NOTICE OF REGULAR MEETING

Wednesday, July 30, 2025

Regular Meeting 6:00 pm

Park District of Highland Park Board of Park Commissioners West Ridge Center 636 Ridge Road, Highland Park, IL 60035 No Live Stream

REGULAR MEETING AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. ADDITIONS TO THE AGENDA
- IV. PUBLIC COMMENT FOR ITEMS ON AGENDA
- V. CONSENT AGENDA
 - A. Approval of the June 11, 2025 Workshop Meeting
 - B. Approval of the Minutes from June 17, 2025 Finance Committee Meeting
 - C. Approval of the Minutes from the June 25, 2025 Policy Committee Meeting
 - D. Approval of the Minutes from the June 25, 2025 Regular Meeting
 - E. Approval of the 2025 GreenPath Sustainability Plan
 - F. Approval of the First Student Transportation Services Agreement Extension for Summer Camp
 - G. Approval of Ordinance 2025-11- Authorizing and Providing for the Conveyance or Sale of Surplus Personal Property
 - H. Bills and Payroll in the amount of \$4,511,009.39
- VI. FINANCIAL FORECASTS TREASURER'S REPORT
- VII. UNFINISHED BUSINESS
 - A. Consideration to Approve purchase and installation of Roof Top Unit (RTU) at Centennial Ice Arena
- VIII. NEW BUSINESS
 - A. Approval of Resolution to Grant Temporary Construction Easement to Illinois Department of Transportation
 - **B.** Parks Foundation Update
 - C. Board Committee Updates
 - D. Deer Creek Racquet Club Annual Report
 - A. Director's Report
 - **E. Board Comments**
- IX. OTHER BUSINESS
- X. OPEN TO PUBLIC TO ADDRESS THE BOARD

NOTICE OF REGULAR MEETING Wednesday, July 30, 2025 Regular Meeting 6:00 pm

Park District of Highland Park Board of Park Commissioners West Ridge Center 636 Ridge Road, Highland Park, IL 60035 No Live Stream

CLOSED SESSION PURSUANT TO THE FOLLOWING SECTIONS OF THE OPEN MEETINGS XI. ACT: Section 2(c)1: The employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors in a park, recreational, or educational setting, or specific volunteers of the public body or legal counsel for the public body; Section 2(c)2: Collective negotiating matters between the public body and its employees or their representatives, or deliberation concerning salary schedules for one or more classes of employees; Section 2(c)5: the purchase or lease of real estate including discussion on whether a certain parcel of property should be acquired; Section 2(c)6: the setting of a price for sale or lease of property owned by the District; Section 2(c)8: security procedures and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property; Section 2(c) 11: litigation against or on behalf of the District or where the District finds that an action is probable or imminent; Section 2(c)12: the establishment of reserves or settlement of claims as provided in the Local Governmental and Governmental Employees Tort Immunity Act, if otherwise the disposition of a claim or potential claim might be prejudiced, or the review or discussion of claims, loss or risk management information, records, data, advice or communications from or with respect to any insurer of the public body or any intergovernmental risk management association or self insurance pool of which the public body is a member: Section 2(c) 21: the discussion of minutes lawfully closed under the Act, whether for the purposes of approval of said minutes or for conducting the semi-annual review of the minutes as set forth in section 2.06 of the Act.; Section 2(c) 29: for discussions between internal or external auditors and the Board. Possible action by the Board on items discussed in closed session.

XII. ACTION FROM CLOSED SESSION IF ANY
A. Review of the Closed Session Minutes from January 08, 2025 - June 25, 2025

XIII. ADJOURNMENT

Persons with disabilities requiring reasonable accommodation to participate in this meeting should contact the Park District's ADA Compliance Officer, Brian Romes, at the Park District's Administrative Office, 636 Ridge Road, Highland Park, IL Monday through Friday from 8:30 a.m. until 5:00 p.m. at least 48 hours prior to the meeting. Requests for a qualified ASL interpreter require five (5) working days advance notice. Telephone number 847-831-3810; fax number 847-831-0818.

PARK DISTRICT OF HIGHLAND PARK BOARD OF PARK COMMISSIONERS MINUTES OF WORKSHOP MEETING June 11, 2025

The meeting was called to order at 6:02 p.m. President Grossberg.

ROLL CALL

Present: Commissioner Beck, Commissioner Labrador, Vice President Freeman, President

Grossberg

Absent: Commissioner Greenberg

Staff Present: Executive Director Romes; Director Smith; Director Voss; Director Peters;

Director Gogola; Director Baird; Manager Schwartz, Manager Kutscheid,

Coordinator Hejnowski

Guest Speakers: Andreas Symeonides, Associate Principal, Williams Architects

ADDITIONS TO THE AGENDA

None

PUBLIC COMMENT FOR ITEMS ON THE AGENDA

None.

PARK FITNESS (RECREATION CENTER OF HIGHLAND PARK) LOCKER ROOM SHOWER AREA REMODLING UPDATE

Director Smith reported that at the February 26, 2025 Regular Meeting, the Park Board of Commissioners approved a contract with Williams Architects to provide architectural and engineering services for renovation of the Recreation Center of Highland Park Locker Room Shower Area. Proposed improvements include replacement of tile, upgrades to shower stalls, removal of a bank of lockers to add vanities, and consideration of a sauna. The Schematic Design phase of the project is nearing completion, and Andreas Symeonides, Williams Architects, is here this evening to present the Schematic Design Final Design.

Mr. Symeonides shared images of the existing locker room conditions and the floor plans. He reviewed the base and possible alternate scopes for the project. Base scope is focused on the locker room showers; replace the flooring and wall fixtures, ceiling and light fixtures, new glass door partitions and new plumbing. Alternates include grooming area, widening the locker room entrance, and a sauna.

Design development is the next phase. Discussions with interior designers and mechanical/electrical engineers occur in this phase.

Director Smith reviewed the budget. The Base Scope is estimated at \$400,000. Base Scope with Alternate 1, Grooming Area, a little over \$500,000. Entrance Improvements are estimated at a little over \$15,000. The Sauna is estimated at a little over \$82,000.

CONSIDERATION FOR A CONSENSUS OF A 60-DAY WAITING PERIOD FOR PROPOSED NAME FOR THE NEW RECREATIONAL CENTER AT WEST RIDGE PARK

Director Gogola reported that in early 2026, the Park District will be opening the new recreation center at West Ridge Park. As part of the Park District's ongoing branding initiative to build strong and clear connections with our residents, customers, and potential customers; to maintain a competitive presence in the marketplace; and to provide a fresh interpretation for our recreational operations, staff were asked to take this opportunity to explore the pros and cons of renaming the center as well as potential new names.

She outlined staffs' process (why or why not change a name) and findings (pros vs. cons). Staff recommends changing the name to West Ridge Community Center. Staff received consent from the Park Board of Commissioners to allow the recommended new name to wait the sixty-day period prior to vote. The Park Board's approval of the new name would occur at the August 13, 2025, Workshop Meeting.

MASTER PLANNING UPDATE

Executive Director Romes reported that the District is still in the engagement phase of this three-phased approach to updating the Masterplan: 1.) engagement 2.) analysis 3.) planning. The Lakota Group has been hosting community focus groups and taking public input online and at predetermined special events. A statistically valid survey was released to community members that represents the demographic. As of June 10, aQity received 268 of the necessary 400 survey responses. Once the 400 responses are received a separate survey will be released to the entire community. Additionally, the Lakota Group is hosting an Open House on June 17 and will be at Independence Fest on July 3.

aQity will attend a July Meeting of the Park Board of Commissioners to present a top line report of the survey findings.

PROCESS PROPOSAL FOR REVIEW OF THE PDHP POLICY MANUAL

Executive Director Romes reported that In accordance with Policy 1.00 from the PDHP Policy Manual, the entire manual containing Board approved policies facilitating the operations of the Park District shall be reviewed at least every five (5) years. Staff has reviewed and made changes to the manual in its entirety. All draft policies have been reviewed by legal, Ancel Glink, to ensure up-to-date compliance with the Park District Code.

He presented a review schedule for the Park Board Policy Committee. Staff will present a summary of changes to the full Park Board before recommending final approval. Anticipated approval of the PDHP Policy Manual is scheduled for this fall.

CONSTRUCTION PROJECT UPDATES

A. Recreation Center of Highland Park Landscaping project

Manager Kutscheid reported that the project should be completed in the upcoming weeks. He shared images of the progress. He reviewed the budgeted vs. actual expenses.

B. Port Cliton Playground Renovation Project

Manager Kutscheid shared images of the progress. He reviewed the budgeted vs. actual expenses.

C. Sunset Woods Park Improvements Project

Manager Kutscheid shared images of the progress. The Ribbon Cutting Ceremony will be on June 21, 2025, at 12:30 p.m.

D. Larry Fink Park Tot Lot Renovation Project

Manager Kutscheid reported that pedestrian pathways have been asphalted, the tot-lot play structure is installed, and the pour in place surface has been laid. He shard images of the progress. He reviewed the budgeted vs. actual expenses.

E. Centennial Ice Arena Dehumidification project

Manager Kutscheid reported that the existing dehumidification unit has been removed. The new unit from ARID-Ice has been installed. The interior work has commended. He reviewed the budgeted vs. actual expenses.

F. New Facility and Site Improvements at West Ridge Park

Manager Schwartz reported that the foundation has been covered with a backfill. There is a crane onsite installing structural steel. She shared images of the progress. In July, they will be framing the upper walls and parapets, install roof membrane, complete final grading, and pour slab on the grade.

Conversely, staff have been working with Holabird and Root to refine the exterior site plan. Holabird and Root are working on an ad scope design work proposals for the south ballfields, safety village, and native plantings. She shared a high-level preview of the exterior site master plan. Holabird and Root will present the final exterior site plan at a Finance Committee Meeting before requesting approval from the Park Board Meeting.

G. Club Pickle and Padel Facility Project

Director Smith construction progress images. He is pleased to report that the front desk and restrooms have been installed. Courts have been laid and painted.

REVIEW OF VOUCHERS

Director Peters reviewed four (4) remarkable items, \$300,000 check to Lakes and Rivers for the South Pad repairs at Park Avenue, \$224,000 for PDRMA for employee insurance, \$130,000 for Rosewood Park playground and \$140,000 for Lincoln Park playground.

OTHER BUSINESS

A. E-Bikes

Executive Director Romes reported that over the past several months the Park District has received a variety of emails and phone calls regarding concerns about e-bikes on our park paths, notably at Sunset Woods Park, The Preserve of Highland Park and the new boardwalk at Park Avenue.

Park District ordinance does address bicycle use and other powered vehicles that are not allowed on park property, but does not specifically mention e-bikes. Staff are reviewing our ordinance as well as working with the Highland Park Police as they review their Ordinance and regulations. Also, staff are looking closely at our Ordinance relating to all human "ridable" items such as skateboards, rollerblades, hoverboards, unicycles etc.

Staff are installing signs at Park Avenue to mimic Rosewood Beach. Bicycles, Skateboard and Scooters are not allowed on sidewalks or boardwalk. Staff are evaluating park paths and trails.

OPEN TO THE PUBLIC TO ADDRESS THE BOARD

None.

