6 \%$ | $4.3 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $18.6 \%$ | $12.5 \%$ | $17.2 \%$ | $12.5 \%$ | $23.4 \%$ | $14.0 \%$ | $15.8 \%$ | $17.1 \%$ | $16.5 \%$ |
| $3.6 \%$ | $6.7 \%$ | $4.3 \%$ | $10.4 \%$ | $7.6 \%$ | $7.0 \%$ | $6.7 \%$ | $6.0 \%$ | $6.3 \%$ |
| $2.9 \%$ | $1.9 \%$ | $4.3 \%$ | $6.3 \%$ | $4.8 \%$ | $1.7 \%$ | $3.6 \%$ | $2.6 \%$ | $3.0 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q4. 3rd choice

| A=Centennial Ice Arena | $1.4 \%$ | $2.9 \%$ | $1.7 \%$ | $6.3 \%$ | $4.1 \%$ | $2.3 \%$ | $1.6 \%$ | $3.6 \%$ | $2.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Centennial Gymnastic Center | $0.7 \%$ | $1.9 \%$ | $1.7 \%$ | $4.2 \%$ | $1.4 \%$ | $2.0 \%$ | $1.3 \%$ | $2.1 \%$ | $1.8 \%$ |
| C=Hidden Creek AquaPark | $12.9 \%$ | $9.6 \%$ | $6.9 \%$ | $14.6 \%$ | $4.8 \%$ | $8.3 \%$ | $7.8 \%$ | $9.6 \%$ | $8.8 \%$ |
| D=West Ridge Center | $7.9 \%$ | $4.8 \%$ | $3.4 \%$ | $2.1 \%$ | $9.7 \%$ | $2.0 \%$ | $3.1 \%$ | $6.2 \%$ | $4.8 \%$ |
| E=Heller Nature Center | $3.6 \%$ | $9.6 \%$ | $8.6 \%$ | $8.3 \%$ | $3.4 \%$ | $5.7 \%$ | $6.2 \%$ | $5.8 \%$ | $6.0 \%$ |
| F=Rec Center of Highland Park | $4.3 \%$ | $11.5 \%$ | $12.1 \%$ | $6.3 \%$ | $5.5 \%$ | $9.0 \%$ | $9.1 \%$ | $7.5 \%$ | $8.2 \%$ |
| G=Sunset Valley Golf Course | $2.9 \%$ | $5.8 \%$ | $2.6 \%$ | $4.2 \%$ | $3.4 \%$ | $4.0 \%$ | $3.9 \%$ | $3.6 \%$ | $3.8 \%$ |
| H=Deer Creek Courts | $1.4 \%$ | $3.8 \%$ | $3.4 \%$ | $2.1 \%$ | $4.1 \%$ | $1.7 \%$ | $2.3 \%$ | $2.8 \%$ | $2.6 \%$ |
| I=River's Edge Adventure Golf | $1.4 \%$ | $1.0 \%$ | $3.4 \%$ | $2.1 \%$ | $3.4 \%$ | $2.0 \%$ | $1.8 \%$ | $2.6 \%$ | $2.2 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year?

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q4. 3rd choice (Cont.)
J=Highland Park Golf Learning Ctr

K=Sunset Woods Park
L=Larry Fink Memorial Park
M=Danny Cunniff Park

| $2.9 \%$ | $0.0 \%$ | $4.3 \%$ | $2.1 \%$ | $6.9 \%$ | $3.3 \%$ | $4.1 \%$ | $3.0 \%$ | $3.5 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $8.6 \%$ | $11.5 \%$ | $16.4 \%$ | $14.6 \%$ | $12.4 \%$ | $10.0 \%$ | $10.4 \%$ | $12.4 \%$ | $11.5 \%$ |
| $6.4 \%$ | $2.9 \%$ | $8.6 \%$ | $2.1 \%$ | $10.3 \%$ | $3.0 \%$ | $6.2 \%$ | $4.9 \%$ | $5.5 \%$ |
| $5.7 \%$ | $4.8 \%$ | $3.4 \%$ | $2.1 \%$ | $6.9 \%$ | $3.3 \%$ | $4.1 \%$ | $4.7 \%$ | $4.5 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year? (top 3)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q4. Sum of top 3 choices

| A=Centennial Ice Arena | $5.7 \%$ | $10.6 \%$ | $11.2 \%$ | $12.5 \%$ | $12.4 \%$ | $11.0 \%$ | $8.0 \%$ | $12.4 \%$ | $10.4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Centennial Gymnastic Center | $4.3 \%$ | $1.9 \%$ | $3.4 \%$ | $6.3 \%$ | $3.4 \%$ | $4.3 \%$ | $2.3 \%$ | $5.1 \%$ | $3.9 \%$ |
| C=Hidden Creek AquaPark | $27.1 \%$ | $27.9 \%$ | $26.7 \%$ | $27.1 \%$ | $20.0 \%$ | $23.3 \%$ | $24.4 \%$ | $24.8 \%$ | $24.6 \%$ |
| D=West Ridge Center | $17.1 \%$ | $19.2 \%$ | $18.1 \%$ | $14.6 \%$ | $18.6 \%$ | $14.0 \%$ | $12.2 \%$ | $20.1 \%$ | $16.5 \%$ |
| E=Heller Nature Center | $16.4 \%$ | $22.1 \%$ | $22.4 \%$ | $27.1 \%$ | $16.6 \%$ | $14.0 \%$ | $21.0 \%$ | $15.0 \%$ | $17.7 \%$ |
| F=Rec Center of Highland Park | $47.1 \%$ | $55.8 \%$ | $57.8 \%$ | $45.8 \%$ | $48.3 \%$ | $39.0 \%$ | $43.3 \%$ | $49.9 \%$ | $46.9 \%$ |
| G=Sunset Valley Golf Course | $17.9 \%$ | $11.5 \%$ | $10.3 \%$ | $10.4 \%$ | $17.9 \%$ | $15.3 \%$ | $16.3 \%$ | $13.5 \%$ | $14.8 \%$ |
| H=Deer Creek Courts | $7.9 \%$ | $10.6 \%$ | $13.8 \%$ | $16.7 \%$ | $15.9 \%$ | $7.7 \%$ | $9.3 \%$ | $12.0 \%$ | $10.8 \%$ |
| I=River's Edge Adventure Golf | $3.6 \%$ | $1.0 \%$ | $4.3 \%$ | $2.1 \%$ | $5.5 \%$ | $4.0 \%$ | $4.4 \%$ | $3.2 \%$ | $3.8 \%$ |

Q4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year? (top 3)

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 20-\$ 39 \\ \text { per year } \\ 2 \\ \hline \end{gathered}$ | \$40-\$59 per year 3 | $\begin{gathered} \$ 60-\$ 79 \\ \text { per year } \\ 4 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 80- \\ \$ 119 \text { per } \\ \mathrm{yr} \\ 5 \end{gathered}$ | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male 1 | Female 2 |  |
| Q4. Sum of top 3 choices (Cont.) |  |  |  |  |  |  |  |  |  |
| J=Highland Park Golf Learning |  |  |  |  |  |  |  |  |  |
| K=Sunset Woods Park | 43.6\% | 46.2\% | 43.1\% | 52.1\% | 48.3\% | 40.7\% | 41.5\% | 46.3\% | 44.1\% |
| L=Larry Fink Memorial Park | 13.6\% | 18.3\% | 19.0\% | 14.6\% | 26.2\% | 16.0\% | 18.7\% | 17.3\% | 17.9\% |
| M = Danny Cunniff Park | 14.3\% | 8.7\% | 8.6\% | 16.7\% | 17.2\% | 8.7\% | 13.5\% | 9.9\% | 11.5\% |
| $\mathrm{Z}=$ None chosen | 10.7\% | 5.8\% | 9.5\% | 4.2\% | 5.5\% | 18.0\% | 11.1\% | 11.3\% | 11.3\% |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q5a. Youth soccer fields

| $1=Y e s$ | $23.0 \%$ | $18.3 \%$ | $32.8 \%$ | $25.0 \%$ | $29.0 \%$ | $19.1 \%$ | $20.0 \%$ | $26.5 \%$ | $23.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $77.0 \%$ | $81.7 \%$ | $67.2 \%$ | $75.0 \%$ | $71.0 \%$ | $80.9 \%$ | $80.0 \%$ | $73.5 \%$ | $76.5 \%$ |

Q5b. Youth baseball \& softball fields

| $1=$ Yes | $18.0 \%$ | $25.0 \%$ | $25.0 \%$ | $29.2 \%$ | $22.1 \%$ | $17.8 \%$ | $20.3 \%$ | $21.7 \%$ | $21.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=N0 | $82.0 \%$ | $75.0 \%$ | $75.0 \%$ | $70.8 \%$ | $77.9 \%$ | $82.2 \%$ | $79.7 \%$ | $78.3 \%$ | $78.9 \%$ |

Q5c. Youth football fields

| 1=Yes | $7.2 \%$ | $5.8 \%$ | $12.1 \%$ | $10.4 \%$ | $14.5 \%$ | $9.1 \%$ | $11.4 \%$ | $8.4 \%$ | $9.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=No | $92.8 \%$ | $94.2 \%$ | $87.9 \%$ | $89.6 \%$ | $85.5 \%$ | $90.9 \%$ | $88.6 \%$ | $91.6 \%$ | $90.2 \%$ |
| Q5d. Adult softball fields |  |  |  |  |  |  |  |  |  |
| 1=Yes | $7.9 \%$ | $10.6 \%$ | $10.3 \%$ | $10.4 \%$ | $9.0 \%$ | $12.1 \%$ | $12.7 \%$ | $8.4 \%$ | $10.4 \%$ |
| 2=No | $92.1 \%$ | $89.4 \%$ | $89.7 \%$ | $89.6 \%$ | $91.0 \%$ | $87.9 \%$ | $87.3 \%$ | $91.6 \%$ | $89.6 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q5e. Lakefront parks

| $1=$ Yes | $77.7 \%$ | $81.7 \%$ | $83.6 \%$ | $81.3 \%$ | $84.8 \%$ | $67.1 \%$ | $73.8 \%$ | $79.1 \%$ | $76.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $22.3 \%$ | $18.3 \%$ | $16.4 \%$ | $18.8 \%$ | $15.2 \%$ | $32.9 \%$ | $26.2 \%$ | $20.9 \%$ | $23.3 \%$ |

Q5f. Small neighborhood parks

| $1=$ Yes | $71.2 \%$ | $79.8 \%$ | $78.4 \%$ | $70.8 \%$ | $82.8 \%$ | $65.1 \%$ | $72.2 \%$ | $73.8 \%$ | $73.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $28.8 \%$ | $20.2 \%$ | $21.6 \%$ | $29.2 \%$ | $17.2 \%$ | $34.9 \%$ | $27.8 \%$ | $26.2 \%$ | $26.9 \%$ |

Q5g. Off-leash dog parks

| $1=$ Yes | $33.8 \%$ | $26.9 \%$ | $41.4 \%$ | $33.3 \%$ | $34.5 \%$ | $27.2 \%$ | $29.9 \%$ | $33.3 \%$ | $31.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $66.2 \%$ | $73.1 \%$ | $58.6 \%$ | $66.7 \%$ | $65.5 \%$ | $72.8 \%$ | $70.1 \%$ | $66.7 \%$ | $68.2 \%$ |

Q5h. Outdoor swimming pools/water parks

| $1=$ Yes | $54.7 \%$ | $61.5 \%$ | $62.1 \%$ | $64.6 \%$ | $60.0 \%$ | $44.6 \%$ | $48.6 \%$ | $59.4 \%$ | $54.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $45.3 \%$ | $38.5 \%$ | $37.9 \%$ | $35.4 \%$ | $40.0 \%$ | $55.4 \%$ | $51.4 \%$ | $40.6 \%$ | $45.5 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q5i. Golf course

| $1=$ Yes | $35.3 \%$ | $36.5 \%$ | $44.0 \%$ | $25.0 \%$ | $40.7 \%$ | $33.9 \%$ | $37.9 \%$ | $35.3 \%$ | $36.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $64.7 \%$ | $63.5 \%$ | $56.0 \%$ | $75.0 \%$ | $59.3 \%$ | $66.1 \%$ | $62.1 \%$ | $64.7 \%$ | $63.5 \%$ |

Q5j. Park shelters \& picnic areas

| $1=$ Yes | $40.3 \%$ | $48.1 \%$ | $43.1 \%$ | $47.9 \%$ | $39.3 \%$ | $34.9 \%$ | $35.6 \%$ | $43.7 \%$ | $40.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $59.7 \%$ | $51.9 \%$ | $56.9 \%$ | $52.1 \%$ | $60.7 \%$ | $65.1 \%$ | $64.4 \%$ | $56.3 \%$ | $60.0 \%$ |

Q5k. Playground equipment

| 1=Yes | $46.8 \%$ | $56.7 \%$ | $53.4 \%$ | $54.2 \%$ | $46.9 \%$ | $43.0 \%$ | $41.8 \%$ | $53.1 \%$ | $48.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $53.2 \%$ | $43.3 \%$ | $46.6 \%$ | $45.8 \%$ | $53.1 \%$ | $57.0 \%$ | $58.2 \%$ | $46.9 \%$ | $52.0 \%$ |
| Q5l. Walking \& biking trails |  |  |  |  |  |  |  |  |  |
| 1=Yes | $78.4 \%$ | $83.7 \%$ | $86.2 \%$ | $91.7 \%$ | $84.8 \%$ | $71.5 \%$ | $76.6 \%$ | $81.9 \%$ | $79.5 \%$ |
| 2=No | $21.6 \%$ | $16.3 \%$ | $13.8 \%$ | $8.3 \%$ | $15.2 \%$ | $28.5 \%$ | $23.4 \%$ | $18.1 \%$ | $20.5 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q5m. Nature center \& trails

| $1=$ Yes | $60.4 \%$ | $66.3 \%$ | $72.4 \%$ | $75.0 \%$ | $71.0 \%$ | $57.0 \%$ | $61.8 \%$ | $66.2 \%$ | $64.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $39.6 \%$ | $33.7 \%$ | $27.6 \%$ | $25.0 \%$ | $29.0 \%$ | $43.0 \%$ | $38.2 \%$ | $33.8 \%$ | $35.8 \%$ |

Q5n. Passive natural areas

| $1=$ Yes | $43.2 \%$ | $64.1 \%$ | $51.7 \%$ | $66.7 \%$ | $54.5 \%$ | $36.9 \%$ | $47.3 \%$ | $48.5 \%$ | $47.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $56.8 \%$ | $35.9 \%$ | $48.3 \%$ | $33.3 \%$ | $45.5 \%$ | $63.1 \%$ | $52.7 \%$ | $51.5 \%$ | $52.1 \%$ |

Q5o. Outdoor ice/sheets of ice

| $1=$ Yes | $20.1 \%$ | $23.1 \%$ | $34.5 \%$ | $33.3 \%$ | $22.1 \%$ | $25.2 \%$ | $25.5 \%$ | $25.2 \%$ | $25.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $79.9 \%$ | $76.9 \%$ | $65.5 \%$ | $66.7 \%$ | $77.9 \%$ | $74.8 \%$ | $74.5 \%$ | $74.8 \%$ | $74.7 \%$ |

Q5p. Tennis courts

| $1=$ Yes | $35.3 \%$ | $40.4 \%$ | $44.0 \%$ | $31.3 \%$ | $42.8 \%$ | $33.6 \%$ | $37.1 \%$ | $37.8 \%$ | $37.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $64.7 \%$ | $59.6 \%$ | $56.0 \%$ | $68.8 \%$ | $57.2 \%$ | $66.4 \%$ | $62.9 \%$ | $62.2 \%$ | $62.5 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q5q. Skate park

| $1=$ Yes | $7.9 \%$ | $17.3 \%$ | $19.8 \%$ | $12.5 \%$ | $13.1 \%$ | $10.4 \%$ | $12.2 \%$ | $13.1 \%$ | $12.7 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $92.1 \%$ | $82.7 \%$ | $80.2 \%$ | $87.5 \%$ | $86.9 \%$ | $89.6 \%$ | $87.8 \%$ | $86.9 \%$ | $87.3 \%$ |

Q5s. Indoor ice arena

| 1=Yes | $25.2 \%$ | $26.9 \%$ | $43.1 \%$ | $39.6 \%$ | $33.1 \%$ | $27.5 \%$ | $25.5 \%$ | $35.3 \%$ | $30.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $74.8 \%$ | $73.1 \%$ | $56.9 \%$ | $60.4 \%$ | $66.9 \%$ | $72.5 \%$ | $74.5 \%$ | $64.7 \%$ | $69.2 \%$ |

Q5t. Indoor sports fields

| $1=$ Yes | $18.0 \%$ | $16.3 \%$ | $19.8 \%$ | $16.7 \%$ | $23.4 \%$ | $14.1 \%$ | $17.7 \%$ | $17.4 \%$ | $17.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $82.0 \%$ | $83.7 \%$ | $80.2 \%$ | $83.3 \%$ | $76.6 \%$ | $85.9 \%$ | $82.3 \%$ | $82.6 \%$ | $82.5 \%$ |

Q5u. Indoor swimming pools/leisure pool

| $1=$ Yes | $44.6 \%$ | $53.8 \%$ | $47.4 \%$ | $52.1 \%$ | $45.5 \%$ | $36.2 \%$ | $35.6 \%$ | $50.5 \%$ | $43.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $55.4 \%$ | $46.2 \%$ | $52.6 \%$ | $47.9 \%$ | $54.5 \%$ | $63.8 \%$ | $64.4 \%$ | $49.5 \%$ | $56.2 \%$ |

## Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q5v. Indoor basketball/volleyball courts

| $1=Y e s$ | $28.1 \%$ | $34.6 \%$ | $34.5 \%$ | $22.9 \%$ | $35.2 \%$ | $25.5 \%$ | $29.6 \%$ | $29.9 \%$ | $29.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $71.9 \%$ | $65.4 \%$ | $65.5 \%$ | $77.1 \%$ | $64.8 \%$ | $74.5 \%$ | $70.4 \%$ | $70.1 \%$ | $70.2 \%$ |

Q5w. Indoor lap lanes for exercise swimming

| $1=$ Yes | $32.4 \%$ | $37.5 \%$ | $40.5 \%$ | $41.7 \%$ | $36.6 \%$ | $32.2 \%$ | $34.5 \%$ | $35.9 \%$ | $35.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $67.6 \%$ | $62.5 \%$ | $59.5 \%$ | $58.3 \%$ | $63.4 \%$ | $67.8 \%$ | $65.5 \%$ | $64.1 \%$ | $64.7 \%$ |

Q5x. Indoor fitness \& exercise facilities

| 1=Yes | $57.6 \%$ | $65.4 \%$ | $65.5 \%$ | $56.3 \%$ | $63.4 \%$ | $51.3 \%$ | $54.0 \%$ | $61.9 \%$ | $58.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $42.4 \%$ | $34.6 \%$ | $34.5 \%$ | $43.8 \%$ | $36.6 \%$ | $48.7 \%$ | $46.0 \%$ | $38.1 \%$ | $41.6 \%$ |
| Q5y. Indoor running/walking track |  |  |  |  |  |  |  |  |  |
| 1=Yes |  |  |  |  |  |  |  |  |  |
| 2=No | $56.1 \%$ | $67.3 \%$ | $59.5 \%$ | $64.6 \%$ | $64.1 \%$ | $49.7 \%$ | $47.8 \%$ | $65.6 \%$ | $57.5 \%$ |
| 23\% |  |  |  |  |  |  |  |  |  |

Q5. Please indicate if YOU or any members of your HOUSEHOLD have a need for each of the parks and recreation facilities listed.
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q5-1. Indoor gymnastic area

| $1=$ Yes | $22.3 \%$ | $15.4 \%$ | $19.0 \%$ | $20.8 \%$ | $21.4 \%$ | $18.1 \%$ | $16.4 \%$ | $21.7 \%$ | $19.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $77.7 \%$ | $84.6 \%$ | $81.0 \%$ | $79.2 \%$ | $78.6 \%$ | $81.9 \%$ | $83.6 \%$ | $78.3 \%$ | $80.7 \%$ |

Q5-2. Indoor cultural arts facilities

| $1=$ Yes | $24.5 \%$ | $38.5 \%$ | $40.5 \%$ | $35.4 \%$ | $35.9 \%$ | $20.8 \%$ | $24.4 \%$ | $34.0 \%$ | $29.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $75.5 \%$ | $61.5 \%$ | $59.5 \%$ | $64.6 \%$ | $64.1 \%$ | $79.2 \%$ | $75.6 \%$ | $66.0 \%$ | $70.4 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |

Q5a. Youth soccer fields

| $5=100 \%$ Met | $43.8 \%$ | $47.4 \%$ | $41.0 \%$ | $16.7 \%$ | $50.0 \%$ | $48.0 \%$ | $45.9 \%$ | $43.2 \%$ | $44.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $46.9 \%$ | $42.1 \%$ | $48.7 \%$ | $33.3 \%$ | $25.0 \%$ | $28.0 \%$ | $29.7 \%$ | $40.7 \%$ | $36.5 \%$ |
| $3=50 \%$ Met | $3.1 \%$ | $10.5 \%$ | $10.3 \%$ | $41.7 \%$ | $15.0 \%$ | $18.0 \%$ | $14.9 \%$ | $13.6 \%$ | $14.1 \%$ |
| $2=25 \%$ Met | $3.1 \%$ | $0.0 \%$ | $0.0 \%$ | $8.3 \%$ | $7.5 \%$ | $2.0 \%$ | $5.4 \%$ | $1.7 \%$ | $3.1 \%$ |
| $1=0 \%$ Met | $3.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.5 \%$ | $4.0 \%$ | $4.1 \%$ | $0.8 \%$ | $2.1 \%$ |

Q5b. Youth baseball \& softball fields

| $5=100 \%$ Met | $56.0 \%$ | $65.2 \%$ | $55.2 \%$ | $35.7 \%$ | $51.7 \%$ | $54.2 \%$ | $51.3 \%$ | $56.5 \%$ | $54.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $32.0 \%$ | $30.4 \%$ | $27.6 \%$ | $35.7 \%$ | $27.6 \%$ | $25.0 \%$ | $27.6 \%$ | $29.3 \%$ | $28.6 \%$ |
| $3=50 \%$ Met | $4.0 \%$ | $0.0 \%$ | $13.8 \%$ | $14.3 \%$ | $13.8 \%$ | $10.4 \%$ | $13.2 \%$ | $6.5 \%$ | $9.5 \%$ |
| $2=25 \%$ Met | $4.0 \%$ | $4.3 \%$ | $0.0 \%$ | $14.3 \%$ | $6.9 \%$ | $8.3 \%$ | $5.3 \%$ | $6.5 \%$ | $6.0 \%$ |
| $1=0 \%$ Met | $4.0 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $2.6 \%$ | $1.1 \%$ | $1.8 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  | Total |
| :---: | :---: | :---: |
| Male | Female 2 |  |

Q5c. Youth football fields

| $5=100 \%$ Met | $40.0 \%$ | $33.3 \%$ | $50.0 \%$ | $40.0 \%$ | $35.0 \%$ | $45.5 \%$ | $39.5 \%$ | $44.1 \%$ | $41.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $40.0 \%$ | $50.0 \%$ | $35.7 \%$ | $40.0 \%$ | $45.0 \%$ | $31.8 \%$ | $39.5 \%$ | $38.2 \%$ | $39.0 \%$ |
| $3=50 \%$ Met | $20.0 \%$ | $0.0 \%$ | $14.3 \%$ | $20.0 \%$ | $15.0 \%$ | $4.5 \%$ | $9.3 \%$ | $14.7 \%$ | $11.7 \%$ |
| $2=25 \%$ Met | $0.0 \%$ | $16.7 \%$ | $0.0 \%$ | $0.0 \%$ | $5.0 \%$ | $18.2 \%$ | $11.6 \%$ | $2.9 \%$ | $7.8 \%$ |

Q5d. Adult softball fields

| $5=100 \%$ Met | $45.5 \%$ | $54.5 \%$ | $33.3 \%$ | $20.0 \%$ | $27.3 \%$ | $46.9 \%$ | $40.9 \%$ | $42.1 \%$ | $41.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $45.5 \%$ | $36.4 \%$ | $16.7 \%$ | $60.0 \%$ | $36.4 \%$ | $25.0 \%$ | $29.5 \%$ | $34.2 \%$ | $31.7 \%$ |
| $3=50 \%$ Met | $9.1 \%$ | $0.0 \%$ | $41.7 \%$ | $20.0 \%$ | $9.1 \%$ | $21.9 \%$ | $15.9 \%$ | $21.1 \%$ | $18.3 \%$ |
| $2=25 \%$ Met | $0.0 \%$ | $9.1 \%$ | $0.0 \%$ | $0.0 \%$ | $18.2 \%$ | $3.1 \%$ | $9.1 \%$ | $0.0 \%$ | $4.9 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $0.0 \%$ | $8.3 \%$ | $0.0 \%$ | $9.1 \%$ | $3.1 \%$ | $4.5 \%$ | $2.6 \%$ | $3.7 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$


Q5e. Lakefront parks

| $5=100 \%$ Met | $29.9 \%$ | $31.3 \%$ | $19.8 \%$ | $22.2 \%$ | $22.5 \%$ | $40.6 \%$ | $38.1 \%$ | $23.5 \%$ | $30.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $38.1 \%$ | $35.0 \%$ | $22.0 \%$ | $25.0 \%$ | $36.9 \%$ | $29.9 \%$ | $33.0 \%$ | $30.7 \%$ | $31.7 \%$ |
| $3=50 \%$ Met | $21.6 \%$ | $23.8 \%$ | $36.3 \%$ | $36.1 \%$ | $18.9 \%$ | $18.7 \%$ | $16.7 \%$ | $29.2 \%$ | $23.6 \%$ |
| $2=25 \%$ Met | $7.2 \%$ | $7.5 \%$ | $16.5 \%$ | $11.1 \%$ | $17.1 \%$ | $7.5 \%$ | $9.3 \%$ | $12.0 \%$ | $10.8 \%$ |
| $1=0 \%$ Met | $3.1 \%$ | $2.5 \%$ | $5.5 \%$ | $5.6 \%$ | $4.5 \%$ | $3.2 \%$ | $3.0 \%$ | $4.5 \%$ | $3.8 \%$ |

Q5f. Small neighborhood parks

| $5=100 \%$ Met | $45.5 \%$ | $55.1 \%$ | $41.4 \%$ | $50.0 \%$ | $49.6 \%$ | $56.0 \%$ | $48.5 \%$ | $52.2 \%$ | $50.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $39.8 \%$ | $29.5 \%$ | $44.8 \%$ | $32.4 \%$ | $31.9 \%$ | $27.5 \%$ | $31.6 \%$ | $34.8 \%$ | $33.3 \%$ |
| $3=50 \%$ Met | $9.1 \%$ | $14.1 \%$ | $10.3 \%$ | $11.8 \%$ | $15.0 \%$ | $11.0 \%$ | $15.4 \%$ | $8.9 \%$ | $11.9 \%$ |
| $2=25 \%$ Met | $5.7 \%$ | $1.3 \%$ | $1.1 \%$ | $5.9 \%$ | $0.9 \%$ | $3.8 \%$ | $2.3 \%$ | $3.5 \%$ | $2.9 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $0.0 \%$ | $2.3 \%$ | $0.0 \%$ | $2.7 \%$ | $1.6 \%$ | $2.3 \%$ | $0.6 \%$ | $1.4 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q5g. Off-leash dog parks

| $5=100 \%$ Met | $15.9 \%$ | $38.5 \%$ | $19.6 \%$ | $6.7 \%$ | $34.0 \%$ | $37.3 \%$ | $27.0 \%$ | $28.9 \%$ | $28.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $18.2 \%$ | $15.4 \%$ | $23.9 \%$ | $26.7 \%$ | $19.1 \%$ | $17.3 \%$ | $21.6 \%$ | $17.6 \%$ | $19.4 \%$ |
| $3=50 \%$ Met | $20.5 \%$ | $23.1 \%$ | $15.2 \%$ | $46.7 \%$ | $23.4 \%$ | $17.3 \%$ | $24.3 \%$ | $18.3 \%$ | $20.9 \%$ |
| $2=25 \%$ Met | $29.5 \%$ | $19.2 \%$ | $28.3 \%$ | $20.0 \%$ | $12.8 \%$ | $17.3 \%$ | $18.9 \%$ | $22.5 \%$ | $20.9 \%$ |
| $1=0 \%$ Met | $15.9 \%$ | $3.8 \%$ | $13.0 \%$ | $0.0 \%$ | $10.6 \%$ | $10.7 \%$ | $8.1 \%$ | $12.7 \%$ | $10.7 \%$ |

Q5h. Outdoor swimming pools/water parks

| $5=100 \%$ Met | $43.9 \%$ | $44.4 \%$ | $48.6 \%$ | $33.3 \%$ | $55.6 \%$ | $52.0 \%$ | $52.8 \%$ | $45.5 \%$ | $48.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $36.4 \%$ | $38.1 \%$ | $34.3 \%$ | $40.0 \%$ | $24.7 \%$ | $33.3 \%$ | $30.1 \%$ | $35.8 \%$ | $33.5 \%$ |
| $3=50 \%$ Met | $13.6 \%$ | $11.1 \%$ | $15.7 \%$ | $13.3 \%$ | $9.9 \%$ | $9.8 \%$ | $10.2 \%$ | $12.8 \%$ | $11.8 \%$ |
| $2=25 \%$ Met | $4.5 \%$ | $4.8 \%$ | $0.0 \%$ | $10.0 \%$ | $6.2 \%$ | $3.3 \%$ | $4.5 \%$ | $3.9 \%$ | $4.2 \%$ |
| $1=0 \%$ Met | $1.5 \%$ | $1.6 \%$ | $1.4 \%$ | $3.3 \%$ | $3.7 \%$ | $1.6 \%$ | $2.3 \%$ | $1.9 \%$ | $2.1 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\begin{gathered} \hline \$ 80-\$ 119 \\ \text { per yr } \\ 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female <br> 2 |  |

Q5i. Golf course

| $5=100 \%$ Met | $58.1 \%$ | $57.1 \%$ | $56.0 \%$ | $58.3 \%$ | $62.5 \%$ | $49.5 \%$ | $55.4 \%$ | $55.9 \%$ | $55.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $32.6 \%$ | $34.3 \%$ | $30.0 \%$ | $25.0 \%$ | $28.6 \%$ | $27.4 \%$ | $28.1 \%$ | $30.9 \%$ | $29.6 \%$ |
| $3=50 \%$ Met | $4.7 \%$ | $8.6 \%$ | $10.0 \%$ | $8.3 \%$ | $7.1 \%$ | $16.8 \%$ | $13.7 \%$ | $7.9 \%$ | $10.7 \%$ |
| $2=25 \%$ Met | $2.3 \%$ | $0.0 \%$ | $0.0 \%$ | $8.3 \%$ | $1.8 \%$ | $5.3 \%$ | $1.4 \%$ | $3.9 \%$ | $2.7 \%$ |
| $1=0 \%$ Met | $2.3 \%$ | $0.0 \%$ | $4.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $1.4 \%$ | $1.3 \%$ | $1.4 \%$ |

Q5j. Park shelters \& picnic areas

| $5=100 \%$ Met | $39.2 \%$ | $56.3 \%$ | $50.0 \%$ | $36.4 \%$ | $50.9 \%$ | $49.5 \%$ | $44.3 \%$ | $51.1 \%$ | $48.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $45.1 \%$ | $22.9 \%$ | $25.0 \%$ | $45.5 \%$ | $36.4 \%$ | $29.9 \%$ | $31.3 \%$ | $33.7 \%$ | $32.7 \%$ |
| $3=50 \%$ Met | $13.7 \%$ | $14.6 \%$ | $16.7 \%$ | $18.2 \%$ | $10.9 \%$ | $15.5 \%$ | $19.1 \%$ | $11.6 \%$ | $14.6 \%$ |
| $2=25 \%$ Met | $2.0 \%$ | $6.3 \%$ | $8.3 \%$ | $0.0 \%$ | $0.0 \%$ | $5.2 \%$ | $4.6 \%$ | $3.7 \%$ | $4.0 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.8 \%$ | $0.0 \%$ | $0.8 \%$ | $0.0 \%$ | $0.3 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\begin{gathered} \hline \$ 80-\$ 119 \\ \text { per yr } \\ 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female 2 |  |

Q5k. Playground equipment

| $5=100 \%$ Met | $47.5 \%$ | $44.4 \%$ | $42.6 \%$ | $53.8 \%$ | $50.0 \%$ | $54.7 \%$ | $45.5 \%$ | $52.0 \%$ | $49.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.9 \%$ | $46.3 \%$ | $44.3 \%$ | $30.8 \%$ | $31.8 \%$ | $30.8 \%$ | $38.3 \%$ | $34.1 \%$ | $35.8 \%$ |
| $3=50 \%$ Met | $13.6 \%$ | $7.4 \%$ | $13.1 \%$ | $7.7 \%$ | $13.6 \%$ | $9.4 \%$ | $11.7 \%$ | $10.5 \%$ | $11.0 \%$ |
| $2=25 \%$ Met | $5.1 \%$ | $1.9 \%$ | $0.0 \%$ | $7.7 \%$ | $3.0 \%$ | $4.3 \%$ | $4.5 \%$ | $2.6 \%$ | $3.4 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ | $0.9 \%$ | $0.0 \%$ | $0.9 \%$ | $0.5 \%$ |