Workshop Meeting Minutes

June 11, 2025

CLOSED SESSION

A motion was made by Vice President Freeman, seconded by Commissioner Beck to go into closed session pursuant to Section 2(c)5: the purchase or lease of real estate including discussion on whether a certain parcel of property should be acquired;

Roll Call:

Aye: Commissioner Beck, Commissioner Labrador, Vice President Freeman, President

Grossberg

Nay: None

Absent: Commissioner Greenberg

Abstain: None

Motion Carried

The meeting adjourned into Closed Session at 7:48 p.m.

The meeting was reconvened into Open Session at 8:14 p.m.

ACTION FROM CLOSED SESSION IF ANY

President Grossberg reported that no action was taken.

ADJOURNMENT

A motion was made by Commissioner Labrador and seconded by Commissioner Beck and approved by a unanimous vote. The Board Meeting adjourned at 8:15 p.m.

Respectfully submitted,

Roxanne Hejnowski, Assistant Secretary

OF THE PARK DISTRICT OF HIGHLAND PARK HELD ON JUNE 17, 2025, 8:04 AM.

A motion was made by Vice President Freeman and seconded by Commissioner Labrador to allow Commissioner Beck to participate by electronic means.

Present: Commissioner Beck, Commissioner Labrador, Vice President Freeman

Absent: None

Also, Present: Executive Director Romes; Deputy Director Carr; Director Peters, Director Smith,

Director Voss, Director Gogola, Director Baird, Manager Ochs, Assistant Director

Acevedo, Manager Kutscheid, Manager Baczek, Coordinator Hejnowski

Guest Speaker: Martha Trotter, Partner Sikich LLP

Additions to the Agenda

None.

Presentation of the 2024 Annual Comprehensive Financial Report

Ms. Trotter, Sikich CPA, LLP, presented a draft of the Park District's Annual Comprehensive Financial Report.

Certificate of Achievement for Excellence in Financial Reporting for 2024

The District continues to present a report that meets the Government Finance Officers Association (GFOA) standards, and as a result, has been awarded the Certificate of Achievement for Excellence in Financial Reporting.

Independent Auditors Report

Sikich LLP provided an unqualified opinion, which is considered to be a clean opinion, the highest level of assurance they can provide on the financial statements.

Management's Discussion and Analysis

This is prepared by Park District staff, which provides a great deal of context for financial highlights.

Statement of Net Position

This provides the basic financial statements presented on a full accrual basis of accounting, which includes the District's long-term assets and long-term liability balances. The total net position is \$84.4 million.

Balance Sheet

This is presented on a modified accrual basis of accounting, excluding long-term items. The General Fund had \$3.6 million as of December 31, 2024.

Required Supplementary Information

Budgeted vs. actual performance for the general, recreation, special recreation, and recreation sub funds are detailed in this section along with ten years' worth of Illinois Mutual Retirement Fund (IMRF) contributions from the Park District.

Statistical

Outlines ten years of historical data, including tax collections and levies and includes basic financial statements for major and non-major funds.

Director Peters reported that staff will request approval from the Park Board of Commissioners of the 2024 Annual Comprehensive Financial Report at the June 25, 2025 Regular Meeting.

Recreation Facility at West Ridge Park

Executive Director Romes reported that staff are hoping to have a site proposal for drainage improvements to better support the athletic fields at West Ridge Park along with safety village and event lawn construction change orders. Staff will present the proposal and change orders at the June 25, 2025 Regular Meeting of the Park Board.

Recreation Facility at West Ridge Park Solar Update

Director Smith reported that the Realgy Lease Terms for solar panels at the new recreation facility at West Ridge Park are similar to the lease terms for the solar panels at Deer Creek Racquet Club. The Park District pays nothing for the installation and maintenance of the PV Solar Power Plant. The proposed system is anticipated to produce 34% of the building's energy needs, the remaining energy needs would come from the utility grid. The first three years, the Park District would purchase energy from Realgy at the market-based rate. After the first three years, the excess energy from the utility grid could be purchased from the lowest bidder. By entering into a lease agreement with Realgy, the Park District will see a reduction in ComEd distribution charges along with annual cumulative credits from Realgy to further reduce the District's electric bill costs.

If approved, installation would occur in November 2025.

June Bid Results

A. 2025 Lincoln Park Renovation

Director Smith reported that the Park District of Highland Park received three (3) sealed qualified bids on Thursday, June 12, 2025, for materials and labor to complete the 2025 Lincoln Park Improvements. Improvements include replacement of the tot lot, addition of a 5 to 12 playground, addition of a shelter, replacement of the basketball court, ballfield improvements, drainage improvements, landscaping improvements, and path and parking lot replacement. Work is scheduled to occur from July through November 2025.

The low bidder, Hacienda Landscaping, Inc, has worked for the Park District in the past and is currently completing construction on the Fink Park Playground.

Finance Committee Meeting Minutes June 17, 2025

The Park District was awarded \$516,250 in OSLAD Grant Funds to support this project. Additionally, there is \$534,750 in the capital budget. The base bid from Hacienda came in \$80,443 over budget. There are also five bid alternates. Staff identified minor adjustments that could be made to the project scope and items that could be completed by Park District staff. These value engineering recommendations were reviewed with the Finance Committee on June 17, 2025 which brought the base bid total over budget cost to \$28,343. In addition, the Committee provided consensus to proceed with removing Alternate 2-Additional Planting, Alternate 3-Additional Poured in Place Rubber, and Alternate 5- Different colored dots in PIP, and requested approval of Alternate 1-Fence behind backstop on Green Bay and Alternate 4-Empty Electrical Conduit to Shelter on June 25, 2025.

It was the consensus of the Finance Committee to place this item under Unfinished Business at the June 25, 2025 Regular Meeting of the Park Board of Commissioners.

Other Business

A. 2025 Finance Committee Meeting Calendar

Director Peters reported that the Finance Committee currently meets the third Tuesday of every month at 8:00 a.m. The Finance Committee recommends moving the meeting to the third Thursday of every month at 8:00 a.m. Staff will create an updated 2025 Finance Committee Meeting calendar and share with the board before changing calendar invitations.

Open to the Public to Address the Board

None.

Adjournment

A motion was made by Vice President Freeman and seconded by Commissioner Beck and approved by a unanimous vote. The Board Meeting adjourned at 9:21 a.m.

Respectfully submitted,

Roxanne Hejnowski, Assistant Secretary

MINUTES OF A THE POLICY COMMITTEE MEETING OF THE PARK DISTRICT OF HIGHLAND PARK HELD ON JUNE 25, 2025, 5:03 PM.

Present: Commissioner Beck, Commissioner Greenberg, Vice President Freeman

Absent: None

Also, Present: Executive Director Romes; Director Peters; Coordinator Hejnowski

Guest Speaker: None

Additions to the Agenda

None.

Review of Chapter 3: Financial of the PDHP Policy Manual

Executive Director Romes reported that in accordance with Policy 1.00 from the PDHP Policy Manual, the entire manual containing Board approved policies facilitating the operations of the Park District shall be reviewed at least every five (5) years. Staff have reviewed and made changes to the manual in its entirety. All draft policies have been reviewed by legal, Ancel Glink, to ensure up-to-date compliance with the Park District Code.

Clean and redlined copies of policies 3.00 – 3.28 were distributed to Park Board Policy liaisons a week prior to today's meeting. Staff presented a summary of changes. Park Board Policy liaisons supported the staff's changes. Additionally, Legal recommended passing a new ordinance establishing a travel reimbursement policy in accordance with the Local Government Travel Expense Control Act since policy 3.27 A Policy Governing Reimbursement of Employee and Commissioner Travel, Meal and Lodging Expenses was revised.

Open to the Public to Address the Board

None.

<u>Adjournment</u>

A motion was made by Commissioner Greenberg, and seconded by Vice President Freeman and approved by a unanimous vote. The Board Meeting adjourned at 5:47 p.m.

Respectfully submitted,

Roxanne Hejnowski, Assistant Secretary

PARK DISTRICT OF HIGHLAND PARK BOARD OF PARK COMMISSIONERS MINUTES OF REGULAR MEETING JUNE 25, 2025

The meeting was called to order at 6:02 p.m. President Grossberg

ROLL CALL

Present: Commissioner Greenberg, Commissioner Beck, Commissioner Labrador, Vice

President Freeman, President Grossberg

Absent: None

Staff Present: Executive Director Romes; Deputy Director Carr; Director Peters; Director Voss;

Director Gogola; Director Baird; Director Hall; Assistant Director Acevedo; Manager

Noonan; Manager Deptula; Coordinator Hejnowski

Guest Speakers: Martha Trotter, Principal with Sikich LLP

Eric Risinger, Partner with Holabird and Root

Barbara Dickson, Associate Principal with Holabird and Root

ADOPTING A PROCLAMATION FOR THE DESIGNATION OF JULY AS PARKS AND RECREATION MONTH

President Bernstein reported Since 1985, America has celebrated July as the nation's official Park and Recreation Month. Created by the National Recreation and Park Association (NRPA), Park and Recreation Month specifically highlights the essential and powerful role that local park and recreation agencies and their professionals – play in building stronger, more vibrant, and resilient communities across the country. It is my privilege to read our Park Board's proclamation designating July as Parks and Recreation Month.

President Grossberg read the proclamation.

Executive Director Romes thanked the Park Board of Commissioners. This year's national theme for Parks and Recreation Month is "Build Together, Play Together" The Park District of Highland Park has been integral to bringing Highland Park and Highwood residents together for over 116 years, building community well-being through parks and facilities that enrich life and providing essential services where everyone can play. Parks and Recreation Months celebrates Park Districts, our Community Members, Partners, Staff and Board who make our community a better place to live.

A motion was made by Commissioner Greenberg and seconded by Commissioner Beck to adopt the Proclamation for the designation of July as Parks and Recreation Month.

Roll Call:

Aye: Commissioner Greenberg, Commissioner Beck, Commissioner Labrador, Vice President

Freeman, President Grossberg

Nay: None

Absent: None

Regular Meeting Minutes June 25, 2025

Abstain: None

Motion Carried

ADDITIONS TO THE AGENDA

Executive Director Romes reported there are no additions, however, staff would like to remove Item K, Approval of the Donation Agreement Between the Park District of Highland Park, Parks Foundation of Highland Park and the Bondy Family Foundation For the Paddle Facility, from the Consent Agenda and Move it to Unfinished Business.

The Park Board of Commissioners supported the Executive Director's recommendation.

CONSENT AGENDA

A motion was made by Vice President Freeman, seconded by Commissioner Labrador to approve the Minutes from May 02, 2025 Finance Committee Meeting, the Minutes from May 07, 2025 Special Workshop Meeting, the Minutes from May 13, 2025 Finance Committee Meeting, the Minutes from the May 21, 2025 Annual Meeting, the Minutes from the May 21, 2025 Regular Meeting, Ordinance 2025-08- Authorizing and Providing for the Conveyance or Sale of Surplus Personal Property, and Bills and Payroll in the amount of \$5,385,483.97

Roll Call:

Aye: Commissioner Greenberg, Commissioner Beck, Commissioner Labrador, Vice President

Freeman, President Grossberg

Nay: None

Absent: None

Abstain: None

Motion Carried

FINANCIAL FORECASTS AND TREASURER'S REPORT

Operations (General and Recreation Funds) Budget vs. Actual

Director Peters shared the end-of-year projections and actual figures as of May 31, 2025. She is pleased to report that Actual Revenues exceeded budgeted revenues by almost \$800,000, giving the Park District a \$1.8 million surplus.

Conclusion

The following Park District programs and facilities are performing better than budget: interest income has a \$400,000 surplus. Dance has exceeded the budget by \$31,000; skating school exceeded the budget by \$35,000; tennis has exceeded the budget by \$35,000; golf has exceeded the budget by \$175,000; and early childhood enrichment programs have exceeded the budget by \$148,000.

UNFINISHED BUSINESS

A. Presentation and Approval of the 2024 Annual Comprehensive Financial Report

Director Peters reported that on June 17, 2025, Martha Trotter, from the accounting firm Sikich CPA LLC, presented to the Park Board Finance Committee a draft version of the Park District of Highland Park's

June 25, 2025

audited financial statements for 2024. Sikich CPA LLC issued an unqualified or clean opinion for the report.

In accordance with state statutes, the Annual Comprehensive Financial Report must be approved by the Park Board of Commissioners and filed with Lake County by June 30, 2025. The 2024 Annual Financial Report will be filed with the State of Illinois Comptroller's office.

Ms. Trotter, Sikich CPA, LLP, presented a draft of the Park District's Annual Comprehensive Financial Report.

Certificate of Achievement for Excellence in Financial Reporting for 2024

The District continues to present a report that meets the Government Finance Officers Association (GFOA) standards, and as a result, has been awarded the Certificate of Achievement for Excellence in Financial Reporting.

Independent Auditors Report

Sikich LLP provided an unqualified opinion, which is a clean opinion, the highest level of assurance they can provide on financial statements.

Management's Discussion and Analysis

This is prepared by Park District staff, which provides a great deal of context for financial highlights.

Statement of Net Position

This provides the basic financial statements presented on a full accrual basis of accounting, which includes the District's long-term assets and long-term liability balances. The total net position is \$84.4 million.

Balance Sheet

This is presented on a modified accrual basis of accounting, excluding long-term items. The General Fund had \$3.6 million as of December 31, 2024.

Required Supplementary Information

Budgeted vs. actual performance for the general, recreation, special recreation, and recreation sub funds are detailed in this section along with ten years' worth of Illinois Mutual Retirement Fund (IMRF) contributions from the Park District.

Statistical

Outlines ten years of historical data, including tax collections and levies and includes basic financial statements for major and non-major funds.

A motion was made by Commissioner Labrador, seconded by Commissioner Beck to approve the 2024 Annual Comprehensive Financial Report of the Park District of Highland Park pending nothing goes arye with the IMRF Audit.

Regular Meeting Minutes June 25, 2025

Roll Call:

Aye: Commissioner Greenberg, Commissioner Beck, Commissioner Labrador, Vice President

Freeman, President Grossberg

Nay: None

Absent: None

Abstain: None

Motion Carried

B. Approval of the 2025 Lincoln Park Renovation Bid

Director Voss reported that the Park District of Highland Park received three (3) sealed qualified bids on Thursday, June 12, 2025, for materials and labor to complete the 2025 Lincoln Park Improvements. Improvements include replacement of the tot lot, addition of a 5 to 12 playground, addition of a shelter, replacement of the basketball court, ballfield improvements, drainage improvements, landscaping improvements, and path and parking lot replacement. Work is scheduled to occur from July through November 2025.

The low bidder, Hacienda Landscaping, Inc, has worked for the Park District in the past and is currently completing construction on the Fink Park Playground.

The Park District was awarded \$516,250 in OSLAD Grant Funds to support this project. Additionally, there is \$534,750 in the capital budget. The base bid from Hacienda came in \$80,443 over budget. There are also five bid alternates. Staff identified minor adjustments that could be made to the project scope and items that could be completed by Park District staff. These value engineering recommendations were reviewed with the Finance Committee on June 17, 2025 which brought the base bid total over budget to \$28,343. In addition, the Committee provided consensus to proceed with removing Alternate 2-Additional Planting, Alternate 3-Additional Poured in Place Rubber, and Alternate 5- Different colored dots in PIP, and request approval of Alternate 1-Fence behind backstop on Green Bay and Alternate 4-Empty Electrical Conduit to Shelter on June 25, 2025.

A motion was made by Vice President Freeman, seconded by Commissioner Greenberg to approve the bid from Hacienda Landscaping Inc. for the 2025 Lincoln Park Improvements, including value engineering recommendations and Alternates 1 and 4, authorizing the Executive Director to enter into an agreement.

Roll Call:

Aye: Commissioner Greenberg, Commissioner Beck, Commissioner Labrador, Vice President

Freeman, President Grossberg

Nay: None

Absent: None

Abstain: None

Motion Carried

C. Master Plan Update

Executive Director Romes reported that the statistically valid community survey is complete. The Statistically valid survey was sent to a targeted demographic in the Highland Park Community. A separate survey will be released this week to the entire community.

NEW BUSINESS

A. Consideration to Approve Change Orders Authorizing Additional Architectural and Engineering Services for West Ridge Park Site Planning and Project Improvements

Executive Director Romes reported that Per the executed AIA contract B133-2019 dated 8/7/2023 Section 4.2, Holabird & Root LLC has identified additional services based on the contract and has provided a proposal for additional services which will be performed in alignment with the contract provisions. The additional scope of services proposed is for the purpose of rebuilding the large south ballfield and includes the following:

- Site underdrainage connecting to existing site stormwater system.
- Shelters / structures over dugouts and bleacher viewing.
- New ballfield lighting bases and conduits (below grade) as base scope
- New ballfield lighting poles, lights, etc. (everything above base scope) as alternate scope
- New area lighting for dugouts and bleacher viewing.
- Protective netting as required (delegated design)
- Site plan sidewalk adjustments as alternate scope (existing walk to remain as base scope)

Mr. Risinger, Holabird and Root reviewed the proposal for additional services and a rendering of the final site plan iteration.

A motion was made by Commissioner Labrador, seconded by Commissioner Greenberg to approve the additional scope items proposed by Holabird and Root Authorizing Additional Architectural and Engineering Services for West Ridge Park Site Planning and Project Improvements including the proposal for Site-Based Owner Revisions Post-Bid, Permit & GMP Issuance for Programming & Scope Work Sessions in the amount not to exceed \$29,000, and Site-Based Owner Revisions Post-Bid, Permit & GMP Issuance for the South Ballfield including:

- Item 1 Field Drainage, in the amount not to exceed \$23,580
- Item 2 Shelters in the amount not to exceed \$7,460
- Item 3A / 3B Ballfield Electrical / Lighting in the amount not to exceed \$15,300
- Item 4 Documentation and Support for PDHP-Approved Scope for Implementation:
 - a. Ballfield Lighting in the amount not to exceed \$4,800
 - b. Shelters in the amount not to exceed \$4,320

Roll Call:

Aye: Commissioner Greenberg, Commissioner Beck, Commissioner Labrador, Vice President

Freeman, President Grossberg

Nay: None

Absent: None

Abstain: None

Motion Carried

B. Parks Foundation

Commissioner Beck reported that 32 teams played in the Smash for Charity Pickleball Tournament. The Tournament raise a little over \$5,000. The Parks Foundation is focused on the 3-on-3 Men's Basketball Tournament in the Fall. Lastly, the Champions Celebration Gala will be at Northmoor Country Club in late February 2026.

C. Board Committee Updates

Executive Director Romes reported that at the June 17, 2025 Finance Committee Meeting Sikich, LLP presented the 2024 2024 Annual Comprehensive Financial Report which was approved this evening. Staff presented the bid results that we're approved this evening. Lastly, staff are working with Realgy to get Lease Terms for solar panels at the new recreation facility at West Ridge Park. Staff will present the lease terms at a future committee meeting before requesting approval from the Park Board of Commissioners.

D. Grant-In-Aid Annual Report

Manager Deptula provided a year in review for 2024 and year to date scholarship spending.

Smile Scholarship Breakdown

A little over \$177,000 was awarded, however, of that a little less than \$126,000 was spent. As of today, a little over \$160,00 was awarded, and a little less than \$98,000 was spent for the 2025 fiscal year. Last year, 78 households were supported by scholarship funds. Scholarships funds help those 78 households cover Hidden Creek AquaPark and Fitness Memberships, a slew of programs and camps, most notably ice, athletics, gymnastics programs, and Spot Camp and Variety Camps.

FYI Swim Scholarship Breakdown

In 2024, 25 swimmers were supported (awarded a little over \$4,500). As of today, 42 swimmers are being supported for the 2025 fiscal year (awarded a little over \$5,000 thus far). Previously, FYI Swim Scholarship only covered up to 50% of programming costs; the scholarship now supports 100% of programming costs.

Goldman Golf Scholarship Breakdown

In 2024, 7 youth golfers were supported (\$3,500 was awarded).

E. Directors Report

Executive Director Romes is pleased to report that the Park District is hosting the Highland Park Summer Spectacular, beginning July 3 through Sunday, July 6. Activities include:

Thursday, July 3

- 10am-6pm, Star Spangled Swim at Rosewood Beach (\$10/person). Lawn games & concessions.
- 11am-8pm, Red, White, & Splash at HCAP (\$12R/\$17NR). Fun activities during open swim.
- 5:30-8:30pm, Independence Fest at the Preserve (\$15/wristband).
 - o Music from non-stop party cover band, Hello Weekend
 - o Food and Beverages available for purchase: Da Local Boy, Judy's Pizza, and Michaels Catering
 - o 11 attractions, 16 carnival games, and face painting

Friday, July 4

- 7:30am-Dusk, Stars & Stripes on the Trails at HNC (FREE). Self-guided challenges on the trails.
- 7am-9pm, Inde-Putt-Dence Day Mini Golf at River's Edge

Regular Meeting Minutes

June 25, 2025

- o \$4/person if you wear red, white and blue
- o \$8 ages 12 and under/\$9 ages 13+
- 8-9am, Community Yoga at Rosewood Beach (FREE).
- 10am-6pm, Star Spangled Swim at Rosewood Beach (\$10/person). Lawn games & concessions.
- 11am-8pm, Red, White, & Splash at HCAP (\$12R/\$17NR). Fun activities during open swim.

Saturday, July 5 - Sunday, July 6

• 7:30am-Dusk, Stars & Stripes on the Trails at HNC (FREE). Self-guided challenges on the trails.

F. Board Comments

None.

OTHER BUSINESS

None.

OPEN TO THE PUBLIC TO ADDRESS THE BOARD

None.

CLOSED SESSION

A motion was made by Commissioner Grossberg, seconded by Vice President Freeman to adjourn into Closed Session for discussion of Section 2(c)5: the purchase or lease of real estate including discussion on whether a certain parcel of property should be acquired; Section 2(c)8: security procedures and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property;

Roll Call:

Aye: Commissioner Greenberg, Commissioner Beck, Commissioner Labrador, Vice President

Freeman, President Grossberg

Nay: None

Absent: None

Abstain: None

Motion Carried

The meeting adjourned into Closed Session at 8:15 p.m.

The meeting reconvened into Open Session at 8:51 p.m.