Q5l. Walking \& biking trails

| $5=100 \%$ Met | $42.3 \%$ | $44.4 \%$ | $44.3 \%$ | $31.7 \%$ | $38.8 \%$ | $50.8 \%$ | $43.6 \%$ | $44.7 \%$ | $44.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $40.2 \%$ | $38.3 \%$ | $39.2 \%$ | $39.0 \%$ | $45.7 \%$ | $33.3 \%$ | $40.0 \%$ | $37.5 \%$ | $38.6 \%$ |
| $3=50 \%$ Met | $12.4 \%$ | $14.8 \%$ | $11.3 \%$ | $24.4 \%$ | $12.1 \%$ | $13.3 \%$ | $12.5 \%$ | $14.4 \%$ | $13.6 \%$ |
| $2=25 \%$ Met | $2.1 \%$ | $1.2 \%$ | $5.2 \%$ | $4.9 \%$ | $2.6 \%$ | $2.6 \%$ | $2.9 \%$ | $2.9 \%$ | $2.9 \%$ |
| $1=0 \%$ Met | $3.1 \%$ | $1.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ | $0.0 \%$ | $1.1 \%$ | $0.6 \%$ | $0.8 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |  |
| per year | per year | per year | per year | per yr | None |  |
| 1 | 2 | 3 | 4 | 5 | 6 |  |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q5m. Nature center \& trails

| $5=100 \%$ Met | $42.1 \%$ | $49.2 \%$ | $46.3 \%$ | $35.3 \%$ | $52.6 \%$ | $51.3 \%$ | $47.3 \%$ | $48.6 \%$ | $48.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $42.1 \%$ | $41.5 \%$ | $37.5 \%$ | $47.1 \%$ | $36.8 \%$ | $35.4 \%$ | $40.6 \%$ | $37.0 \%$ | $38.6 \%$ |
| $3=50 \%$ Met | $10.5 \%$ | $6.2 \%$ | $11.3 \%$ | $11.8 \%$ | $6.3 \%$ | $9.5 \%$ | $6.7 \%$ | $10.9 \%$ | $9.1 \%$ |
| $2=25 \%$ Met | $3.9 \%$ | $3.1 \%$ | $5.0 \%$ | $5.9 \%$ | $3.2 \%$ | $2.5 \%$ | $4.9 \%$ | $2.5 \%$ | $3.5 \%$ |
| $1=0 \%$ Met | $1.3 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.1 \%$ | $1.3 \%$ | $0.4 \%$ | $1.1 \%$ | $0.8 \%$ |

Q5n. Passive natural areas

| $5=100 \%$ Met | $33.3 \%$ | $45.3 \%$ | $33.9 \%$ | $15.6 \%$ | $47.9 \%$ | $41.4 \%$ | $38.1 \%$ | $39.5 \%$ | $38.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $40.7 \%$ | $32.8 \%$ | $44.6 \%$ | $40.6 \%$ | $32.9 \%$ | $34.3 \%$ | $35.1 \%$ | $38.1 \%$ | $36.8 \%$ |
| $3=50 \%$ Met | $16.7 \%$ | $17.2 \%$ | $10.7 \%$ | $31.3 \%$ | $9.6 \%$ | $21.2 \%$ | $17.3 \%$ | $16.7 \%$ | $16.9 \%$ |
| $2=25 \%$ Met | $7.4 \%$ | $3.1 \%$ | $7.1 \%$ | $9.4 \%$ | $6.8 \%$ | $3.0 \%$ | $7.1 \%$ | $4.3 \%$ | $5.6 \%$ |
| $1=0 \%$ Met | $1.9 \%$ | $1.6 \%$ | $3.6 \%$ | $3.1 \%$ | $2.7 \%$ | $0.0 \%$ | $2.4 \%$ | $1.4 \%$ | $1.9 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\begin{gathered} \hline \$ 80-\$ 119 \\ \text { per yr } \\ 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female 2 |  |

Q5o. Outdoor ice/sheets of ice

| $5=100 \%$ Met | $41.7 \%$ | $33.3 \%$ | $22.5 \%$ | $50.0 \%$ | $36.7 \%$ | $33.8 \%$ | $38.9 \%$ | $30.4 \%$ | $34.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $29.2 \%$ | $25.0 \%$ | $15.0 \%$ | $6.3 \%$ | $26.7 \%$ | $27.9 \%$ | $25.6 \%$ | $21.4 \%$ | $23.3 \%$ |
| $3=50 \%$ Met | $16.7 \%$ | $33.3 \%$ | $25.0 \%$ | $18.8 \%$ | $20.0 \%$ | $20.6 \%$ | $17.8 \%$ | $25.9 \%$ | $22.3 \%$ |
| $2=25 \%$ Met | $4.2 \%$ | $0.0 \%$ | $17.5 \%$ | $25.0 \%$ | $13.3 \%$ | $7.4 \%$ | $10.0 \%$ | $10.7 \%$ | $10.4 \%$ |
| $1=0 \%$ Met | $8.3 \%$ | $8.3 \%$ | $20.0 \%$ | $0.0 \%$ | $3.3 \%$ | $10.3 \%$ | $7.8 \%$ | $11.6 \%$ | $9.9 \%$ |

Q5p. Tennis courts

| $5=100 \%$ Met | $47.8 \%$ | $59.0 \%$ | $58.0 \%$ | $28.6 \%$ | $55.9 \%$ | $63.7 \%$ | $56.2 \%$ | $56.8 \%$ | $56.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $37.0 \%$ | $41.0 \%$ | $36.0 \%$ | $42.9 \%$ | $28.8 \%$ | $20.9 \%$ | $26.3 \%$ | $35.2 \%$ | $31.1 \%$ |
| $3=50 \%$ Met | $8.7 \%$ | $0.0 \%$ | $4.0 \%$ | $21.4 \%$ | $10.2 \%$ | $11.0 \%$ | $10.2 \%$ | $6.8 \%$ | $8.4 \%$ |
| $2=25 \%$ Met | $4.3 \%$ | $0.0 \%$ | $2.0 \%$ | $7.1 \%$ | $3.4 \%$ | $3.3 \%$ | $5.1 \%$ | $1.2 \%$ | $3.0 \%$ |
| $1=0 \%$ Met | $2.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.7 \%$ | $1.1 \%$ | $2.2 \%$ | $0.0 \%$ | $1.0 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q5q. Skate park

| $5=100 \%$ Met | $40.0 \%$ | $52.9 \%$ | $54.5 \%$ | $83.3 \%$ | $58.8 \%$ | $55.6 \%$ | $52.3 \%$ | $58.2 \%$ | $55.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $40.0 \%$ | $41.2 \%$ | $27.3 \%$ | $0.0 \%$ | $17.6 \%$ | $29.6 \%$ | $27.3 \%$ | $29.1 \%$ | $28.3 \%$ |
| $3=50 \%$ Met | $10.0 \%$ | $5.9 \%$ | $18.2 \%$ | $0.0 \%$ | $17.6 \%$ | $7.4 \%$ | $13.6 \%$ | $9.1 \%$ | $11.1 \%$ |
| $2=25 \%$ Met | $10.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $7.4 \%$ | $4.5 \%$ | $1.8 \%$ | $3.0 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $16.7 \%$ | $5.9 \%$ | $0.0 \%$ | $2.3 \%$ | $1.8 \%$ | $2.0 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\begin{gathered} \hline \$ 80-\$ 119 \\ \text { per yr } \\ 5 \end{gathered}$ | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male 1 | Female 2 |  |
| Q5s. Indoor ice arena |  |  |  |  |  |  |  |  |  |
| 5=100\% Met | 30.0\% | 54.2\% | 43.8\% | 52.6\% | 51.1\% | 56.6\% | 44.9\% | 51.6\% | 49.2\% |
| 4=75\% Met | 40.0\% | 33.3\% | 37.5\% | 26.3\% | 26.7\% | 25.0\% | 29.2\% | 31.4\% | 30.6\% |
| 3=50\% Met | 13.3\% | 8.3\% | 14.6\% | 15.8\% | 17.8\% | 14.5\% | 16.9\% | 13.1\% | 14.5\% |
| 2=25\% Met | 10.0\% | 4.2\% | 2.1\% | 5.3\% | 2.2\% | 0.0\% | 3.4\% | 2.6\% | 2.9\% |
| 1=0\% Met | 6.7\% | 0.0\% | 2.1\% | 0.0\% | 2.2\% | 3.9\% | 5.6\% | 1.3\% | 2.9\% |
| Q5t. Indoor sports fields |  |  |  |  |  |  |  |  |  |
| 5=100\% Met | 16.7\% | 21.4\% | 8.7\% | 28.6\% | 16.1\% | 33.3\% | 27.0\% | 16.0\% | 21.0\% |
| 4=75\% Met | 25.0\% | 14.3\% | 17.4\% | 0.0\% | 12.9\% | 33.3\% | 23.8\% | 18.7\% | 21.0\% |
| 3=50\% Met | 25.0\% | 28.6\% | 30.4\% | 28.6\% | 19.4\% | 23.1\% | 19.0\% | 29.3\% | 24.6\% |
| 2=25\% Met | 8.3\% | 21.4\% | 8.7\% | 14.3\% | 12.9\% | 0.0\% | 12.7\% | 5.3\% | 8.7\% |
| 1=0\% Met | 25.0\% | 14.3\% | 34.8\% | 28.6\% | 38.7\% | 10.3\% | 17.5\% | 30.7\% | 24.6\% |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year | per year | per yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q5u. Indoor swimming pools/leisure pool

| $5=100 \%$ Met | $44.9 \%$ | $46.0 \%$ | $43.4 \%$ | $29.2 \%$ | $37.7 \%$ | $43.8 \%$ | $42.1 \%$ | $42.0 \%$ | $42.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $32.7 \%$ | $38.0 \%$ | $30.2 \%$ | $41.7 \%$ | $36.1 \%$ | $30.2 \%$ | $34.9 \%$ | $32.9 \%$ | $33.6 \%$ |
| $3=50 \%$ Met | $10.2 \%$ | $12.0 \%$ | $18.9 \%$ | $12.5 \%$ | $11.5 \%$ | $18.8 \%$ | $14.3 \%$ | $15.0 \%$ | $14.7 \%$ |
| $2=25 \%$ Met | $10.2 \%$ | $4.0 \%$ | $5.7 \%$ | $8.3 \%$ | $4.9 \%$ | $6.3 \%$ | $5.6 \%$ | $6.8 \%$ | $6.3 \%$ |
| $1=0 \%$ Met | $2.0 \%$ | $0.0 \%$ | $1.9 \%$ | $8.3 \%$ | $9.8 \%$ | $1.0 \%$ | $3.2 \%$ | $3.4 \%$ | $3.3 \%$ |

Q5v. Indoor basketball/volleyball courts

| $5=100 \%$ Met | $31.3 \%$ | $53.1 \%$ | $55.3 \%$ | $36.4 \%$ | $53.1 \%$ | $64.2 \%$ | $48.5 \%$ | $56.3 \%$ | $52.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $53.1 \%$ | $18.8 \%$ | $26.3 \%$ | $36.4 \%$ | $22.4 \%$ | $26.9 \%$ | $32.0 \%$ | $26.2 \%$ | $28.8 \%$ |
| $3=50 \%$ Met | $6.3 \%$ | $15.6 \%$ | $13.2 \%$ | $18.2 \%$ | $16.3 \%$ | $7.5 \%$ | $11.7 \%$ | $11.9 \%$ | $11.8 \%$ |
| $2=25 \%$ Met | $6.3 \%$ | $12.5 \%$ | $5.3 \%$ | $0.0 \%$ | $6.1 \%$ | $0.0 \%$ | $6.8 \%$ | $3.2 \%$ | $4.8 \%$ |
| $1=0 \%$ Met | $3.1 \%$ | $0.0 \%$ | $0.0 \%$ | $9.1 \%$ | $2.0 \%$ | $1.5 \%$ | $1.0 \%$ | $2.4 \%$ | $1.7 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q5w. Indoor lap lanes for exercise swimming

| 5=100\% Met | $50.0 \%$ | $52.8 \%$ | $31.0 \%$ | $52.6 \%$ | $53.2 \%$ | $51.1 \%$ | $46.3 \%$ | $50.3 \%$ | $48.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $31.6 \%$ | $33.3 \%$ | $35.7 \%$ | $36.8 \%$ | $31.9 \%$ | $25.0 \%$ | $33.1 \%$ | $28.9 \%$ | $30.7 \%$ |
| $3=50 \%$ Met | $15.8 \%$ | $8.3 \%$ | $28.6 \%$ | $10.5 \%$ | $6.4 \%$ | $15.9 \%$ | $15.7 \%$ | $14.1 \%$ | $14.8 \%$ |
| $2=25 \%$ Met | $0.0 \%$ | $5.6 \%$ | $2.4 \%$ | $0.0 \%$ | $6.4 \%$ | $8.0 \%$ | $5.0 \%$ | $4.7 \%$ | $4.8 \%$ |
| $1=0 \%$ Met | $2.6 \%$ | $0.0 \%$ | $2.4 \%$ | $0.0 \%$ | $2.1 \%$ | $0.0 \%$ | $0.0 \%$ | $2.0 \%$ | $1.1 \%$ |
| Q5x. Indoor fitness \& exercise facilities |  |  |  |  |  |  |  |  |  |
| 5=100\% Met | $42.9 \%$ | $58.1 \%$ | $52.8 \%$ | $48.0 \%$ | $58.8 \%$ | $53.6 \%$ | $47.4 \%$ | $57.4 \%$ | $53.1 \%$ |
| $4=75 \%$ Met | $37.1 \%$ | $25.8 \%$ | $27.8 \%$ | $28.0 \%$ | $27.1 \%$ | $25.4 \%$ | $33.0 \%$ | $24.4 \%$ | $28.1 \%$ |
| $3=50 \%$ Met | $14.3 \%$ | $6.5 \%$ | $15.3 \%$ | $16.0 \%$ | $7.1 \%$ | $13.8 \%$ | $11.3 \%$ | $12.4 \%$ | $11.9 \%$ |
| $2=25 \%$ Met | $1.4 \%$ | $9.7 \%$ | $1.4 \%$ | $8.0 \%$ | $2.4 \%$ | $4.3 \%$ | $5.2 \%$ | $3.1 \%$ | $4.0 \%$ |
| $1=0 \%$ Met | $4.3 \%$ | $0.0 \%$ | $2.8 \%$ | $0.0 \%$ | $4.7 \%$ | $2.9 \%$ | $3.1 \%$ | $2.7 \%$ | $2.9 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year | per year | per yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q5y. Indoor running/walking track

| $5=100 \%$ Met | $55.4 \%$ | $68.7 \%$ | $61.5 \%$ | $64.3 \%$ | $61.4 \%$ | $59.0 \%$ | $56.2 \%$ | $64.0 \%$ | $61.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $23.1 \%$ | $17.9 \%$ | $21.5 \%$ | $21.4 \%$ | $23.9 \%$ | $20.9 \%$ | $24.3 \%$ | $19.8 \%$ | $21.5 \%$ |
| $3=50 \%$ Met | $13.8 \%$ | $7.5 \%$ | $12.3 \%$ | $14.3 \%$ | $9.1 \%$ | $12.7 \%$ | $13.6 \%$ | $10.1 \%$ | $11.4 \%$ |
| $2=25 \%$ Met | $6.2 \%$ | $6.0 \%$ | $1.5 \%$ | $0.0 \%$ | $4.5 \%$ | $5.2 \%$ | $3.6 \%$ | $5.0 \%$ | $4.5 \%$ |
| $1=0 \%$ Met | $1.5 \%$ | $0.0 \%$ | $3.1 \%$ | $0.0 \%$ | $1.1 \%$ | $2.2 \%$ | $2.4 \%$ | $1.1 \%$ | $1.6 \%$ |

Q5-1. Indoor gymnastic area

| $5=100 \%$ Met | $37.0 \%$ | $25.0 \%$ | $18.2 \%$ | $44.4 \%$ | $40.0 \%$ | $49.0 \%$ | $44.8 \%$ | $33.7 \%$ | $37.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $25.9 \%$ | $50.0 \%$ | $27.3 \%$ | $22.2 \%$ | $23.3 \%$ | $32.7 \%$ | $32.8 \%$ | $28.4 \%$ | $30.1 \%$ |
| $3=50 \%$ Met | $18.5 \%$ | $12.5 \%$ | $31.8 \%$ | $22.2 \%$ | $23.3 \%$ | $10.2 \%$ | $17.2 \%$ | $18.9 \%$ | $18.3 \%$ |
| $2=25 \%$ Met | $14.8 \%$ | $12.5 \%$ | $18.2 \%$ | $11.1 \%$ | $6.7 \%$ | $8.2 \%$ | $1.7 \%$ | $16.8 \%$ | $11.1 \%$ |
| $1=0 \%$ Met | $3.7 \%$ | $0.0 \%$ | $4.5 \%$ | $0.0 \%$ | $6.7 \%$ | $0.0 \%$ | $3.4 \%$ | $2.1 \%$ | $2.6 \%$ |

Q5. If YES, please rate ALL of the parks and recreation FACILITIES in the Park District of Highland Park on a scale of 5 to 1, where 5 means "100\% Meets Needs" and 1 means "Does Not Meet Needs" of your household. (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q5-2. Indoor cultural arts facilities

| $5=100 \%$ Met | $34.5 \%$ | $22.9 \%$ | $16.7 \%$ | $12.5 \%$ | $26.2 \%$ | $51.9 \%$ | $35.0 \%$ | $27.2 \%$ | $30.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $34.5 \%$ | $37.1 \%$ | $33.3 \%$ | $37.5 \%$ | $40.5 \%$ | $17.3 \%$ | $26.3 \%$ | $35.3 \%$ | $31.9 \%$ |
| $3=50 \%$ Met | $17.2 \%$ | $25.7 \%$ | $33.3 \%$ | $12.5 \%$ | $21.4 \%$ | $19.2 \%$ | $25.0 \%$ | $21.3 \%$ | $22.7 \%$ |
| $2=25 \%$ Met | $3.4 \%$ | $11.4 \%$ | $7.1 \%$ | $31.3 \%$ | $7.1 \%$ | $5.8 \%$ | $8.8 \%$ | $8.8 \%$ | $8.8 \%$ |
| $1=0 \%$ Met | $10.3 \%$ | $2.9 \%$ | $9.5 \%$ | $6.3 \%$ | $4.8 \%$ | $5.8 \%$ | $5.0 \%$ | $7.4 \%$ | $6.5 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?
$\mathrm{N}=853$

Q6. Top choice

| A=Youth soccer fields | $2.1 \%$ | $3.8 \%$ | $6.9 \%$ | $2.1 \%$ | $3.4 \%$ | $4.0 \%$ | $2.6 \%$ | $4.9 \%$ | $3.9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Youth baseball \& softball | $2.9 \%$ | $2.9 \%$ | $2.6 \%$ | $6.3 \%$ | $0.7 \%$ | $4.0 \%$ | $3.9 \%$ | $2.4 \%$ | $3.0 \%$ |
| C=Youth football fields | $0.7 \%$ | $1.0 \%$ | $0.9 \%$ | $0.0 \%$ | $0.7 \%$ | $0.3 \%$ | $0.3 \%$ | $0.9 \%$ | $0.6 \%$ |
| D=Adult softball fields | $1.4 \%$ | $0.0 \%$ | $0.9 \%$ | $0.0 \%$ | $0.7 \%$ | $0.3 \%$ | $0.5 \%$ | $0.6 \%$ | $0.6 \%$ |
| E=Lakefront parks | $12.9 \%$ | $10.6 \%$ | $10.3 \%$ | $10.4 \%$ | $21.4 \%$ | $10.7 \%$ | $16.3 \%$ | $9.9 \%$ | $12.8 \%$ |
| F=Small neighborhood parks | $7.9 \%$ | $8.7 \%$ | $12.9 \%$ | $16.7 \%$ | $8.3 \%$ | $10.3 \%$ | $9.1 \%$ | $10.9 \%$ | $10.1 \%$ |
| G=Off-leash dog parks | $2.1 \%$ | $1.0 \%$ | $6.0 \%$ | $4.2 \%$ | $2.1 \%$ | $3.3 \%$ | $2.8 \%$ | $3.2 \%$ | $3.0 \%$ |
| H=Outdoor swimming pools | $1.4 \%$ | $4.8 \%$ | $5.2 \%$ | $2.1 \%$ | $3.4 \%$ | $4.0 \%$ | $3.6 \%$ | $3.6 \%$ | $3.6 \%$ |
| I=Golf course | $10.0 \%$ | $3.8 \%$ | $5.2 \%$ | $2.1 \%$ | $4.8 \%$ | $4.3 \%$ | $4.9 \%$ | $5.6 \%$ | $5.3 \%$ |

## Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q6. Top choice (Cont.)

| J=Park shelters \& picnic areas | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.5 \%$ | $0.6 \%$ | $0.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K=Playground equipment | $3.6 \%$ | $6.7 \%$ | $4.3 \%$ | $6.3 \%$ | $2.8 \%$ | $2.7 \%$ | $2.1 \%$ | $5.1 \%$ | $3.8 \%$ |
| L=Walking/biking trails | $12.1 \%$ | $10.6 \%$ | $9.5 \%$ | $4.2 \%$ | $10.3 \%$ | $7.3 \%$ | $9.1 \%$ | $9.2 \%$ | $9.1 \%$ |
| M=Nature center \& trails | $0.7 \%$ | $1.9 \%$ | $0.0 \%$ | $2.1 \%$ | $0.7 \%$ | $3.3 \%$ | $1.8 \%$ | $1.7 \%$ | $1.8 \%$ |
| N=Passive natural areas | $0.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.8 \%$ | $0.0 \%$ | $0.4 \%$ |
| P=Tennis courts | $1.4 \%$ | $1.9 \%$ | $2.6 \%$ | $6.3 \%$ | $5.5 \%$ | $3.7 \%$ | $3.6 \%$ | $3.2 \%$ | $3.4 \%$ |
| Q=Skate park | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.3 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ |
| R=Other | $0.7 \%$ | $1.9 \%$ | $2.6 \%$ | $0.0 \%$ | $0.7 \%$ | $0.3 \%$ | $1.0 \%$ | $0.9 \%$ | $0.9 \%$ |
| S=Indoor ice arena | $2.1 \%$ | $1.9 \%$ | $0.9 \%$ | $0.0 \%$ | $2.8 \%$ | $3.0 \%$ | $1.8 \%$ | $2.6 \%$ | $2.2 \%$ |
| T=Indoor sports fields | $0.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $1.3 \%$ | $0.5 \%$ | $0.9 \%$ | $0.7 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female $2$ |  |
| Q6. Top choice (Cont.) |  |  |  |  |  |  |  |  |  |
| U=Indoor swimming pools | 2.1\% | 3.8\% | 1.7\% | 2.1\% | 2.1\% | 1.7\% | 3.1\% | 1.3\% | 2.1\% |
| V=Indoor basketball/volleyball | 2.1\% | 1.9\% | 0.0\% | 2.1\% | 3.4\% | 1.0\% | 2.3\% | 1.1\% | 1.6\% |
| W=Indoor Lap lanes | 4.3\% | 2.9\% | 1.7\% | 2.1\% | 0.7\% | 2.0\% | 1.3\% | 3.0\% | 2.2\% |
| X=Indoor fitness \& exercise | 7.1\% | 12.5\% | 10.3\% | 10.4\% | 12.4\% | 10.0\% | 8.8\% | 11.6\% | 10.3\% |
| $\mathrm{Y}=$ Indoor running/walking track | 4.3\% | 7.7\% | 6.9\% | 4.2\% | 1.4\% | 2.7\% | 4.1\% | 3.9\% | 4.0\% |
| 1=Indoor gymnastic area | 0.7\% | 1.0\% | 0.0\% | 2.1\% | 0.0\% | 1.3\% | 0.5\% | 1.1\% | 0.8\% |
| 2=Indoor cultural arts | 6.4\% | 1.0\% | 1.7\% | 4.2\% | 4.1\% | 1.3\% | 3.4\% | 2.4\% | 2.8\% |
| 3=Other | 0.0\% | 1.0\% | 1.7\% | 4.2\% | 0.7\% | 0.0\% | 0.0\% | 1.3\% | 0.7\% |
| $\mathrm{Z}=$ None chosen | 10.0\% | 4.8\% | 5.2\% | 6.3\% | 6.2\% | 14.7\% | 11.1\% | 8.1\% | 9.5\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 20-\$ 39 \\ \text { per year } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 40-\$ 59 \\ \text { per year } \\ 3 \\ \hline \end{gathered}$ | $\begin{aligned} & \$ 60-\$ 79 \\ & \text { per year } \end{aligned}$ | $\begin{gathered} \$ 80- \\ \$ 119 \text { per } \\ \text { yr } \\ 5 \\ \hline \end{gathered}$ | $\begin{gathered} \text { None } \\ 6 \\ \hline \end{gathered}$ | Male 1 | Female |  |
| Q6. 2nd choice |  |  |  |  |  |  |  |  |  |
| A=Youth soccer fields | 2.9\% | 3.8\% | 2.6\% | 2.1\% | 2.1\% | 1.7\% | 1.6\% | 3.0\% | 2.3\% |
| $B=$ Youth baseball \& softball | 0.7\% | 2.9\% | 2.6\% | 2.1\% | 2.1\% | 1.0\% | 1.3\% | 1.9\% | 1.6\% |
| $\mathrm{C}=$ Youth football fields | 0.7\% | 0.0\% | 0.9\% | 0.0\% | 1.4\% | 2.3\% | 1.8\% | 0.9\% | 1.3\% |
| D=Adult softball fields | 0.7\% | 1.9\% | 0.9\% | 0.0\% | 1.4\% | 0.7\% | 1.3\% | 0.6\% | 0.9\% |
| E=Lakefront parks | 8.6\% | 6.7\% | 9.5\% | 10.4\% | 11.0\% | 5.7\% | 6.2\% | 9.4\% | 8.0\% |
| $\mathrm{F}=$ Small neighborhood parks | 7.1\% | 8.7\% | 6.0\% | 12.5\% | 9.7\% | 6.7\% | 7.8\% | 7.7\% | 7.7\% |
| $\mathrm{G}=$ Off-leash dog parks | 6.4\% | 1.0\% | 2.6\% | 2.1\% | 2.8\% | 2.0\% | 2.6\% | 3.0\% | 2.8\% |
| $\mathrm{H}=$ Outdoor swimming pools | 5.7\% | 5.8\% | 4.3\% | 4.2\% | 3.4\% | 3.3\% | 3.9\% | 4.5\% | 4.2\% |
| $\mathrm{I}=$ Golf course | 3.6\% | 3.8\% | 2.6\% | 0.0\% | 3.4\% | 3.3\% | 4.9\% | 1.7\% | 3.2\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | $\begin{gathered} \$ 40-\$ 59 \\ \text { per year } \\ 3 \\ \hline \end{gathered}$ | \$60-\$79 per year 4 | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \\ \hline \end{gathered}$ | Male $1$ | $\begin{gathered} \text { Female } \\ 2 \\ \hline \end{gathered}$ |  |
| Q6. 2nd choice (Cont.) |  |  |  |  |  |  |  |  |  |
| J=Park shelters \& picnic areas | 2.1\% | 1.0\% | 0.0\% | 0.0\% | 0.7\% | 1.0\% | 1.0\% | 0.9\% | 0.9\% |
| $\mathrm{K}=$ Playground equipment | 2.9\% | 5.8\% | 11.2\% | 6.3\% | 4.8\% | 5.3\% | 3.9\% | 7.3\% | 5.7\% |
| L=Walking/biking trails | 11.4\% | 18.3\% | 19.0\% | 27.1\% | 13.8\% | 14.7\% | 17.9\% | 13.9\% | 15.7\% |
| $\mathrm{M}=$ Nature center \& trails | 7.1\% | 3.8\% | 5.2\% | 2.1\% | 2.1\% | 3.3\% | 4.4\% | 3.6\% | 4.0\% |
| $\mathrm{N}=$ Passive natural areas | 2.1\% | 1.0\% | 0.0\% | 0.0\% | 1.4\% | 1.7\% | 1.3\% | 1.3\% | 1.3\% |
| $\mathrm{O}=$ Outdoor ice/sheets of ice | 1.4\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.7\% | 0.5\% | 0.4\% | 0.5\% |
| $\mathrm{P}=$ Tennis courts | 5.0\% | 2.9\% | 5.2\% | 4.2\% | 2.1\% | 5.0\% | 3.9\% | 4.5\% | 4.2\% |
| Q=Skate park | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.3\% | 0.3\% | 0.0\% | 0.1\% |
| $\mathrm{R}=$ Other | 0.0\% | 1.0\% | 0.0\% | 0.0\% | 0.7\% | 0.7\% | 0.5\% | 0.4\% | 0.5\% |
| S=Indoor ice arena | 0.7\% | 2.9\% | 1.7\% | 2.1\% | 0.7\% | 2.0\% | 1.3\% | 1.9\% | 1.6\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | $\begin{gathered} \$ 20-\$ 39 \\ \text { per year } \\ 2 \\ \hline \end{gathered}$ | \$40-\$59 per year 3 | $\begin{aligned} & \$ 60-\$ 79 \\ & \text { per year } \end{aligned}$ | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | $\begin{gathered} \text { Male } \\ 1 \end{gathered}$ | $\begin{gathered} \text { Female } \\ 2 \\ \hline \end{gathered}$ |  |
| Q6. 2nd choice (Cont.) |  |  |  |  |  |  |  |  |  |
| T=Indoor sports fields | 1.4\% | 1.0\% | 0.0\% | 0.0\% | 3.4\% | 1.7\% | 1.8\% | 1.3\% | 1.5\% |
| U=Indoor swimming pools | 2.1\% | 3.8\% | 3.4\% | 0.0\% | 2.8\% | 1.7\% | 2.3\% | 2.4\% | 2.3\% |
| V=Indoor basketball/volleyball | 0.7\% | 1.0\% | 2.6\% | 2.1\% | 2.8\% | 2.0\% | 1.0\% | 2.6\% | 1.9\% |
| W=Indoor Lap lanes | 1.4\% | 1.0\% | 3.4\% | 0.0\% | 2.8\% | 1.3\% | 2.1\% | 1.5\% | 1.8\% |
| X=Indoor fitness \& exercise | 3.6\% | 4.8\% | 6.0\% | 6.3\% | 9.0\% | 5.3\% | 4.7\% | 6.6\% | 5.7\% |
| $\mathrm{Y}=$ Indoor running/walking track | 6.4\% | 9.6\% | 0.9\% | 6.3\% | 4.8\% | 3.3\% | 4.7\% | 4.7\% | 4.7\% |
| 1=Indoor gymnastic area | 0.7\% | 0.0\% | 0.9\% | 0.0\% | 0.0\% | 0.3\% | 0.0\% | 0.6\% | 0.4\% |
| 2=Indoor cultural arts | 1.4\% | 1.0\% | 1.7\% | 0.0\% | 0.7\% | 1.3\% | 1.0\% | 1.3\% | 1.2\% |
| 3=Other | 1.4\% | 0.0\% | 0.9\% | 0.0\% | 0.0\% | 1.0\% | 0.3\% | 1.1\% | 0.7\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Male } \\ 1 \end{gathered}$ | $\begin{gathered} \text { Female } \\ 2 \\ \hline \end{gathered}$ |  |
| Q6. 3rd choice |  |  |  |  |  |  |  |  |  |
| $A=$ Youth soccer fields | 2.1\% | 1.9\% | 2.6\% | 4.2\% | 1.4\% | 1.3\% | 0.8\% | 2.8\% | 1.9\% |
| $B=$ Youth baseball \& softball | 0.0\% | 1.0\% | 0.0\% | 0.0\% | 0.7\% | 1.0\% | 0.8\% | 0.4\% | 0.6\% |
| C=Youth football fields | 0.7\% | 0.0\% | 0.9\% | 0.0\% | 1.4\% | 0.7\% | 0.8\% | 0.6\% | 0.7\% |
| D=Adult softball fields | 0.7\% | 0.0\% | 0.0\% | 0.0\% | 0.7\% | 0.3\% | 0.3\% | 0.4\% | 0.4\% |
| E=Lakefront parks | 4.3\% | 4.8\% | 13.8\% | 8.3\% | 6.2\% | 7.7\% | 6.2\% | 8.4\% | 7.4\% |
| $\mathrm{F}=$ Small neighborhood parks | 7.9\% | 12.5\% | 8.6\% | 4.2\% | 6.2\% | 3.0\% | 6.2\% | 6.4\% | 6.3\% |
| $\mathrm{G}=$ Off-leash dog parks | 5.0\% | 4.8\% | 4.3\% | 4.2\% | 4.1\% | 3.7\% | 2.8\% | 5.4\% | 4.2\% |
| $\mathrm{H}=$ Outdoor swimming pools | 5.7\% | 3.8\% | 3.4\% | 6.3\% | 9.0\% | 4.0\% | 4.4\% | 5.8\% | 5.2\% |
| I=Golf course | 4.3\% | 2.9\% | 3.4\% | 4.2\% | 1.4\% | 4.3\% | 3.4\% | 3.6\% | 3.5\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female $2$ |  |
| Q6. 3rd choice (Cont.) |  |  |  |  |  |  |  |  |  |
| J=Park shelters \& picnic areas | 2.9\% | 1.0\% | 1.7\% | 6.3\% | 0.7\% | 2.0\% | 2.6\% | 1.5\% | 2.0\% |
| K=Playground equipment | 3.6\% | 9.6\% | 3.4\% | 6.3\% | 4.1\% | 3.7\% | 3.6\% | 5.4\% | 4.6\% |
| L=Walking/biking trails | 9.3\% | 15.4\% | 11.2\% | 16.7\% | 11.0\% | 9.0\% | 7.5\% | 13.7\% | 10.9\% |
| $\mathrm{M}=$ Nature center \& trails | 6.4\% | 5.8\% | 11.2\% | 8.3\% | 4.8\% | 8.0\% | 9.8\% | 5.4\% | 7.4\% |
| $\mathrm{N}=$ Passive natural areas | 3.6\% | 4.8\% | 3.4\% | 4.2\% | 2.8\% | 2.7\% | 4.4\% | 2.4\% | 3.3\% |
| $\mathrm{O}=$ Outdoor ice/sheets of ice | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.7\% | 0.3\% | 0.3\% | 0.2\% | 0.2\% |
| $\mathrm{P}=$ Tennis courts | 2.9\% | 0.0\% | 1.7\% | 0.0\% | 4.1\% | 3.3\% | 3.4\% | 1.9\% | 2.6\% |
| $\mathrm{Q}=$ Skate park | 0.0\% | 1.0\% | 0.9\% | 0.0\% | 0.0\% | 0.0\% | 0.3\% | 0.2\% | 0.2\% |
| $\mathrm{R}=$ Other | 0.0\% | 0.0\% | 0.0\% | 2.1\% | 0.7\% | 0.0\% | 0.3\% | 0.2\% | 0.2\% |
| S=Indoor ice arena | 1.4\% | 2.9\% | 2.6\% | 0.0\% | 4.1\% | 1.7\% | 2.3\% | 2.1\% | 2.2\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | $\begin{gathered} \$ 40-\$ 59 \\ \text { per year } \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 60-\$ 79 \\ \text { per year } \\ 4 \\ \hline \end{gathered}$ | \$80$\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female $2$ |  |
| Q6. 3rd choice (Cont.) |  |  |  |  |  |  |  |  |  |
| T=Indoor sports fields | 0.0\% | 1.9\% | 0.9\% | 2.1\% | 1.4\% | 1.0\% | 1.3\% | 0.9\% | 1.1\% |
| $\mathrm{U}=$ Indoor swimming pools | 2.1\% | 1.9\% | 2.6\% | 2.1\% | 2.8\% | 2.0\% | 1.8\% | 2.6\% | 2.2\% |
| V=Indoor basketball/volleyball | 1.4\% | 1.0\% | 1.7\% | 0.0\% | 0.7\% | 1.7\% | 1.0\% | 1.5\% | 1.3\% |
| W=Indoor Lap lanes | 1.4\% | 2.9\% | 1.7\% | 0.0\% | 3.4\% | 0.7\% | 1.8\% | 1.5\% | 1.6\% |
| X=Indoor fitness \& exercise | 7.9\% | 3.8\% | 4.3\% | 2.1\% | 6.2\% | 4.0\% | 6.2\% | 3.9\% | 4.9\% |
| $\mathrm{Y}=$ Indoor running/walking track | 4.3\% | 3.8\% | 5.2\% | 2.1\% | 5.5\% | 5.3\% | 3.6\% | 5.8\% | 4.8\% |
| 1=Indoor gymnastic area | 0.0\% | 0.0\% | 0.9\% | 0.0\% | 0.0\% | 0.7\% | 0.0\% | 0.6\% | 0.4\% |
| 2=Indoor cultural arts | 0.0\% | 1.0\% | 0.0\% | 2.1\% | 1.4\% | 0.3\% | 0.3\% | 0.9\% | 0.6\% |
| 3=Other | 0.7\% | 0.0\% | 0.0\% | 0.0\% | 2.8\% | 0.0\% | 1.0\% | 0.2\% | 0.6\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Male } \\ 1 \end{gathered}$ | $\begin{gathered} \text { Female } \\ 2 \\ \hline \end{gathered}$ |  |
| Q6. 4th choice |  |  |  |  |  |  |  |  |  |
| $A=$ Youth soccer fields | 0.7\% | 1.0\% | 0.9\% | 2.1\% | 2.1\% | 0.3\% | 1.3\% | 0.6\% | 0.9\% |
| $B=$ Youth baseball \& softball | 0.7\% | 1.0\% | 0.9\% | 0.0\% | 2.8\% | 0.3\% | 1.0\% | 0.9\% | 0.9\% |
| C=Youth football fields | 0.7\% | 0.0\% | 0.9\% | 0.0\% | 0.0\% | 0.0\% | 0.3\% | 0.2\% | 0.2\% |
| D=Adult softball fields | 0.7\% | 0.0\% | 0.0\% | 0.0\% | 1.4\% | 0.3\% | 0.3\% | 0.6\% | 0.5\% |
| E=Lakefront parks | 6.4\% | 12.5\% | 7.8\% | 4.2\% | 6.9\% | 5.0\% | 6.5\% | 7.1\% | 6.8\% |
| $\mathrm{F}=$ Small neighborhood parks | 2.1\% | 7.7\% | 7.8\% | 2.1\% | 4.1\% | 3.3\% | 5.2\% | 3.6\% | 4.3\% |
| $\mathrm{G}=$ Off-leash dog parks | 2.1\% | 3.8\% | 1.7\% | 2.1\% | 3.4\% | 1.0\% | 1.6\% | 2.6\% | 2.1\% |
| $\mathrm{H}=$ Outdoor swimming pools | 3.6\% | 3.8\% | 7.8\% | 4.2\% | 2.8\% | 1.7\% | 2.6\% | 4.1\% | 3.4\% |
| I=Golf course | 2.1\% | 1.9\% | 1.7\% | 2.1\% | 3.4\% | 2.3\% | 2.1\% | 2.6\% | 2.3\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | $\begin{gathered} \$ 40-\$ 59 \\ \text { per year } \\ 3 \\ \hline \end{gathered}$ | \$60-\$79 per year 4 | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \\ \hline \end{gathered}$ | Male $1$ | $\begin{gathered} \text { Female } \\ 2 \\ \hline \end{gathered}$ |  |
| Q6. 4th choice (Cont.) |  |  |  |  |  |  |  |  |  |
| J=Park shelters \& picnic areas | 1.4\% | 1.0\% | 0.0\% | 4.2\% | 0.7\% | 3.7\% | 1.6\% | 2.4\% | 2.0\% |
| $\mathrm{K}=$ Playground equipment | 5.0\% | 2.9\% | 5.2\% | 2.1\% | 4.1\% | 3.3\% | 3.1\% | 4.5\% | 3.9\% |
| L=Walking/biking trails | 8.6\% | 10.6\% | 7.8\% | 12.5\% | 10.3\% | 8.7\% | 8.5\% | 9.9\% | 9.3\% |
| $\mathrm{M}=$ Nature center \& trails | 3.6\% | 6.7\% | 6.0\% | 14.6\% | 9.7\% | 5.7\% | 5.7\% | 7.5\% | 6.7\% |
| $\mathrm{N}=$ Passive natural areas | 3.6\% | 4.8\% | 4.3\% | 4.2\% | 5.5\% | 2.7\% | 3.9\% | 3.9\% | 3.9\% |
| $\mathrm{O}=$ Outdoor ice/sheets of ice | 0.0\% | 0.0\% | 2.6\% | 0.0\% | 0.0\% | 1.7\% | 0.5\% | 1.3\% | 0.9\% |
| $\mathrm{P}=$ Tennis courts | 1.4\% | 4.8\% | 1.7\% | 2.1\% | 2.1\% | 2.0\% | 1.8\% | 2.6\% | 2.2\% |
| Q=Skate park | 1.4\% | 0.0\% | 1.7\% | 2.1\% | 0.0\% | 1.3\% | 1.0\% | 1.1\% | 1.1\% |
| $\mathrm{R}=$ Other | 0.0\% | 1.0\% | 0.9\% | 0.0\% | 0.0\% | 0.7\% | 0.5\% | 0.4\% | 0.5\% |
| S=Indoor ice arena | 2.1\% | 0.0\% | 2.6\% | 4.2\% | 4.1\% | 1.3\% | 2.1\% | 2.1\% | 2.1\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female $2$ |  |
| Q6. 4th choice (Cont.) |  |  |  |  |  |  |  |  |  |
| T=Indoor sports fields | 0.7\% | 1.0\% | 0.9\% | 2.1\% | 0.7\% | 0.3\% | 0.8\% | 0.6\% | 0.7\% |
| $\mathrm{U}=$ Indoor swimming pools | 6.4\% | 2.9\% | 5.2\% | 4.2\% | 2.8\% | 3.0\% | 2.8\% | 4.7\% | 3.9\% |
| V=Indoor basketball/volleyball | 2.1\% | 0.0\% | 1.7\% | 0.0\% | 1.4\% | 1.7\% | 1.8\% | 1.1\% | 1.4\% |
| W=Indoor Lap lanes | 0.7\% | 1.9\% | 3.4\% | 0.0\% | 2.1\% | 1.3\% | 2.1\% | 1.3\% | 1.6\% |
| X=Indoor fitness \& exercise | 3.6\% | 3.8\% | 6.0\% | 8.3\% | 2.8\% | 3.0\% | 3.6\% | 4.1\% | 3.9\% |
| $\mathrm{Y}=$ Indoor running/walking track | 5.7\% | 6.7\% | 3.4\% | 0.0\% | 6.9\% | 5.3\% | 5.7\% | 4.9\% | 5.3\% |
| 1=Indoor gymnastic area | 0.7\% | 0.0\% | 1.7\% | 0.0\% | 0.7\% | 0.0\% | 0.3\% | 0.6\% | 0.5\% |
| 2=Indoor cultural arts | 1.4\% | 1.0\% | 1.7\% | 2.1\% | 0.7\% | 2.7\% | 2.3\% | 1.3\% | 1.8\% |
| 3=Other | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 1.4\% | 0.3\% | 0.3\% | 0.4\% | 0.4\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household? (top 4)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q6. Sum of top 4 choices