ACTION FROM CLOSED SESSION IF ANY

President Grossberg reported that the Park Board of Commissioners met in Closed Session under Section 2(c)5: the purchase or lease of real estate including discussion on whether a certain parcel of property should be acquired; Section 2(c)8: security procedures and the use of personnel and equipment to respond to an actual, a threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property.

No action was taken.

Regular Meeting Minutes June 25, 2025

ADJOURNMENT

A motion was made by Vice President Freeman and seconded by Commissioner Labrador and approved by a unanimous vote. The Board Meeting adjourned at 8:53 p.m.

Respectfully submitted,

Roxanne Hejnowski, Assistant Secretary



To: Park Board of Commissioners

From: Casey Lawler, Planning and Projects Supervisor; Amalia Schwartz, Planning Manager; Jeff

Smith, Director of Planning, Projects, IT; Brian Romes, Executive Director

Date: July 30, 2025

Subject: Approval of the 2025 GreenPath Sustainability Plan

Background

The Park District of Highland Park has embraced sustainability practices for over 30 years. In 1992, Highland Park was the first Park District in Illinois to adopt an Environmental Policy and the Park District has since woven sustainability into its mission, vision, and values to increase awareness of environmental concerns and sustainable practices.

Timeline:

- > 1992: District's Environmental Policy adopted
- **2015**: District's first Sustainability Plan was approved
- **2018:** Sustainability Plan update was approved incorporated achievements and lessons learned since 2015.

In 2024, the Park District updated the Sustainability Plan, now called GreenPath. Staff shared draft goals and objectives with the Park Board of Commissioner in October of 2024. Staff then vetted the goals and objectives internally and with community stakeholders.

On July 16, 2025 staff provided an update on changes to GreenPath, the plan goals, and highlights of year one implementation to the Park Board of Commissioners.

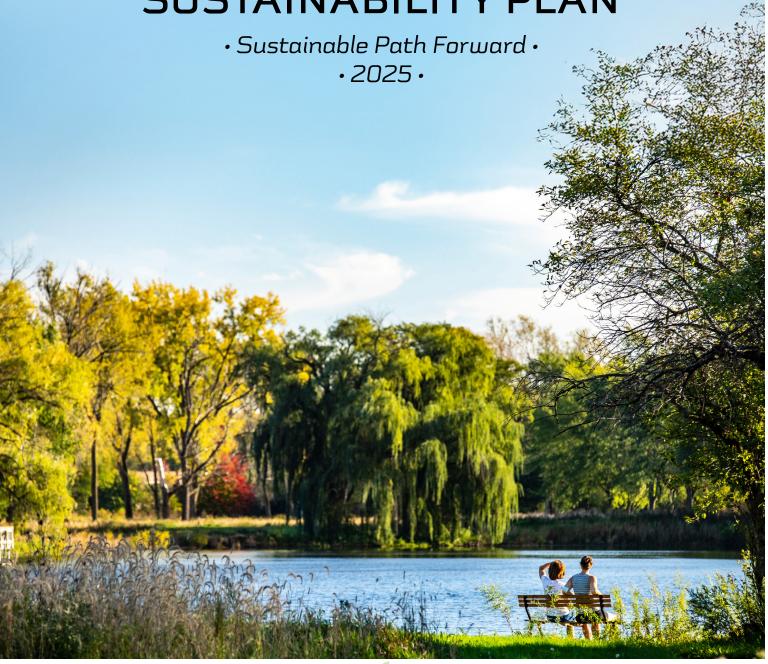
Recommendation

Staff recommends approval from the Park Board of Commissioners of the 2025 GreenPath Sustainability Plan.



PARK DISTRICT of HIGHLAND PARK

SUSTAINABILITY PLAN



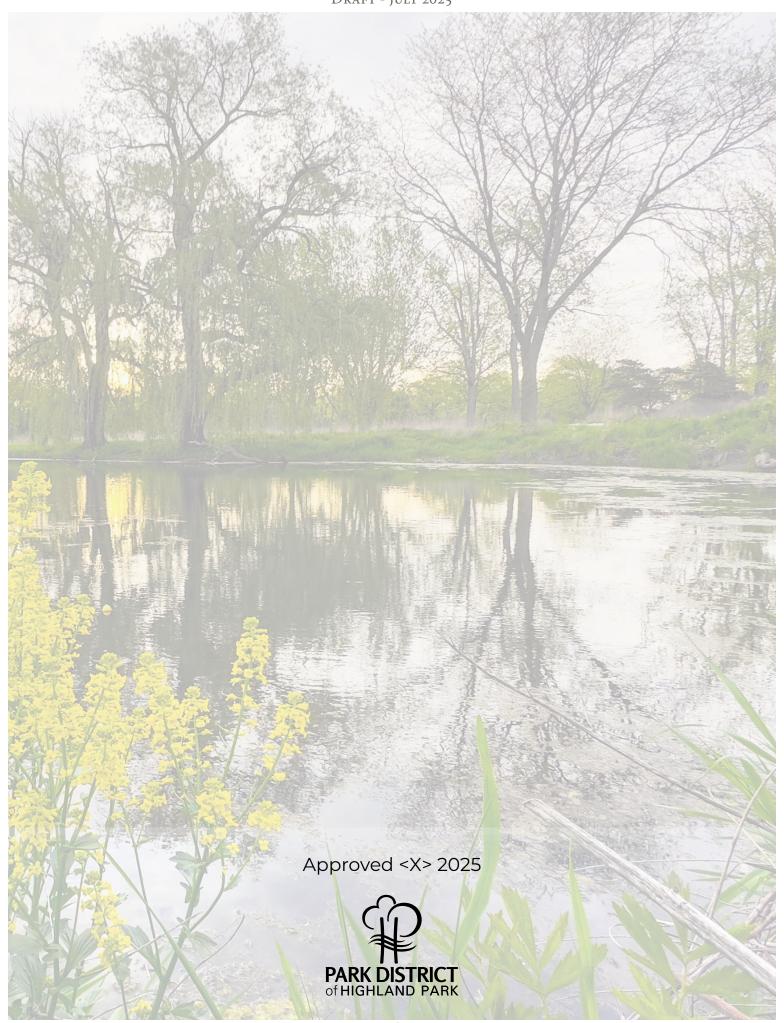


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EXECUTIVE SUMMARY

GreenPath is intended to guide the Park District of Highland Park to operational sustainability by working to mitigate, prepare for, and build resiliency to climate change. This plan is focused on areas that make significant impact and guided by measurable goals. GreenPath's development included staff across all departments and was informed by background research, an understanding of regional climate change threats and priorities, as well as the consideration of the District's accomplishments and lessons learned through implementing the 2018 Sustainability Plan.

Context - History

Founded in 1909, the Park District of Highland Park has long been a steward of the environment, and embraces sustainable practices in the District's mission, vision, and values statements, and environmental policy.

In 1992, the Park District of Highland Park was the first Park District in Illinois to adopt an environmental policy, which guided sustainability efforts until 2015. Staff developed the District's first sustainability plan in 2015, which identified sustainability goals and opportunities to coordinate with the City of Highland Park's sustainability efforts. To complement GreenPrint 2024, the District's Strategic Plan, and the City of Highland Park's 2017 Sustainability Plan, the District's Sustainability Plan was updated in 2018.

The City of Highland Park shares this value and commitment to sustainability and has been a leader in sustainability planning. The City of Highland Park has been a member of the Greenest Region Compact since 2016 and joined the Global Compact of Mayors for Climate & Energy in 2019. The City of Highland Park released their first Sustainability Plan in 2010, which was crafted with the support of the Green Alliance – of which the Park District is a member. Since 2010, the City has updated their sustainability plan three times, in 2017, 2020, and 2023.

Context - Sustainability & Climate Change

Sustainability is most commonly defined as meeting the needs of the present without compromising the ability of future generations to meet their own needs¹. Generally, sustainability is the practice of conserving resources for future use and often considers the environmental, economic, and social sectors. In the context of climate change, this practice has become increasingly important.

Climate change is a long-term (30+ years) change in the average weather patterns that define local, regional, and global climates. While a natural process, human activities – such as the burning of fossil fuels and changes in land use – have intensified the rapid climate changes observed over the last century. Climate change impacts are experienced across the environmental, economic, and social sectors.

The Northeastern Illinois region is generally experiencing a warmer and wetter climate, with an increased frequency and intensity of extreme heat and heavy precipitation events. Projections indicate that these trends are expected to continue. The Park District understands these impacts will change the landscape of our parks, lakefront, programs, events, and daily operations.

¹ United Nations (n.d.). Sustainability. United Nations. - https://www.un.org/en/academic-impact/sustainability



EXECUTIVE SUMMARY

Planning Process

1. Foundational Research:

- a. Understand climate change threats facing our region.
- b. Identify regional priorities.
- c. How other Illinois Park Districts are tackling environmental sustainability.

2. Priority Analysis:

- a. Evaluate regional needs with Park District operations to understand how the Park District's efforts can maximize impact.
- b. Evaluate the success of the 2018 sustainability goals.
- c. Determine staff priorities for the new plan.
- **3. Plan Development:** The outcome of the staff meetings was clear the new plan needs goals that are focused, actionable, and measurable. Updated goals, objectives and strategies were crafted and shared with staff and assigned performance measures.

4. Engagement:

- a. Stakeholder Meetings: A draft of the plan goals and objectives were shared with stakeholders including the Park District Board of Commissioners, the City of Highland Park's Sustainability Advisory Group, and the Go Green Highland Park community organization.
- b. Community Survey: A community wide survey was launched in January 2025 for a three-week period to better understand the community's input on the Park District's role in community sustainability efforts.
- **5. Plan Finalization and Base Line Data:** Feedback from community and stakeholder engagement helped to further refine the draft plan materials. In preparation to implement the plan, the team is finalizing baseline data to use as a control to evaluate performance.

Implementation of the plan will be led by the planning and projects team over the span of the next 10-years (through 2035). The process will be holistic and require coordination across all departments. The Performance measures will inform progress, and each of the strategies have targets in place to help keep the District on track.

Plan Organization

Three guiding principles frame the plan - which align the sustainability plan's intent with the District's Mission, Vision, and Values.

GreenPath is broken up into five realistic, focused, and measurable goals. Each goal has a performance measure to track progress and two-three objectives. Each objective is further broken down into strategies, a compilation of staff-vetted action items that work towards achieving the larger goal.

Together, the guiding principles, goals, and objectives set the plan's focus. Strategies are actions to guide the plan's implementation with targets to keep track of progress. Strategies are intended to evolve through the plan's life and can be added or removed as needed.

The guiding principles, goals, performance measures, and objectives are summarized on the next page.