| A=Youth soccer fields | $7.9 \%$ | $10.6 \%$ | $12.9 \%$ | $10.4 \%$ | $9.0 \%$ | $7.3 \%$ | $6.2 \%$ | $11.3 \%$ | $9.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Youth baseball \& softball | $4.3 \%$ | $7.7 \%$ | $6.0 \%$ | $8.3 \%$ | $6.2 \%$ | $6.3 \%$ | $7.0 \%$ | $5.6 \%$ | $6.2 \%$ |
| C=Youth football fields | $2.9 \%$ | $1.0 \%$ | $3.4 \%$ | $0.0 \%$ | $3.4 \%$ | $3.3 \%$ | $3.1 \%$ | $2.6 \%$ | $2.8 \%$ |
| D=Adult softball fields | $3.6 \%$ | $1.9 \%$ | $1.7 \%$ | $0.0 \%$ | $4.1 \%$ | $1.7 \%$ | $2.3 \%$ | $2.4 \%$ | $2.3 \%$ |
| E=Lakefront parks | $32.1 \%$ | $34.6 \%$ | $41.4 \%$ | $33.3 \%$ | $45.5 \%$ | $29.0 \%$ | $35.2 \%$ | $34.7 \%$ | $34.9 \%$ |
| F=Small neighborhood parks | $25.0 \%$ | $37.5 \%$ | $35.3 \%$ | $35.4 \%$ | $28.3 \%$ | $23.3 \%$ | $28.2 \%$ | $28.7 \%$ | $28.5 \%$ |
| G=Off-leash dog parks | $15.7 \%$ | $10.6 \%$ | $14.7 \%$ | $12.5 \%$ | $12.4 \%$ | $10.0 \%$ | $9.8 \%$ | $14.1 \%$ | $12.2 \%$ |
| H=Outdoor swimming pools | $16.4 \%$ | $18.3 \%$ | $20.7 \%$ | $16.7 \%$ | $18.6 \%$ | $13.0 \%$ | $14.5 \%$ | $18.0 \%$ | $16.4 \%$ |
| I=Golf course | $20.0 \%$ | $12.5 \%$ | $12.9 \%$ | $8.3 \%$ | $13.1 \%$ | $14.3 \%$ | $15.3 \%$ | $13.5 \%$ | $14.3 \%$ |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household? (top 4)

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | \$20-\$39 per year 2 | $\begin{gathered} \$ 40-\$ 59 \\ \text { per year } \\ 3 \\ \hline \end{gathered}$ | \$60-\$79 per year 4 | \$80\$119 per yr 5 | None 6 | Male 1 | Female 2 |  |
| Q6. Sum of top 4 choices (Cont.) |  |  |  |  |  |  |  |  |  |
| $\mathrm{J}=$ Park shelters \& picnic areas | 7.1\% | 2.9\% | 1.7\% | 10.4\% | 2.1\% | 8.0\% | 5.7\% | 5.4\% | 5.5\% |
| $\mathrm{K}=$ Playground equipment | 15.0\% | 25.0\% | 24.1\% | 20.8\% | 15.9\% | 15.0\% | 12.7\% | 22.3\% | 17.9\% |
| L=Walking/biking trails | 41.4\% | 54.8\% | 47.4\% | 60.4\% | 45.5\% | 39.7\% | 43.0\% | 46.7\% | 45.0\% |
| $\mathrm{M}=$ Nature center \& trails | 17.9\% | 18.3\% | 22.4\% | 27.1\% | 17.2\% | 20.3\% | 21.8\% | 18.2\% | 19.8\% |
| $\mathrm{N}=$ Passive natural areas | 9.3\% | 11.5\% | 7.8\% | 8.3\% | 9.7\% | 7.7\% | 10.4\% | 7.5\% | 8.8\% |
| $\mathrm{O}=$ Outdoor ice/sheets of ice | 1.4\% | 0.0\% | 2.6\% | 0.0\% | 0.7\% | 2.7\% | 1.3\% | 1.9\% | 1.6\% |
| $\mathrm{P}=$ Tennis courts | 10.7\% | 9.6\% | 11.2\% | 12.5\% | 13.8\% | 14.0\% | 12.7\% | 12.2\% | 12.4\% |
| Q=Skate park | 1.4\% | 1.0\% | 2.6\% | 2.1\% | 0.0\% | 2.0\% | 1.6\% | 1.5\% | 1.5\% |
| $\mathrm{R}=$ Other | 0.7\% | 3.8\% | 3.4\% | 2.1\% | 2.1\% | 1.7\% | 2.3\% | 1.9\% | 2.1\% |
| S=Indoor ice arena | 6.4\% | 7.7\% | 7.8\% | 6.3\% | 11.7\% | 8.0\% | 7.5\% | 8.8\% | 8.2\% |

Q6. Which FOUR of the FACILITIES from the list in Question \#5 are MOST IMPORTANT to your household? (top 4)

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\begin{gathered} \$ 80- \\ \$ 119 \text { per } \\ \text { yr } \\ 5 \end{gathered}$ | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female <br> 2 |  |
| Q6. Sum of top 4 choices (Cont.) |  |  |  |  |  |  |  |  |  |
| T=Indoor sports fields | 2.1\% | 4.8\% | 1.7\% | 4.2\% | 6.2\% | 4.3\% | 4.4\% | 3.6\% | 4.0\% |
| $\mathrm{U}=$ Indoor swimming pools | 12.9\% | 12.5\% | 12.9\% | 8.3\% | 10.3\% | 8.3\% | 10.1\% | 10.9\% | 10.6\% |
| V=Indoor basketball/volleyball | 6.4\% | 3.8\% | 6.0\% | 4.2\% | 8.3\% | 6.3\% | 6.2\% | 6.2\% | 6.2\% |
| $\mathrm{W}=$ Indoor Lap lanes | 7.9\% | 8.7\% | 10.3\% | 2.1\% | 9.0\% | 5.3\% | 7.3\% | 7.3\% | 7.3\% |
| X=Indoor fitness \& exercise | 22.1\% | 25.0\% | 26.7\% | 27.1\% | 30.3\% | 22.3\% | 23.3\% | 26.1\% | 24.9\% |
| $\mathrm{Y}=$ Indoor running/walking track | 20.7\% | 27.9\% | 16.4\% | 12.5\% | 18.6\% | 16.7\% | 18.1\% | 19.3\% | 18.8\% |
| 1=Indoor gymnastic area | 2.1\% | 1.0\% | 3.4\% | 2.1\% | 0.7\% | 2.3\% | 0.8\% | 3.0\% | 2.0\% |
| 2=Indoor cultural arts | 9.3\% | 3.8\% | 5.2\% | 8.3\% | 6.9\% | 5.7\% | 7.0\% | 5.8\% | 6.3\% |
| 3=Other | 2.1\% | 1.0\% | 2.6\% | 4.2\% | 4.8\% | 1.3\% | 1.6\% | 3.0\% | 2.3\% |
| $\mathrm{Z}=$ None chosen | 10.0\% | 4.8\% | 5.2\% | 6.3\% | 6.2\% | 14.7\% | 11.1\% | 8.1\% | 9.5\% |

Q7. Have YOU or other members of your HOUSEHOLD participated in any recreation or sports programs offered by the Park District of Highland Park during the past 12 months?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\begin{gathered} \hline \$ 80-\$ 119 \\ \text { per yr } \\ 5 \\ \hline \end{gathered}$ | None 6 | Male 1 | Female 2 |  |
| Q7. Participated in Park District programs |  |  |  |  |  |  |  |  |  |
| $1=Y e s$ | 41.4\% | 54.8\% | 53.4\% | 54.2\% | 54.5\% | 45.3\% | 42.0\% | 54.8\% | 49.0\% |
| $2=$ No | 58.6\% | 45.2\% | 46.6\% | 45.8\% | 45.5\% | 54.7\% | 58.0\% | 45.2\% | 51.0\% |

Q7a. If YES, how would you rate the overall quality of the recreation programs in which you and members of your household have participated? (without "no response")
$\mathrm{N}=418$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q7a. Overall quality of the recreation programs

| 1=Excellent | $43.1 \%$ | $40.0 \%$ | $37.1 \%$ | $21.7 \%$ | $46.7 \%$ | $46.9 \%$ | $40.4 \%$ | $43.7 \%$ | $42.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Good | $55.2 \%$ | $56.4 \%$ | $53.2 \%$ | $52.2 \%$ | $48.0 \%$ | $45.4 \%$ | $51.9 \%$ | $49.4 \%$ | $50.4 \%$ |
| 3=Fair | $1.7 \%$ | $3.6 \%$ | $9.7 \%$ | $26.1 \%$ | $4.0 \%$ | $7.7 \%$ | $7.1 \%$ | $6.9 \%$ | $6.9 \%$ |
| 4=Poor | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.3 \%$ | $0.0 \%$ | $0.6 \%$ | $0.0 \%$ | $0.2 \%$ |

Q7b. If YES, how would you rate the overall quality of the sports programs in which you and members of your household have participated? (without "no response")
$\mathrm{N}=418$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q7b. Overall quality of the sports programs

| 1=Excellent | $31.5 \%$ | $35.3 \%$ | $26.3 \%$ | $43.5 \%$ | $42.9 \%$ | $45.0 \%$ | $38.1 \%$ | $38.6 \%$ | $38.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Good | $61.1 \%$ | $51.0 \%$ | $57.9 \%$ | $21.7 \%$ | $45.7 \%$ | $45.0 \%$ | $51.7 \%$ | $46.9 \%$ | $48.8 \%$ |
| 3=Fair | $3.7 \%$ | $11.8 \%$ | $15.8 \%$ | $34.8 \%$ | $8.6 \%$ | $9.2 \%$ | $8.8 \%$ | $12.7 \%$ | $11.2 \%$ |
| 4=Poor | $3.7 \%$ | $2.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.9 \%$ | $0.8 \%$ | $1.4 \%$ | $1.8 \%$ | $1.6 \%$ |

## Q8. Please tell me all the ways you learn about Park District of Highland Park programs and services.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q8. Ways learn about programs \& activities

| 01=Program brochure | 83.6\% | 80.8\% | 89.7\% | 89.6\% | 80.0\% | 77.0\% | 75.9\% | 86.1\% | 81.5\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02=Park District website | 39.3\% | 43.3\% | 42.2\% | 50.0\% | 46.2\% | 28.7\% | 32.1\% | 43.3\% | 38.2\% |
| 03=Newspaper articles | 27.1\% | 30.8\% | 32.8\% | 43.8\% | 31.7\% | 24.7\% | 26.4\% | 31.5\% | 29.2\% |
| 04=Social networking | 4.3\% | 3.8\% | 6.0\% | 2.1\% | 5.5\% | 3.0\% | 4.9\% | 3.4\% | 4.1\% |
| $05=$ Flyers/posters at facilities | 22.1\% | 33.7\% | 31.9\% | 33.3\% | 35.9\% | 16.0\% | 20.5\% | 30.0\% | 25.7\% |
| 06=From friends \& neighbors | 34.3\% | 45.2\% | 43.1\% | 47.9\% | 49.7\% | 35.0\% | 35.2\% | 44.8\% | 40.4\% |
| 07=School email newsletter | 6.4\% | 8.7\% | 10.3\% | 6.3\% | 9.0\% | 5.0\% | 4.4\% | 9.4\% | 7.2\% |
| 08=Park District email newsletters | 21.4\% | 23.1\% | 24.1\% | 14.6\% | 17.9\% | 14.0\% | 16.6\% | 19.9\% | 18.4\% |
| 09=Conversations with staff | 12.1\% | 8.7\% | 8.6\% | 16.7\% | 14.5\% | 7.3\% | 11.1\% | 9.4\% | 10.2\% |
| 10=Newspaper/magazine ads | 15.7\% | 12.5\% | 15.5\% | 20.8\% | 22.1\% | 15.0\% | 14.0\% | 18.4\% | 16.4\% |
| 11=Park District print | 30.0\% | 42.3\% | 49.1\% | 43.8\% | 40.0\% | 29.7\% | 38.6\% | 34.7\% | 36.5\% | newsletters

Q9. Tell me all of the organizations that you or members of your household have used for indoor and outdoor recreation and sports activities during the last 12 months.

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q9. ALL the organizations have used

| 01=School facilities | $29.3 \%$ | $40.4 \%$ | $53.4 \%$ | $50.0 \%$ | $44.8 \%$ | $36.7 \%$ | $33.7 \%$ | $45.8 \%$ | $40.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $02=$ Synagogues/churches | $21.4 \%$ | $20.2 \%$ | $23.3 \%$ | $22.9 \%$ | $22.8 \%$ | $20.7 \%$ | $18.7 \%$ | $24.0 \%$ | $21.6 \%$ |
| $03=$ Private youth sports leagues | $12.1 \%$ | $19.2 \%$ | $26.7 \%$ | $20.8 \%$ | $21.4 \%$ | $14.3 \%$ | $15.3 \%$ | $19.9 \%$ | $17.8 \%$ |
| $04=$ JCC/YMCA | $7.1 \%$ | $11.5 \%$ | $12.1 \%$ | $4.2 \%$ | $13.1 \%$ | $8.7 \%$ | $9.3 \%$ | $10.1 \%$ | $9.7 \%$ |
| $05=$ Private summer camps | $18.6 \%$ | $23.1 \%$ | $26.7 \%$ | $33.3 \%$ | $31.7 \%$ | $18.0 \%$ | $17.4 \%$ | $27.8 \%$ | $23.1 \%$ |
| 06=Private country clubs | $5.0 \%$ | $7.7 \%$ | $10.3 \%$ | $6.3 \%$ | $17.2 \%$ | $13.0 \%$ | $9.6 \%$ | $12.2 \%$ | $11.0 \%$ |
| $07=$ Neighboring communities | $21.4 \%$ | $33.7 \%$ | $32.8 \%$ | $27.1 \%$ | $28.3 \%$ | $27.3 \%$ | $25.1 \%$ | $30.4 \%$ | $28.0 \%$ |
| $08=$ Private clubs | $20.7 \%$ | $30.8 \%$ | $28.4 \%$ | $22.9 \%$ | $31.7 \%$ | $25.3 \%$ | $24.9 \%$ | $28.1 \%$ | $26.6 \%$ |
| $09=$ Park District of Highland |  |  |  |  |  |  |  |  |  |
| Park | $62.9 \%$ | $78.8 \%$ | $82.8 \%$ | $79.2 \%$ | $81.4 \%$ | $61.0 \%$ | $67.6 \%$ | $73.7 \%$ | $70.9 \%$ |

Q9. Tell me all of the organizations that you or members of your household have used for indoor and outdoor recreation and sports activities during the last 12 months.

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female $2$ |  |
| Q9. ALL the organizations have used (Cont.) |  |  |  |  |  |  |  |  |  |
| 10=Lake County Forest Preserve | 35.7\% | 36.5\% | 44.0\% | 39.6\% | 41.4\% | 30.0\% | 37.6\% | 34.9\% | 36.1\% |
| 11=Cook County Forest |  |  |  |  |  |  |  |  |  |
| $12=$ Other | 3.6\% | 9.6\% | 7.8\% | 6.3\% | 10.3\% | 6.0\% | 4.9\% | 8.8\% | 7.0\% |
| $13=$ None | 10.0\% | 5.8\% | 5.2\% | 6.3\% | 6.2\% | 13.3\% | 13.0\% | 6.0\% | 9.1\% |

## Q10.Please indicate if you or any member of your household has used any of the following lakefront parks and facilities.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q10a. Moraine Park \& Dog Beach

| $1=$ Yes | $36.1 \%$ | $30.7 \%$ | $36.2 \%$ | $27.1 \%$ | $32.2 \%$ | $24.7 \%$ | $35.6 \%$ | $25.8 \%$ | $30.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $63.9 \%$ | $69.3 \%$ | $63.8 \%$ | $72.9 \%$ | $67.8 \%$ | $75.3 \%$ | $64.4 \%$ | $74.2 \%$ | $69.8 \%$ |

Q10b. Millard Park (Ravine Drive Beach)

| 1=Yes | $18.0 \%$ | $33.7 \%$ | $22.4 \%$ | $33.3 \%$ | $30.8 \%$ | $20.6 \%$ | $26.6 \%$ | $22.7 \%$ | $24.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $82.0 \%$ | $66.3 \%$ | $77.6 \%$ | $66.7 \%$ | $69.2 \%$ | $79.4 \%$ | $73.4 \%$ | $77.3 \%$ | $75.5 \%$ |

Q10c. Rosewood Park \& Beach

| $1=Y e s$ | $57.9 \%$ | $66.3 \%$ | $63.8 \%$ | $66.7 \%$ | $67.1 \%$ | $55.4 \%$ | $60.9 \%$ | $60.9 \%$ | $60.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $42.1 \%$ | $33.7 \%$ | $36.2 \%$ | $33.3 \%$ | $32.9 \%$ | $44.6 \%$ | $39.1 \%$ | $39.1 \%$ | $39.1 \%$ |

## Q10.Please indicate if you or any member of your household has used any of the following lakefront parks and facilities.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q10d. Central Park/Park Ave. Beach

| $1=$ Yes | $57.9 \%$ | $54.5 \%$ | $56.0 \%$ | $56.3 \%$ | $57.3 \%$ | $38.5 \%$ | $50.1 \%$ | $50.2 \%$ | $50.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $42.1 \%$ | $45.5 \%$ | $44.0 \%$ | $43.8 \%$ | $42.7 \%$ | $61.5 \%$ | $49.9 \%$ | $49.8 \%$ | $49.8 \%$ |

Q10e. North Shore Yacht Club

| $1=$ Yes | $12.8 \%$ | $15.8 \%$ | $15.5 \%$ | $29.2 \%$ | $20.3 \%$ | $15.5 \%$ | $16.6 \%$ | $16.8 \%$ | $16.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $87.2 \%$ | $84.2 \%$ | $84.5 \%$ | $70.8 \%$ | $79.7 \%$ | $84.5 \%$ | $83.4 \%$ | $83.2 \%$ | $83.3 \%$ |

## Q10 If yes, how would you rate the condition of the park/facility? (without no response)

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q10a. Moraine Park \& Dog Beach

| 4=Excellent | $23.4 \%$ | $25.8 \%$ | $26.2 \%$ | $0.0 \%$ | $22.2 \%$ | $36.5 \%$ | $26.1 \%$ | $27.1 \%$ | $26.6 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 3=Good | $55.3 \%$ | $41.9 \%$ | $52.4 \%$ | $61.5 \%$ | $51.1 \%$ | $45.9 \%$ | $50.0 \%$ | $50.0 \%$ | $50.0 \%$ |
| 2=Fair | $21.3 \%$ | $29.0 \%$ | $16.7 \%$ | $30.8 \%$ | $20.0 \%$ | $14.9 \%$ | $22.4 \%$ | $16.9 \%$ | $19.8 \%$ |
| 1=Poor | $0.0 \%$ | $3.2 \%$ | $4.8 \%$ | $7.7 \%$ | $6.7 \%$ | $2.7 \%$ | $1.5 \%$ | $5.9 \%$ | $3.6 \%$ |

Q10b. Millard Park (Ravine Drive Beach)

| 4=Excellent | $20.8 \%$ | $15.2 \%$ | $26.9 \%$ | $12.5 \%$ | $14.3 \%$ | $30.0 \%$ | $22.2 \%$ | $20.6 \%$ | $21.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $45.8 \%$ | $48.5 \%$ | $34.6 \%$ | $43.8 \%$ | $52.4 \%$ | $36.7 \%$ | $44.4 \%$ | $42.2 \%$ | $43.3 \%$ |
| 2=Fair | $12.5 \%$ | $33.3 \%$ | $26.9 \%$ | $25.0 \%$ | $28.6 \%$ | $26.7 \%$ | $27.3 \%$ | $25.5 \%$ | $26.4 \%$ |
| 1=Poor | $20.8 \%$ | $3.0 \%$ | $11.5 \%$ | $18.8 \%$ | $4.8 \%$ | $6.7 \%$ | $6.1 \%$ | $11.8 \%$ | $9.0 \%$ |

## Q10 If yes, how would you rate the condition of the park/facility? (without no response)

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q10c. Rosewood Park \& Beach

| 4=Excellent | $20.0 \%$ | $21.5 \%$ | $10.8 \%$ | $18.8 \%$ | $18.3 \%$ | $24.4 \%$ | $22.8 \%$ | $17.3 \%$ | $19.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $50.7 \%$ | $43.1 \%$ | $33.8 \%$ | $43.8 \%$ | $34.4 \%$ | $36.3 \%$ | $45.2 \%$ | $33.9 \%$ | $39.1 \%$ |
| 2=Fair | $26.7 \%$ | $30.8 \%$ | $40.5 \%$ | $31.3 \%$ | $29.0 \%$ | $31.9 \%$ | $26.3 \%$ | $36.2 \%$ | $31.7 \%$ |
| 1=Poor | $2.7 \%$ | $4.6 \%$ | $14.9 \%$ | $6.3 \%$ | $18.3 \%$ | $7.5 \%$ | $5.7 \%$ | $12.5 \%$ | $9.4 \%$ |

Q10d. Central Park/Park Ave. Beach

| 4=Excellent | $21.1 \%$ | $7.5 \%$ | $9.2 \%$ | $7.4 \%$ | $13.2 \%$ | $24.1 \%$ | $17.1 \%$ | $14.9 \%$ | $15.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $50.0 \%$ | $50.9 \%$ | $30.8 \%$ | $59.3 \%$ | $38.2 \%$ | $33.0 \%$ | $44.4 \%$ | $37.8 \%$ | $40.8 \%$ |
| 2=Fair | $23.7 \%$ | $35.8 \%$ | $50.8 \%$ | $22.2 \%$ | $35.5 \%$ | $31.3 \%$ | $31.6 \%$ | $35.6 \%$ | $33.7 \%$ |
| 1=Poor | $5.3 \%$ | $5.7 \%$ | $9.2 \%$ | $11.1 \%$ | $13.2 \%$ | $11.6 \%$ | $7.0 \%$ | $11.7 \%$ | $9.5 \%$ |

## Q10 If yes, how would you rate the condition of the park/facility? (without no response)

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q10e. North Shore Yacht Club

| 4=Excellent | $23.5 \%$ | $6.7 \%$ | $16.7 \%$ | $14.3 \%$ | $14.8 \%$ | $34.8 \%$ | $27.4 \%$ | $17.3 \%$ | $21.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3=Good | $41.2 \%$ | $66.7 \%$ | $44.4 \%$ | $57.1 \%$ | $40.7 \%$ | $37.0 \%$ | $40.3 \%$ | $48.0 \%$ | $44.5 \%$ |
| 2=Fair | $35.3 \%$ | $26.7 \%$ | $27.8 \%$ | $28.6 \%$ | $37.0 \%$ | $21.7 \%$ | $25.8 \%$ | $30.7 \%$ | $28.5 \%$ |
| 1=Poor | $0.0 \%$ | $0.0 \%$ | $11.1 \%$ | $0.0 \%$ | $7.4 \%$ | $6.5 \%$ | $6.5 \%$ | $4.0 \%$ | $5.1 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11a. Youth learn to swim programs

| $1=$ Yes | $23.3 \%$ | $26.2 \%$ | $33.6 \%$ | $29.2 \%$ | $27.1 \%$ | $17.7 \%$ | $18.4 \%$ | $28.9 \%$ | $24.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $76.7 \%$ | $73.8 \%$ | $66.4 \%$ | $70.8 \%$ | $72.9 \%$ | $82.3 \%$ | $81.6 \%$ | $71.1 \%$ | $75.9 \%$ |

Q11b. Preschool programs

| $1=Y e s$ | $12.8 \%$ | $13.6 \%$ | $16.4 \%$ | $18.8 \%$ | $14.6 \%$ | $10.9 \%$ | $8.9 \%$ | $17.1 \%$ | $13.4 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $87.2 \%$ | $86.4 \%$ | $83.6 \%$ | $81.3 \%$ | $85.4 \%$ | $89.1 \%$ | $91.1 \%$ | $82.9 \%$ | $86.6 \%$ |

Q11c. Before \& after school programs

| 1=Yes | $15.0 \%$ | $22.3 \%$ | $20.7 \%$ | $20.8 \%$ | $19.4 \%$ | $9.9 \%$ | $12.6 \%$ | $18.8 \%$ | $16.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $85.0 \%$ | $77.7 \%$ | $79.3 \%$ | $79.2 \%$ | $80.6 \%$ | $90.1 \%$ | $87.4 \%$ | $81.2 \%$ | $84.0 \%$ |
|  |  |  |  |  |  |  |  |  |  |
| Q11d. Youth summer camp programs |  |  |  |  |  |  |  |  |  |
| 1=Yes | $19.5 \%$ | $32.0 \%$ | $34.5 \%$ | $37.5 \%$ | $33.3 \%$ | $21.4 \%$ | $18.6 \%$ | $34.4 \%$ | $27.2 \%$ |
| 2=No | $80.5 \%$ | $68.0 \%$ | $65.5 \%$ | $62.5 \%$ | $66.7 \%$ | $78.6 \%$ | $81.4 \%$ | $65.6 \%$ | $72.8 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11e. Youth sports programs

| $1=$ yes | $29.3 \%$ | $35.0 \%$ | $44.0 \%$ | $41.7 \%$ | $36.8 \%$ | $26.9 \%$ | $24.9 \%$ | $40.0 \%$ | $33.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $70.7 \%$ | $65.0 \%$ | $56.0 \%$ | $58.3 \%$ | $63.2 \%$ | $73.1 \%$ | $75.1 \%$ | $60.0 \%$ | $66.8 \%$ |

Q11f. Youth fitness \& wellness programs

| $1=Y e s$ | $16.5 \%$ | $24.3 \%$ | $29.3 \%$ | $31.3 \%$ | $24.3 \%$ | $14.6 \%$ | $15.0 \%$ | $25.6 \%$ | $20.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $83.5 \%$ | $75.7 \%$ | $70.7 \%$ | $68.8 \%$ | $75.7 \%$ | $85.4 \%$ | $85.0 \%$ | $74.4 \%$ | $79.2 \%$ |

Q11g. Programs for teens

| 1=Yes | $12.0 \%$ | $22.3 \%$ | $26.7 \%$ | $14.6 \%$ | $18.8 \%$ | $13.9 \%$ | $12.6 \%$ | $21.2 \%$ | $17.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $88.0 \%$ | $77.7 \%$ | $73.3 \%$ | $85.4 \%$ | $81.3 \%$ | $86.1 \%$ | $87.4 \%$ | $78.8 \%$ | $82.7 \%$ |
|  |  |  |  |  |  |  |  |  |  |
| Q11h. Youth art, dance, performing arts |  |  |  |  |  |  |  |  |  |
| 1=Yes | $18.8 \%$ | $20.4 \%$ | $32.8 \%$ | $29.2 \%$ | $20.8 \%$ | $15.3 \%$ | $14.2 \%$ | $26.0 \%$ | $20.6 \%$ |
| 2=No | $81.2 \%$ | $79.6 \%$ | $67.2 \%$ | $70.8 \%$ | $79.2 \%$ | $84.7 \%$ | $85.8 \%$ | $74.0 \%$ | $79.4 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |

Q11i. Birthday parties

| $1=$ Yes | $27.8 \%$ | $28.2 \%$ | $38.8 \%$ | $33.3 \%$ | $28.5 \%$ | $24.1 \%$ | $22.3 \%$ | $33.7 \%$ | $28.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $72.2 \%$ | $71.8 \%$ | $61.2 \%$ | $66.7 \%$ | $71.5 \%$ | $75.9 \%$ | $77.7 \%$ | $66.3 \%$ | $71.5 \%$ |

Q11j. Adult fitness \& wellness programs

| $1=$ yes | $59.4 \%$ | $61.2 \%$ | $65.5 \%$ | $62.5 \%$ | $57.6 \%$ | $43.2 \%$ | $46.7 \%$ | $61.3 \%$ | $54.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $40.6 \%$ | $38.8 \%$ | $34.5 \%$ | $37.5 \%$ | $42.4 \%$ | $56.8 \%$ | $53.3 \%$ | $38.7 \%$ | $45.3 \%$ |

Q11k. Water fitness programs

| 1=Yes | $31.6 \%$ | $25.2 \%$ | $33.6 \%$ | $27.1 \%$ | $21.5 \%$ | $22.4 \%$ | $20.2 \%$ | $30.6 \%$ | $25.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $68.4 \%$ | $74.8 \%$ | $66.4 \%$ | $72.9 \%$ | $78.5 \%$ | $77.6 \%$ | $79.8 \%$ | $69.4 \%$ | $74.1 \%$ |
| Q111. Tennis lessons \& leagues |  |  |  |  |  |  |  |  |  |
| 1=Yes | $28.6 \%$ | $24.3 \%$ | $33.6 \%$ | $31.3 \%$ | $29.9 \%$ | $20.1 \%$ | $20.2 \%$ | $31.1 \%$ | $26.1 \%$ |
| 2=No | $71.4 \%$ | $75.7 \%$ | $66.4 \%$ | $68.8 \%$ | $70.1 \%$ | $79.9 \%$ | $79.8 \%$ | $68.9 \%$ | $73.9 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11m. Adult art, dance, performing arts

| $1=$ Yes | $19.5 \%$ | $16.5 \%$ | $20.7 \%$ | $22.9 \%$ | $20.8 \%$ | $15.0 \%$ | $13.1 \%$ | $22.3 \%$ | $18.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $80.5 \%$ | $83.5 \%$ | $79.3 \%$ | $77.1 \%$ | $79.2 \%$ | $85.0 \%$ | $86.9 \%$ | $77.7 \%$ | $81.9 \%$ |

Q11n. Adult sports programs

| 1=Yes | $24.1 \%$ | $21.4 \%$ | $19.0 \%$ | $22.9 \%$ | $25.0 \%$ | $15.6 \%$ | $19.9 \%$ | $20.4 \%$ | $20.2 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $75.9 \%$ | $78.6 \%$ | $81.0 \%$ | $77.1 \%$ | $75.0 \%$ | $84.4 \%$ | $80.1 \%$ | $79.6 \%$ | $79.8 \%$ |

Q110. Adult programs for $50+$

| 1=Yes | $21.1 \%$ | $18.4 \%$ | $21.6 \%$ | $18.8 \%$ | $20.1 \%$ | $18.7 \%$ | $17.3 \%$ | $21.7 \%$ | $19.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=No | $78.9 \%$ | $81.6 \%$ | $78.4 \%$ | $81.3 \%$ | $79.9 \%$ | $81.3 \%$ | $82.7 \%$ | $78.3 \%$ | $80.3 \%$ |
|  |  |  |  |  |  |  |  |  |  |
| Q11p. Programs for people with disabilities |  |  |  |  |  |  |  |  |  |
| 1=Yes | $10.5 \%$ | $7.8 \%$ | $9.5 \%$ | $6.3 \%$ | $10.4 \%$ | $7.1 \%$ | $10.5 \%$ | $7.0 \%$ | $8.6 \%$ |
| 2=No | $89.5 \%$ | $92.2 \%$ | $90.5 \%$ | $93.8 \%$ | $89.6 \%$ | $92.9 \%$ | $89.5 \%$ | $93.0 \%$ | $91.4 \%$ |

## Q11 Please indicate if you or any member of your household has a need for each of the following programs.

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11q. Adult continuing education programs

| $1=$ Yes | $28.6 \%$ | $30.1 \%$ | $23.3 \%$ | $29.2 \%$ | $22.9 \%$ | $25.2 \%$ | $22.0 \%$ | $29.1 \%$ | $25.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $71.4 \%$ | $69.9 \%$ | $76.7 \%$ | $70.8 \%$ | $77.1 \%$ | $74.8 \%$ | $78.0 \%$ | $70.9 \%$ | $74.1 \%$ |

Q11r. Golf lessons \& leagues

| $1=$ Yes | $15.8 \%$ | $18.4 \%$ | $25.0 \%$ | $18.8 \%$ | $18.1 \%$ | $21.8 \%$ | $17.6 \%$ | $22.1 \%$ | $20.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $2=$ No | $84.2 \%$ | $81.6 \%$ | $75.0 \%$ | $81.3 \%$ | $81.9 \%$ | $78.2 \%$ | $82.4 \%$ | $77.9 \%$ | $80.0 \%$ |

Q11s. Special events for adults only

| $1=$ Yes | $23.3 \%$ | $29.1 \%$ | $21.6 \%$ | $10.4 \%$ | $14.6 \%$ | $18.7 \%$ | $18.4 \%$ | $21.2 \%$ | $19.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $76.7 \%$ | $70.9 \%$ | $78.4 \%$ | $89.6 \%$ | $85.4 \%$ | $81.3 \%$ | $81.6 \%$ | $78.8 \%$ | $80.1 \%$ |

Q11 Please indicate if you or any member of your household has a need for each of the following programs.
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11t. Special events

| 1=Yes | $47.4 \%$ | $49.5 \%$ | $52.6 \%$ | $37.5 \%$ | $52.1 \%$ | $28.6 \%$ | $38.3 \%$ | $45.1 \%$ | $42.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $52.6 \%$ | $50.5 \%$ | $47.4 \%$ | $62.5 \%$ | $47.9 \%$ | $71.4 \%$ | $61.7 \%$ | $54.9 \%$ | $58.0 \%$ |
|  |  |  |  |  |  |  |  |  |  |
| Q11u. Nature programs/environmental education |  |  |  |  |  |  |  |  |  |
| 1=Yes | $34.6 \%$ | $46.6 \%$ | $45.7 \%$ | $52.1 \%$ | $42.4 \%$ | $24.5 \%$ | $29.1 \%$ | $42.5 \%$ | $36.4 \%$ |
| 2=No | $65.4 \%$ | $53.4 \%$ | $54.3 \%$ | $47.9 \%$ | $57.6 \%$ | $75.5 \%$ | $70.9 \%$ | $57.5 \%$ | $63.6 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year | per year | per yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11a. Youth learn to swim programs

| $5=100 \%$ Met | $33.3 \%$ | $32.0 \%$ | $41.0 \%$ | $30.8 \%$ | $23.7 \%$ | $37.8 \%$ | $32.4 \%$ | $34.4 \%$ | $33.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $36.7 \%$ | $44.0 \%$ | $28.2 \%$ | $46.2 \%$ | $34.2 \%$ | $20.0 \%$ | $33.8 \%$ | $31.1 \%$ | $32.1 \%$ |
| $3=50 \%$ Met | $10.0 \%$ | $16.0 \%$ | $17.9 \%$ | $0.0 \%$ | $23.7 \%$ | $33.3 \%$ | $20.6 \%$ | $19.7 \%$ | $20.0 \%$ |
| $2=25 \%$ Met | $6.7 \%$ | $4.0 \%$ | $7.7 \%$ | $15.4 \%$ | $13.2 \%$ | $2.2 \%$ | $10.3 \%$ | $5.7 \%$ | $7.4 \%$ |
| $1=0 \%$ Met | $13.3 \%$ | $4.0 \%$ | $5.1 \%$ | $7.7 \%$ | $5.3 \%$ | $6.7 \%$ | $2.9 \%$ | $9.0 \%$ | $6.8 \%$ |

Q11b. Preschool programs

| $5=10) \%$ Met | $31.3 \%$ | $46.2 \%$ | $42.1 \%$ | $50.0 \%$ | $23.5 \%$ | $31.0 \%$ | $31.3 \%$ | $37.1 \%$ | $35.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $31.3 \%$ | $23.1 \%$ | $26.3 \%$ | $25.0 \%$ | $35.3 \%$ | $34.5 \%$ | $31.3 \%$ | $30.0 \%$ | $30.4 \%$ |
| $3=50 \%$ Met | $12.5 \%$ | $7.7 \%$ | $21.1 \%$ | $12.5 \%$ | $23.5 \%$ | $20.7 \%$ | $21.9 \%$ | $15.7 \%$ | $17.6 \%$ |
| $2=25 \%$ Met | $25.0 \%$ | $15.4 \%$ | $0.0 \%$ | $0.0 \%$ | $11.8 \%$ | $6.9 \%$ | $9.4 \%$ | $10.0 \%$ | $9.8 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $7.7 \%$ | $10.5 \%$ | $12.5 \%$ | $5.9 \%$ | $6.9 \%$ | $6.3 \%$ | $7.1 \%$ | $6.9 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year | per year | per yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11c. Before \& after school programs

| $5=100 \%$ Met | $22.2 \%$ | $23.8 \%$ | $13.6 \%$ | $22.2 \%$ | $33.3 \%$ | $21.7 \%$ | $27.9 \%$ | $20.3 \%$ | $23.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $38.9 \%$ | $28.6 \%$ | $31.8 \%$ | $44.4 \%$ | $29.2 \%$ | $13.0 \%$ | $37.2 \%$ | $24.3 \%$ | $29.1 \%$ |
| $3=50 \%$ Met | $16.7 \%$ | $23.8 \%$ | $27.3 \%$ | $11.1 \%$ | $33.3 \%$ | $39.1 \%$ | $20.9 \%$ | $31.1 \%$ | $27.4 \%$ |
| $2=25 \%$ Met | $11.1 \%$ | $9.5 \%$ | $9.1 \%$ | $22.2 \%$ | $0.0 \%$ | $8.7 \%$ | $11.6 \%$ | $6.8 \%$ | $8.5 \%$ |
| $1=0 \%$ Met | $11.1 \%$ | $14.3 \%$ | $18.2 \%$ | $0.0 \%$ | $4.2 \%$ | $17.4 \%$ | $2.3 \%$ | $17.6 \%$ | $12.0 \%$ |

Q11d. Youth summer camp programs

| $5=100 \%$ Met | $37.5 \%$ | $39.3 \%$ | $34.2 \%$ | $52.9 \%$ | $52.3 \%$ | $53.1 \%$ | $52.3 \%$ | $42.2 \%$ | $45.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $29.2 \%$ | $32.1 \%$ | $28.9 \%$ | $29.4 \%$ | $34.1 \%$ | $26.5 \%$ | $24.6 \%$ | $32.6 \%$ | $30.0 \%$ |
| $3=50 \%$ Met | $16.7 \%$ | $21.4 \%$ | $26.3 \%$ | $11.8 \%$ | $9.1 \%$ | $12.2 \%$ | $18.5 \%$ | $14.8 \%$ | $16.0 \%$ |
| $2=25 \%$ Met | $4.2 \%$ | $3.6 \%$ | $5.3 \%$ | $5.9 \%$ | $2.3 \%$ | $4.1 \%$ | $3.1 \%$ | $4.4 \%$ | $4.0 \%$ |
| $1=0 \%$ Met | $12.5 \%$ | $3.6 \%$ | $5.3 \%$ | $0.0 \%$ | $2.3 \%$ | $4.1 \%$ | $1.5 \%$ | $5.9 \%$ | $4.5 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year | per year | per yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11e. Youth sports programs

| $5=100 \%$ Met | $40.0 \%$ | $26.5 \%$ | $34.0 \%$ | $30.0 \%$ | $31.8 \%$ | $35.9 \%$ | $34.5 \%$ | $33.1 \%$ | $33.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $37.1 \%$ | $41.2 \%$ | $46.8 \%$ | $40.0 \%$ | $43.2 \%$ | $37.5 \%$ | $40.2 \%$ | $41.4 \%$ | $41.0 \%$ |
| $3=50 \%$ Met | $17.1 \%$ | $17.6 \%$ | $17.0 \%$ | $25.0 \%$ | $18.2 \%$ | $15.6 \%$ | $20.7 \%$ | $15.9 \%$ | $17.6 \%$ |
| $2=25 \%$ Met | $2.9 \%$ | $8.8 \%$ | $0.0 \%$ | $5.0 \%$ | $4.5 \%$ | $6.3 \%$ | $3.4 \%$ | $5.1 \%$ | $4.5 \%$ |
| $1=0 \%$ Met | $2.9 \%$ | $5.9 \%$ | $2.1 \%$ | $0.0 \%$ | $2.3 \%$ | $4.7 \%$ | $1.1 \%$ | $4.5 \%$ | $3.3 \%$ |

Q11f. Youth fitness \& wellness programs

| $5=100 \%$ Met | $31.6 \%$ | $13.6 \%$ | $15.2 \%$ | $14.3 \%$ | $26.9 \%$ | $30.3 \%$ | $30.0 \%$ | $18.6 \%$ | $22.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $36.8 \%$ | $22.7 \%$ | $39.4 \%$ | $35.7 \%$ | $30.8 \%$ | $33.3 \%$ | $32.0 \%$ | $34.0 \%$ | $33.3 \%$ |
| $3=50 \%$ Met | $15.8 \%$ | $45.5 \%$ | $21.2 \%$ | $14.3 \%$ | $38.5 \%$ | $27.3 \%$ | $32.0 \%$ | $25.8 \%$ | $27.9 \%$ |
| $2=25 \%$ Met | $10.5 \%$ | $9.1 \%$ | $18.2 \%$ | $21.4 \%$ | $0.0 \%$ | $6.1 \%$ | $6.0 \%$ | $12.4 \%$ | $10.2 \%$ |
| $1=0 \%$ Met | $5.3 \%$ | $9.1 \%$ | $6.1 \%$ | $14.3 \%$ | $3.8 \%$ | $3.0 \%$ | $0.0 \%$ | $9.3 \%$ | $6.1 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11g. Programs for teens

| $5=100 \%$ Met | $7.1 \%$ | $13.6 \%$ | $7.1 \%$ | $0.0 \%$ | $19.0 \%$ | $7.1 \%$ | $20.0 \%$ | $5.0 \%$ | $10.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $50.0 \%$ | $9.1 \%$ | $28.6 \%$ | $14.3 \%$ | $23.8 \%$ | $32.1 \%$ | $22.5 \%$ | $28.8 \%$ | $26.7 \%$ |
| $3=50 \%$ Met | $21.4 \%$ | $45.5 \%$ | $32.1 \%$ | $28.6 \%$ | $42.9 \%$ | $39.3 \%$ | $32.5 \%$ | $38.8 \%$ | $36.7 \%$ |
| $2=25 \%$ Met | $14.3 \%$ | $18.2 \%$ | $17.9 \%$ | $28.6 \%$ | $9.5 \%$ | $10.7 \%$ | $20.0 \%$ | $12.5 \%$ | $15.0 \%$ |
| $1=0 \%$ Met | $7.1 \%$ | $13.6 \%$ | $14.3 \%$ | $28.6 \%$ | $4.8 \%$ | $10.7 \%$ | $5.0 \%$ | $15.0 \%$ | $11.7 \%$ |

Q11h. Youth art, dance, performing arts

| 5=100\% Met | 15.0\% | 31.6\% | 23.5\% | 20.0\% | 20.0\% | 23.1\% | 20.0\% | 23.5\% | 22.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=75\% Met | 40.0\% | 26.3\% | 41.2\% | 26.7\% | 40.0\% | 25.6\% | 34.0\% | 33.3\% | 33.6\% |
| 3=50\% Met | 35.0\% | 26.3\% | 20.6\% | 40.0\% | 24.0\% | 35.9\% | 30.0\% | 29.4\% | 29.6\% |
| 2=25\% Met | 10.0\% | 5.3\% | 5.9\% | 13.3\% | 12.0\% | 7.7\% | 12.0\% | 6.9\% | 8.6\% |
| 1=0\% Met | 0.0\% | 10.5\% | 8.8\% | 0.0\% | 4.0\% | 7.7\% | 4.0\% | 6.9\% | 5.9\% |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11i. Birthday parties

| $5=100 \%$ Met | 46.7\% | 30.8\% | 26.2\% | 50.0\% | 30.3\% | 34.5\% | 35.1\% | 34.1\% | 34.5\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=75\% Met | 20.0\% | 50.0\% | 40.5\% | 35.7\% | 42.4\% | 19.0\% | 33.8\% | 31.8\% | 32.5\% |
| 3=50\% Met | 23.3\% | 19.2\% | 23.8\% | 7.1\% | 24.2\% | 29.3\% | 23.0\% | 24.0\% | 23.6\% |
| 2=25\% Met | 6.7\% | 0.0\% | 4.8\% | 7.1\% | 3.0\% | 5.2\% | 1.4\% | 6.2\% | 4.4\% |
| 1=0\% Met | 3.3\% | 0.0\% | 4.8\% | 0.0\% | 0.0\% | 12.1\% | 6.8\% | 3.9\% | 4.9\% |

Q11j. Adult fitness \& wellness programs

| 5=100\% Met | 21.7\% | 38.9\% | 28.1\% | 40.0\% | 38.2\% | 31.1\% | 27.2\% | 35.4\% | 32.1\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=75\% Met | 46.7\% | 24.1\% | 40.6\% | 20.0\% | 35.3\% | 29.2\% | 33.8\% | 33.6\% | 33.7\% |
| 3=50\% Met | 30.0\% | 25.9\% | 18.8\% | 20.0\% | 17.6\% | 25.5\% | 28.5\% | 19.9\% | 23.3\% |
| 2=25\% Met | 1.7\% | 5.6\% | 4.7\% | 20.0\% | 7.4\% | 5.7\% | 5.3\% | 6.6\% | 6.1\% |
| 1=0\% Met | 0.0\% | 5.6\% | 7.8\% | 0.0\% | 1.5\% | 8.5\% | 5.3\% | 4.4\% | 4.8\% |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | \$80-\$119 per yr 5 | None 6 | Male <br> 1 | Female |  |

Q11k. Water fitness programs

| $5=100 \%$ Met | $22.2 \%$ | $41.7 \%$ | $8.8 \%$ | $30.8 \%$ | $31.8 \%$ | $30.8 \%$ | $22.4 \%$ | $28.9 \%$ | $26.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $44.4 \%$ | $29.2 \%$ | $44.1 \%$ | $15.4 \%$ | $31.8 \%$ | $25.0 \%$ | $32.8 \%$ | $32.5 \%$ | $32.6 \%$ |
| $3=50 \%$ Met | $18.5 \%$ | $25.0 \%$ | $32.4 \%$ | $38.5 \%$ | $22.7 \%$ | $26.9 \%$ | $29.3 \%$ | $25.4 \%$ | $26.7 \%$ |
| $2=25 \%$ Met | $14.8 \%$ | $4.2 \%$ | $2.9 \%$ | $0.0 \%$ | $9.1 \%$ | $9.6 \%$ | $8.6 \%$ | $7.0 \%$ | $7.6 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $0.0 \%$ | $11.8 \%$ | $15.4 \%$ | $4.5 \%$ | $7.7 \%$ | $6.9 \%$ | $6.1 \%$ | $6.4 \%$ |

Q11l. Tennis lessons \& leagues

| $5=100 \%$ Met | $21.9 \%$ | $30.4 \%$ | $20.6 \%$ | $50.0 \%$ | $42.1 \%$ | $31.4 \%$ | $26.5 \%$ | $33.9 \%$ | $31.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $46.9 \%$ | $43.5 \%$ | $47.1 \%$ | $21.4 \%$ | $26.3 \%$ | $21.6 \%$ | $30.9 \%$ | $35.5 \%$ | $33.9 \%$ |
| $3=50 \%$ Met | $18.8 \%$ | $17.4 \%$ | $20.6 \%$ | $21.4 \%$ | $18.4 \%$ | $21.6 \%$ | $25.0 \%$ | $16.9 \%$ | $19.8 \%$ |
| $2=25 \%$ Met | $6.3 \%$ | $8.7 \%$ | $5.9 \%$ | $7.1 \%$ | $13.2 \%$ | $19.6 \%$ | $13.2 \%$ | $10.5 \%$ | $11.5 \%$ |
| $1=0 \%$ Met | $6.3 \%$ | $0.0 \%$ | $5.9 \%$ | $0.0 \%$ | $0.0 \%$ | $5.9 \%$ | $4.4 \%$ | $3.2 \%$ | $3.6 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year | \$20-\$39 per year 2 | \$40-\$59 per year 3 | \$60-\$79 per year 4 | \$80-\$119 per yr 5 | None 6 | Male <br> 1 | Female |  |

Q11m. Adult art, dance, performing arts

| $5=100 \%$ Met | $26.3 \%$ | $6.3 \%$ | $21.1 \%$ | $27.3 \%$ | $16.0 \%$ | $27.8 \%$ | $23.8 \%$ | $20.2 \%$ | $21.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $36.8 \%$ | $25.0 \%$ | $15.8 \%$ | $9.1 \%$ | $28.0 \%$ | $11.1 \%$ | $23.8 \%$ | $19.0 \%$ | $20.6 \%$ |
| $3=50 \%$ Met | $21.1 \%$ | $31.3 \%$ | $21.1 \%$ | $27.3 \%$ | $28.0 \%$ | $33.3 \%$ | $28.6 \%$ | $27.4 \%$ | $27.8 \%$ |
| $2=25 \%$ Met | $15.8 \%$ | $25.0 \%$ | $26.3 \%$ | $27.3 \%$ | $16.0 \%$ | $16.7 \%$ | $16.7 \%$ | $21.4 \%$ | $19.8 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $12.5 \%$ | $15.8 \%$ | $9.1 \%$ | $12.0 \%$ | $11.1 \%$ | $7.1 \%$ | $11.9 \%$ | $10.3 \%$ |

Q11n. Adult sports programs

| $5=100 \%$ Met | $16.7 \%$ | $36.8 \%$ | $16.7 \%$ | $20.0 \%$ | $11.5 \%$ | $17.1 \%$ | $18.8 \%$ | $18.9 \%$ | $18.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $33.3 \%$ | $5.3 \%$ | $22.2 \%$ | $20.0 \%$ | $38.5 \%$ | $24.4 \%$ | $31.3 \%$ | $20.3 \%$ | $25.4 \%$ |
| $3=50 \%$ Met | $20.8 \%$ | $36.8 \%$ | $22.2 \%$ | $40.0 \%$ | $23.1 \%$ | $31.7 \%$ | $28.1 \%$ | $28.4 \%$ | $28.3 \%$ |
| $2=25 \%$ Met | $20.8 \%$ | $15.8 \%$ | $22.2 \%$ | $10.0 \%$ | $19.2 \%$ | $14.6 \%$ | $15.6 \%$ | $18.9 \%$ | $17.4 \%$ |
| $1=0 \%$ Met | $8.3 \%$ | $5.3 \%$ | $16.7 \%$ | $10.0 \%$ | $7.7 \%$ | $12.2 \%$ | $6.3 \%$ | $13.5 \%$ | $10.1 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year | per year | per yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q110. Adult programs for $50+$

| $5=100 \%$ Met | $11.8 \%$ | $12.5 \%$ | $5.9 \%$ | $42.9 \%$ | $10.0 \%$ | $20.5 \%$ | $13.7 \%$ | $17.1 \%$ | $15.7 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $35.3 \%$ | $25.0 \%$ | $23.5 \%$ | $14.3 \%$ | $45.0 \%$ | $18.2 \%$ | $35.3 \%$ | $20.0 \%$ | $26.4 \%$ |
| $3=50 \%$ Met | $23.5 \%$ | $37.5 \%$ | $35.3 \%$ | $14.3 \%$ | $30.0 \%$ | $31.8 \%$ | $31.4 \%$ | $30.0 \%$ | $30.6 \%$ |
| $2=25 \%$ Met | $17.6 \%$ | $12.5 \%$ | $23.5 \%$ | $28.6 \%$ | $5.0 \%$ | $13.6 \%$ | $7.8 \%$ | $20.0 \%$ | $14.9 \%$ |
| $1=0 \%$ Met | $11.8 \%$ | $12.5 \%$ | $11.8 \%$ | $0.0 \%$ | $10.0 \%$ | $15.9 \%$ | $11.8 \%$ | $12.9 \%$ | $12.4 \%$ |

Q11p. Programs for people with disabilities

| $5=100 \%$ Met | $16.7 \%$ | $33.3 \%$ | $11.1 \%$ | $0.0 \%$ | $27.3 \%$ | $13.3 \%$ | $16.7 \%$ | $19.2 \%$ | $17.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $33.3 \%$ | $33.3 \%$ | $0.0 \%$ | $66.7 \%$ | $9.1 \%$ | $13.3 \%$ | $20.0 \%$ | $19.2 \%$ | $19.6 \%$ |
| $3=50 \%$ Met | $16.7 \%$ | $0.0 \%$ | $33.3 \%$ | $0.0 \%$ | $27.3 \%$ | $46.7 \%$ | $33.3 \%$ | $19.2 \%$ | $26.8 \%$ |
| $2=25 \%$ Met | $25.0 \%$ | $16.7 \%$ | $33.3 \%$ | $0.0 \%$ | $18.2 \%$ | $13.3 \%$ | $20.0 \%$ | $19.2 \%$ | $19.6 \%$ |
| $1=0 \%$ Met | $8.3 \%$ | $16.7 \%$ | $22.2 \%$ | $33.3 \%$ | $18.2 \%$ | $13.3 \%$ | $10.0 \%$ | $23.1 \%$ | $16.1 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
|  | per year | per year | per year 3 | per year <br> 4 | per yr | None 6 | Male | Female <br> 2 |  |

Q11q. Adult continuing education programs

| 5=100\% Met | $16.0 \%$ | $26.9 \%$ | $10.0 \%$ | $15.4 \%$ | $20.8 \%$ | $13.6 \%$ | $20.3 \%$ | $14.3 \%$ | $16.8 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=75\% Met | $36.0 \%$ | $30.8 \%$ | $20.0 \%$ | $30.8 \%$ | $29.2 \%$ | $27.1 \%$ | $29.0 \%$ | $28.6 \%$ | $28.7 \%$ |
| 3=50\% Met | $32.0 \%$ | $26.9 \%$ | $40.0 \%$ | $30.8 \%$ | $16.7 \%$ | $30.5 \%$ | $26.1 \%$ | $31.6 \%$ | $29.3 \%$ |
| 2=25\% Met | $12.0 \%$ | $15.4 \%$ | $20.0 \%$ | $15.4 \%$ | $20.8 \%$ | $16.9 \%$ | $15.9 \%$ | $17.3 \%$ | $16.8 \%$ |
| 1=0\% Met | $4.0 \%$ | $0.0 \%$ | $10.0 \%$ | $7.7 \%$ | $12.5 \%$ | $11.9 \%$ | $8.7 \%$ | $8.2 \%$ | $8.4 \%$ |
| Q11r. Golf lessons \& leagues |  |  |  |  |  |  |  |  |  |
| 5=100\% Met |  |  |  |  |  |  |  |  |  |
| 4=75\% Met | $12.5 \%$ | $17.6 \%$ | $33.3 \%$ | $0.0 \%$ | $50.0 \%$ | $26.4 \%$ | $30.0 \%$ | $25.3 \%$ | $27.3 \%$ |
| $3=50 \%$ Met | $62.5 \%$ | $41.2 \%$ | $29.6 \%$ | $75.0 \%$ | $27.3 \%$ | $28.3 \%$ | $33.3 \%$ | $38.6 \%$ | $36.4 \%$ |
| 2=25\% Met | $12.5 \%$ | $17.6 \%$ | $29.6 \%$ | $12.5 \%$ | $18.2 \%$ | $20.8 \%$ | $21.7 \%$ | $19.3 \%$ | $20.3 \%$ |
| $1=0 \%$ Met | $6.3 \%$ | $17.6 \%$ | $0.0 \%$ | $0.0 \%$ | $4.5 \%$ | $18.9 \%$ | $8.3 \%$ | $12.0 \%$ | $10.5 \%$ |

## Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet

 needs." (without "no response")$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q11s. Special events for adults only

| $5=100 \%$ Met | $13.0 \%$ | $8.0 \%$ | $10.0 \%$ | $40.0 \%$ | $7.7 \%$ | $13.6 \%$ | $12.3 \%$ | $12.3 \%$ | $12.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $34.8 \%$ | $36.0 \%$ | $25.0 \%$ | $20.0 \%$ | $38.5 \%$ | $20.5 \%$ | $26.3 \%$ | $30.1 \%$ | $28.5 \%$ |
| $3=50 \%$ Met | $34.8 \%$ | $24.0 \%$ | $40.0 \%$ | $0.0 \%$ | $30.8 \%$ | $27.3 \%$ | $29.8 \%$ | $28.8 \%$ | $29.2 \%$ |
| $2=25 \%$ Met | $17.4 \%$ | $20.0 \%$ | $10.0 \%$ | $40.0 \%$ | $15.4 \%$ | $13.6 \%$ | $15.8 \%$ | $16.4 \%$ | $16.2 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $12.0 \%$ | $15.0 \%$ | $0.0 \%$ | $7.7 \%$ | $25.0 \%$ | $15.8 \%$ | $12.3 \%$ | $13.8 \%$ |

Q11t. Special events

| $5=100 \%$ Met | $16.7 \%$ | $14.0 \%$ | $23.1 \%$ | $18.8 \%$ | $34.4 \%$ | $21.9 \%$ | $22.7 \%$ | $22.4 \%$ | $22.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4=75 \%$ Met | $45.8 \%$ | $39.5 \%$ | $34.6 \%$ | $31.3 \%$ | $32.8 \%$ | $21.9 \%$ | $37.5 \%$ | $30.3 \%$ | $33.4 \%$ |
| $3=50 \%$ Met | $20.8 \%$ | $32.6 \%$ | $28.8 \%$ | $25.0 \%$ | $23.0 \%$ | $41.1 \%$ | $25.0 \%$ | $33.3 \%$ | $29.7 \%$ |
| $2=25 \%$ Met | $16.7 \%$ | $9.3 \%$ | $5.8 \%$ | $25.0 \%$ | $4.9 \%$ | $6.8 \%$ | $8.6 \%$ | $9.7 \%$ | $9.2 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $4.7 \%$ | $7.7 \%$ | $0.0 \%$ | $4.9 \%$ | $8.2 \%$ | $6.3 \%$ | $4.2 \%$ | $5.1 \%$ |

Q11 If yes, please rate the following programs on a scale from 5 to 1 where 5 means " $100 \%$ meets needs" and 1 means "Does not meet needs." (without "no response")
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  | Total |
| :---: | :---: | :---: |
| $\begin{gathered} \text { Male } \\ 1 \\ \hline \end{gathered}$ | Female 2 |  |

Q11u. Nature programs/environmental education

| $5=100 \%$ Met | $18.9 \%$ | $12.5 \%$ | $19.6 \%$ | $38.1 \%$ | $36.7 \%$ | $25.9 \%$ | $29.2 \%$ | $21.9 \%$ | $24.7 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $4=75 \%$ Met | $43.2 \%$ | $40.0 \%$ | $41.3 \%$ | $42.9 \%$ | $42.9 \%$ | $29.3 \%$ | $34.4 \%$ | $41.9 \%$ | $39.0 \%$ |
| $3=50 \%$ Met | $16.2 \%$ | $32.5 \%$ | $30.4 \%$ | $14.3 \%$ | $14.3 \%$ | $25.9 \%$ | $20.8 \%$ | $24.5 \%$ | $23.1 \%$ |
| $2=25 \%$ Met | $21.6 \%$ | $5.0 \%$ | $2.2 \%$ | $4.8 \%$ | $4.1 \%$ | $10.3 \%$ | $9.4 \%$ | $7.1 \%$ | $8.0 \%$ |
| $1=0 \%$ Met | $0.0 \%$ | $10.0 \%$ | $6.5 \%$ | $0.0 \%$ | $2.0 \%$ | $8.6 \%$ | $6.3 \%$ | $4.5 \%$ | $5.2 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year 3 | per year | yr 5 | None 6 | Male 1 | Female 2 |  |

Q12. Top choice

| A=Youth learn to swim | $5.0 \%$ | $4.8 \%$ | $6.0 \%$ | $6.3 \%$ | $3.4 \%$ | $4.3 \%$ | $3.4 \%$ | $5.8 \%$ | $4.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Preschool programs | $6.4 \%$ | $4.8 \%$ | $4.3 \%$ | $8.3 \%$ | $3.4 \%$ | $2.7 \%$ | $1.6 \%$ | $6.4 \%$ | $4.2 \%$ |
| C=Before \& after school | $1.4 \%$ | $4.8 \%$ | $5.2 \%$ | $2.1 \%$ | $2.8 \%$ | $2.0 \%$ | $2.1 \%$ | $3.4 \%$ | $2.8 \%$ |
| D=Youth summer camp | $5.7 \%$ | $10.6 \%$ | $9.5 \%$ | $10.4 \%$ | $11.0 \%$ | $5.0 \%$ | $6.2 \%$ | $9.0 \%$ | $7.7 \%$ |
| E=Youth sports programs | $7.9 \%$ | $7.7 \%$ | $6.0 \%$ | $6.3 \%$ | $9.0 \%$ | $8.0 \%$ | $8.8 \%$ | $6.9 \%$ | $7.7 \%$ |
| F=Youth fitness \& wellness | $1.4 \%$ | $0.0 \%$ | $1.7 \%$ | $2.1 \%$ | $2.1 \%$ | $1.3 \%$ | $1.3 \%$ | $1.5 \%$ | $1.4 \%$ |
| G=Teen programs | $1.4 \%$ | $2.9 \%$ | $2.6 \%$ | $2.1 \%$ | $3.4 \%$ | $1.7 \%$ | $1.8 \%$ | $2.6 \%$ | $2.2 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  | $1.6 \%$ | $1.1 \%$ |
| arts | $0.7 \%$ | $2.9 \%$ | $3.4 \%$ | $0.0 \%$ | $0.7 \%$ | $0.7 \%$ | $1.3 \%$ |  |  |
| I=Birthday parties | $0.0 \%$ | $1.0 \%$ | $0.9 \%$ | $2.1 \%$ | $0.7 \%$ | $0.3 \%$ | $0.5 \%$ | $0.6 \%$ | $0.6 \%$ |
| J=Adult fitness \& wellness | $20.0 \%$ | $27.9 \%$ | $21.6 \%$ | $12.5 \%$ | $23.4 \%$ | $16.7 \%$ | $20.7 \%$ | $19.7 \%$ | $20.2 \%$ |
| K=Water fitness | $2.1 \%$ | $1.9 \%$ | $0.9 \%$ | $2.1 \%$ | $2.1 \%$ | $2.3 \%$ | $1.6 \%$ | $2.4 \%$ | $2.0 \%$ |