SUSTAINABILITY PLAN OVERVIEW



GOAL	PERFORMANCE MEASURE	OBJECTIVES	CORE PRINCIPLE
Do Our Part to Maintain Clean Healthy Air Reducing & Offsetting GHG emissions	GHG & CCS Tracking	Increase reliance on renewable energy sources for facility needs.	₩ Û
		Reduce dependence on fossil fuels for fleet vehicles and maintenance equipment.	
		Increase the District's carbon capture and sequestration (CCS) capacity.	
Use Energy Efficiently District Energy Use	Energy Use Tracking	Increase energy efficiency at District facilities and parks, reduce energy wasted.	$\mathbf{\hat{V}}_{\hat{U}}^{\hat{U}}$
		Integrate energy efficiency through operations and design.	
Use Water Efficiently Park Water Use	Water Use Tracking	Increase stormwater capture for District water use.	
		Strategically use water for landscaping and park maintenance.	
Reduce Landfill Waste Reducing & Diverting Waste	Waste Tracking	Implement waste reduction efforts at all parks, facilities, and within each department.	
		Expand recycling opportunities and divert waste from the landfill.	W Û
		Expand composting opportunities across the District.	
Cultivate a Sustainability Identity for the District Park District Workforce & Community Outreach	Annual Survey	Incorporate sustainability into the PDHP workforce and culture.	
		Create and develop a recognizable brand, with a broad presence at parks, facilities, and on the website.	
		Support staff and the community in making sustainable choices.	





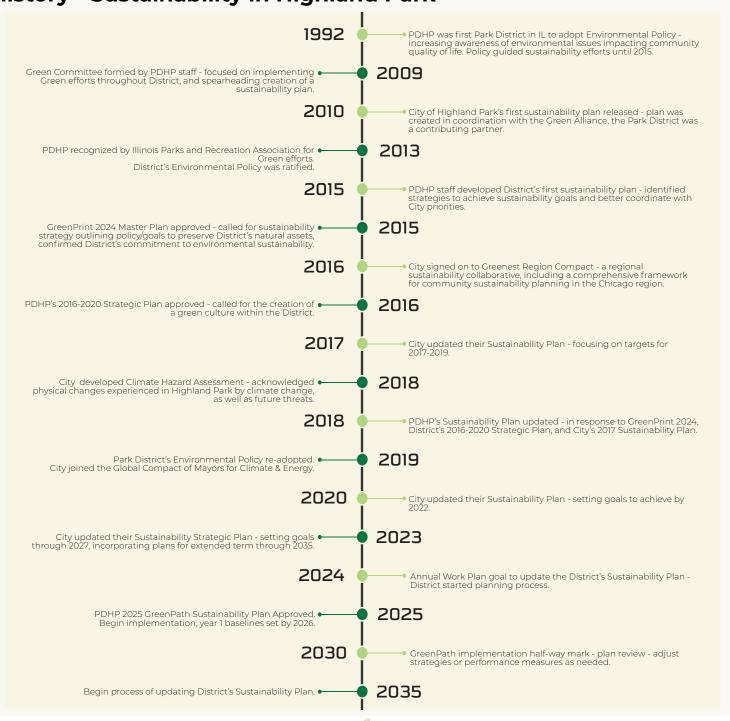


NTRODUCTION

The intention of GreenPath is to guide the Park District of Highland Park to operational sustainability by working to mitigate, prepare for, and build resiliency to climate change. The Park District's appreciation for the natural world has highlighted the District's environmental stewardship and consideration of sustainability. This value of sustainability is shared with the City of Highland Park.

Creation of this plan was guided by understanding regional climate change threats and priorities, research on what other Park District's are doing, and a review of the accomplishments and lessons learned from implementing the Park District's 2018 Sustainability Plan.

History - Sustainability in Highland Park



INTRODUCTION

Planning Process

1. Foundational Research

The planning team set out to develop a plan that was impactful, actionable, and measurable. Step one was to understand regional climate change threats, impacts, and priorities. The team also reviewed sustainability initiatives other Park Districts in Illinois have implemented, as well as the City of Highland Park and Lake County. Also included in this first step was a review of the District's 2015/2018 Sustainability Plans to identify accomplishments, initiatives that are ongoing, and goals that were not met.

2. Priority Analysis

Determining priorities for the updated plan was the next step. The planning team met with staff to collect feedback on implementation of the 2018 sustainability plan and determine staff's priorities for the new plan. Staff shared lessons learned from implementing the 2018 plan and their insights informed how the plan would be organized and implemented.

3. Plan Development

Feedback from the staff stakeholder meetings along with the foundational research were analyzed to shape the goals and objectives for the plan. GreenPath is set apart from the prior plans because it includes a performance measure for each goal and a centralized implementation plan. The draft goals, performance measures, objectives, and strategies were shared with staff and refined.

4. Stakeholder Meetings

The Park District understands the benefits to a coordinated approach to sustainability with other agencies in Highland Park. The goals, performance measures, objectives, and a sampling of strategies were shared with the Park District Board of Commissioners and key community stakeholders, such as the City of Highland Park's Sustainability Advisory Group and Go Green Highland Park. In addition, the Park District reached out to North Shore School District 112 and the City of Highland Park to identify any additional opportunities for coordination.

To better understand the community's perspective on the Park District's role in sustainability, the Park District launched a preliminary community survey in January 2025. Feedback from this survey will act as a baseline for future surveys, as well as inform how Park District sustainability related information is shared.

5. Plan Finalization & Base Line Data

Feedback from meetings with key stakeholders helped refine the proposed goals, performance measures, and objectives, to include in the plan. Additionally, data was collected to begin building performance measures and establish baseline data. Following the completion of the final draft, staff presented the plan to the Park District Board of Commissioners on July 16, 2025 for approval on July 30, 2025.

6. Implementation

Implementation will be led by the planning and projects team, the plan will have a 10-year implementation time frame. The strategies included in the plan will be updated as needed along the way and targets will be assigned to keep the District on track. Year one of implementation will lead to the establishment of baseline data and the launch of the new sustainability plan branding and web-page. Annually, the performance measures will be used to track progress and reported on. At the half-way mark, the plan will be reviewed to ensure implementation is on track and further refine or adjust strategies.

NTRODUCTION

Context - Sustainability & Climate Change

What is Sustainability?

Sustainability is most commonly defined as meeting the needs of the present without compromising the ability of future generations to meet their own needs¹. The US EPA further explains sustainability as a simple principle: Everything that we need for our survival and well-being depends, either directly or indirectly on our natural environment².

Generally, sustainability is the practice of conserving resources for future use and often considers the environmental, economic, and social sectors. In the context of climate change, this practice has become increasingly important given that climate change is impacting the natural environment that our resources are dependent on.

What is Climate Change?

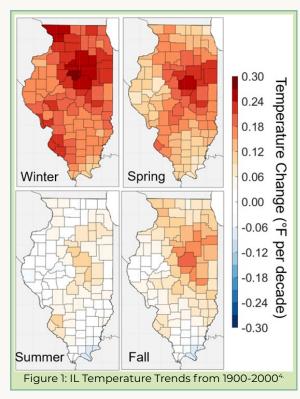
Climate change is a long-term (30+ years) change in the average weather patterns that define local, regional and global climates³. While climate change is a natural process, human activities - such as fossil fuel-burning and changes in land use - have driven the rapid climate changes observed over the last century. This is because activities like fossil fuel burning increase greenhouse gas emissions into the atmosphere, which trap heat and moisture in the atmosphere, a process known as the greenhouse effect.

Because of the impact emissions have on the atmosphere, climate change projections are typically modeled under two scenarios - lower emissions and higher emissions. The lower emissions scenario is considered the "best-case" scenario, and considers reductions in emissions, whereas the higher emissions scenario considers a continued increase in emissions. In both cases, trends of continued change are evident.

How Does Climate Change Threaten Our Region?

Illinois, and more specifically Lake County, has been getting warmer (see Figure 1) and wetter (see Figure 2) since the start of the 20th century. There has also been an increase in the frequency and intensity of extreme heat and heavy precipitation events. Projections show that these trends are expected to continue in the future.

Over the last 20 years, the warmer and wetter climate in the region has translated to increasingly warmer and wetter winters, springs with heavy precipitation, and hotter summers with longer periods of drought. As a result of these changes, the USDA plant hardiness zone for Lake County, and much of central and northeastern Illinois, has changed from 5b to 6a (see figure 3). This change in zone indicates a warmer environment.



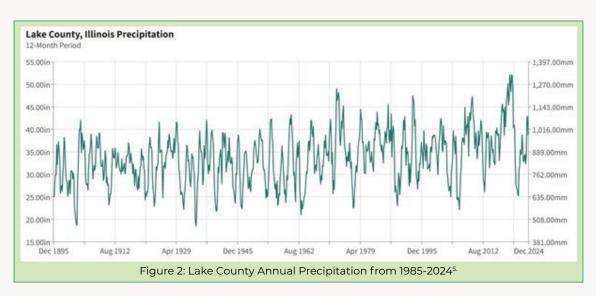
¹ United Nations (n.d.). Sustainability. United Nations. - https://www.un.org/en/academic-impact/sustainability

² National Research Council. (2011). Sustainability and the U.S. EPA (pg. 1). National Academies Press.

³ NASA. (2024, October 21). What is Climate Change?. NASA. https://climate.nasa.gove/what-is-climate-change/

⁴ Figure 1: Climate change in Illinois. Illinois State Climatologist. (n.d.). https://stateclimatologist.web.illinois.edu/climate-change-in-illinois/

NTRODUCTION



Why are These Changes Important?

Regional climate change threats not only impact the natural environment but have human health and operational implications as well.

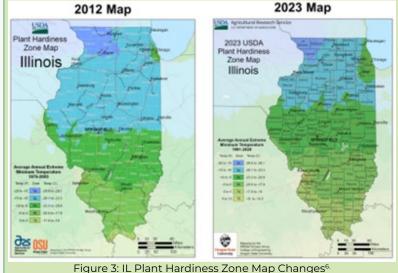
Several examples are listed below.

» Climate Change Considerations

· warmer winters mean less snow, which in turn increases global warming effect

» Energy Considerations

- hotter summers increase demand for air conditioning
- · extreme heat or storms impact time spent outside, increasing demand for indoor spaces



» Stormwater Management

- · increasing heavy precipitation events lead to increased flood risk and burdens to stormwater management systems
- · increased storm events and flooding threaten stability of ravine slopes

» Ecosystems

- · climate changes impact species survivability and habitat suitability
- · warmer and wetter climate also improves the survivability of non-native species and pests

» Human Health Implications

- · warmer climate increases allergens and extends allergy seasons
- · air quality reductions put at risk populations in danger and increase asthma
- · range for disease carrying ticks and mosquitoes expands, as does the length of their biting season

⁵ Figure 2: NOAA National Centers for Environmental Information. (2025, February). Climate at a Glance: County time series. https://www.ncei. noaa.gov/access/monitoring/climate-at-a-glance/county/time-series/IL-097/pcp/12/0/1895-2024

⁶ Figure 3: Ford, T. (2023, November 16), New USDA Plant Hardiness Zones Map. Illinois State Climatologist, https://stateclimatologist.web.illinois. edu/2023/11/16/new-usda-plant-hardiness-zones-map/

INTRODUCTION

2018 Sustainability Plan Accomplishments

2018 Sustainability Plan Overview

The Park District's 2018 Sustainability Plan included four goals, which were based on the environmental principles stated in the District's Environmental Policy and aligned with the District's 2016-2020 Strategic Plan and the City of Highland Park's Sustainability Plan.

- 1. Reduce Waste increase recycling rates, promote wise use of paper and other products
- 2. Use Resources Wisely improve building energy efficiency, decrease vehicle miles traveled
- **3. Protect the Environment -** use environmentally sound products, reduce water consumption, implement green infrastructure, increase habitat
- 4. Share What We Know public outreach and internal education

Each of the four goals had objectives and recommended practices.

Accomplishments

Listed below a sampling of the 2018 plan accomplishments for each of the four goals are summarized. Many of these accomplishments will be highlighted on the District's website.

1. Reduce Waste

- a. Began implementation of recycling stations at community and neighborhood parks and facilities
- b. Piloted SWALCO composting program at Larry Fink Park for camps
- c. Implemented PaperCut tracking system
- d. Staff have continued to find opportunities to go paperless, outside of 2018 plan recommendations

2. Use Resources Wisely

- a. Ongoing building energy efficiency improvements including: retrofitting HVAC systems, addressing building features to improve insulation and energy efficiency, LED lighting replacements, Energy 360 Audits
- b. Installation of solar panels at Deer Creek Racquet Club in 2022
- c. Installation of EV charging stations at Sunset Valley Golf Club and Centennial Ice Arena
- d. Transitioned to E-Bidding, reducing vehicle miles traveled and paper waste

3. Protect the Environment

- a. Purchasing and procurement efforts piloted use of environmentally friendly cleaning products, sustainability standard in bid documents, prioritized fuel efficiency with new vehicle purchases
- b. Natural areas identified locations for native plantings to replace turf grass and expand low/no-mow areas, installed two new rain gardens, collaborated with City to install pollinator friendly plantings along Green Bay Trail, partnered with Habitat Highland Park to certify parks and earn Highland Park a Community Wildlife Habitat designation from the National Wildlife Federation
- c. Installation of permeable surfacing at Rosewood Beach and Central Park
- d. Water use reduction efforts relocated rain cistern to Heller for stormwater capture and reuse, installation of low-flow and hands-free plumbing fixtures became standard practice for renovations

4. Share What We Know

- a. Created a sustainability page on the Park District website
- b. Incorporation of green topics and practices into District programming
- c. Created green guidelines for users of facility rental spaces
- d. Participated in several regional and City Ravine Stewardship Workshops



GUIDING PRINCIPLES

Three guiding principles frame the plan's focus and aim to align and preserve the District's Mission. Vision. and Values.

GreenPath Guiding Principles



Build resiliency to climate change.



Reduce climate change impact.



Be a model for environmental best practices.

Park District of Highland Park Mission, Vision, and Values

Mission - To enrich community life through healthy leisure pursuits and an appreciation of the natural world.

Vision - To provide extraordinary experiences in parks and recreation, consistently exceeding the public's expectations while:

- » inspiring environmental stewardship and education
- » using nimble decision-making and creative solutions
- » creating a harmonious workplace with passionate, forward-thinking staff that share true camaraderie
- » enriching the quality of life for our community

Values - Welcoming, Caring, Extraordinary

Welcoming: We welcome everyone, fostering supportive relationships through positive interactions that appreciate the best in others and create a sense of belonging.

Caring: We care about our relationships with others, as well as sustaining and improving our material, financial, and natural resources, through best practices that foster trust and ensure long term health, safety, and well-being.

Extraordinary: We aspire to provide extraordinary experiences by thinking creatively. creating personal interactions, and delivering unique services that positively impact lives.



GreenPath is broken up into five realistic, focused, and measurable goals. Each goal has a performance measure to track progress, and two-three objectives. Each objective is broken down into strategies, which are a compilation of staff-vetted action items.

Together, the guiding principles, goals, and objectives set the plan's focus. Strategies guide the plan's implementation, with set targets to track of progress. The strategies are intended to evolve through the plan's life and can be added or removed as needed.

See Appendix A for a detailed table of the information contained in the following pages and Appendix B for more information on the performance measures.

Goals, Performance Measures, Objectives, and Strategies

Goal 1 - Do Our Part to Maintain Clean, Healthy Air

This goal focuses on reducing and offsetting the District's greenhouse gas (GHG) emissions.

Performance Measure: GHG and Carbon Capture & Sequestration (CCS) Tracking.

The District's GHG emissions will be tracked by conducting an annual inventory using ICLEI's ClearPath Tool. CCS capacity will be tracked by using ITree's Canopy tool to estimate capacity at the park level, in addition to tracking trees planted annually.

Objectives & Strategies:

- » Increase reliance on renewable energy sources for facility energy needs.
 - Reduce reliance on fossil fuels for District's energy needs by increasing procurement of renewable energy.
 - · Explore opportunities to produce energy on site (i.e. expand solar installations).
- » Reduce dependence on fossil fuels for fleet vehicles and maintenance equipment.
 - · Where possible, transition to Hybrid or Electric fleet vehicles.
 - · Install infrastructure necessary to support transition to an electric fleet.
 - Electrify maintenance equipment when feasible and cost efficient, opt for propane powered equipment as a secondary preference.
 - · When feasible and cost efficient, require maintenance contractors to use electric or propane powered equipment.
- » Increase the District's carbon sequestration capacity.
 - · Offset GHG emissions by planting 100 trees annually.
 - · Create robust tree inventory.
 - $\cdot\,$ Identify additional opportunities to convert turf grass to low or no-mow areas.

Do Our Part to Maintain Clean, Healthy Air. (a) GHG & CCS Tracking	Increase reliance on renewable energy sources for facility energy needs.	
	Reduce dependence on fossil fuels for fleet vehicles and maintenance equipment.	
	Increase the District's carbon sequestration capacity.	

Goal 2 - Use Energy Efficiently

This goal goes beyond how the District sources energy and looks at how energy is consumed.

Performance Measure: Energy Use Tracking.

Energy use will be tracked by logging monthly gas and electric bills on an annual basis. This includes tracking energy produced on District solar panels.

Objectives & Strategies:

- » Increase energy efficiency at District facilities and parks, reduce energy wasted.
 - · Continue replacing outdoor/indoor lights with LEDs.
 - · Explore automation of systems lighting, remote controlled thermostats, etc.
- » Integrate energy efficiency through operations and design.
 - · Conduct energy audits at all facilities and park buildings.
 - · When renovating of building new strive to meet sustainability certification standards for energy efficient buildings.

Use Energy Efficiently.	Increase energy efficiency at District facilities and parks, reduce energy wasted.	\$
(a) Energy Use Tracking	Integrate energy efficiency through operations and design.	

Goal 3 - Use Water Efficiently

This goal considers how the District uses water, specifically at the parks.

*The District already strives to use water efficiently in our buildings - low flow fixtures are standards for renovations, leaks are identified and repaired, more efficient systems that rely on water have been/will be installed at Centennial Ice Arena, Hidden Creek Aqua Park, and the Recreation Center of Highland Park.

Performance Measure: Water Use Tracking.

Water use will be tracked by measuring the water taken out of the cistern for use. The Parks Team and Natural Areas Team will keep track of how many gallons of water they take from the cistern and the annual totals compared.

Objectives & Strategies:

- » Increase stormwater capture for District water use.
 - · Identify additional locations to install rain cisterns across the District.
 - · Develop an installation plan for new cisterns.
 - · Evaluate additional applications for rain cistern use.
 - · Identify green infrastructure opportunities and develop implementation strategies.
- » Strategically use water for landscaping and park maintenance.
 - · Increase cistern water use for landscaping purposes.
 - · Irrigate before dawn and only when necessary.
 - · Consider native species in all landscaping efforts to reduce irrigation needs.

Use Water Efficiently.	Increase stormwater capture for District water use.	
(7) Water Use Tracking	Strategically use water for landscaping and park maintenance.	

Goal 4 - Reduce Landfill Waste

This goal examines how the District can limit our contributions to the landfill, through waste reduction and diversion.

Performance Measure: Waste Tracking.

Waste will be tracked by compiling weights of trash and recycling collected by LRS from each site through their LEED Reporting program.

Objectives & Strategies:

- » Implement waste reduction efforts at all parks, facilities, and within each department.
 - · Install bottle fillers at all parks with drinking fountains and at all facilities.
 - Annually evaluate each department and facility to determine largest waste streams, then develop reduction/diversion plan for targeted items.
 - · Continue District-wide paper waste reduction efforts.
 - · Evaluate transitioning to using rags for cleaning to replace paper towels.
 - · Where possible, discontinue the purchase of beach balls, Styrofoam, and other non-recyclable or hard-to-recycle plastic items. Create a list of compostable and recyclable product alternatives.

» Expand recycling opportunities and divert waste from the landfill.

- · Identify items from the waste stream audits that are hard to recycle but can be recycled or reused (i.e. tennis balls, golf balls, etc.). Develop plan to divert that waste from the landfill.
- · Continue to install recycling stations at all developed parks and facilities.
- · Install educational signage on all recycling receptacles.
- Follow along with odd-item recycling events through the City and the County, add to internal and external calendars.
- · Offer a means for people to return their no-longer-needed items.
- · Create a disposable fact sheet for odd-items and a place to collect them in facilities, if recyclable.
- · Consider implementing Hefty ReNew recycling program for staff.

» Expand composting opportunities across the District.

- Explore opportunities to compost at facilities work with SWALCO and LRS to determine composting opportunities.
- Implement composting at large Park District events, develop a composting action plan to support effort.
- · Compost landscape materials when feasible or not left on site.
- · Replace plastic disposables with biodegradable/compostable options where composting available.

	Implement waste reduction efforts at all parks, facilities, and within each department.	₩ Û
Reduce Landfill Waste. (a) Waste Tracking	Expand recycling opportunities and divert waste from the landfill.	W Î
	Expand composting opportunities across the District.	₽ Û

Goal 5 - Cultivate a Sustainability Identity for the District

This goal looks at the District's workforce in addition to community outreach.

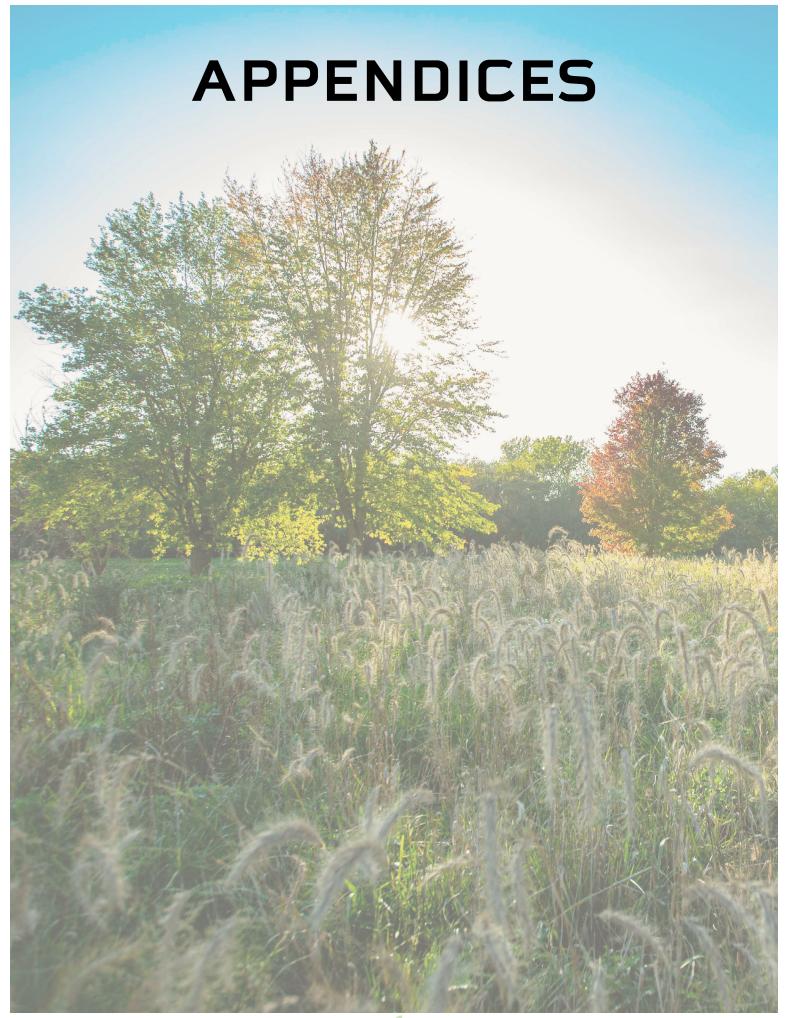
Performance Measure: Annual Survey.