## Q12 Which Four of these programs are most important to your household?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$10-\$19 per year 1 | \$20-\$39 per year 2 | \$40-\$59 per year 3 | $\begin{gathered} \$ 60-\$ 79 \\ \text { per year } \\ 4 \\ \hline \end{gathered}$ | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female $2$ |  |
| Q12. Top choice (Cont.) |  |  |  |  |  |  |  |  |  |
| $\mathrm{L}=$ Tennis lessons \& leagues | 2.9\% | 3.8\% | 6.0\% | 12.5\% | 6.2\% | 3.7\% | 3.1\% | 6.2\% | 4.8\% |
| $\mathrm{M}=$ Adult art/dance/performing arts | 1.4\% | 1.0\% | 0.9\% | 2.1\% | 2.1\% | 1.3\% | 0.5\% | 2.1\% | 1.4\% |
| $\mathrm{N}=$ Adult sports programs | 2.9\% | 1.0\% | 0.0\% | 4.2\% | 0.7\% | 1.7\% | 2.1\% | 1.1\% | 1.5\% |
| $\mathrm{O}=$ Adult programs for 50+ | 4.3\% | 1.0\% | 1.7\% | 2.1\% | 2.1\% | 2.7\% | 2.3\% | 2.6\% | 2.5\% |
| $\mathrm{P}=$ Programs for disabled | 0.7\% | 0.0\% | 0.9\% | 4.2\% | 0.7\% | 1.0\% | 0.5\% | 1.3\% | 0.9\% |
| $\mathrm{Q}=$ Adult continuing education | 0.7\% | 1.0\% | 5.2\% | 2.1\% | 0.0\% | 3.0\% | 1.6\% | 2.6\% | 2.1\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 2.1\% | 1.9\% | 5.2\% | 0.0\% | 2.8\% | 3.3\% | 3.6\% | 2.4\% | 2.9\% |
| S=Special events for adults only | 1.4\% | 1.0\% | 0.0\% | 0.0\% | 0.0\% | 0.3\% | 0.8\% | 0.2\% | 0.5\% |
| T=Special events | 3.6\% | 0.0\% | 3.4\% | 0.0\% | 5.5\% | 2.3\% | 3.6\% | 2.1\% | 2.8\% |
| $\mathrm{U}=$ Nature programs | 2.1\% | 1.9\% | 3.4\% | 2.1\% | 3.4\% | 1.7\% | 2.3\% | 2.4\% | 2.3\% |
| $\mathrm{V}=$ Other | 0.0\% | 5.8\% | 0.0\% | 0.0\% | 0.7\% | 0.7\% | 0.8\% | 1.3\% | 1.1\% |
| $\mathrm{Z}=$ None chosen | 25.7\% | 12.5\% | 11.2\% | 16.7\% | 13.8\% | 33.3\% | 29.3\% | 16.5\% | 22.3\% |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year 3 | per year | yr 5 | None 6 | Male 1 | Female 2 |  |

Q12. 2nd choice

| A=Youth learn to swim | $1.4 \%$ | $5.8 \%$ | $5.2 \%$ | $4.2 \%$ | $3.4 \%$ | $2.7 \%$ | $2.1 \%$ | $4.5 \%$ | $3.4 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Preschool programs | $2.1 \%$ | $4.8 \%$ | $2.6 \%$ | $2.1 \%$ | $4.1 \%$ | $2.3 \%$ | $1.8 \%$ | $3.9 \%$ | $2.9 \%$ |
| C=Before \& after school | $4.3 \%$ | $1.9 \%$ | $1.7 \%$ | $2.1 \%$ | $2.8 \%$ | $1.3 \%$ | $1.3 \%$ | $3.0 \%$ | $2.2 \%$ |
| D=Youth summer camp | $3.6 \%$ | $5.8 \%$ | $9.5 \%$ | $8.3 \%$ | $4.1 \%$ | $4.7 \%$ | $3.4 \%$ | $7.1 \%$ | $5.4 \%$ |
| E=Youth sports programs | $8.6 \%$ | $7.7 \%$ | $9.5 \%$ | $12.5 \%$ | $7.6 \%$ | $7.0 \%$ | $5.7 \%$ | $10.1 \%$ | $8.1 \%$ |
| F=Youth fitness \& wellness | $2.1 \%$ | $4.8 \%$ | $3.4 \%$ | $2.1 \%$ | $2.8 \%$ | $1.0 \%$ | $2.1 \%$ | $2.6 \%$ | $2.3 \%$ |
| G=Teen programs | $1.4 \%$ | $1.9 \%$ | $1.7 \%$ | $0.0 \%$ | $0.7 \%$ | $1.3 \%$ | $1.3 \%$ | $1.3 \%$ | $1.3 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  | $2.1 \%$ | $3.0 \%$ |
| arts | $1.4 \%$ | $4.8 \%$ | $2.6 \%$ | $8.3 \%$ | $0.7 \%$ | $2.3 \%$ | $2.6 \%$ |  |  |
| I=Birthday parties | $0.0 \%$ | $3.8 \%$ | $3.4 \%$ | $0.0 \%$ | $0.0 \%$ | $1.0 \%$ | $0.5 \%$ | $1.9 \%$ | $1.3 \%$ |
| J=Adult fitness \& wellness | $12.1 \%$ | $7.7 \%$ | $9.5 \%$ | $6.3 \%$ | $9.0 \%$ | $6.7 \%$ | $6.5 \%$ | $10.1 \%$ | $8.4 \%$ |
| K=Water fitness | $5.7 \%$ | $1.9 \%$ | $3.4 \%$ | $2.1 \%$ | $2.8 \%$ | $3.0 \%$ | $3.6 \%$ | $3.0 \%$ | $3.3 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q12. 2nd choice (Cont.)

| $L=T e n n i s ~ l e s s o n s ~ \& ~ l e a g u e s ~$ | 2.9\% | 1.9\% | 1.7\% | 0.0\% | 6.2\% | 4.7\% | 4.1\% | 3.2\% | 3.6\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M=Adult art/dance/performing arts | 2.9\% | 1.9\% | 3.4\% | 2.1\% | 2.8\% | 2.0\% | 1.0\% | 3.6\% | 2.5\% |
| $\mathrm{N}=$ Adult sports programs | 1.4\% | 7.7\% | 1.7\% | 4.2\% | 4.1\% | 1.7\% | 2.8\% | 3.0\% | 2.9\% |
| $\mathrm{O}=$ Adult programs for 50+ | 5.0\% | 4.8\% | 3.4\% | 2.1\% | 3.4\% | 4.3\% | 3.4\% | 4.7\% | 4.1\% |
| $\mathrm{P}=$ Programs for disabled | 0.0\% | 0.0\% | 1.7\% | 0.0\% | 1.4\% | 0.7\% | 1.0\% | 0.4\% | 0.7\% |
| $\mathrm{Q}=$ Adult continuing education | 5.0\% | 2.9\% | 2.6\% | 6.3\% | 2.1\% | 2.7\% | 3.1\% | 3.2\% | 3.2\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 1.4\% | 2.9\% | 3.4\% | 2.1\% | 4.8\% | 2.7\% | 3.6\% | 2.4\% | 2.9\% |
| S=Special events for adults only | 0.0\% | 1.0\% | 2.6\% | 2.1\% | 0.0\% | 1.3\% | 1.3\% | 0.9\% | 1.1\% |
| $\mathrm{T}=$ Special events | 4.3\% | 2.9\% | 6.9\% | 2.1\% | 7.6\% | 2.7\% | 4.7\% | 4.1\% | 4.3\% |
| $\mathrm{U}=$ Nature programs | 2.9\% | 2.9\% | 5.2\% | 4.2\% | 4.8\% | 1.3\% | 3.1\% | 3.0\% | 3.0\% |
| $\mathrm{V}=$ Other | 0.0\% | 1.0\% | 0.0\% | 0.0\% | 1.4\% | 0.3\% | 0.5\% | 0.4\% | 0.5\% |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year 3 | per year | yr 5 | None 6 | Male 1 | Female 2 |  |

Q12. 3rd choice

| A=Youth learn to swim | $2.1 \%$ | $2.9 \%$ | $5.2 \%$ | $8.3 \%$ | $4.8 \%$ | $1.7 \%$ | $2.1 \%$ | $4.3 \%$ | $3.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $0.0 \%$ | $1.0 \%$ | $0.9 \%$ | $0.0 \%$ | $2.8 \%$ | $1.7 \%$ | $1.6 \%$ | $1.1 \%$ | $1.3 \%$ |
| C=Before \& after school | $0.7 \%$ | $3.8 \%$ | $2.6 \%$ | $2.1 \%$ | $2.1 \%$ | $1.0 \%$ | $0.8 \%$ | $2.6 \%$ | $1.8 \%$ |
| D=Youth summer camp | $2.9 \%$ | $4.8 \%$ | $4.3 \%$ | $6.3 \%$ | $4.1 \%$ | $1.3 \%$ | $1.8 \%$ | $4.3 \%$ | $3.2 \%$ |
| E=Youth sports programs | $2.9 \%$ | $6.7 \%$ | $5.2 \%$ | $2.1 \%$ | $3.4 \%$ | $2.7 \%$ | $1.8 \%$ | $5.1 \%$ | $3.6 \%$ |
| F=Youth fitness \& wellness | $2.1 \%$ | $3.8 \%$ | $1.7 \%$ | $2.1 \%$ | $2.1 \%$ | $2.7 \%$ | $2.1 \%$ | $2.8 \%$ | $2.5 \%$ |
| G=Teen programs | $1.4 \%$ | $1.0 \%$ | $4.3 \%$ | $0.0 \%$ | $0.7 \%$ | $1.7 \%$ | $1.6 \%$ | $1.7 \%$ | $1.6 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  | $1.3 \%$ | $2.8 \%$ |
| arts | $1.4 \%$ | $1.0 \%$ | $2.6 \%$ | $4.2 \%$ | $2.8 \%$ | $2.0 \%$ | $2.1 \%$ |  |  |
| I=Birthday parties | $2.1 \%$ | $2.9 \%$ | $3.4 \%$ | $0.0 \%$ | $4.1 \%$ | $1.0 \%$ | $1.6 \%$ | $2.8 \%$ | $2.2 \%$ |
| J=Adult fitness \& wellness | $7.9 \%$ | $4.8 \%$ | $10.3 \%$ | $6.3 \%$ | $4.1 \%$ | $5.7 \%$ | $4.1 \%$ | $8.1 \%$ | $6.3 \%$ |
| K=Water fitness | $1.4 \%$ | $0.0 \%$ | $0.9 \%$ | $2.1 \%$ | $2.1 \%$ | $1.0 \%$ | $0.5 \%$ | $1.7 \%$ | $1.2 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year 3 | per year | yr 5 | None 6 | Male 1 | Female 2 |  |

Q12. 3rd choice (Cont.)

| $\mathrm{L}=$ Tennis lessons \& leagues | 3.6\% | 4.8\% | 2.6\% | 2.1\% | 2.1\% | 2.7\% | 2.3\% | 3.4\% | 2.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M=Adult art/dance/performing arts | 0.7\% | 0.0\% | 6.0\% | 6.3\% | 4.1\% | 1.0\% | 3.1\% | 1.7\% | 2.3\% |
| $\mathrm{N}=$ Adult sports programs | 1.4\% | 2.9\% | 0.9\% | 0.0\% | 1.4\% | 0.7\% | 1.6\% | 0.9\% | 1.2\% |
| $\mathrm{O}=$ Adult programs for 50+ | 4.3\% | 2.9\% | 1.7\% | 2.1\% | 4.8\% | 2.3\% | 3.4\% | 2.8\% | 3.0\% |
| $\mathrm{P}=$ Programs for disabled | 0.0\% | 3.8\% | 0.0\% | 0.0\% | 0.0\% | 0.3\% | 0.5\% | 0.6\% | 0.6\% |
| $\mathrm{Q}=$ Adult continuing education | 5.0\% | 4.8\% | 5.2\% | 8.3\% | 6.9\% | 3.7\% | 3.9\% | 6.0\% | 5.0\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 2.9\% | 1.9\% | 2.6\% | 6.3\% | 2.1\% | 2.0\% | 1.6\% | 3.2\% | 2.5\% |
| S=Special events for adults only | 2.1\% | 1.0\% | 0.0\% | 2.1\% | 1.4\% | 3.0\% | 1.8\% | 1.9\% | 1.9\% |
| $\mathrm{T}=$ Special events | 7.1\% | 8.7\% | 7.8\% | 0.0\% | 5.5\% | 4.0\% | 5.2\% | 6.0\% | 5.6\% |
| $\mathrm{U}=$ Nature programs | 5.0\% | 2.9\% | 5.2\% | 6.3\% | 4.1\% | 3.0\% | 2.8\% | 4.9\% | 4.0\% |
| $\mathrm{V}=$ Other | 0.7\% | 1.0\% | 0.0\% | 0.0\% | 0.7\% | 0.3\% | 0.0\% | 0.9\% | 0.5\% |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year 3 | per year | yr 5 | None 6 | Male 1 | Female 2 |  |

Q12. 4th choice

| A=Youth learn to swim | $1.4 \%$ | $1.0 \%$ | $3.4 \%$ | $4.2 \%$ | $2.8 \%$ | $2.3 \%$ | $1.8 \%$ | $2.8 \%$ | $2.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $0.7 \%$ | $1.0 \%$ | $2.6 \%$ | $2.1 \%$ | $2.1 \%$ | $0.7 \%$ | $0.8 \%$ | $1.7 \%$ | $1.3 \%$ |
| C=Before \& after school | $0.0 \%$ | $0.0 \%$ | $1.7 \%$ | $0.0 \%$ | $2.1 \%$ | $0.3 \%$ | $0.5 \%$ | $0.9 \%$ | $0.7 \%$ |
| D=Youth summer camp | $2.1 \%$ | $2.9 \%$ | $0.9 \%$ | $2.1 \%$ | $2.8 \%$ | $1.3 \%$ | $1.3 \%$ | $2.4 \%$ | $1.9 \%$ |
| E=Youth sports programs | $0.7 \%$ | $1.9 \%$ | $2.6 \%$ | $6.3 \%$ | $1.4 \%$ | $1.3 \%$ | $0.8 \%$ | $2.6 \%$ | $1.8 \%$ |
| F=Youth fitness \& wellness | $2.1 \%$ | $1.0 \%$ | $2.6 \%$ | $2.1 \%$ | $0.7 \%$ | $0.0 \%$ | $0.5 \%$ | $1.5 \%$ | $1.1 \%$ |
| G=Teen programs | $0.7 \%$ | $2.9 \%$ | $4.3 \%$ | $2.1 \%$ | $1.4 \%$ | $1.0 \%$ | $1.0 \%$ | $2.4 \%$ | $1.8 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  | $1.8 \%$ | $1.5 \%$ |
| arts | $0.7 \%$ | $4.8 \%$ | $1.7 \%$ | $0.0 \%$ | $1.4 \%$ | $1.3 \%$ | $1.6 \%$ |  |  |
| I=Birthday parties | $2.1 \%$ | $3.8 \%$ | $3.4 \%$ | $6.3 \%$ | $1.4 \%$ | $2.3 \%$ | $1.3 \%$ | $3.9 \%$ | $2.7 \%$ |
| J=Adult fitness \& wellness | $7.1 \%$ | $4.8 \%$ | $6.0 \%$ | $2.1 \%$ | $5.5 \%$ | $4.7 \%$ | $4.1 \%$ | $6.2 \%$ | $5.3 \%$ |
| K=Water fitness | $2.1 \%$ | $1.0 \%$ | $3.4 \%$ | $2.1 \%$ | $2.1 \%$ | $1.7 \%$ | $1.3 \%$ | $2.6 \%$ | $2.0 \%$ |

## Q12 Which Four of these programs are most important to your household?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q12. 4th choice (Cont.)

| $\mathrm{L}=$ Tennis lessons \& leagues | 0.7\% | 1.9\% | 2.6\% | 2.1\% | 2.1\% | 2.0\% | 1.6\% | 2.1\% | 1.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M=Adult art/dance/performing arts | 4.3\% | 1.9\% | 0.0\% | 0.0\% | 0.7\% | 1.3\% | 0.5\% | 2.4\% | 1.5\% |
| $\mathrm{N}=$ Adult sports programs | 1.4\% | 2.9\% | 2.6\% | 4.2\% | 2.8\% | 1.3\% | 2.1\% | 2.1\% | 2.1\% |
| $\mathrm{O}=$ Adult programs for 50+ | 0.7\% | 0.0\% | 6.9\% | 0.0\% | 0.7\% | 1.0\% | 1.6\% | 1.5\% | 1.5\% |
| $\mathrm{P}=$ Programs for disabled | 0.7\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.3\% | 0.3\% | 0.2\% | 0.2\% |
| $\mathrm{Q}=$ Adult continuing education | 5.0\% | 1.9\% | 3.4\% | 2.1\% | 2.1\% | 4.3\% | 1.8\% | 4.9\% | 3.5\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 1.4\% | 4.8\% | 2.6\% | 0.0\% | 2.1\% | 2.3\% | 1.8\% | 2.8\% | 2.3\% |
| S=Special events for adults only | 3.6\% | 3.8\% | 0.9\% | 0.0\% | 2.8\% | 1.7\% | 2.1\% | 2.4\% | 2.2\% |
| T=Special events | 5.0\% | 4.8\% | 5.2\% | 10.4\% | 3.4\% | 3.0\% | 3.6\% | 4.9\% | 4.3\% |
| $\mathrm{U}=$ Nature programs | 3.6\% | 8.7\% | 6.0\% | 6.3\% | 6.2\% | 1.7\% | 3.1\% | 5.6\% | 4.5\% |
| $\mathrm{V}=$ Other | 0.7\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.2\% | 0.1\% |

## Q12 Which Four of these programs are most important to your household? (top four)

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q12. Sum of top 4 choices

| A=Youth learn to swim | $10.0 \%$ | $14.4 \%$ | $19.8 \%$ | $22.9 \%$ | $14.5 \%$ | $11.0 \%$ | $9.3 \%$ | $17.3 \%$ | $13.7 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Preschool programs | $9.3 \%$ | $11.5 \%$ | $10.3 \%$ | $12.5 \%$ | $12.4 \%$ | $7.3 \%$ | $5.7 \%$ | $13.1 \%$ | $9.7 \%$ |
| C=Before \& after school | $6.4 \%$ | $10.6 \%$ | $11.2 \%$ | $6.3 \%$ | $9.7 \%$ | $4.7 \%$ | $4.7 \%$ | $9.9 \%$ | $7.5 \%$ |
| D=Youth summer camp | $14.3 \%$ | $24.0 \%$ | $24.1 \%$ | $27.1 \%$ | $22.1 \%$ | $12.3 \%$ | $12.7 \%$ | $22.7 \%$ | $18.2 \%$ |
| E=Youth sports programs | $20.0 \%$ | $24.0 \%$ | $23.3 \%$ | $27.1 \%$ | $21.4 \%$ | $19.0 \%$ | $17.1 \%$ | $24.6 \%$ | $21.2 \%$ |
| F=Youth fitness \& wellness | $7.9 \%$ | $9.6 \%$ | $9.5 \%$ | $8.3 \%$ | $7.6 \%$ | $5.0 \%$ | $6.0 \%$ | $8.4 \%$ | $7.3 \%$ |
| G=Teen programs | $5.0 \%$ | $8.7 \%$ | $12.9 \%$ | $4.2 \%$ | $6.2 \%$ | $5.7 \%$ | $5.7 \%$ | $7.9 \%$ | $6.9 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  | 3.9 |  |
| arts | $4.3 \%$ | $13.5 \%$ | $10.3 \%$ | $12.5 \%$ | $5.5 \%$ | $6.3 \%$ | $6.7 \%$ | $8.4 \%$ | $7.6 \%$ |
| I=Birthday parties | $4.3 \%$ | $11.5 \%$ | $11.2 \%$ | $8.3 \%$ | $6.2 \%$ | $4.7 \%$ | $3.9 \%$ | $9.2 \%$ | $6.8 \%$ |
| J=Adult fitness \& wellness | $47.1 \%$ | $45.2 \%$ | $47.4 \%$ | $27.1 \%$ | $42.1 \%$ | $33.7 \%$ | $35.5 \%$ | $44.1 \%$ | $40.2 \%$ |
| K=Water fitness | $11.4 \%$ | $4.8 \%$ | $8.6 \%$ | $8.3 \%$ | $9.0 \%$ | $8.0 \%$ | $7.0 \%$ | $9.6 \%$ | $8.4 \%$ |

## Q12 Which Four of these programs are most important to your household? (top four)

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 20-\$ 39 \\ \text { per year } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 40-\$ 59 \\ \text { per year } \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 60-\$ 79 \\ \text { per year } \\ 4 \\ \hline \end{gathered}$ | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female 2 |  |
| Q12. Sum of top 4 choices (Cont.) |  |  |  |  |  |  |  |  |  |
| $\mathrm{L}=$ Tennis lessons \& leagues | 10.0\% | 12.5\% | 12.9\% | 16.7\% | 16.6\% | 13.0\% | 11.1\% | 15.0\% | 13.2\% |
| M=Adult art/dance/performing arts | 9.3\% | 4.8\% | 10.3\% | 10.4\% | 9.7\% | 5.7\% | 5.2\% | 9.9\% | 7.7\% |
| $\mathrm{N}=$ Adult sports programs | 7.1\% | 14.4\% | 5.2\% | 12.5\% | 9.0\% | 5.3\% | 8.5\% | 7.1\% | 7.7\% |
| $\mathrm{O}=$ Adult programs for 50+ | 14.3\% | 8.7\% | 13.8\% | 6.3\% | 11.0\% | 10.3\% | 10.6\% | 11.6\% | 11.1\% |
| $\mathrm{P}=$ Programs for disabled | 1.4\% | 3.8\% | 2.6\% | 4.2\% | 2.1\% | 2.3\% | 2.3\% | 2.6\% | 2.5\% |
| $\mathrm{Q}=$ Adult continuing education | 15.7\% | 10.6\% | 16.4\% | 18.8\% | 11.0\% | 13.7\% | 10.4\% | 16.7\% | 13.8\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 7.9\% | 11.5\% | 13.8\% | 8.3\% | 11.7\% | 10.3\% | 10.6\% | 10.7\% | 10.7\% |
| S=Special events for adults only | 7.1\% | 6.7\% | 3.4\% | 4.2\% | 4.1\% | 6.3\% | 6.0\% | 5.4\% | 5.6\% |
| T=Special events | 20.0\% | 16.3\% | 23.3\% | 12.5\% | 22.1\% | 12.0\% | 17.1\% | 17.1\% | 17.1\% |
| $\mathrm{U}=$ Nature programs | 13.6\% | 16.3\% | 19.8\% | 18.8\% | 18.6\% | 7.7\% | 11.4\% | 15.8\% | 13.8\% |
| $\mathrm{V}=$ Other | 1.4\% | 7.7\% | 0.0\% | 0.0\% | 2.8\% | 1.3\% | 1.3\% | 2.8\% | 2.1\% |
| $\mathrm{Z}=$ None chosen | 25.7\% | 12.5\% | 11.2\% | 16.7\% | 13.8\% | 33.3\% | 29.3\% | 16.5\% | 22.3\% |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
|  | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q13. Top choice

| A=Youth learn to swim | $2.1 \%$ | $1.9 \%$ | $6.0 \%$ | $6.3 \%$ | $3.4 \%$ | $2.0 \%$ | $2.6 \%$ | $3.4 \%$ | $3.0 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Preschool programs | $4.3 \%$ | $2.9 \%$ | $1.7 \%$ | $2.1 \%$ | $3.4 \%$ | $2.3 \%$ | $0.8 \%$ | $4.5 \%$ | $2.8 \%$ |
| C=Before \& after school | $1.4 \%$ | $1.9 \%$ | $3.4 \%$ | $0.0 \%$ | $1.4 \%$ | $0.7 \%$ | $1.3 \%$ | $1.5 \%$ | $1.4 \%$ |
| D=Youth summer camp | $4.3 \%$ | $10.6 \%$ | $6.9 \%$ | $8.3 \%$ | $7.6 \%$ | $4.7 \%$ | $5.2 \%$ | $7.3 \%$ | $6.3 \%$ |
| E=Youth sports programs | $10.0 \%$ | $7.7 \%$ | $7.8 \%$ | $8.3 \%$ | $11.7 \%$ | $7.3 \%$ | $8.8 \%$ | $8.6 \%$ | $8.7 \%$ |
| F=Youth fitness \& wellness | $0.7 \%$ | $0.0 \%$ | $0.9 \%$ | $0.0 \%$ | $1.4 \%$ | $0.7 \%$ | $0.3 \%$ | $1.1 \%$ | $0.7 \%$ |
| G=Teen programs | $0.0 \%$ | $1.0 \%$ | $1.7 \%$ | $2.1 \%$ | $0.7 \%$ | $1.0 \%$ | $1.0 \%$ | $0.9 \%$ | $0.9 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  | $1.6 \%$ | $1.7 \%$ |
| arts | $0.7 \%$ | $3.8 \%$ | $4.3 \%$ | $0.0 \%$ | $0.7 \%$ | $1.0 \%$ | $1.6 \%$ |  |  |
| I=Birthday parties | $0.7 \%$ | $1.0 \%$ | $0.9 \%$ | $2.1 \%$ | $0.0 \%$ | $2.0 \%$ | $1.0 \%$ | $1.3 \%$ | $1.2 \%$ |
| J=Adult fitness \& wellness | $15.7 \%$ | $18.3 \%$ | $17.2 \%$ | $12.5 \%$ | $15.2 \%$ | $10.7 \%$ | $14.8 \%$ | $13.7 \%$ | $14.2 \%$ |
| K=Water fitness | $1.4 \%$ | $2.9 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ | $1.0 \%$ | $0.5 \%$ | $1.7 \%$ | $1.2 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q13. Top choice (Cont.)

| L=Tennis lessons \& leagues | $2.9 \%$ | $4.8 \%$ | $6.9 \%$ | $14.6 \%$ | $6.9 \%$ | $4.7 \%$ | $3.6 \%$ | $7.3 \%$ | $5.6 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M=Adult art/dance/performing <br> arts | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ | $2.1 \%$ | $1.4 \%$ | $0.0 \%$ | $0.3 \%$ | $0.6 \%$ | $0.5 \%$ |
| N=Adult sports programs | $2.1 \%$ | $1.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.7 \%$ | $1.3 \%$ | $0.6 \%$ | $0.9 \%$ |
| O=Adult programs for 50+ | $1.4 \%$ | $1.0 \%$ | $0.9 \%$ | $0.0 \%$ | $2.1 \%$ | $0.7 \%$ | $0.5 \%$ | $1.5 \%$ | $1.1 \%$ |
| Q=Adult continuing education | $2.1 \%$ | $1.0 \%$ | $3.4 \%$ | $2.1 \%$ | $0.0 \%$ | $1.0 \%$ | $0.5 \%$ | $2.1 \%$ | $1.4 \%$ |
| R=Golf lessons \& leagues | $2.9 \%$ | $2.9 \%$ | $6.0 \%$ | $2.1 \%$ | $4.1 \%$ | $3.3 \%$ | $4.7 \%$ | $2.8 \%$ | $3.6 \%$ |
| S=Special events for adults only | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ |
| T=Special events | $3.6 \%$ | $4.8 \%$ | $2.6 \%$ | $2.1 \%$ | $5.5 \%$ | $3.0 \%$ | $2.6 \%$ | $4.5 \%$ | $3.6 \%$ |
| U=Nature programs | $2.1 \%$ | $3.8 \%$ | $3.4 \%$ | $4.2 \%$ | $2.8 \%$ | $1.3 \%$ | $2.1 \%$ | $2.8 \%$ | $2.5 \%$ |
| V=Other | $0.0 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.3 \%$ | $0.0 \%$ | $0.1 \%$ |
| Z=None chosen | $41.4 \%$ | $26.9 \%$ | $25.0 \%$ | $29.2 \%$ | $29.7 \%$ | $52.0 \%$ | $46.4 \%$ | $31.9 \%$ | $38.5 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q13. 2nd choice

| A=Youth learn to swim | $1.4 \%$ | $3.8 \%$ | $6.0 \%$ | $4.2 \%$ | $0.7 \%$ | $1.7 \%$ | $1.6 \%$ | $3.2 \%$ | $2.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $1.4 \%$ | $1.9 \%$ | $1.7 \%$ | $2.1 \%$ | $2.8 \%$ | $1.3 \%$ | $1.6 \%$ | $1.9 \%$ | $1.8 \%$ |
| C=Before \& after school | $2.1 \%$ | $1.0 \%$ | $0.0 \%$ | $2.1 \%$ | $1.4 \%$ | $0.0 \%$ | $0.5 \%$ | $1.1 \%$ | $0.8 \%$ |
| D=Youth summer camp | $2.1 \%$ | $1.9 \%$ | $7.8 \%$ | $4.2 \%$ | $5.5 \%$ | $2.3 \%$ | $2.1 \%$ | $4.9 \%$ | $3.6 \%$ |
| E=Youth sports programs | $6.4 \%$ | $8.7 \%$ | $6.9 \%$ | $8.3 \%$ | $4.8 \%$ | $5.0 \%$ | $4.4 \%$ | $7.5 \%$ | $6.1 \%$ |
| F=Youth fitness \& wellness | $0.7 \%$ | $1.9 \%$ | $2.6 \%$ | $2.1 \%$ | $0.7 \%$ | $1.0 \%$ | $1.3 \%$ | $1.3 \%$ | $1.3 \%$ |
| G=Teen programs | $0.0 \%$ | $1.0 \%$ | $0.9 \%$ | $2.1 \%$ | $2.1 \%$ | $0.7 \%$ | $0.8 \%$ | $1.1 \%$ | $0.9 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  | $1.6 \%$ | $1.5 \%$ |
| arts | $0.7 \%$ | $1.0 \%$ | $3.4 \%$ | $6.3 \%$ | $0.7 \%$ | $1.0 \%$ | $1.5 \%$ |  |  |
| I=Birthday parties | $0.7 \%$ | $4.8 \%$ | $3.4 \%$ | $2.1 \%$ | $0.7 \%$ | $0.3 \%$ | $0.5 \%$ | $2.4 \%$ | $1.5 \%$ |
| J=Adult fitness \& wellness | $7.1 \%$ | $7.7 \%$ | $6.9 \%$ | $6.3 \%$ | $7.6 \%$ | $3.7 \%$ | $3.4 \%$ | $8.1 \%$ | $6.0 \%$ |
| K=Water fitness | $1.4 \%$ | $1.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ | $1.7 \%$ | $1.3 \%$ | $1.1 \%$ | $1.2 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 20-\$ 39 \\ \text { per year } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 40-\$ 59 \\ \text { per year } \\ 3 \end{gathered}$ | $\begin{gathered} \$ 60-\$ 79 \\ \text { per year } \\ 4 \end{gathered}$ | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male 1 | Female <br> 2 |  |
| Q13. 2nd choice (Cont.) |  |  |  |  |  |  |  |  |  |
| $\mathrm{L}=$ Tennis lessons \& leagues | 2.9\% | 3.8\% | 0.9\% | 0.0\% | 5.5\% | 1.7\% | 2.3\% | 2.8\% | 2.6\% |
| M=Adult art/dance/performing arts | 0.7\% | 1.0\% | 3.4\% | 0.0\% | 0.0\% | 0.7\% | 1.0\% | 0.9\% | 0.9\% |
| $\mathrm{N}=$ Adult sports programs | 1.4\% | 3.8\% | 0.0\% | 2.1\% | 2.8\% | 1.0\% | 1.8\% | 1.5\% | 1.6\% |
| $\mathrm{O}=$ Adult programs for 50+ | 1.4\% | 2.9\% | 0.0\% | 0.0\% | 2.1\% | 0.7\% | 1.3\% | 1.1\% | 1.2\% |
| $\mathrm{P}=$ Programs for disabled | 0.7\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.2\% | 0.1\% |
| $\mathrm{Q}=$ Adult continuing education | 1.4\% | 4.8\% | 3.4\% | 2.1\% | 2.8\% | 1.3\% | 2.1\% | 2.6\% | 2.3\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 0.7\% | 1.0\% | 2.6\% | 0.0\% | 3.4\% | 2.0\% | 1.6\% | 2.1\% | 1.9\% |
| S=Special events for adults only | 0.0\% | 0.0\% | 0.0\% | 2.1\% | 0.7\% | 0.3\% | 0.3\% | 0.4\% | 0.4\% |
| $\mathrm{T}=$ Special events | 3.6\% | 2.9\% | 5.2\% | 2.1\% | 4.8\% | 1.3\% | 3.1\% | 3.0\% | 3.0\% |
| $\mathrm{U}=$ Nature programs | 2.9\% | 1.9\% | 4.3\% | 0.0\% | 2.1\% | 1.3\% | 2.3\% | 1.9\% | 2.1\% |
| $\mathrm{V}=$ Other | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.3\% | 0.0\% | 0.2\% | 0.1\% |
| $\mathrm{Z}=$ None chosen | 60.0\% | 43.3\% | 40.5\% | 52.1\% | 47.6\% | 70.7\% | 65.3\% | 49.3\% | 56.5\% |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
|  | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q13. 3rd choice