Progress will be measured by conducting annual internal and external surveys.

Objectives & Strategies:

- » Incorporate sustainability into PDHP workforce and culture.
 - · Build sustainability into District employee on-boarding process.
 - · Create incentives for staff to make more sustainable choices and implement plan initiatives.
 - · Support the green economy through purchasing procedures and policy.
 - · Conduct annual sustainability audits to identify needs and successes, regularly update staff on implementation progress.
- » Create and develop a recognizable brand with a broad presence at parks, facilities, and on the website.
 - · Redesign the sustainability page on our website and make it easier to find.
 - · Regularly update the sustainability page.
 - · Produce and share annual report on sustainability plan initiatives.
 - · Create a logo to recognize sustainability plan initiatives and programs/events.
 - · Feature sustainability related news in the ParkLine.
 - · Continue to include educational signage at our rain gardens and pollinator gardens.
 - · Market sustainability plan initiatives to share our appreciation for the natural world with the community.
- » Support staff and the community making sustainable choices.
 - · Support sustainable transportation choices to PDHP parks and facilities.
 - · Support rentals in making their events/activities more sustainable.
 - Provide programs and events with sustainable components or that highlight the environment and sustainability.
 - · Shift to sustainable prizes and giveaways/swag items that promote the Park District but do not contribute to the landfill.
 - · Invest in dishware for staff to use at facilities with dishwashers or adequate dish-washing sinks.
 - · Grow the natural areas volunteer program.
 - · Lead by example and support pollinators by installing pollinator gardens.

Cultivate a	Incorporate sustainability into PDHP workforce and culture.	
Sustainability Identity for the District. (a) Annual Survey	Create and develop a recognizable brand with a broad presence at parks, facilities, and on the website.	
	Support staff and the community making sustainable choices.	₽ Û



Strategies Chart

The following charts expand on the goal summary charts and list the strategies, their targets, and implementation.

Goal 1: Do Our Part to Maintain Clean Healthy Air Goal Greenhouse Gas & Carbon Sequestration and Capacity Tracking				
OBJECTIVE	STRATEGY	TARGET	IMPLEMENTATION	
Increase reliance on renewable energy sources for facility energy needs.	Reduce reliance on fossil fuels for District's energy needs by increasing procurement of renewable energy.	By 2027, set a procurement target for 2035.	Long (Year 8-10)	
₽ ţţ	Explore opportunities to produce energy on site (i.e. expand solar installations).	By 2027, set a solar expansion target for 2035.	Long (Year 8-10)	
Reduce dependence on fossil fuels for fleet vehicles and maintenance	Where possible, transition to Hybrid or Electric fleet vehicles.	Goal of 15% of non-plow fleet vehicles by 2035.	Long (Year 8-10)	
	Install infrastructure necessary to support transition to EV fleet.	Install EV charging stations at facilities housing fleet by 2028.	Medium (Year 4-7)	
equipment.	Electrify maintenance equipment when feasible and cost efficient, opt for propane powered equipment as a secondary preference.	Goal of 100% (equipment with available alternatives) by 2035.	Medium (Year 4-7)	
	When feasible and cost efficient, require maintenance contractors to use electric or propane powered equipment.	Goal of 1/3 of maintenance contracts are all electric by 2035.	Long (Year 8-10)	
Increase the District's carbon	Offset greenhouse gas emissions by planting 100 trees annually.	Exceed target of 100 trees by increasing goal by 10% annually.	Short (Year 1-3)	
sequestration capacity.	Create robust tree inventory.	Complete tree inventory by 2035.	Long (Year 8-10)	
	Identify additional opportunities to convert turf grass to low or no- mow areas.	By 2030, set a conversion target for 2035.	Medium (Year 4-7)	

Goal 2: Use Energy Efficiently (a) Energy Use Tracking **OBJECTIVE STRATEGY TARGET IMPLEMENTATION** By 2030, 100% of facility lighting will be LEDs. Target will be Increase energy efficiency at Continue replacing outdoor/indoor lights with LEDs. Medium (Year 4-7) set for all other LED lighting upgrades by 2027. District facilities and parks, reduce energy wasted. Explore automation of systems - lighting, remote controlled By 2035, 75% of facilities will have automated systems/ Medium (Year 4-7) thermostats, etc. equipment. By 2027, all facilities and park buildings will have been Conduct energy audits at all facilities and park buildings. Short (Year 1-3) Integrate energy efficiency audited.

Develop a standards guide by 2027.

Short (Year 1-3)

When renovating or building new - strive to meet sustainability

certification standards for energy efficient buildings.

through operations and design.

Goal 3: Use Water Efficiently (a) Water Use Tracking					
OBJECTIVE	OBJECTIVE STRATEGY TARGET				
	Identify additional locations to install rain cisterns across the District.	By 2027, identify at least one location for a new cistern. By 2030, identify additional sites where a cistern would be most impactful.	Short (Year 1-3)		
Increase stormwater capture for District water use.	Develop installation plan for new cisterns.	By 2030, plan for and install at least one new cistern. By 2035 have an implementation plan for additional sites.	Medium (Year 4-7)		
	Evaluate additional applications for rain cistern use.	Draft a report on cistern use options to consider by 2027. Present to staff by 2028.	Medium (Year 4-7)		
	Identify green infrasructure opportunities and develop implementation strategies.	By 2027, identify parks/facilities where green infrastructure would be most beneficial. By 2030 draft implementation strategies report.	Medium (Year 4-7)		
Strategically use water	Increase cistern water use for landscaping purposes.	By 2027, set goals for 2030 and 2035 to increase use.	Short (Year 1-3)		
for landscaping and park maintenance.	Irrigate before dawn and only when necessary.	Goal to be standard practice by 2027.	Short (Year 1-3)		
	Consider native species in all landscaping efforts to reduce irrigation needs.	By 2027, draft native species preference list for use in project decision making.	Short (Year 1-3)		

Goal 4: Reduce Landfill Waste (6) Waste Tracking					
OBJECTIVE	STRATEGY	TARGET	IMPLEMENTATION		
	Install bottle fillers at all parks with drinking fountains and at all facilities.	By 2035, all parks/facilities with drinking fountains have a bottle filler available.	Long (Year 8-10)		
Implement waste reduction efforts at all	Annually evaluate each department and facility to determine largest waste stream, develop reduction/diversion plan for targeted items.	By 2027, divert and or reduce waste stream item for each facility.	Short (Year 1-3)		
parks, facilities, and within each department.	Continue Districtwide paper waste reduction effort.	By 2027, identify at least one area for paper waste reduction in each department, and develop plan.	Short (Year 1-3)		
$\mathbf{\Phi}^{_{\mathbf{I}}}$	Evaluate transitioning to using rags for cleaning to replace paper towels.	By 2027, determine if transition is feasible.	Medium (Year 4-7)		
	Where possible, discontinue the purchase of beach balls, styrofoam, and other non-recyclable or hard to recycle plastic items. Create list of compostable and recyclable product alternatives.	By 2027, create list of product alternatives to prepare for discontinued purchasing.	Medium (Year 4-7)		
	Identify items from the waste stream audits that are hard to recycle but can be recycled/reused (i.e. tennis balls, golf balls, etc.). Develop plan to divert that waste from the landfill.	By 2027, identify item in waste stream to target and plan for reduction/diversion. Repeat process in 2029.	Medium (Year 4-7)		
	Continue to install recycling stations at all developed parks and facilities.	By 2032, recycling stations installed in all developed parks and facilities.	Long (Year 8-10)		
Expand recycling opportunities and divert waste from the landfill.	Install educational signage on all recycling receptacles.	By 2032, install signage at all facility and community parks. By 2035, install at all neighborhood and special use parks.	Long (Year 8-10)		
$\mathbf{\Phi}_{\hat{u}}^{\hat{v}}$	Follow along with odd-item recycling events through City and County, add to internal and external calendars.	By 2027, integrate into Sustainability Page. By 2030, integrate into internal calendars.	Short (Year 1-3)		
	Offer a means for people to return their no-longer-needed items.	By 2026, install SWALCO textile recycling bin, by 2027, identify additional locations. By 2030, identify additional opportunities.	Medium (Year 4-7)		
	Create a disposables fact sheet for odd-items and a place to collect them in facilities, if recyclable.	Create fact sheet by 2028, develop implementation plan by 2030.	Short (Year 1-3)		
	Consider implementing Hefty ReNew recycling program for staff.	Evaluate pros/cons of program and share with staff by 2027. Make a decision by 2028.	Short (Year 1-3)		
	Explore opportunities to compost at facilities - work with SWALCO and	Identify facilities best suitable for composting by 2028. Develop action plan by 2030	Medium (Year 4-7)		



Develop action plan by 2030.

By 2026, event composting action plan used to plan at

least three annual events.

By 2030, all large events have composting.

By 2026, have tracking in place for landscape waste

composted.

By 2030, transition to compostable options where

composting available.

Short (Year 1-3)

Short (Year 1-3)

Medium (Year 4-7)

LRS to determine composting options.

Implement composting at large Park District events, develop a

composting action plan to support effort.

Compost landscape materials when feasible or not left on site.

Replace plastic disposables with biodegradable/compostable options

where composting is available.

Expand composting

opportunities and divert

waste from the landfill.