| A=Youth learn to swim | $1.4 \%$ | $2.9 \%$ | $0.9 \%$ | $2.1 \%$ | $1.4 \%$ | $1.3 \%$ | $0.8 \%$ | $2.1 \%$ | $1.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $1.4 \%$ | $1.9 \%$ | $0.9 \%$ | $0.0 \%$ | $1.4 \%$ | $0.7 \%$ | $1.6 \%$ | $0.6 \%$ | $1.1 \%$ |
| C=Before \& after school | $0.0 \%$ | $1.9 \%$ | $1.7 \%$ | $4.2 \%$ | $0.7 \%$ | $0.3 \%$ | $0.0 \%$ | $1.7 \%$ | $0.9 \%$ |
| D=Youth summer camp | $1.4 \%$ | $3.8 \%$ | $2.6 \%$ | $4.2 \%$ | $2.1 \%$ | $1.0 \%$ | $1.0 \%$ | $2.8 \%$ | $2.0 \%$ |
| E=Youth sports programs | $0.7 \%$ | $6.7 \%$ | $6.9 \%$ | $2.1 \%$ | $3.4 \%$ | $0.7 \%$ | $1.0 \%$ | $4.3 \%$ | $2.8 \%$ |
| F=Youth fitness \& wellness | $0.0 \%$ | $0.0 \%$ | $1.7 \%$ | $0.0 \%$ | $1.4 \%$ | $1.3 \%$ | $0.5 \%$ | $1.3 \%$ | $0.9 \%$ |
| G=Teen programs | $0.0 \%$ | $0.0 \%$ | $2.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.5 \%$ | $0.6 \%$ | $0.6 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  | $0.5 \%$ | $1.3 \%$ |
| arts | $0.7 \%$ | $0.0 \%$ | $0.9 \%$ | $2.1 \%$ | $1.4 \%$ | $1.0 \%$ | $0.9 \%$ |  |  |
| I=Birthday parties | $2.9 \%$ | $0.0 \%$ | $1.7 \%$ | $0.0 \%$ | $1.4 \%$ | $1.0 \%$ | $0.8 \%$ | $1.7 \%$ | $1.3 \%$ |
| J=Adult fitness \& wellness | $2.9 \%$ | $2.9 \%$ | $7.8 \%$ | $2.1 \%$ | $3.4 \%$ | $1.3 \%$ | $1.6 \%$ | $4.3 \%$ | $3.0 \%$ |
| K=Water fitness | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $1.4 \%$ | $1.3 \%$ | $0.5 \%$ | $0.9 \%$ | $0.7 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | \$20-\$39 per year 2 | $\begin{gathered} \$ 40-\$ 59 \\ \text { per year } \\ 3 \\ \hline \end{gathered}$ | \$60-\$79 per year 4 | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male 1 | Female $2$ |  |
| Q13. 3rd choice (Cont.) |  |  |  |  |  |  |  |  |  |
| $\mathrm{L}=$ Tennis lessons \& leagues | 0.0\% | 3.8\% | 3.4\% | 0.0\% | 2.1\% | 0.7\% | 0.5\% | 2.4\% | 1.5\% |
| M=Adult art/dance/performing arts | 1.4\% | 0.0\% | 0.0\% | 0.0\% | 1.4\% | 0.7\% | 0.8\% | 0.6\% | 0.7\% |
| $\mathrm{N}=$ Adult sports programs | 0.0\% | 1.0\% | 1.7\% | 0.0\% | 2.1\% | 0.7\% | 0.5\% | 1.3\% | 0.9\% |
| $\mathrm{O}=$ Adult programs for 50+ | 1.4\% | 0.0\% | 0.0\% | 4.2\% | 0.7\% | 0.3\% | 1.0\% | 0.4\% | 0.7\% |
| $\mathrm{P}=$ Programs for disabled | 0.0\% | 0.0\% | 0.9\% | 0.0\% | 0.0\% | 0.0\% | 0.3\% | 0.0\% | 0.1\% |
| $\mathrm{Q}=$ Adult continuing education | 2.9\% | 1.9\% | 1.7\% | 2.1\% | 2.1\% | 1.0\% | 1.6\% | 1.9\% | 1.8\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 1.4\% | 1.9\% | 0.9\% | 4.2\% | 1.4\% | 0.7\% | 0.3\% | 2.1\% | 1.3\% |
| S=Special events for adults only | 0.7\% | 2.9\% | 0.0\% | 0.0\% | 1.4\% | 0.0\% | 0.8\% | 0.6\% | 0.7\% |
| T=Special events | 2.9\% | 3.8\% | 3.4\% | 2.1\% | 4.1\% | 2.7\% | 3.4\% | 3.0\% | 3.2\% |
| $\mathrm{U}=$ Nature programs | 2.1\% | 1.9\% | 4.3\% | 4.2\% | 1.4\% | 2.0\% | 2.3\% | 2.4\% | 2.3\% |
| $\mathrm{V}=$ Other | 0.0\% | 1.0\% | 0.0\% | 0.0\% | 0.0\% | 0.3\% | 0.3\% | 0.2\% | 0.2\% |
| $\mathrm{Z}=$ None chosen | 75.7\% | 61.5\% | 56.0\% | 66.7\% | 65.5\% | 80.3\% | 79.5\% | 63.4\% | 70.7\% |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
|  | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q13. 4th choice

| A=Youth learn to swim | $1.4 \%$ | $0.0 \%$ | $2.6 \%$ | $4.2 \%$ | $2.8 \%$ | $1.3 \%$ | $1.3 \%$ | $2.1 \%$ | $1.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Preschool programs | $0.0 \%$ | $0.0 \%$ | $3.4 \%$ | $0.0 \%$ | $0.7 \%$ | $0.7 \%$ | $0.3 \%$ | $1.3 \%$ | $0.8 \%$ |
| C=Before \& after school | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.3 \%$ | $0.2 \%$ | $0.2 \%$ |
| D=Youth summer camp | $1.4 \%$ | $1.0 \%$ | $0.9 \%$ | $2.1 \%$ | $2.1 \%$ | $0.0 \%$ | $0.5 \%$ | $1.3 \%$ | $0.9 \%$ |
| E=Youth sports programs | $1.4 \%$ | $2.9 \%$ | $1.7 \%$ | $0.0 \%$ | $0.7 \%$ | $0.7 \%$ | $0.5 \%$ | $1.7 \%$ | $1.2 \%$ |
| F=Youth fitness \& wellness | $0.7 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $1.4 \%$ | $0.0 \%$ | $0.3 \%$ | $0.6 \%$ | $0.5 \%$ |
| G=Teen programs | $0.0 \%$ | $0.0 \%$ | $0.9 \%$ | $2.1 \%$ | $0.7 \%$ | $1.0 \%$ | $0.5 \%$ | $0.9 \%$ | $0.7 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  | $1.3 \%$ | $0.6 \%$ |
| arts | $0.7 \%$ | $1.9 \%$ | $0.9 \%$ | $0.0 \%$ | $0.7 \%$ | $1.0 \%$ | $0.9 \%$ |  |  |
| I=Birthday parties | $0.7 \%$ | $2.9 \%$ | $4.3 \%$ | $2.1 \%$ | $0.7 \%$ | $0.7 \%$ | $1.3 \%$ | $1.7 \%$ | $1.5 \%$ |
| J=Adult fitness \& wellness | $1.4 \%$ | $1.9 \%$ | $1.7 \%$ | $4.2 \%$ | $0.7 \%$ | $1.3 \%$ | $0.5 \%$ | $2.4 \%$ | $1.5 \%$ |
| L=Tennis lessons \& leagues | $0.0 \%$ | $1.0 \%$ | $2.6 \%$ | $0.0 \%$ | $1.4 \%$ | $0.7 \%$ | $0.8 \%$ | $1.1 \%$ | $0.9 \%$ |

Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?
$\mathrm{N}=853$

Q13. 4th choice (Cont.)
$\mathrm{M}=$ Adult art/dance/performing arts
$\mathrm{N}=$ Adult sports programs
$\mathrm{O}=$ Adult programs for 50+
$\mathrm{P}=$ Programs for disabled
$\mathrm{Q}=$ Adult continuing education
$\mathrm{R}=\mathrm{Golf}$ lessons \& leagues
S=Special events for adults only
$T=$ Special events
U=Nature programs

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |


| $2.1 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.3 \%$ | $0.6 \%$ | $0.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $0.7 \%$ | $1.9 \%$ | $0.0 \%$ | $4.2 \%$ | $1.4 \%$ | $0.7 \%$ | $0.3 \%$ | $1.7 \%$ | $1.1 \%$ |
| $0.0 \%$ | $0.0 \%$ | $1.7 \%$ | $0.0 \%$ | $1.4 \%$ | $0.3 \%$ | $0.5 \%$ | $0.6 \%$ | $0.6 \%$ |
| $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.3 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ |
| $0.0 \%$ | $1.0 \%$ | $1.7 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.3 \%$ | $0.6 \%$ | $0.5 \%$ |
| $0.0 \%$ | $2.9 \%$ | $1.7 \%$ | $2.1 \%$ | $0.0 \%$ | $0.7 \%$ | $0.5 \%$ | $1.3 \%$ | $0.9 \%$ |
| $0.7 \%$ | $1.9 \%$ | $0.9 \%$ | $0.0 \%$ | $0.7 \%$ | $1.3 \%$ | $1.0 \%$ | $1.1 \%$ | $1.1 \%$ |
| $2.1 \%$ | $1.9 \%$ | $1.7 \%$ | $2.1 \%$ | $2.1 \%$ | $0.0 \%$ | $1.3 \%$ | $1.3 \%$ | $1.3 \%$ |
| $1.4 \%$ | $4.8 \%$ | $0.9 \%$ | $6.3 \%$ | $4.8 \%$ | $1.3 \%$ | $1.3 \%$ | $3.6 \%$ | $2.6 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
|  | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q13. Sum of top 4 choices

| A=Youth learn to swim | $6.4 \%$ | $8.7 \%$ | $15.5 \%$ | $16.7 \%$ | $8.3 \%$ | $6.3 \%$ | $6.2 \%$ | $10.9 \%$ | $8.8 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Preschool programs | $7.1 \%$ | $6.7 \%$ | $7.8 \%$ | $4.2 \%$ | $8.3 \%$ | $5.0 \%$ | $4.1 \%$ | $8.4 \%$ | $6.4 \%$ |
| C=Before \& after school | $3.6 \%$ | $4.8 \%$ | $6.0 \%$ | $6.3 \%$ | $4.1 \%$ | $1.0 \%$ | $2.1 \%$ | $4.5 \%$ | $3.4 \%$ |
| D=Youth summer camp | $9.3 \%$ | $17.3 \%$ | $18.1 \%$ | $18.8 \%$ | $17.2 \%$ | $8.0 \%$ | $8.8 \%$ | $16.3 \%$ | $12.9 \%$ |
| E=Youth sports programs | $18.6 \%$ | $26.0 \%$ | $23.3 \%$ | $18.8 \%$ | $20.7 \%$ | $13.7 \%$ | $14.8 \%$ | $22.1 \%$ | $18.8 \%$ |
| F=Youth fitness \& wellness | $2.1 \%$ | $1.9 \%$ | $5.2 \%$ | $4.2 \%$ | $4.8 \%$ | $3.0 \%$ | $2.3 \%$ | $4.3 \%$ | $3.4 \%$ |
| G=Teen programs | $0.0 \%$ | $1.9 \%$ | $6.0 \%$ | $6.3 \%$ | $3.4 \%$ | $3.3 \%$ | $2.8 \%$ | $3.4 \%$ | $3.2 \%$ |
| H=Youth art/dance/performing |  |  |  |  |  |  |  | $4.9 \%$ | $5.1 \%$ |
| arts | $2.9 \%$ | $6.7 \%$ | $9.5 \%$ | $8.3 \%$ | $3.4 \%$ | $4.0 \%$ | $5.0 \%$ |  |  |
| I=Birthday parties | $5.0 \%$ | $8.7 \%$ | $10.3 \%$ | $6.3 \%$ | $2.8 \%$ | $4.0 \%$ | $3.6 \%$ | $7.1 \%$ | $5.5 \%$ |
| J=Adult fitness \& wellness | $27.1 \%$ | $30.8 \%$ | $33.6 \%$ | $25.0 \%$ | $26.9 \%$ | $17.0 \%$ | $20.2 \%$ | $28.5 \%$ | $24.7 \%$ |
| K=Water fitness | $2.9 \%$ | $3.8 \%$ | $0.0 \%$ | $0.0 \%$ | $4.1 \%$ | $4.0 \%$ | $2.3 \%$ | $3.6 \%$ | $3.0 \%$ |

## Q13 Which Four of these programs do you currently participate in MOST OFTEN at Park District of Highland Park facilities?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 20-\$ 39 \\ \text { per year } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 40-\$ 59 \\ \text { per year } \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 60-\$ 79 \\ \text { per year } \\ 4 \\ \hline \end{gathered}$ | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | Male <br> 1 | Female 2 |  |
| Q13. Sum of top 4 choices (Cont.) |  |  |  |  |  |  |  |  |  |
| $\mathrm{L}=$ Tennis lessons \& leagues | 5.7\% | 13.5\% | 13.8\% | 14.6\% | 15.9\% | 7.7\% | 7.3\% | 13.5\% | 10.7\% |
| M=Adult art/dance/performing arts | 4.3\% | 1.0\% | 4.3\% | 2.1\% | 3.4\% | 1.3\% | 2.3\% | 2.8\% | 2.6\% |
| $\mathrm{N}=$ Adult sports programs | 4.3\% | 8.7\% | 1.7\% | 6.3\% | 6.9\% | 3.0\% | 3.9\% | 5.1\% | 4.6\% |
| $\mathrm{O}=$ Adult programs for 50+ | 4.3\% | 3.8\% | 2.6\% | 4.2\% | 6.2\% | 2.0\% | 3.4\% | 3.6\% | 3.5\% |
| $\mathrm{P}=$ Programs for disabled | 0.7\% | 0.0\% | 0.9\% | 0.0\% | 0.0\% | 0.3\% | 0.3\% | 0.4\% | 0.4\% |
| $\mathrm{Q}=$ Adult continuing education | 6.4\% | 8.7\% | 10.3\% | 6.3\% | 5.5\% | 3.3\% | 4.4\% | 7.3\% | 6.0\% |
| $\mathrm{R}=\mathrm{Golf}$ lessons \& leagues | 5.0\% | 8.7\% | 11.2\% | 8.3\% | 9.0\% | 6.7\% | 7.0\% | 8.4\% | 7.7\% |
| S=Special events for adults only | 1.4\% | 4.8\% | 0.9\% | 4.2\% | 2.8\% | 1.7\% | 2.1\% | 2.4\% | 2.2\% |
| T=Special events | 12.1\% | 13.5\% | 12.9\% | 8.3\% | 16.6\% | 7.0\% | 10.4\% | 11.8\% | 11.1\% |
| $\mathrm{U}=$ Nature programs | 8.6\% | 12.5\% | 12.9\% | 14.6\% | 11.0\% | 6.0\% | 8.0\% | 10.7\% | 9.5\% |
| $\mathrm{V}=$ Other | 0.0\% | 1.9\% | 0.0\% | 0.0\% | 0.0\% | 0.7\% | 0.5\% | 0.4\% | 0.5\% |
| $\mathrm{Z}=$ None chosen | 41.4\% | 26.9\% | 25.0\% | 29.2\% | 29.7\% | 52.0\% | 46.4\% | 31.9\% | 38.5\% |

Q14 From the following list, select all the golf courses you or members of your household have played in the last 12 months.
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  | Total |
| :---: | :---: | :---: |
| Male | Female 2 |  |

Q14. Golf courses have played in the past year

| 1=Sunset Valley | $31.4 \%$ | $20.2 \%$ | $26.7 \%$ | $20.8 \%$ | $31.7 \%$ | $24.0 \%$ | $26.4 \%$ | $26.1 \%$ | $26.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Highland Park Country <br> Club | $26.4 \%$ | $20.2 \%$ | $25.9 \%$ | $22.9 \%$ | $24.8 \%$ | $20.7 \%$ | $24.4 \%$ | $22.1 \%$ | $23.1 \%$ |
| 3=Other | $5.0 \%$ | $13.5 \%$ | $9.5 \%$ | $6.3 \%$ | $7.6 \%$ | $7.0 \%$ | $7.0 \%$ | $8.6 \%$ | $7.9 \%$ |
| 4=Don't play golf | $55.0 \%$ | $54.8 \%$ | $49.1 \%$ | $66.7 \%$ | $46.9 \%$ | $57.0 \%$ | $54.9 \%$ | $53.5 \%$ | $54.2 \%$ |
| 9=No response | $7.1 \%$ | $7.7 \%$ | $12.1 \%$ | $4.2 \%$ | $9.7 \%$ | $8.0 \%$ | $7.8 \%$ | $9.0 \%$ | $8.4 \%$ |

Q15 Highland Park has two municipal golf courses, Sunset Valley Golf Course and Highland Park Country Cllub. Do you think the community needs two municipal golf courses?
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q15. Need for two municipal golf courses

| 1=Yes | $39.3 \%$ | $45.2 \%$ | $44.0 \%$ | $47.9 \%$ | $42.8 \%$ | $36.7 \%$ | $45.6 \%$ | $36.8 \%$ | $40.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=No | $45.7 \%$ | $36.5 \%$ | $39.7 \%$ | $41.7 \%$ | $40.0 \%$ | $45.7 \%$ | $43.0 \%$ | $42.2 \%$ | $42.6 \%$ |
| 9=No response | $15.0 \%$ | $18.3 \%$ | $16.4 \%$ | $10.4 \%$ | $17.2 \%$ | $17.7 \%$ | $11.4 \%$ | $21.0 \%$ | $16.6 \%$ |

Q15a If no, please tell me the ONE golf course you feel should be closed and converted to an alternate use?
$\mathrm{N}=363$


Q15a. One that should be closed

| 1=Sunset Valley | $23.8 \%$ | $13.2 \%$ | $19.6 \%$ | $10.0 \%$ | $22.4 \%$ | $13.1 \%$ | $18.7 \%$ | $15.8 \%$ | $17.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Highland Park Country <br> Club | $27.0 \%$ | $18.4 \%$ | $17.4 \%$ | $20.0 \%$ | $20.7 \%$ | $19.0 \%$ | $21.7 \%$ | $19.4 \%$ | $20.4 \%$ |
| 3=No Opinion | $49.2 \%$ | $68.4 \%$ | $63.0 \%$ | $70.0 \%$ | $56.9 \%$ | $67.9 \%$ | $59.6 \%$ | $64.8 \%$ | $62.4 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q16a. Banquet/rental opportunities

| 1=Very Supportive | $15.6 \%$ | $8.2 \%$ | $14.4 \%$ | $22.2 \%$ | $11.4 \%$ | $10.8 \%$ | $11.1 \%$ | $13.7 \%$ | $12.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $17.2 \%$ | $22.7 \%$ | $21.6 \%$ | $17.8 \%$ | $19.3 \%$ | $13.7 \%$ | $19.2 \%$ | $16.3 \%$ | $17.6 \%$ |
| 3=Not Sure | $29.7 \%$ | $33.0 \%$ | $33.3 \%$ | $33.3 \%$ | $33.6 \%$ | $32.4 \%$ | $29.8 \%$ | $34.7 \%$ | $32.4 \%$ |
| 4=Not Supportive | $37.5 \%$ | $36.1 \%$ | $30.6 \%$ | $26.7 \%$ | $35.7 \%$ | $43.2 \%$ | $39.8 \%$ | $35.3 \%$ | $37.4 \%$ |

Q16b. Indoor fitness facilities

| 1=Very Supportive | $32.8 \%$ | $32.0 \%$ | $34.2 \%$ | $44.4 \%$ | $40.4 \%$ | $22.7 \%$ | $29.7 \%$ | $32.8 \%$ | $31.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $22.7 \%$ | $26.8 \%$ | $30.6 \%$ | $17.8 \%$ | $28.4 \%$ | $17.6 \%$ | $22.7 \%$ | $23.7 \%$ | $23.3 \%$ |
| 3=Not Sure | $18.8 \%$ | $23.7 \%$ | $17.1 \%$ | $22.2 \%$ | $16.3 \%$ | $24.5 \%$ | $18.1 \%$ | $23.3 \%$ | $20.9 \%$ |
| 4=Not Supportive | $25.8 \%$ | $17.5 \%$ | $18.0 \%$ | $15.6 \%$ | $14.9 \%$ | $35.3 \%$ | $29.5 \%$ | $20.2 \%$ | $24.5 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q16c. A shorter golf course/learning center

| 1=Very Supportive | $7.0 \%$ | $14.4 \%$ | $18.0 \%$ | $17.8 \%$ | $10.6 \%$ | $10.4 \%$ | $12.2 \%$ | $11.6 \%$ | $11.9 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $14.8 \%$ | $16.5 \%$ | $19.8 \%$ | $17.8 \%$ | $21.3 \%$ | $12.9 \%$ | $16.2 \%$ | $16.5 \%$ | $16.4 \%$ |
| 3=Not Sure | $28.1 \%$ | $29.9 \%$ | $31.5 \%$ | $31.1 \%$ | $35.5 \%$ | $29.5 \%$ | $23.8 \%$ | $36.7 \%$ | $30.8 \%$ |
| 4=Not Supportive | $50.0 \%$ | $39.2 \%$ | $30.6 \%$ | $33.3 \%$ | $32.6 \%$ | $47.1 \%$ | $47.8 \%$ | $35.1 \%$ | $41.0 \%$ |
| Q16d. Walking \& biking trails |  |  |  |  |  |  |  |  |  |
| 1=Very Supportive | $51.6 \%$ | $48.5 \%$ | $50.5 \%$ | $60.0 \%$ | $58.9 \%$ | $36.3 \%$ | $41.1 \%$ | $53.0 \%$ | $47.5 \%$ |
| 2=Somewhat Supportive | $20.3 \%$ | $25.8 \%$ | $26.1 \%$ | $26.7 \%$ | $22.7 \%$ | $20.5 \%$ | $25.4 \%$ | $20.2 \%$ | $22.6 \%$ |
| 3=Not Sure | $11.7 \%$ | $12.4 \%$ | $13.5 \%$ | $8.9 \%$ | $11.3 \%$ | $15.8 \%$ | $13.0 \%$ | $13.5 \%$ | $13.3 \%$ |
| 4=Not Supportive | $16.4 \%$ | $13.4 \%$ | $9.9 \%$ | $4.4 \%$ | $7.1 \%$ | $27.3 \%$ | $20.5 \%$ | $13.3 \%$ | $16.6 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q16e. An outdoor aquatic park

| 1=Very Supportive | $21.1 \%$ | $25.8 \%$ | $23.4 \%$ | $24.4 \%$ | $29.1 \%$ | $14.4 \%$ | $17.3 \%$ | $24.7 \%$ | $21.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $18.0 \%$ | $22.7 \%$ | $20.7 \%$ | $26.7 \%$ | $17.7 \%$ | $14.7 \%$ | $16.2 \%$ | $20.0 \%$ | $18.3 \%$ |
| 3=Not Sure | $19.5 \%$ | $22.7 \%$ | $18.0 \%$ | $24.4 \%$ | $21.3 \%$ | $23.0 \%$ | $21.4 \%$ | $21.6 \%$ | $21.5 \%$ |
| 4=Not Supportive | $41.4 \%$ | $28.9 \%$ | $37.8 \%$ | $24.4 \%$ | $31.9 \%$ | $47.8 \%$ | $45.1 \%$ | $33.7 \%$ | $39.0 \%$ |

Q16f. An indoor gymnastic center

| 1=Very Supportive | $17.2 \%$ | $13.4 \%$ | $7.2 \%$ | $22.2 \%$ | $16.3 \%$ | $9.7 \%$ | $8.4 \%$ | $16.7 \%$ | $12.9 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat supportive | $12.5 \%$ | $16.5 \%$ | $23.4 \%$ | $24.4 \%$ | $19.1 \%$ | $9.0 \%$ | $13.5 \%$ | $16.5 \%$ | $15.1 \%$ |
| 3=Not Sure | $24.2 \%$ | $28.9 \%$ | $34.2 \%$ | $26.7 \%$ | $24.8 \%$ | $27.7 \%$ | $25.9 \%$ | $29.1 \%$ | $27.6 \%$ |
| 4=Not Supportive | $46.1 \%$ | $41.2 \%$ | $35.1 \%$ | $26.7 \%$ | $39.7 \%$ | $53.6 \%$ | $52.2 \%$ | $37.7 \%$ | $44.4 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q16g. An indoor athletic field house

| 1=Very Supportive | $21.9 \%$ | $27.8 \%$ | $18.0 \%$ | $22.2 \%$ | $27.0 \%$ | $13.3 \%$ | $15.4 \%$ | $24.0 \%$ | $20.0 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $21.1 \%$ | $27.8 \%$ | $27.0 \%$ | $26.7 \%$ | $27.0 \%$ | $14.4 \%$ | $24.1 \%$ | $19.8 \%$ | $21.8 \%$ |
| 3=Not Sure | $24.2 \%$ | $25.8 \%$ | $34.2 \%$ | $31.1 \%$ | $23.4 \%$ | $28.4 \%$ | $23.5 \%$ | $30.9 \%$ | $27.5 \%$ |
| 4=Not Supportive | $32.8 \%$ | $18.6 \%$ | $20.7 \%$ | $20.0 \%$ | $22.7 \%$ | $43.9 \%$ | $37.0 \%$ | $25.3 \%$ | $30.8 \%$ |
| Q16h. Outdoor athletic fields |  |  |  |  |  |  |  |  |  |
| 1=Very Supportive | $18.8 \%$ | $15.5 \%$ | $15.3 \%$ | $22.2 \%$ | $22.7 \%$ | $13.3 \%$ | $16.8 \%$ | $17.0 \%$ | $16.9 \%$ |
| 2=Somewhat Supportive | $18.0 \%$ | $23.7 \%$ | $31.5 \%$ | $22.2 \%$ | $31.9 \%$ | $16.5 \%$ | $23.2 \%$ | $22.3 \%$ | $22.8 \%$ |
| 3=Not Sure | $31.3 \%$ | $32.0 \%$ | $35.1 \%$ | $31.1 \%$ | $22.7 \%$ | $28.4 \%$ | $27.0 \%$ | $31.4 \%$ | $29.4 \%$ |
| 4=Not Supportive | $32.0 \%$ | $28.9 \%$ | $18.0 \%$ | $24.4 \%$ | $22.7 \%$ | $41.7 \%$ | $33.0 \%$ | $29.3 \%$ | $31.0 \%$ |

Q16 The following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, or not supportive of each of the following actions. (without no responses)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q16i. Natural areas for passive use

| 1=Very Supportive | $30.5 \%$ | $29.9 \%$ | $31.5 \%$ | $26.7 \%$ | $34.8 \%$ | $24.8 \%$ | $27.8 \%$ | $30.2 \%$ | $29.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $25.0 \%$ | $33.0 \%$ | $28.8 \%$ | $40.0 \%$ | $24.8 \%$ | $19.1 \%$ | $22.4 \%$ | $27.7 \%$ | $25.3 \%$ |
| 3=Not Sure | $22.7 \%$ | $21.6 \%$ | $27.0 \%$ | $22.2 \%$ | $19.9 \%$ | $21.9 \%$ | $21.4 \%$ | $23.3 \%$ | $22.4 \%$ |
| 4=Not Supportive | $21.9 \%$ | $15.5 \%$ | $12.6 \%$ | $11.1 \%$ | $20.6 \%$ | $34.2 \%$ | $28.4 \%$ | $18.8 \%$ | $23.3 \%$ |

Q16j. Use the site to better manage stormwater

| 1=Very Supportive | $26.0 \%$ | $15.5 \%$ | $20.7 \%$ | $22.7 \%$ | $28.4 \%$ | $20.9 \%$ | $23.1 \%$ | $21.9 \%$ | $22.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $17.3 \%$ | $25.8 \%$ | $28.8 \%$ | $9.1 \%$ | $17.0 \%$ | $14.7 \%$ | $20.1 \%$ | $17.2 \%$ | $18.5 \%$ |
| 3=Not Sure | $40.9 \%$ | $41.2 \%$ | $36.0 \%$ | $47.7 \%$ | $35.5 \%$ | $30.6 \%$ | $30.2 \%$ | $41.2 \%$ | $36.1 \%$ |
| 4=Not Supportive | $15.7 \%$ | $17.5 \%$ | $14.4 \%$ | $20.5 \%$ | $19.1 \%$ | $33.8 \%$ | $26.6 \%$ | $19.8 \%$ | $22.9 \%$ |

Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q17. Top choice

| A=Banquet/rental | $2.9 \%$ | $1.9 \%$ | $6.9 \%$ | $8.3 \%$ | $0.7 \%$ | $2.7 \%$ | $3.9 \%$ | $2.6 \%$ | $3.2 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Indoor fitness | $14.3 \%$ | $13.5 \%$ | $12.9 \%$ | $14.6 \%$ | $15.9 \%$ | $8.7 \%$ | $11.1 \%$ | $13.3 \%$ | $12.3 \%$ |
| C=Shorter golf course | $4.3 \%$ | $1.9 \%$ | $7.8 \%$ | $6.3 \%$ | $6.2 \%$ | $5.3 \%$ | $5.2 \%$ | $5.4 \%$ | $5.3 \%$ |
| D=Walking/biking trails | $25.7 \%$ | $34.6 \%$ | $22.4 \%$ | $29.2 \%$ | $26.2 \%$ | $21.0 \%$ | $24.9 \%$ | $25.1 \%$ | $25.0 \%$ |
| E=Outdoor aquatic park | $7.9 \%$ | $8.7 \%$ | $8.6 \%$ | $0.0 \%$ | $4.8 \%$ | $3.3 \%$ | $3.4 \%$ | $7.3 \%$ | $5.5 \%$ |
| F=Indoor gymnastic center | $4.3 \%$ | $1.0 \%$ | $0.9 \%$ | $2.1 \%$ | $2.8 \%$ | $0.7 \%$ | $0.8 \%$ | $2.6 \%$ | $1.8 \%$ |
| G=Indoor athletic house | $2.1 \%$ | $6.7 \%$ | $7.8 \%$ | $4.2 \%$ | $7.6 \%$ | $4.3 \%$ | $4.9 \%$ | $5.6 \%$ | $5.3 \%$ |
| H=Outdoor athletic fields | $2.9 \%$ | $2.9 \%$ | $6.0 \%$ | $2.1 \%$ | $1.4 \%$ | $1.0 \%$ | $3.4 \%$ | $1.5 \%$ | $2.3 \%$ |
| I=Natural areas for passive use | $5.7 \%$ | $3.8 \%$ | $6.0 \%$ | $2.1 \%$ | $6.2 \%$ | $4.3 \%$ | $4.9 \%$ | $4.9 \%$ | $4.9 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |
| management | $3.6 \%$ | $1.9 \%$ | $3.4 \%$ | $4.2 \%$ | $6.2 \%$ | $7.0 \%$ | $7.0 \%$ | $3.4 \%$ | $5.0 \%$ |
| K=Other | $0.0 \%$ | $2.9 \%$ | $2.6 \%$ | $8.3 \%$ | $4.1 \%$ | $2.3 \%$ | $2.1 \%$ | $3.2 \%$ | $2.7 \%$ |
| Z=None chosen | $26.4 \%$ | $20.2 \%$ | $14.7 \%$ | $18.8 \%$ | $17.9 \%$ | $39.3 \%$ | $28.5 \%$ | $25.3 \%$ | $26.7 \%$ |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q17. 2nd

| A=Banquet/rental | $0.7 \%$ | $2.9 \%$ | $4.3 \%$ | $0.0 \%$ | $3.4 \%$ | $1.3 \%$ | $2.6 \%$ | $1.7 \%$ | $2.1 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Indoor fitness | $10.0 \%$ | $9.6 \%$ | $11.2 \%$ | $8.3 \%$ | $6.9 \%$ | $6.7 \%$ | $8.8 \%$ | $7.9 \%$ | $8.3 \%$ |
| C=Shorter golf course | $1.4 \%$ | $7.7 \%$ | $4.3 \%$ | $0.0 \%$ | $2.8 \%$ | $2.7 \%$ | $3.6 \%$ | $2.8 \%$ | $3.2 \%$ |
| D=Walking/biking trails | $17.1 \%$ | $12.5 \%$ | $20.7 \%$ | $14.6 \%$ | $20.0 \%$ | $10.7 \%$ | $15.5 \%$ | $14.8 \%$ | $15.1 \%$ |
| E=Outdoor aquatic park | $7.1 \%$ | $12.5 \%$ | $6.0 \%$ | $8.3 \%$ | $9.7 \%$ | $4.7 \%$ | $6.2 \%$ | $8.1 \%$ | $7.3 \%$ |
| F=Indoor gymnastic center | $2.1 \%$ | $1.9 \%$ | $4.3 \%$ | $6.3 \%$ | $5.5 \%$ | $3.0 \%$ | $1.8 \%$ | $4.9 \%$ | $3.5 \%$ |
| G=Indoor athletic house | $7.9 \%$ | $10.6 \%$ | $5.2 \%$ | $12.5 \%$ | $8.3 \%$ | $5.0 \%$ | $6.5 \%$ | $7.7 \%$ | $7.2 \%$ |
| H=Outdoor athletic fields | $2.9 \%$ | $5.8 \%$ | $5.2 \%$ | $4.2 \%$ | $5.5 \%$ | $4.3 \%$ | $5.2 \%$ | $4.1 \%$ | $4.6 \%$ |
| I=Natural areas for passive use | $14.3 \%$ | $13.5 \%$ | $12.1 \%$ | $8.3 \%$ | $12.4 \%$ | $8.7 \%$ | $10.6 \%$ | $11.8 \%$ | $11.3 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |
| management | $4.3 \%$ | $1.0 \%$ | $6.0 \%$ | $8.3 \%$ | $4.1 \%$ | $3.3 \%$ | $3.6 \%$ | $4.3 \%$ | $4.0 \%$ |
| K=Other | $0.7 \%$ | $0.0 \%$ | $0.9 \%$ | $0.0 \%$ | $0.7 \%$ | $0.0 \%$ | $0.3 \%$ | $0.4 \%$ | $0.4 \%$ |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\$ 80-$ |  |  |  |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 119$ per |  |  |
| per year | per year | per year | per year | yr | None |  |
| 1 | 2 | 3 | 4 | 5 | 6 |  |


| Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |
| Male | Female |  |
| 1 | 2 |  |

Q17. 3rd
$\mathrm{A}=$ Banquet/rental
$B=$ Indoor fitness
$\mathrm{C}=$ Shorter golf course
$\mathrm{D}=$ Walking/biking trails
$\mathrm{E}=$ Outdoor aquatic park
$\mathrm{F}=$ Indoor gymnastic center
$\mathrm{G}=$ Indoor athletic house
$\mathrm{H}=$ Outdoor athletic fields
I=Natural areas for passive use
$\mathrm{J}=$ Site for stormwater
management
$\mathrm{K}=$ Other

| $2.1 \%$ | $1.9 \%$ | $3.4 \%$ | $6.3 \%$ | $1.4 \%$ | $1.7 \%$ | $1.8 \%$ | $2.6 \%$ | $2.2 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $5.0 \%$ | $7.7 \%$ | $14.7 \%$ | $8.3 \%$ | $5.5 \%$ | $3.7 \%$ | $5.7 \%$ | $7.1 \%$ | $6.4 \%$ |
| $2.1 \%$ | $3.8 \%$ | $0.9 \%$ | $0.0 \%$ | $4.8 \%$ | $2.3 \%$ | $3.4 \%$ | $1.9 \%$ | $2.6 \%$ |
| $5.7 \%$ | $11.5 \%$ | $16.4 \%$ | $10.4 \%$ | $9.0 \%$ | $8.0 \%$ | $7.5 \%$ | $11.1 \%$ | $9.5 \%$ |
| $3.6 \%$ | $6.7 \%$ | $7.8 \%$ | $10.4 \%$ | $9.7 \%$ | $3.3 \%$ | $6.5 \%$ | $5.4 \%$ | $5.9 \%$ |
| $1.4 \%$ | $3.8 \%$ | $3.4 \%$ | $4.2 \%$ | $4.8 \%$ | $1.3 \%$ | $1.8 \%$ | $3.4 \%$ | $2.7 \%$ |
| $7.1 \%$ | $10.6 \%$ | $2.6 \%$ | $6.3 \%$ | $7.6 \%$ | $3.7 \%$ | $4.1 \%$ | $7.1 \%$ | $5.7 \%$ |
| $5.0 \%$ | $5.8 \%$ | $6.0 \%$ | $8.3 \%$ | $10.3 \%$ | $4.3 \%$ | $7.3 \%$ | $5.1 \%$ | $6.1 \%$ |
| $10.7 \%$ | $11.5 \%$ | $8.6 \%$ | $10.4 \%$ | $6.9 \%$ | $8.3 \%$ | $9.6 \%$ | $8.6 \%$ | $9.0 \%$ |
|  |  |  |  |  |  |  |  |  |
| $5.7 \%$ | $6.7 \%$ | $3.4 \%$ | $0.0 \%$ | $6.2 \%$ | $3.0 \%$ | $4.4 \%$ | $4.3 \%$ | $4.3 \%$ |
| $0.0 \%$ | $1.0 \%$ | $1.7 \%$ | $2.1 \%$ | $0.7 \%$ | $0.3 \%$ | $0.3 \%$ | $1.1 \%$ | $0.7 \%$ |

## Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses?

$\mathrm{N}=853$


Q17. 4th

| A=Banquet/rental | $4.3 \%$ | $2.9 \%$ | $6.9 \%$ | $4.2 \%$ | $4.1 \%$ | $2.0 \%$ | $3.6 \%$ | $3.6 \%$ | $3.6 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B=Indoor fitness | $4.3 \%$ | $6.7 \%$ | $6.0 \%$ | $2.1 \%$ | $5.5 \%$ | $3.0 \%$ | $3.1 \%$ | $5.6 \%$ | $4.5 \%$ |
| C=Shorter golf course | $2.1 \%$ | $3.8 \%$ | $4.3 \%$ | $4.2 \%$ | $2.8 \%$ | $1.3 \%$ | $2.3 \%$ | $2.8 \%$ | $2.6 \%$ |
| D=Walking/biking trails | $1.4 \%$ | $1.0 \%$ | $2.6 \%$ | $4.2 \%$ | $9.0 \%$ | $1.7 \%$ | $2.8 \%$ | $3.2 \%$ | $3.0 \%$ |
| E=Outdoor aquatic park | $2.1 \%$ | $5.8 \%$ | $0.9 \%$ | $8.3 \%$ | $2.8 \%$ | $2.3 \%$ | $2.3 \%$ | $3.4 \%$ | $2.9 \%$ |
| F=Indoor gymnastic center | $2.1 \%$ | $4.8 \%$ | $1.7 \%$ | $0.0 \%$ | $1.4 \%$ | $1.3 \%$ | $1.8 \%$ | $1.9 \%$ | $1.9 \%$ |
| G=Indoor athletic house | $7.9 \%$ | $8.7 \%$ | $7.8 \%$ | $8.3 \%$ | $4.8 \%$ | $3.0 \%$ | $4.9 \%$ | $6.4 \%$ | $5.7 \%$ |
| H=Outdoor athletic fields | $5.0 \%$ | $7.7 \%$ | $4.3 \%$ | $4.2 \%$ | $9.0 \%$ | $2.0 \%$ | $3.1 \%$ | $6.2 \%$ | $4.8 \%$ |
| I=Natural areas for passive use | $3.6 \%$ | $2.9 \%$ | $10.3 \%$ | $10.4 \%$ | $11.0 \%$ | $5.0 \%$ | $6.5 \%$ | $6.6 \%$ | $6.6 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |
| management | $3.6 \%$ | $8.7 \%$ | $12.1 \%$ | $4.2 \%$ | $6.2 \%$ | $4.3 \%$ | $7.3 \%$ | $5.1 \%$ | $6.1 \%$ |

Q17 Which Four of these items would you be most supportive of developing and upgrading at the converted golf courses? (top four)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$80- |  |  |  |  |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
| per year | per year | per year | per year | yr | None | Male | Female |  |
| , | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q17. Sum of top 4 choices

| A=Banquet/rental | $10.0 \%$ | $9.6 \%$ | $21.6 \%$ | $18.8 \%$ | $9.7 \%$ | $7.7 \%$ | $11.9 \%$ | $10.5 \%$ | $11.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Indoor fitness | $33.6 \%$ | $37.5 \%$ | $44.8 \%$ | $33.3 \%$ | $33.8 \%$ | $22.0 \%$ | $28.8 \%$ | $33.8 \%$ | $31.5 \%$ |
| C=Shorter golf course | $10.0 \%$ | $17.3 \%$ | $17.2 \%$ | $10.4 \%$ | $16.6 \%$ | $11.7 \%$ | $14.5 \%$ | $12.8 \%$ | $13.6 \%$ |
| D=Walking/biking trails | $50.0 \%$ | $59.6 \%$ | $62.1 \%$ | $58.3 \%$ | $64.1 \%$ | $41.3 \%$ | $50.8 \%$ | $54.2 \%$ | $52.6 \%$ |
| E=Outdoor aquatic park | $20.7 \%$ | $33.7 \%$ | $23.3 \%$ | $27.1 \%$ | $26.9 \%$ | $13.7 \%$ | $18.4 \%$ | $24.2 \%$ | $21.6 \%$ |
| F=Indoor gymnastic center | $10.0 \%$ | $11.5 \%$ | $10.3 \%$ | $12.5 \%$ | $14.5 \%$ | $6.3 \%$ | $6.2 \%$ | $12.8 \%$ | $9.8 \%$ |
| G=Indoor athletic house | $25.0 \%$ | $36.5 \%$ | $23.3 \%$ | $31.3 \%$ | $28.3 \%$ | $16.0 \%$ | $20.5 \%$ | $26.8 \%$ | $23.9 \%$ |
| H=Outdoor athletic fields | $15.7 \%$ | $22.1 \%$ | $21.6 \%$ | $18.8 \%$ | $26.2 \%$ | $11.7 \%$ | $18.9 \%$ | $16.9 \%$ | $17.8 \%$ |
| I=Natural areas for passive use | $34.3 \%$ | $31.7 \%$ | $37.1 \%$ | $31.3 \%$ | $36.6 \%$ | $26.3 \%$ | $31.6 \%$ | $31.9 \%$ | $31.8 \%$ |
| J=Site for stormwater |  |  |  |  |  |  |  |  |  |
| management | $17.1 \%$ | $18.3 \%$ | $25.0 \%$ | $16.7 \%$ | $22.8 \%$ | $17.7 \%$ | $22.3 \%$ | $17.1 \%$ | $19.5 \%$ |
| K=Other | $0.7 \%$ | $3.8 \%$ | $5.2 \%$ | $10.4 \%$ | $5.5 \%$ | $2.7 \%$ | $2.6 \%$ | $4.7 \%$ | $3.8 \%$ |
| Z=None chosen | $26.4 \%$ | $20.2 \%$ | $14.7 \%$ | $18.8 \%$ | $17.9 \%$ | $39.3 \%$ | $28.5 \%$ | $25.3 \%$ | $26.7 \%$ |

Q18 The Park District of Highland Park is considering making improvements to the lakefront parks. From the following types of improvements, please indicate the Three improvements that are most important for your household. [some persons selected more than threed
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\$ 80-$ |  |  |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 119$ per |  |
| per year | per year | per year | per year | yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |



Q18. THREE improvements that more most important

| 01=Restrooms | $60.0 \%$ | $56.7 \%$ | $58.6 \%$ | $64.6 \%$ | $59.3 \%$ | $47.0 \%$ | $45.3 \%$ | $63.0 \%$ | $55.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $02=$ Food service | $22.9 \%$ | $16.3 \%$ | $23.3 \%$ | $31.3 \%$ | $20.7 \%$ | $17.0 \%$ | $18.9 \%$ | $21.2 \%$ | $20.2 \%$ |
| $03=$ Fishing areas | $10.0 \%$ | $11.5 \%$ | $6.9 \%$ | $4.2 \%$ | $8.3 \%$ | $12.7 \%$ | $11.9 \%$ | $8.6 \%$ | $10.1 \%$ |
| $04=$ Improved access | $25.7 \%$ | $20.2 \%$ | $22.4 \%$ | $20.8 \%$ | $23.4 \%$ | $18.3 \%$ | $22.3 \%$ | $20.6 \%$ | $21.3 \%$ |
| $05=$ Picnic areas | $14.3 \%$ | $7.7 \%$ | $12.9 \%$ | $16.7 \%$ | $12.4 \%$ | $16.0 \%$ | $14.5 \%$ | $13.1 \%$ | $13.7 \%$ |
| $06=$ Beach shuttle bus | $5.7 \%$ | $5.8 \%$ | $0.9 \%$ | $6.3 \%$ | $3.4 \%$ | $6.0 \%$ | $4.1 \%$ | $5.4 \%$ | $4.8 \%$ |
| $07=$ Bluff, ravine \& shoreline | $39.3 \%$ | $48.1 \%$ | $40.5 \%$ | $33.3 \%$ | $48.3 \%$ | $31.0 \%$ | $35.0 \%$ | $42.0 \%$ | $38.8 \%$ |
| $08=$ Swimming beach areas | $45.7 \%$ | $62.5 \%$ | $61.2 \%$ | $50.0 \%$ | $61.4 \%$ | $48.3 \%$ | $47.2 \%$ | $59.1 \%$ | $53.7 \%$ |
| $09=$ Walking trails | $38.6 \%$ | $51.0 \%$ | $45.7 \%$ | $52.1 \%$ | $42.8 \%$ | $37.7 \%$ | $39.6 \%$ | $44.3 \%$ | $42.2 \%$ |
| $10=$ Power boating areas | $3.6 \%$ | $3.8 \%$ | $2.6 \%$ | $0.0 \%$ | $3.4 \%$ | $4.3 \%$ | $5.2 \%$ | $2.1 \%$ | $3.5 \%$ |
| 11=Non-power boating areas | $7.1 \%$ | $7.7 \%$ | $6.0 \%$ | $8.3 \%$ | $11.0 \%$ | $9.0 \%$ | $9.1 \%$ | $7.9 \%$ | $8.4 \%$ |

## Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system.

 Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q19a. Neighborhood parks

| 1=Very Supportive | $39.4 \%$ | $48.1 \%$ | $48.2 \%$ | $43.8 \%$ | $49.0 \%$ | $25.9 \%$ | $38.1 \%$ | $39.8 \%$ | $39.0 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $34.3 \%$ | $36.5 \%$ | $35.1 \%$ | $41.7 \%$ | $35.9 \%$ | $28.0 \%$ | $33.6 \%$ | $33.0 \%$ | $33.3 \%$ |
| 3=Not Sure | $17.5 \%$ | $9.6 \%$ | $15.8 \%$ | $12.5 \%$ | $13.1 \%$ | $18.4 \%$ | $14.6 \%$ | $16.4 \%$ | $15.5 \%$ |
| 4=Not Supportive | $8.8 \%$ | $5.8 \%$ | $0.9 \%$ | $2.1 \%$ | $2.1 \%$ | $27.7 \%$ | $13.8 \%$ | $10.8 \%$ | $12.2 \%$ |

Q19b. Baseball, soccer \& softball fields

| 1=Very Supportive | $20.4 \%$ | $28.8 \%$ | $19.3 \%$ | $25.0 \%$ | $28.3 \%$ | $15.5 \%$ | $19.8 \%$ | $22.6 \%$ | $21.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $32.1 \%$ | $35.6 \%$ | $37.7 \%$ | $35.4 \%$ | $33.1 \%$ | $22.6 \%$ | $31.4 \%$ | $29.6 \%$ | $30.4 \%$ |
| 3=Not Sure | $30.7 \%$ | $26.0 \%$ | $33.3 \%$ | $29.2 \%$ | $24.8 \%$ | $26.9 \%$ | $27.4 \%$ | $28.5 \%$ | $28.0 \%$ |
| 4=Not Supportive | $16.8 \%$ | $9.6 \%$ | $9.6 \%$ | $10.4 \%$ | $13.8 \%$ | $35.0 \%$ | $21.4 \%$ | $19.2 \%$ | $20.2 \%$ |

## Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system.

 Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q19c. Walking \& biking trails

| 1=Very Supportive | $48.9 \%$ | $63.5 \%$ | $53.5 \%$ | $66.7 \%$ | $61.4 \%$ | $32.9 \%$ | $45.6 \%$ | $52.0 \%$ | $49.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $26.3 \%$ | $23.1 \%$ | $37.7 \%$ | $25.0 \%$ | $26.9 \%$ | $31.1 \%$ | $30.6 \%$ | $27.9 \%$ | $29.1 \%$ |
| 3=Not Sure | $16.8 \%$ | $7.7 \%$ | $8.8 \%$ | $8.3 \%$ | $9.7 \%$ | $15.9 \%$ | $11.9 \%$ | $13.1 \%$ | $12.5 \%$ |
| 4=Not Supportive | $8.0 \%$ | $5.8 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $20.1 \%$ | $11.9 \%$ | $7.1 \%$ | $9.3 \%$ |

Q19d. Hidden Creek AquaPark

| 1=Very Supportive | $24.8 \%$ | $28.8 \%$ | $34.2 \%$ | $25.0 \%$ | $29.7 \%$ | $12.7 \%$ | $17.7 \%$ | $28.1 \%$ | $23.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $18.2 \%$ | $29.8 \%$ | $23.7 \%$ | $27.1 \%$ | $28.3 \%$ | $21.9 \%$ | $25.1 \%$ | $23.0 \%$ | $23.9 \%$ |
| 3=Not Sure | $26.3 \%$ | $26.0 \%$ | $21.1 \%$ | $25.0 \%$ | $20.7 \%$ | $21.6 \%$ | $22.4 \%$ | $23.2 \%$ | $22.9 \%$ |
| 4=Not Supportive | $30.7 \%$ | $15.4 \%$ | $21.1 \%$ | $22.9 \%$ | $21.4 \%$ | $43.8 \%$ | $34.8 \%$ | $25.7 \%$ | $29.8 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q19e. Heller Nature Center

| 1=Very Supportive | $29.2 \%$ | $32.7 \%$ | $28.1 \%$ | $47.9 \%$ | $24.8 \%$ | $15.5 \%$ | $22.7 \%$ | $27.2 \%$ | $25.2 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $23.4 \%$ | $31.7 \%$ | $35.1 \%$ | $25.0 \%$ | $32.4 \%$ | $24.0 \%$ | $29.0 \%$ | $27.0 \%$ | $27.9 \%$ |
| 3=Not Sure | $35.0 \%$ | $26.9 \%$ | $30.7 \%$ | $22.9 \%$ | $32.4 \%$ | $27.2 \%$ | $29.3 \%$ | $29.9 \%$ | $29.6 \%$ |
| 4=Not Supportive | $12.4 \%$ | $8.7 \%$ | $6.1 \%$ | $4.2 \%$ | $10.3 \%$ | $33.2 \%$ | $19.0 \%$ | $15.9 \%$ | $17.3 \%$ |

Q19f. Highland Park Recreation Center

| 1=Very Supportive | $31.4 \%$ | $32.7 \%$ | $32.5 \%$ | $39.6 \%$ | $43.4 \%$ | $20.1 \%$ | $26.9 \%$ | $33.4 \%$ | $30.4 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $18.2 \%$ | $34.6 \%$ | $30.7 \%$ | $20.8 \%$ | $21.4 \%$ | $19.4 \%$ | $25.3 \%$ | $21.2 \%$ | $23.1 \%$ |
| 3=Not Sure | $30.7 \%$ | $18.3 \%$ | $22.8 \%$ | $31.3 \%$ | $23.4 \%$ | $22.6 \%$ | $21.4 \%$ | $26.3 \%$ | $24.1 \%$ |
| 4=Not Supportive | $19.7 \%$ | $14.4 \%$ | $14.0 \%$ | $8.3 \%$ | $11.7 \%$ | $37.8 \%$ | $26.4 \%$ | $19.0 \%$ | $22.4 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q19g. Deer Creek Courts

| 1=Very Supportive | $11.7 \%$ | $11.5 \%$ | $13.2 \%$ | $16.7 \%$ | $22.1 \%$ | $11.3 \%$ | $11.3 \%$ | $15.9 \%$ | $13.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $16.1 \%$ | $21.2 \%$ | $24.6 \%$ | $25.0 \%$ | $17.2 \%$ | $12.7 \%$ | $15.8 \%$ | $18.8 \%$ | $17.4 \%$ |
| 3=Not Sure | $43.1 \%$ | $40.4 \%$ | $37.7 \%$ | $37.5 \%$ | $37.2 \%$ | $29.7 \%$ | $34.8 \%$ | $37.2 \%$ | $36.1 \%$ |
| 4=Not Supportive | $29.2 \%$ | $26.9 \%$ | $24.6 \%$ | $20.8 \%$ | $23.4 \%$ | $46.3 \%$ | $38.0 \%$ | $28.1 \%$ | $32.6 \%$ |

Q19h. West Ridge Center

| 1=Very Supportive | $16.8 \%$ | $26.9 \%$ | $24.6 \%$ | $18.8 \%$ | $32.4 \%$ | $15.5 \%$ | $16.9 \%$ | $25.4 \%$ | $21.5 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $28.5 \%$ | $30.8 \%$ | $31.6 \%$ | $29.2 \%$ | $26.9 \%$ | $17.0 \%$ | $25.3 \%$ | $24.8 \%$ | $25.0 \%$ |
| 3=Not Sure | $32.1 \%$ | $29.8 \%$ | $32.5 \%$ | $41.7 \%$ | $29.0 \%$ | $27.9 \%$ | $28.8 \%$ | $31.9 \%$ | $30.4 \%$ |
| 4=Not Supportive | $22.6 \%$ | $12.5 \%$ | $11.4 \%$ | $10.4 \%$ | $11.7 \%$ | $39.6 \%$ | $29.0 \%$ | $17.9 \%$ | $23.0 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q19i. Connect Skokie Valley Bike Path

| 1=Very Supportive | $29.9 \%$ | $40.4 \%$ | $40.4 \%$ | $66.7 \%$ | $42.1 \%$ | $26.5 \%$ | $34.6 \%$ | $36.7 \%$ | $35.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $21.9 \%$ | $30.8 \%$ | $27.2 \%$ | $16.7 \%$ | $22.8 \%$ | $23.0 \%$ | $23.7 \%$ | $24.1 \%$ | $23.9 \%$ |
| 3=Not Sure | $32.8 \%$ | $21.2 \%$ | $24.6 \%$ | $14.6 \%$ | $22.8 \%$ | $23.7 \%$ | $22.4 \%$ | $25.9 \%$ | $24.3 \%$ |
| 4=Not Supportive | $15.3 \%$ | $7.7 \%$ | $7.9 \%$ | $2.1 \%$ | $12.4 \%$ | $26.9 \%$ | $19.3 \%$ | $13.3 \%$ | $16.0 \%$ |
| Q19j. A new dog park |  |  |  |  |  |  |  |  |  |
| 1=Very Supportive | $20.4 \%$ | $20.2 \%$ | $26.5 \%$ | $27.1 \%$ | $22.1 \%$ | $14.1 \%$ | $16.4 \%$ | $22.6 \%$ | $19.8 \%$ |
| 2=Somewhat Supportive | $13.9 \%$ | $15.4 \%$ | $22.1 \%$ | $12.5 \%$ | $21.4 \%$ | $15.2 \%$ | $17.4 \%$ | $16.4 \%$ | $16.9 \%$ |
| 3=Not Sure | $25.5 \%$ | $27.9 \%$ | $22.1 \%$ | $29.2 \%$ | $19.3 \%$ | $18.0 \%$ | $20.1 \%$ | $23.5 \%$ | $21.9 \%$ |
| 4=Not Supportive | $40.1 \%$ | $36.5 \%$ | $29.2 \%$ | $31.3 \%$ | $37.2 \%$ | $52.7 \%$ | $46.2 \%$ | $37.5 \%$ | $41.4 \%$ |

## Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system.

 Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q19k. A new indoor sports complex

| 1=Very Supportive | $12.4 \%$ | $20.2 \%$ | $21.9 \%$ | $20.8 \%$ | $28.3 \%$ | $9.2 \%$ | $12.9 \%$ | $20.1 \%$ | $16.8 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $12.4 \%$ | $26.9 \%$ | $19.3 \%$ | $18.8 \%$ | $26.2 \%$ | $13.8 \%$ | $19.0 \%$ | $17.9 \%$ | $18.4 \%$ |
| 3=Not Sure | $34.3 \%$ | $24.0 \%$ | $32.5 \%$ | $37.5 \%$ | $20.7 \%$ | $25.8 \%$ | $24.3 \%$ | $30.5 \%$ | $27.7 \%$ |
| 4=Not Supportive | $40.9 \%$ | $28.8 \%$ | $26.3 \%$ | $22.9 \%$ | $24.8 \%$ | $51.2 \%$ | $43.8 \%$ | $31.4 \%$ | $37.1 \%$ |

Q191. A new outdoor sports complex

| 1=Very Supportive | $12.4 \%$ | $10.6 \%$ | $12.4 \%$ | $14.6 \%$ | $22.8 \%$ | $7.1 \%$ | $11.6 \%$ | $12.9 \%$ | $12.3 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Somewhat Supportive | $14.6 \%$ | $28.8 \%$ | $25.7 \%$ | $16.7 \%$ | $24.8 \%$ | $18.4 \%$ | $23.0 \%$ | $19.5 \%$ | $21.1 \%$ |
| 3=Not Sure | $35.0 \%$ | $30.8 \%$ | $34.5 \%$ | $47.9 \%$ | $26.9 \%$ | $25.1 \%$ | $24.3 \%$ | $35.5 \%$ | $30.4 \%$ |
| 4=Not Supportive | $38.0 \%$ | $29.8 \%$ | $27.4 \%$ | $20.8 \%$ | $25.5 \%$ | $49.5 \%$ | $41.2 \%$ | $32.2 \%$ | $36.3 \%$ |

Q19 The following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Indicate whether you would be very supportive, somewhat supportive or not supportive of each action. (without no responses)

```
N=853
```

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year <br> 1 | per year <br> 2 | per year <br> 3 | per year <br> 4 | per yr | None 6 | Male | Female 2 |  |

Q19m. Improve lakefront

| 1=Very Supportive | $51.8 \%$ | $57.7 \%$ | $72.8 \%$ | $58.3 \%$ | $74.5 \%$ | $39.2 \%$ | $51.6 \%$ | $58.7 \%$ | $55.5 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2=Somewhat Supportive | $21.9 \%$ | $30.8 \%$ | $20.2 \%$ | $25.0 \%$ | $20.7 \%$ | $24.4 \%$ | $24.6 \%$ | $22.7 \%$ | $23.6 \%$ |
| 3=Not Sure | $19.7 \%$ | $7.7 \%$ | $7.0 \%$ | $14.6 \%$ | $4.1 \%$ | $16.3 \%$ | $12.7 \%$ | $11.9 \%$ | $12.3 \%$ |
| 4=Not Supportive | $6.6 \%$ | $3.8 \%$ | $0.0 \%$ | $2.1 \%$ | $0.7 \%$ | $20.1 \%$ | $11.1 \%$ | $6.6 \%$ | $8.7 \%$ |

## Q20 Which Four of these actions would you be most supportive of the Park District doing?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 20-\$ 39 \\ \text { per year } \\ 2 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 40-\$ 59 \\ \text { per year } \\ 3 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 60-\$ 79 \\ \text { per year } \\ 4 \\ \hline \end{gathered}$ | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \\ \hline \end{gathered}$ | Male $\qquad$ 1 | $\begin{gathered} \text { Female } \\ 2 \\ \hline \end{gathered}$ |  |
| Q20. Top choice |  |  |  |  |  |  |  |  |  |
| A=Neighborhood parks | 20.7\% | 17.3\% | 16.4\% | 12.5\% | 9.0\% | 9.7\% | 15.3\% | 11.8\% | 13.4\% |
| B=Baseball/soccer/softball fields | 5.0\% | 4.8\% | 3.4\% | 2.1\% | 1.4\% | 3.0\% | 4.7\% | 2.1\% | 3.3\% |
| $\mathrm{C}=$ Walking/biking trails | 12.1\% | 18.3\% | 7.8\% | 8.3\% | 13.1\% | 13.7\% | 15.3\% | 10.7\% | 12.8\% |
| D=Hidden Creek AquaPark | 3.6\% | 2.9\% | 10.3\% | 0.0\% | 2.1\% | 3.0\% | 3.4\% | 4.1\% | 3.8\% |
| E=Heller Nature Center | 2.1\% | 0.0\% | 2.6\% | 0.0\% | 0.7\% | 2.0\% | 1.6\% | 1.5\% | 1.5\% |
| F=Highland Park Recreation Ctr | 6.4\% | 4.8\% | 7.8\% | 4.2\% | 10.3\% | 5.0\% | 6.2\% | 6.6\% | 6.4\% |
| $\mathrm{G}=$ Deer Creek Courts | 2.1\% | 1.0\% | 1.7\% | 6.3\% | 0.7\% | 2.3\% | 0.5\% | 3.2\% | 2.0\% |
| $\mathrm{H}=$ West Ridge Center | 0.7\% | 1.9\% | 4.3\% | 2.1\% | 3.4\% | 2.3\% | 1.0\% | 3.6\% | 2.5\% |
| I=Skokie Valley Bike Path | 4.3\% | 7.7\% | 6.9\% | 4.2\% | 4.8\% | 6.3\% | 7.0\% | 4.9\% | 5.9\% |
| $\mathrm{J}=$ New dog park | 9.3\% | 5.8\% | 6.0\% | 6.3\% | 3.4\% | 6.3\% | 5.2\% | 7.1\% | 6.2\% |
| $\mathrm{K}=$ Indoor sports complex | 2.9\% | 4.8\% | 2.6\% | 14.6\% | 8.3\% | 2.0\% | 2.6\% | 5.8\% | 4.3\% |
| L=Outdoor sports complex | 0.0\% | 1.9\% | 1.7\% | 2.1\% | 1.4\% | 1.0\% | 1.6\% | 0.9\% | 1.2\% |
| $\mathrm{M}=$ Improve lakefront | 17.1\% | 26.0\% | 24.1\% | 29.2\% | 37.9\% | 17.3\% | 18.4\% | 27.6\% | 23.4\% |
| Z=None chosen | 13.6\% | 2.9\% | 4.3\% | 8.3\% | 3.4\% | 26.0\% | 17.4\% | 10.1\% | 13.4\% |

## Q20 Which Four of these actions would you be most supportive of the Park District doing?

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \end{gathered}$ | \$20-\$39 <br> per year 2 | \$40-\$59 <br> per year 3 | $\begin{gathered} \$ 60-\$ 79 \\ \text { per year } \\ 4 \\ \hline \end{gathered}$ | $\$ 80-$ $\$ 119$ per yr 5 | $\begin{gathered} \text { None } \\ 6 \end{gathered}$ | $\begin{gathered} \text { Male } \\ 1 \end{gathered}$ | $\begin{gathered} \text { Female } \\ 2 \end{gathered}$ |  |
| Q20. 2nd choice |  |  |  |  |  |  |  |  |  |
| A=Neighborhood parks | 5.7\% | 10.6\% | 12.1\% | 6.3\% | 11.0\% | 8.0\% | 10.1\% | 7.9\% | 8.9\% |
| B=Baseball/soccer/softball fields | 5.7\% | 5.8\% | 3.4\% | 2.1\% | 2.1\% | 2.7\% | 3.4\% | 3.6\% | 3.5\% |
| C=Walking/biking trails | 17.9\% | 23.1\% | 16.4\% | 10.4\% | 10.3\% | 13.3\% | 15.8\% | 14.3\% | 15.0\% |
| D=Hidden Creek AquaPark | 8.6\% | 5.8\% | 4.3\% | 6.3\% | 9.0\% | 5.7\% | 4.1\% | 8.6\% | 6.6\% |
| E=Heller Nature Center | 7.1\% | 6.7\% | 6.0\% | 6.3\% | 4.1\% | 3.7\% | 6.0\% | 4.5\% | 5.2\% |
| F=Highland Park Recreation Ctr | 5.0\% | 10.6\% | 8.6\% | 8.3\% | 6.2\% | 4.7\% | 6.0\% | 6.9\% | 6.4\% |
| G=Deer Creek Courts | 1.4\% | 1.9\% | 5.2\% | 0.0\% | 5.5\% | 1.3\% | 1.8\% | 3.2\% | 2.6\% |
| H=West Ridge Center | 4.3\% | 4.8\% | 3.4\% | 0.0\% | 6.2\% | 3.3\% | 2.6\% | 5.1\% | 4.0\% |
| I=Skokie Valley Bike Path | 8.6\% | 6.7\% | 10.3\% | 18.8\% | 9.0\% | 8.0\% | 7.8\% | 10.1\% | 9.0\% |
| J=New dog park | 4.3\% | 1.9\% | 4.3\% | 6.3\% | 3.4\% | 2.0\% | 2.6\% | 3.6\% | 3.2\% |
| $\mathrm{K}=$ Indoor sports complex | 3.6\% | 4.8\% | 3.4\% | 4.2\% | 8.3\% | 2.7\% | 3.6\% | 4.7\% | 4.2\% |
| L=Outdoor sports complex | 0.7\% | 2.9\% | 2.6\% | 6.3\% | 4.8\% | 1.0\% | 2.3\% | 2.4\% | 2.3\% |
| M=Improve lakefront | 10.7\% | 11.5\% | 12.9\% | 10.4\% | 13.8\% | 7.0\% | 11.7\% | 9.2\% | 10.3\% |

Q20 Which Four of these actions would you be most supportive of the Park District doing?

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\$ 80-$ |  |  |  |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 119$ per |  |  |
| per year | per year | per year | per year | yr | None |  |
| 1 | 2 | 3 | 4 | 5 | 6 |  |



Q20. 3rd choice

| A=Neighborhood parks | 8.6\% | $10.6 \%$ | $5.2 \%$ | $4.2 \%$ | $6.9 \%$ | $6.0 \%$ | $6.0 \%$ | $7.7 \%$ | $6.9 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| B=Baseball/soccer/softball fields | $2.1 \%$ | $4.8 \%$ | $0.9 \%$ | $2.1 \%$ | $4.1 \%$ | $2.7 \%$ | $2.1 \%$ | $3.4 \%$ | $2.8 \%$ |
| C=Walking/biking trails | $7.1 \%$ | $8.7 \%$ | $16.4 \%$ | $16.7 \%$ | $16.6 \%$ | $7.7 \%$ | $10.6 \%$ | $11.1 \%$ | $10.9 \%$ |
| D=Hidden Creek AquaPark | $6.4 \%$ | $8.7 \%$ | $4.3 \%$ | $6.3 \%$ | $5.5 \%$ | $4.0 \%$ | $6.2 \%$ | $4.7 \%$ | $5.4 \%$ |
| E=Heller Nature Center | $7.9 \%$ | $4.8 \%$ | $4.3 \%$ | $6.3 \%$ | $3.4 \%$ | $4.0 \%$ | $5.7 \%$ | $4.1 \%$ | $4.8 \%$ |
| F=Highland Park Recreation Ctr | $9.3 \%$ | $7.7 \%$ | $5.2 \%$ | $4.2 \%$ | $6.2 \%$ | $3.3 \%$ | $5.4 \%$ | $5.8 \%$ | $5.6 \%$ |
| G=Deer Creek Courts | $2.1 \%$ | $1.0 \%$ | $1.7 \%$ | $2.1 \%$ | $6.2 \%$ | $2.0 \%$ | $3.4 \%$ | $1.9 \%$ | $2.6 \%$ |
| H=West Ridge Center | $3.6 \%$ | $10.6 \%$ | $9.5 \%$ | $2.1 \%$ | $6.2 \%$ | $1.7 \%$ | $2.8 \%$ | $6.6 \%$ | $4.9 \%$ |
| I=Skokie Valley Bike Path | $6.4 \%$ | $8.7 \%$ | $10.3 \%$ | $14.6 \%$ | $9.7 \%$ | $7.3 \%$ | $8.0 \%$ | $9.0 \%$ | $8.6 \%$ |
| J=New dog park | $3.6 \%$ | $6.7 \%$ | $6.9 \%$ | $0.0 \%$ | $4.1 \%$ | $3.7 \%$ | $3.6 \%$ | $4.9 \%$ | $4.3 \%$ |
| K=Indoor sports complex | $3.6 \%$ | $7.7 \%$ | $6.9 \%$ | $0.0 \%$ | $4.1 \%$ | $3.3 \%$ | $3.6 \%$ | $4.9 \%$ | $4.3 \%$ |
| L=Outdoor sports complex | $3.6 \%$ | $1.0 \%$ | $1.7 \%$ | $4.2 \%$ | $2.8 \%$ | $2.0 \%$ | $2.6 \%$ | $2.1 \%$ | $2.3 \%$ |
| M=Improve lakefront | $10.7 \%$ | $10.6 \%$ | $15.5 \%$ | $12.5 \%$ | $11.0 \%$ | $8.0 \%$ | $10.9 \%$ | $10.3 \%$ | $10.6 \%$ |

Q20 Which Four of these actions would you be most supportive of the Park District doing?

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\$ 80-$ |  |  |  |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 119$ per |  |  |
| per year | per year | per year | per year | yr | None |  |
| 1 | 2 | 3 | 4 | 5 | 6 |  |



Q20. 4th choice

| A=Neighborhood parks | $3.6 \%$ | $6.7 \%$ | $6.9 \%$ | $10.4 \%$ | $6.9 \%$ | $5.7 \%$ | $6.0 \%$ | $6.2 \%$ | $6.1 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B=Baseball/soccer/softball fields | $1.4 \%$ | $2.9 \%$ | $3.4 \%$ | $2.1 \%$ | $8.3 \%$ | $3.0 \%$ | $4.7 \%$ | $2.8 \%$ | $3.6 \%$ |
| C=Walking/biking trails | $6.4 \%$ | $8.7 \%$ | $9.5 \%$ | $8.3 \%$ | $8.3 \%$ | $4.3 \%$ | $6.5 \%$ | $7.1 \%$ | $6.8 \%$ |
| D=Hidden Creek AquaPark | $3.6 \%$ | $6.7 \%$ | $4.3 \%$ | $6.3 \%$ | $6.9 \%$ | $2.3 \%$ | $2.8 \%$ | $5.6 \%$ | $4.3 \%$ |
| E=Heller Nature Center | $6.4 \%$ | $4.8 \%$ | $4.3 \%$ | $8.3 \%$ | $4.8 \%$ | $5.0 \%$ | $4.1 \%$ | $6.2 \%$ | $5.3 \%$ |
| F=Highland Park Recreation Ctr | $5.7 \%$ | $8.7 \%$ | $6.9 \%$ | $4.2 \%$ | $8.3 \%$ | $1.7 \%$ | $3.9 \%$ | $6.2 \%$ | $5.2 \%$ |
| G=Deer Creek Courts | $2.1 \%$ | $3.8 \%$ | $0.9 \%$ | $2.1 \%$ | $4.1 \%$ | $1.0 \%$ | $2.1 \%$ | $2.1 \%$ | $2.1 \%$ |
| H=West Ridge Center | $7.1 \%$ | $4.8 \%$ | $2.6 \%$ | $2.1 \%$ | $2.8 \%$ | $3.0 \%$ | $3.1 \%$ | $4.3 \%$ | $3.8 \%$ |
| I=Skokie Valley Bike Path | $7.9 \%$ | $8.7 \%$ | $12.1 \%$ | $8.3 \%$ | $11.7 \%$ | $4.7 \%$ | $8.0 \%$ | $8.1 \%$ | $8.1 \%$ |
| J=New dog park | $2.9 \%$ | $4.8 \%$ | $5.2 \%$ | $4.2 \%$ | $3.4 \%$ | $1.3 \%$ | $3.6 \%$ | $2.6 \%$ | $3.0 \%$ |
| K=Indoor sports complex | $0.7 \%$ | $6.7 \%$ | $4.3 \%$ | $0.0 \%$ | $3.4 \%$ | $1.3 \%$ | $1.8 \%$ | $3.2 \%$ | $2.6 \%$ |
| L=Outdoor sports complex | $3.6 \%$ | $1.9 \%$ | $0.0 \%$ | $2.1 \%$ | $2.1 \%$ | $2.3 \%$ | $2.6 \%$ | $1.7 \%$ | $2.1 \%$ |
| M=Improve lakefront | $7.9 \%$ | $12.5 \%$ | $12.9 \%$ | $2.1 \%$ | $6.9 \%$ | $6.7 \%$ | $9.1 \%$ | $7.5 \%$ | $8.2 \%$ |

Q20 Which Four of these actions would you be most supportive of the Park District doing? (top four)

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \$ 10-\$ 19 \\ \text { per year } \\ 1 \\ \hline \end{gathered}$ | $\$ 20-\$ 39$ <br> per year 2 | \$40-\$59 <br> per year 3 | \$60-\$79 <br> per year 4 | $\$ 80-$ $\$ 119$ per yr 5 | None 6 | Male 1 | Female <br> 2 |  |
| Q20. Sum of top 4 choices |  |  |  |  |  |  |  |  |  |
| A=Neighborhood parks | 38.6\% | 45.2\% | 40.5\% | 33.3\% | 33.8\% | 29.3\% | 37.3\% | 33.6\% | 35.3\% |
| B=Baseball/soccer/softball fields | 14.3\% | 18.3\% | 11.2\% | 8.3\% | 15.9\% | 11.3\% | 14.8\% | 12.0\% | 13.2\% |
| $\mathrm{C}=$ Walking/biking trails | 43.6\% | 58.7\% | 50.0\% | 43.8\% | 48.3\% | 39.0\% | 48.2\% | 43.3\% | 45.5\% |
| D=Hidden Creek AquaPark | 22.1\% | 24.0\% | 23.3\% | 18.8\% | 23.4\% | 15.0\% | 16.6\% | 22.9\% | 20.0\% |
| E=Heller Nature Center | 23.6\% | 16.3\% | 17.2\% | 20.8\% | 13.1\% | 14.7\% | 17.4\% | 16.3\% | 16.8\% |
| F=Highland Park Recreation Ctr | 26.4\% | 31.7\% | 28.4\% | 20.8\% | 31.0\% | 14.7\% | 21.5\% | 25.5\% | 23.7\% |
| G=Deer Creek Courts | 7.9\% | 7.7\% | 9.5\% | 10.4\% | 16.6\% | 6.7\% | 7.8\% | 10.5\% | 9.3\% |
| H=West Ridge Center | 15.7\% | 22.1\% | 19.8\% | 6.3\% | 18.6\% | 10.3\% | 9.6\% | 19.7\% | 15.1\% |
| I=Skokie Valley Bike Path | 27.1\% | 31.7\% | 39.7\% | 45.8\% | 35.2\% | 26.3\% | 30.8\% | 32.1\% | 31.5\% |
| J=New dog park | 20.0\% | 19.2\% | 22.4\% | 16.7\% | 14.5\% | 13.3\% | 15.0\% | 18.2\% | 16.8\% |
| $\mathrm{K}=$ Indoor sports complex | 10.7\% | 24.0\% | 17.2\% | 18.8\% | 24.1\% | 9.3\% | 11.7\% | 18.6\% | 15.5\% |
| L=Outdoor sports complex | 7.9\% | 7.7\% | 6.0\% | 14.6\% | 11.0\% | 6.3\% | 9.1\% | 7.1\% | 8.0\% |
| $\mathrm{M}=$ Improve lakefront | 46.4\% | 60.6\% | 65.5\% | 54.2\% | 69.7\% | 39.0\% | 50.0\% | 54.6\% | 52.5\% |
| $\mathrm{Z}=$ None chosen | 13.6\% | 2.9\% | 4.3\% | 8.3\% | 3.4\% | 26.0\% | 17.4\% | 10.1\% | 13.4\% |

Q21 The Park District of Highland Park's portion of the median annual household property tax bill is 6\%. With taxpayer approval through a referendum, the Park District can issue bonds which would pay for major construction and development costs. These could include enhancements to current facilities and/or new facilities, such as you were most willing to support in the previous question. Knowing that you pay $6 \%$, what is the maximum annual tax increase you would approve to pay for bonds? These bonds would fund construction and development costs for the types of parks, trails, beach parks and sports facilities that are most important to you and members of your family?
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$80-\$119 |  |  |  |  |
| per year | per year | per year | per year | per yr | None | Male | Female |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q21. Maximum annual tax increase would approve

| $1=\$ 10-\$ 19$ per year | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $14.0 \%$ | $18.4 \%$ | $16.4 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $2=\$ 20-\$ 39$ per year | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $10.6 \%$ | $13.5 \%$ | $12.2 \%$ |
| $3=\$ 40-\$ 59$ per year | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $11.7 \%$ | $15.2 \%$ | $13.6 \%$ |
| $4=\$ 60-\$ 79$ per year | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $0.0 \%$ | $4.9 \%$ | $6.2 \%$ | $5.6 \%$ |
| $5=\$ 80-\$ 119$ per yr | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $0.0 \%$ | $18.7 \%$ | $15.6 \%$ | $17.0 \%$ |
| 6=None | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $100.0 \%$ | $40.2 \%$ | $31.0 \%$ | $35.2 \%$ |

Q22 Select the reasons that prevent you or other members of your household from using parks, recreation and sports facilities or programs of the Park District of Highland Park more often.

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$80- |  |  |  |  |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
|  | per year | per year | per year | per year | yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |

Q22. Reasons that prevent you from using parks and recreation facilities

| 01=Facilities not well maintained | $5.0 \%$ | $5.8 \%$ | $12.1 \%$ | $8.3 \%$ | $6.2 \%$ | $5.7 \%$ | $5.4 \%$ | $7.7 \%$ | $6.7 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $00=$ Program not offered | $12.1 \%$ | $28.8 \%$ | $19.0 \%$ | $27.1 \%$ | $20.0 \%$ | $12.7 \%$ | $11.1 \%$ | $22.7 \%$ | $17.5 \%$ |
| $03=$ Lack right equipment | $7.1 \%$ | $11.5 \%$ | $8.6 \%$ | $6.3 \%$ | $6.9 \%$ | $4.0 \%$ | $5.4 \%$ | $7.7 \%$ | $6.7 \%$ |
| $04=$ Insufficient security | $0.0 \%$ | $3.8 \%$ | $1.7 \%$ | $0.0 \%$ | $2.1 \%$ | $1.3 \%$ | $1.8 \%$ | $1.3 \%$ | $1.5 \%$ |
| $05=$ Lack of quality programs | $8.6 \%$ | $11.5 \%$ | $11.2 \%$ | $10.4 \%$ | $5.5 \%$ | $9.3 \%$ | $5.4 \%$ | $12.2 \%$ | $9.1 \%$ |
| $06=$ Too far from residence | $3.6 \%$ | $3.8 \%$ | $4.3 \%$ | $4.2 \%$ | $6.2 \%$ | $5.3 \%$ | $4.7 \%$ | $4.9 \%$ | $4.8 \%$ |
| 07=Class full | $5.7 \%$ | $4.8 \%$ | $9.5 \%$ | $14.6 \%$ | $5.5 \%$ | $5.7 \%$ | $3.9 \%$ | $8.8 \%$ | $6.6 \%$ |
| $08=$ Inconvenient program times | $32.1 \%$ | $31.7 \%$ | $40.5 \%$ | $29.2 \%$ | $26.2 \%$ | $20.3 \%$ | $18.1 \%$ | $36.0 \%$ | $27.9 \%$ |
| $09=$ Use facilities in other cities | $7.9 \%$ | $11.5 \%$ | $11.2 \%$ | $8.3 \%$ | $7.6 \%$ | $10.7 \%$ | $9.1 \%$ | $10.3 \%$ | $9.7 \%$ |

Q22 Select the reasons that prevent you or other members of your household from using parks, recreation and sports facilities or programs of the Park District of Highland Park more often.

| $\mathrm{N}=853$ | Q21. Maximum annual tax increase would approve |  |  |  |  |  | Q26. Gender |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$80- |  |  |  |  |  |  |  |  |
|  | \$10-\$19 | \$20-\$39 | \$40-\$59 | \$60-\$79 | \$119 per |  |  |  |  |
|  | per year | per year | per year | per year | yr | None | Male | Female |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 |  |


| 10=Fees too high | 27.9\% | 29.8\% | 25.9\% | 31.3\% | 13.8\% | 32.3\% | 18.7\% | 34.3\% | 27.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11=Poor customer service by staff | 5.0\% | 2.9\% | 5.2\% | 4.2\% | 2.8\% | 3.3\% | 3.4\% | 4.1\% | 3.8\% |
| 12=Don't know locations | 1.4\% | 1.9\% | 6.0\% | 4.2\% | 4.1\% | 3.0\% | 3.4\% | 3.2\% | 3.3\% |
| 13=Use services of other agencies | 10.7\% | 10.6\% | 10.3\% | 14.6\% | 13.1\% | 8.3\% | 7.8\% | 12.6\% | 10.4\% |
| 14=Not accessible for disabled | 1.4\% | 0.0\% | 0.9\% | 4.2\% | 2.8\% | 1.0\% | 1.6\% | 1.3\% | 1.4\% |
| 15=Don't know what offered | 6.4\% | 5.8\% | 8.6\% | 8.3\% | 5.5\% | 8.0\% | 8.5\% | 6.0\% | 7.2\% |
| 16=Inconvenient operating hours | 6.4\% | 5.8\% | 6.0\% | 10.4\% | 5.5\% | 7.7\% | 6.5\% | 7.1\% | 6.8\% |
| 17=Difficult registration | 8.6\% | 7.7\% | 10.3\% | 12.5\% | 7.6\% | 4.0\% | 2.6\% | 10.9\% | 7.2\% |
| 18=Lack of parking | 4.3\% | 3.8\% | 5.2\% | 10.4\% | 4.1\% | 6.0\% | 4.1\% | 6.2\% | 5.3\% |

Q23 Indicate your level of satisfaction with the overall value your household receives from the Park District of Highland Park.
$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q23. Level of satisfaction with the overall value

| 5=Very Satisfied | $44.3 \%$ | $50.0 \%$ | $42.2 \%$ | $54.2 \%$ | $56.6 \%$ | $34.0 \%$ | $43.0 \%$ | $44.3 \%$ | $43.7 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4=Somewhat Satisfied | $35.0 \%$ | $37.5 \%$ | $40.5 \%$ | $22.9 \%$ | $30.3 \%$ | $29.0 \%$ | $32.4 \%$ | $32.5 \%$ | $32.5 \%$ |
| 3=Neutral | $10.0 \%$ | $4.8 \%$ | $11.2 \%$ | $14.6 \%$ | $5.5 \%$ | $16.0 \%$ | $10.4 \%$ | $11.8 \%$ | $11.1 \%$ |
| 2=Somewhat Dissatisfied | $2.9 \%$ | $5.8 \%$ | $1.7 \%$ | $6.3 \%$ | $4.8 \%$ | $5.7 \%$ | $4.4 \%$ | $4.7 \%$ | $4.6 \%$ |
| 1=Very Dissatisfied | $2.9 \%$ | $1.0 \%$ | $1.7 \%$ | $0.0 \%$ | $0.7 \%$ | $4.7 \%$ | $3.1 \%$ | $2.1 \%$ | $2.6 \%$ |
| 9=Don't Know | $5.0 \%$ | $1.0 \%$ | $2.6 \%$ | $2.1 \%$ | $2.1 \%$ | $10.7 \%$ | $6.7 \%$ | $4.5 \%$ | $5.5 \%$ |

## Q25 Age of respondent

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  | Total |
| :---: | :---: | :---: |
| Male | Female |  |
| 1 | 2 |  |

Q25. Age
34=Under 35
$44=35$ to 44
$54=45$ to 54
$64=55$ to 64
65=65+

## Q26 Gender of respondent

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |
| per year | per year | per year | per year | per yr | None |
| 1 | 2 | 3 | 4 | 5 | 6 |


| Q26. Gender |  | Total |
| :---: | :---: | :---: |
| Male | Female |  |
| 1 | 2 |  |

Q26. Gender

| 1=Male | $38.6 \%$ | $39.4 \%$ | $38.8 \%$ | $39.6 \%$ | $49.7 \%$ | $51.7 \%$ | $100.0 \%$ | $0.0 \%$ | $45.3 \%$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2=Female | $61.4 \%$ | $60.6 \%$ | $61.2 \%$ | $60.4 \%$ | $50.3 \%$ | $48.3 \%$ | $0.0 \%$ | $100.0 \%$ | $54.7 \%$ |

## Q28 What is your annual household income?

$\mathrm{N}=853$

| Q21. Maximum annual tax increase would approve |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 10-\$ 19$ | $\$ 20-\$ 39$ | $\$ 40-\$ 59$ | $\$ 60-\$ 79$ | $\$ 80-\$ 119$ |  |  |
| per year | per year | per year | per year | per yr | None |  |
| 1 | 2 | 3 | 4 | 5 | 6 |  |


| Q26. Gender |  |  | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Male | Female |  |  |
| 1 | 2 |  |  |

Q28. Household income

| 1=Under \$50K | $11.5 \%$ | $9.1 \%$ | $1.1 \%$ | $5.0 \%$ | $2.5 \%$ | $12.7 \%$ | $6.8 \%$ | $8.6 \%$ | $7.8 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2=\$50K-\$99,999 | $31.3 \%$ | $25.0 \%$ | $18.9 \%$ | $25.0 \%$ | $12.4 \%$ | $28.9 \%$ | $22.3 \%$ | $25.0 \%$ | $23.9 \%$ |
| 3=\$100K-\$149,999 | $21.9 \%$ | $28.4 \%$ | $33.7 \%$ | $35.0 \%$ | $20.7 \%$ | $19.8 \%$ | $24.9 \%$ | $24.2 \%$ | $24.5 \%$ |
| 4=\$150K-\$199,999 | $9.4 \%$ | $19.3 \%$ | $8.4 \%$ | $10.0 \%$ | $16.5 \%$ | $17.3 \%$ | $18.5 \%$ | $11.6 \%$ | $14.4 \%$ |
| 5=\$200K+ | $26.0 \%$ | $18.2 \%$ | $37.9 \%$ | $25.0 \%$ | $47.9 \%$ | $21.3 \%$ | $27.5 \%$ | $30.6 \%$ | $29.4 \%$ |

## Survey Instrument

## Your + Your $=$ Your $_{\text {districts }}$ <br> Park District of Highicnd Park - 2009 Attitude \& Interest Survey

October 2009

Dear Park District of Highland Park Resident:

## Your opinion counts.

This is your community and we are your Park District. Now is the time to let your voice be heard. You have been randomly selected to participate in the Park District of Highland Park's Community Attitude and Interest Survey. This is your opportunity to answer questions about the Park District of Highland Park's facilities, parks, programs and services to help identify the needs and improvements for the community. Your feedback will help the Park District in planning for and prioritizing future projects.

## Thank you for taking time out of your day.

The Park District greatly appreciates your willingness to sacrifice approximately 15 minutes out of your day to take part in this survey. Your participation will help enrich the quality of life for community members and will provide the Park District of Highland Park with valuable information that will aid in long-range planning efforts for the District.

Please complete and return within the next two weeks.
This survey is a great way to make sure your voice is heard white keeping your individual responses confidential. The Park District has selected Leisure Vision/ETC Institute, an independent consulting company, to help us administer this survey. They are responsible for compiling the data received and presenting the results to the Park District.

Please return your completed survey in the enclosed postage-paid envelope to ETC Institute, 725 West Frontier Circle, Olathe, KS 66061.

## Questions?

Please feel free to contact Liza McElroy, Executive Director, at 847.831 .3810 or Imcelroy@pdhp.org if you have any questions. We logf forward to receiving your responses.

Sincerely,


President
Park District of Highland Park
Board of Park Commissioners

## Community Interest and Opinion Survey: Let your voice be heard today!

The Park District of Highland Park would like your input to help determine park and recreation priorities for our community. This survey will take 10-15 minutes to complete. When you are finished, please return your survey in the enclosed postage-paid, return-reply envelope. We greatly appreciate your time.

1. Have you or any member of your household visited any parks of the Park District of Highland Park over the past 12 months?
$\qquad$ (1) Yes
(2) No
2. Overall, how would you rate the physical condition of ALL of the parks of the Park District of Highland Park you have visited?
(1) Excellent
(3) Fair
(4) Poor
__(2) Good
3. Please indicate if YOU or any member of your HOUSEHOLD has used any of the parks and recreation facilities listed below during the past 12 months by circling the YES or NO next to the park/facility.

If YES, please indicate how you would rate the condition of the park and recreation facility by circling the corresponding number to the right of the park/facility.

|  | Name of Park/Facility | Do you use this park/facility? |  | If YES, how would you rate the condition of the park/facility? |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Yes | No | Excellent | Good | Fair | Poor |
| A. | Centennial Ice Arena | Yes | No | 4 | 3 | 2 | 1 |
| B. | Centennial Gymnastic Center | Yes | No | 4 | 3 | 2 | 1 |
| C. | Hidden Creek AquaPark | Yes | No | 4 | 3 | 2 | 1 |
| D. | West Ridge Center | Yes | No | 4 | 3 | 2 | 1 |
| E. | Heller Nature Center | Yes | No | 4 | 3 | 2 | 1 |
| F. | Recreation Center of Highland Park | Yes | No | 4 | 3 | 2 | 1 |
| G. | Sunset Valley Golf Course | Yes | No | 4 | 3 | 2 | 1 |
| H. | Deer Creek Courts (tennis) | Yes | No | 4 | 3 | 2 | 1 |
| 1. | River's Edge Adventure Golf (miniature golf) | Yes | No | 4 | 3 | 2 | 1 |
| J. | Highland Park Golf Learning Center (driving range) | Yes | No | 4 | 3 | 2 | 1 |
| K. | Sunset Woods Park | Yes | No | 4 | 3 | 2 | 1 |
| L. | Larry Fink Memorial Park | Yes | No | 4 | 3 | 2 | 1 |
|  | Danny Cunniff Park | Yes | No | 4 | 3 | 2 | 1 |

4. Which THREE of the FACILITIES from the list in Question \#3 have you or members of your household used the most during the past year? [Using the letters in Question \#3 above, please write in the letters for the facilities you use most.]
$\qquad$
5. Please indicate if YOU or any member of your HOUSEHOLD has a need for each of the parks and recreation facilities listed below by circling the YES or NO next to the park/facility.

If YES, please rate ALL of the following parks and recreation FACILITIES of this type in the Park District of Highland Park on a scale of 5 to 1, where 5 means " $100 \%$ Meets Needs" and 1 means "Does Not Meet Needs" of your household.

| Type of Facility | Do you have a need for this facility? |  | If YES you have a need, how well are your needs being met? |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} 100 \% \\ \text { Met } \end{gathered}$ | $\begin{aligned} & 75 \% \\ & \text { Met } \end{aligned}$ | $\begin{aligned} & 50 \% \\ & \text { Met } \end{aligned}$ | $\begin{aligned} & 25 \% \\ & \text { Met } \end{aligned}$ | 0\% |
| Outdoor Facilities |  |  |  |  |  |  |  |
| A. Youth soccer fields | Yes | No | 5 | 4 | 3 | 2 | 1 |
| B. Youth baseball and softball fields | Yes | No | 5 | 4 | 3 | 2 | 1 |
| C. Youth football fields | Yes | No | 5 | 4 | 3 | 2 | 1 |
| D. Adult softball fields | Yes | No | 5 | 4 | 3 | 2 | 1 |
| E. Lakefront parks | Yes | No | 5 | 4 | 3 | 2 | 1 |
| F. Small neighborhood parks | Yes | No | 5 | 4 | 3 | 2 | 1 |
| G. Off-leash dog parks | Yes | No | 5 | 4 | 3 | 2 | 1 |
| H. Outdoor swimming pools/water parks | Yes | No | 5 | 4 | 3 | 2 | 1 |
| I. Golf course | Yes | No | 5 | 4 | 3 | 2 | 1 |
| J. Park shelters and picnic areas | Yes | No | 5 | 4 | 3 | 2 | 1 |
| K. Playground equipment | Yes | No | 5 | 4 | 3 | 2 | 1 |
| L. Walking and biking trails | Yes | No | 5 | 4 | 3 | 2 | 1 |
| M. Nature center and trails | Yes | No | 5 | 4 | 3 | 2 | 1 |
| N. Passive natural areas | Yes | No | 5 | 4 | 3 | 2 | 1 |
| O. Outdoor ice/sheets of ice | Yes | No | 5 | 4 | 3 | 2 | 1 |
| P. Tennis courts | Yes | No | 5 | 4 | 3 | 2 | 1 |
| Q. Skate park | Yes | No | 5 | 4 | 3 | 2 | 1 |
| R. Other: | Yes | No | 5 | 4 | 3 | 2 | 1 |
| Indoor Facilities |  |  |  |  |  |  |  |
| S. Indoor ice arena | Yes | No | 5 | 4 | 3 | 2 | 1 |
| T. Indoor sports fields (baseball, soccer, etc.) | Yes | No | 5 | 4 | 3 | 2 | 1 |
| U. Indoor swimming pools/leisure pool | Yes | No | 5 | 4 | 3 | 2 | 1 |
| V. Indoor basketball/volleyball courts | Yes | No | 5 | 4 | 3 | 2 | 1 |
| W. Indoor lap lanes for exercise swimming | Yes | No | 5 | 4 | 3 | 2 | 1 |
| X. Indoor fitness and exercise facilities | Yes | No | 5 | 4 | 3 | 2 | 1 |
| Y. Indoor running/walking track | Yes | No | 5 | 4 | 3 | 2 | 1 |
| 1. Indoor gymnastic area | Yes | No | 5 | 4 | 3 | 2 | 1 |
| 2. Indoor cultural arts facilities | Yes | No | 5 | 4 | 3 | 2 | 1 |
| 3. Other: | Yes | No | 5 | 4 | 3 | 2 | 1 |

6. Which FOUR of the FACILITIES from the list in Question \#5 are most important to your household? [Using the letters and/or numbers in the left hand column of Question \#5 above, please write in the letters/numbers below for your $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}$ and $4^{\text {th }}$ choices, or circle NONE.]
$1^{\text {st. }}$ $\qquad$ $2^{\text {nd: }}$ $\qquad$ $3^{\text {rd. }}$ $\qquad$ $4^{\text {th: }}$ $\qquad$ NONE
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7. Have YOU or other members of your HOUSEHOLD participated in any recreation or sports programs offered by the Park District of Highland Park during the past 12 months?
(1) Yes [Please answer Questions \#7a \& \#7b]
(2) No [Please go to Question \#8]

7a. How would you rate the overall quality of the recreation programs in which you and members of your household have participated?
_(1) Excellent
(3) Fair
$\qquad$ (2) Good
(4) Poor

7b. How would you rate the overall quality of the sports programs in which you and members of your household have participated?
-
(1) Excellent
(3) Fair
___(2) Good
(4) Poor
8. Please check ALL the ways you learn about Park District of Highland Park programs and activities.
___(01) Park District program brochure
(07) School email newsletter
_
(02) Park District Website
___(
(08) Park District email newsletters
(03) Newspaper articles
(04) Social networking (e.g. Facebook)
$\qquad$ (09) Conversations with Parks/Rec. staff
(05) Flyers/posters at Parks/Rec. facilities
(06) From friends and neighbors
(10) Newspaper/magazine advertisements
___(11) Park District print newsletters
$\qquad$
9. From the following list, please check ALL of the organizations that YOU or members of your HOUSEHOLD have used for indoor and outdoor recreation and sports activities during the last 12 months.
$\qquad$ (01) School facilities
___
(08) Private clubs (tennis, health, fitness)
$\qquad$ (02) Synagogues/churches
_
(09) Park District of Highland Park
___(03) Private youth sports leagues
_
(10) Lake County Forest Preserve District
$\qquad$ (04) JCC/YMCA
___(11) Cook County Forest Preserve District
(05) Private summer camps
(12) Other: $\qquad$
(06) Private country clubs
$\qquad$
(13) None. Do not use any organizations
$\qquad$ (07) Neighboring communities
10. Please indicate if YOU or any member of your HOUSEHOLD has used any of the lakefront parks and facilities listed below during the past 12 months by circling the YES or NO next to the park/facility.
If YES, please indicate how you would rate the condition of the lakefront park/facility by circling the corresponding number to the right of the park/facility.

|  | Name of Park/Facility | Do you use this park/facility? |  | If YES, how would you rate the condition of the park/facility? |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Yes | No | Excellent | Good | Fair | Poor |
| A. | Moraine Park and Dog Beach | Yes | No | 4 | 3 | 2 | 1 |
| B. | Millard Park (Ravine Drive Beach) | Yes | No | 4 | 3 | 2 | 1 |
| C. | Rosewood Park and Beach | Yes | No | 4 | 3 | 2 | 1 |
| D. | Central Park/Park Ave. Beach | Yes | No | 4 | 3 | 2 | 1 |
| E. | North Shore Yacht Club | Yes | No | 4 | 3 | 2 | 1 |

11. Please indicate if YOU or any member of your HOUSEHOLD has a need for each of the programs listed below by circling the YES or NO next to the program.

If YES, please rate the following PROGRAMS on a scale of 5 to 1, where 5 means " $100 \%$ Meets
Needs" and 1 means "Does Not Meet Needs" of your household.

12. Which FOUR of the PROGRAMS from the list in Question \#11 are most important to your household? [Using the letters in Question \#11 above, please write in the letters below for your $1^{\text {st }}, 2^{\text {nd }}$, $3^{\text {rd }}$, and $4^{\text {th }}$ choices, or circle NONE.]
$1^{\text {st }}$ : $\qquad$ $2^{\text {nd }}$ $\qquad$ $3^{\text {rd }}$ : $\qquad$ $4^{\text {th }}$ : $\qquad$ NONE
13. Which FOUR of the PROGRAMS from the list in Question \#11 do you currently participate in MOST OFTEN at Park District of Highland Park facilities? [Using the letters in Question \#11 above, please write in the letters below for your $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}$, and $4^{\text {th }}$ choices, or circle NONE.]
$1^{\text {st. }}$ $\qquad$ $2^{\text {nd }}$ $\qquad$ $3^{\text {rd }}$ : $\qquad$ $4^{\text {th }}$ : $\qquad$ NONE
14. From the following list, please check ALL of the golf courses YOU or members of your HOUSEHOLD have played in the past 12 months.
(1) Sunset Valley Golf Course
(3) Other:
(2) Highland Park Country Club Golf Course
(4) I don't play golf
15. Highland Park has two municipal golf courses, Sunset Valley Golf Course and Highland Park Country Club. Do you think the community needs two municipal golf courses?
(1) Yes (please skip to question \#16)
(2) No (please answer question \#15a)

15a. If no, please check the ONE golf course you feel should be closed and converted to an alternate use?
(1) Sunset Valley Golf Course ___ (3) No Opinion
(2) Highland Park Country Club Golf Course
16. Following are alternative uses that the Park District of Highland Park could make at a closed golf course. Without taking cost into consideration, please indicate whether you would be very supportive, somewhat supportive, not sure or not supportive of each action by circling the number next to the action.

How supportive are you of having the Park District of Highland Park: \begin{tabular}{c}
Very <br>
Supportive

$\quad$

Somewhat <br>
Supportive

$\quad$

Not Sure

 

Not <br>
Supportive
\end{tabular}

17. Which FOUR of the items above would you be most supportive of developing or upgrading at the converted golf course? [Write in the letters below using the letters from the list in Question \#16 above or circle NONE.]

| $1^{\text {st Most }}$ | $2^{\text {nd }}$ Most | $3^{\text {rd }}$ Most | $4^{\text {th }}$ Most | NONE |
| :---: | :---: | :---: | :---: | :---: |
| Supportive | Supportive | Supportive | Supportive |  |

18. The Park District of Highland Park is considering making improvements to the lakefront parks. From the following types of improvements, please indicate the THREE improvements that are most important for your household.
(01) Restrooms
(02) Food service
(03) Fishing areas
(04) Improved access
(05) Picnic areas
(06) Beach shuttle bus
(07) Bluff, ravine and shoreline restoration
(08) Swimming beach areas
(09) Walking trails
(10) Power boating areas
(11) Non-power boating areas
19. Following are major actions that the Park District of Highland Park could take to improve the Parks and Recreation system. Please indicate whether you would be very supportive, somewhat supportive, not sure or not supportive of each action by circling the number next to the action.
How supportive are you of having the Park District of Highland Park:
20. Which FOUR of the actions above would you be most supportive of the Park District doing? [Write in the letters below using the letters from the list in Question \#19 above or circle NONE.]

| $\overline{\text { st }}$ Most <br> Supportive | $2^{\text {nd }}$ Most <br> Supportive | $3^{\text {rd }}$ Most <br> Supportive | $4^{\text {th }}$ Most <br> Supportive | NONE |
| :--- | :--- | :---: | :---: | :---: |

21. The Park District of Highland Park's portion of the median annual household property tax bill is 6\%. With taxpayer approval through a referendum the Park District can issue bonds which would pay for major construction and development costs. These could include enhancements to current facilities and/or new facilities, such as you were most willing to support in the previous question.

Knowing that you pay 6\%, what is the maximum annual tax increase you would approve to pay for bonds? These bonds would fund construction and development costs for the types of parks, trails, beach parks and sports facilities that are most important to you and members of your household.
$\qquad$ (1) \$10-\$19 per year
(3) $\$ 40$ - $\$ 59$ per year
(5) $\$ 80$ - $\$ 119$ per year
(2) $\$ 20$ - \$39 per year
(4) \$60 - \$79 per year
(6) NONE
22. Please CHECK ALL of the reasons that prevent YOU or other members of your HOUSEHOLD from using parks, recreation and sports facilities or programs of the Park District of Highland Park more often.
__(01) Facilities are not well maintained
(02) Program or facility not offered
(03) Facilities lack the right equipment
(04) Security is insufficient
(05) Lack of quality programs
(06) Too far from our residence
(07) Class full
(08) Program times are not convenient
(09) Use facilities in other cities
(10) Fees are too high
(11) Poor customer service by staff
(12) I do not know locations of facilities
(13) Use services of other agencies
(14) Not accessible for people with disabilities
(15) I do not know what is being offered
(16) Facility operating hours not convenient
(17) Registration for programs is difficult
(18) Lack of parking by facilities and parks
23. Please indicate your level of satisfaction with the overall value your household receives from the Park District of Highland Park.
$\qquad$ (5) Very Satisfied $\qquad$ (2) Somewhat Dissatisfied
$\qquad$ (4) Somewhat Satisfied $\qquad$ (1) Very Dissatisfied
$\qquad$ (3) Neutral $\qquad$ (9) Don't Know
24. Counting yourself, how many people in your household are:

Under age 5 $\qquad$
Ages 5-9 ___
Ages 10-14 $\qquad$

Ages 15-19 $\qquad$ Ages 20-24 $\qquad$
Ages 25-34 $\qquad$

Ages 35-44 $\qquad$
Ages 45-54 $\qquad$
Ages 55-64 $\qquad$

Ages 65-74 $\qquad$
Ages 75+ $\qquad$
25. What is your age? $\qquad$
26. Your gender: $\qquad$ (1) Male $\qquad$ (2) Female
27. What is your home zip code? $\qquad$
28. What is your household income?
(1) Under \$50,000
(4) \$150,000-\$199,999
(2) $\$ 50,000-\$ 99,999$
(5) $\$ 200,000$ or more
(3) $\$ 100,000-\$ 149,999$

# This concludes the survey. Thank you for your time. 

Please Return Your Completed Survey in the Enclosed Return-Reply Envelope Addressed to: ETC Institute, 725 W. Frontier Circle, Olathe, KS 66061

Your response will remain completely confidential.
The address information on the sticker to the right will ONLY be used to help identify areas with special interests.


[^0]:    Source: Leisure Vision/ETC Institute (December 2009)

[^1]:    Source: Leisure Vision/ETC Institute (December 2009)

[^2]:    Source: Leisure Vision/ETC Institute (December 2009)

[^3]:    Source: Leisure Vision/ETC Institute (December 2009)