Goal 5: Cultivate a Sustainability Identity for the District				
OBJECTIVE	STRATEGY	TARGET	IMPLEMENTATION	
	Build sustainability into District employee onboarding process.	By 2027, sustainability fact sheet included in onboarding materials. By 2028, sustainability resources on intranet.	Short (Year 1-3)	
Incorporate sustainability into PDHP workforce and culture.	Create incentives for staff to make more sustainable choices and implement sustainability plan initiatives.	By 2027, outline quarterly staff incentives to begin implementation in 2028.	Medium (Year 4-7)	
	Support the green economy through purchasing procedures and polcy.	By 2027, draft sustainability purchasing guide. By 2028, integrate guide into employee purchasing sites (i.e. Amazon preferred list).	Medium (Year 4-7)	
	Conduct annual sustainability audits to identify needs and successes, regularly update staff on implementation progress.	By end of 2026, compile first year report. Share with staff in 2027.	Short (Year 1-3)	
	Redesign the sustainability page on our website and make it easier to find.	Launch updated sustainability page in 2025.	Short (Year 1-3)	
	Regularly update the sustainability page.	By 2026, establish annual update procedure and milestones.	Short (Year 1-3)	
Create and develop a recognizable brand with a	Produce and share annual report on sustainability plan initiatives.	By 2027, publish year 1 report summary on website.	Short (Year 1-3)	
broad presence at parks, facilities, and the website.	Create a logo to recognize sustainability plan initiatives and programs/events.	Launch logo in 2025. By 2030 have a well recognized logo.	Short (Year 1-3)	
	Feature sustainability related news in the ParkLine.	Create quarterly content, beginning in Q3 2025.	Medium (Year 4-7)	
	Continue to include educational signage at our rain gardens/ pollinator gardens.	Identify additional opportunities for interpretive signage. Include logo on signage created after 2025.	Medium (Year 4-7)	
	Market sustainability plan initiatives to share our appreciation for the natural world with the community.	On a quarterly basis, set a target for increased hits on the District's sustainability page.	Medium (Year 4-7)	
	Support sustainable transportation choices to PDHP parks and facilities.	By 2030, all developed parks have a bike rack at at least one entrance. By 2030, additional locations for EV charging stations identified, installed at new location by 2035.	Medium (Year 4-7)	
Support staff and the	Support rentals in making their events/activities more sustainable.	By 2026, sustainable rentals guide posted online and included in rental agreement documents. By 2030, identify incentives for sustainable rentals.	Short (Year 1-3)	
community in making sustainable choices.	Provide programs and events with sustainable components or that highlight the environment and sustainability.	Annually launch at least one new program with a sustainability component.	Short (Year 1-3)	
₽ ţ,	Shift to sustainable prizes and giveaways/swag items that promote the Park District but don't contribute to the landfill.	By 2026, develop robust sustainable giveaway guide. By 2027, begin transition to sustainable givaways.	Medium (Year 4-7)	
	Invest in dishware for staff to use at facilities with dishwashers or adequate dish-washing sinks.	By 2028, identify facilities where dishwashing is feasible. By 2030, begin investing in dishware.	Long (Year 8-10)	
	Grow the natural areas volunteer program.	By 2030, set expansion target for increased participation by 2035.	Medium (Year 4-7)	
	Lead by example and support pollinators by installing pollinator gardens.	By 2030, identify additional locations to install pollinator gardens and set implementation goal.	Long (Year 8-10)	



APPENDIX B

Performance Measures

This section further clarifies the performance measures for each goal and identifies baseline data (if available). If baseline data is not included, it will be developed by the end of 2025.

1. Greenhouse Gas (GHG) and Carbon Capture & Sequestration (CCS) Tracking

To measure progress towards the goal to Do Our Part to Maintain Clean, Healthy Air, the District will measure GHG emissions and offsets (capture and storage) by:

- » conducting an annual greenhouse gas Inventory
- » estimating the carbon sequestration capacity of Park District sites
- » tracking trees planted annually

Greenhouse Gas Inventory - The Park District is utilizing ICLEI's ClearPath tool to capture Scope 1 & Scope 2 emissions. Designed with the lens of local communities, ClearPath is used to conduct GHG inventories, develop science driven reduction targets, and ICLEI can assist with reduction strategies. ClearPath is used by several Park Districts and will be the platform used by the City of Highland Park. Annually, data will be inputted into ClearPath to measure organizational emissions. Emissions are calculated based on energy types, usage, etc., using location specific emissions factors.

Year 1 Baseline: 2024 Inventory in Progress

The 2024 GHG Inventory is expected to be completed by Quarter 3, 2025. Most of the data needed has been collected, and the process of creating the inventory has started. Staff is collecting the remaining information and working with ICLEI staff to complete the inventory.

Carbon Capture & Sequestration Capacity - The Park District is utilizing iTree's Canopy tool which uses aerial imagery to estimate tree benefits - including carbon sequestration. The tool randomly plots points within a specified boundary (in our case, park boundaries) onto Google Earth imagery. Points are classified by the user of the tool as "trees/shrubs" and other classes. Once the sample data is collected, the tool estimates the benefits of the tree cover by using metrics specific to Lake County.

Year 1 Baseline: The 2023 results are summarized below.

% Tree	Carbon Sequestered	Carbon Stored	CO2 Equivalents	CO2 Equivalents
Canopy	Annually	Annually	Sequestered Annually	Stored Annually
45%	435.66 Tons	11,417.11 Tons	1,597.47 Tons	

Using the Tree Canopy tool, analysis was done within the District's 44 park boundaries and 3 parkways for 2023. Since the Google Earth imagery was last updated in May/June 2023, 2023 was selected as the base year.

Each park analysis had anywhere between 500-2,000 data points plotted to ensure the standard error was below 1.5%, as recommended by iTree Canopy for accuracy. The reports for each park were saved and the carbon sequestration benefits logged in an excel sheet for tracking and comparison.

Tree Planting Inventory - To help measure increases in CCS capacity, the District is tracking annual tree planting initiatives. The number of trees planted each year will be collected from the Planning & Projects, Parks, and Natural Areas Teams and logged into iTree's MyTree tool to measure the CCS added. Tracking trees planted will account for capacity growth if the iTree Canopy tool lags in terms of annual updates and ensure we hit our target to plant 100+ trees annually.

Year 1 Baseline: In 2024 the Park District planted 211 trees, estimating first year gains in sequestration and storage capacity summarized below.

CO ₂ Sequestered	CO ₂ Stored	CO ₂ e Sequestered	CO ₂ e Stored
577.43 lbs	1,463.48 lbs	2,117.19 lbs	5,366.11 lbs

APPENDIX B

2. Energy Consumption Tracking

To measure progress towards the goal to Use Energy Efficiently, the District will track energy consumption by tracking monthly energy bills. Energy consumption is tracked by looking at the District's electricity and gas bills and logging energy consumption by meter numbers. Electricity is tracked by kWh, and gas is tracked by Therms. This tracking method also accounts for the energy produced by solar panels at District facilities.

Year 1 Baseline: In 2024,

- » The District consumed 3,532,652 kWh of electricity.
- » Of the 384,686 kWh of energy consumed by Deer Creek Racquet club, only 219,505 kWh came from the grid. 165,181 kWh of energy were produced by the solar panels, and the panels fed the grid 5/12 months (produced a surplus of energy to demand).
- » The District consumed 197,180 Therms of gas.

3. Water Consumption Tracking

To measure progress towards the goal to Use Water Efficiently, the District will track consumption by reporting on water taken out of the cistern for use. Each time the cistern is tapped, the Parks and Natural Areas Teams will log how much water was taken for use.

Year 1 Baseline: Tracking will launch in 2025, and baseline data will be set going into 2026.

4. Waste Tracking

To measure progress towards the goal to Reduce Landfill Waste, the District will track waste through collecting LEED Reports provided by LRS. The LEED Reports track the waste collected by LRS by weight for trash and recycling.

Year 1 Baseline: Results will be added upon receipt of reports requested from LRS.

5. Annual Survey

To measure progress towards the goal to Cultivate a Sustainability Identity for the District, the District will conduct annual surveys for staff and the community. The survey will act as a touch point to check in on the progress the District is making towards creating a sustainability identity, both internally and externally. Annually, a survey will be released for the community and another for the staff.

Internal Survey - Annually, staff will be surveyed to gauge success of building an internal culture of sustainability. The staff survey will also be an opportunity to receive feedback on the plan's implementation progress.

Year 1 Baseline: Park District staff will be surveyed at the end of 2025, and the results will serve as the baseline going into 2026.

External Survey - Annually, the community will be surveyed to gauge the success of cultivating a sustainability identity and brand for the District.

Year 1 Baseline: A preliminary community survey was live from January 17, 2025 - February 10, 2025, and the Park District heard from 140 respondents. The survey intent and results are summarized on the following page.

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The 2025 preliminary community survey was released with the goal of gauging the importance of sustainability to the community and what they think sustainability at the Park District looks like. Survey results informed how the District will frame and promote the plan and how sustainability information will be shared with the community. Several of the questions included in the preliminary survey will be included in the annually community survey. The Park District promoted the survey through ParkLine, social media, and the survey link was shared with Go Green Highland Park to help distribute.

Survey Questions & Results:

- 1. How serious do you believe the threat of climate change is? [140/140]
 - a. Not at all serious (4%)
 - b. A little serious (4%)
 - c. Somewhat serious (9%)
 - d. Very serious (84%)
- 2. How familiar do you feel you are with the concept of environmental sustainability? [140/140]
 - a. Very familiar (39%)
 - b. Somewhat familiar (54%)
 - c. Not so familiar (6%)
 - d. Not at all familiar (6%)
- 3. How sustainable/environmentally friendly do you think the Park District of Highland Park is currently? [136/140]
 - a. Very sustainable/environmentally friendly (59%)
 - b. Somewhat sustainable/environmentally friendly (29%)
 - c. A little sustainable/environmentally friendly (9%)
 - d. Not at all sustainable/environmentally friendly (4%)
- 4. What role do you see the Park District has in terms of environmental sustainability & climate change? [136/140]

This question was a sliding scale format where respondents could select a number between 0-100.

- 0 = No role in sustainability/climate change
- 50 = Behind the scenes (operational, stewards of the environment)
- 100 = Front facing (educators, leading by example)

The average response was **75**, falling between a behind the scenes and front facing role. 85% of respondents selected a number on the scale between 50-100, and 56% of respondents selected a number between 76-100.

- 5. What does environmental sustainability at the Park District look like to you? [139/140] This question was formatted as a series of check-boxes, respondents could select multiple.
 - a. Community outreach and programming (67%)
 - b. Preserving and maintaining open space (91%)
 - c. Using resources efficiently (i.e. energy and water) (86%)
 - d. Reducing waste sent to the landfill (81%)
 - e. Green infrastructure and stormwater management (76%)
 - f. Not a concern for the Park District (5%)

APPENDIX C

Environmental Policy (2019)

The District's Environmental Policy outlines a set of environmental principles and practices that set a standard for the District's role in maintaining and improving environmental quality.

4.06.1 Statement of Philosophy - The community and the Park District are increasingly aware of the environmental issues which affect the quality of life within the District. It is the intent of the Park District of Highland Park to assume a leadership role in the development and use of sound environmental policies, practices, and educational opportunities.

4.06.2 Environmental Principles - The Park District of Highland Park will to the greatest extent practicable:

- A. Promote the acquisition, protection and environmentally sensitive management of open space and natural habitat areas.
- B. Protect, enhance and interpret the historic natural resource heritage exemplified by the District's lakefront, ravines, bluffs, prairie remnants and woodlands.
- C. Design, develop, and maintain parks, facilities, and natural areas in a manner that enhances and protects the environment through conservation of soil, water and energy; by minimizing the adverse impact on air and water quality; reducing waste; consideration for alternative fuel and energy sources; and utilizing utilities in the most efficient manner possible.
- D. Encourage recycling practices that utilize renewable resources and minimize the use of nonrenewable ones.
- E. Practice integrated pest management which reduces or eliminates the District's dependence on pesticides.
- F. Abide by the federal and state Endangered Species Protection Acts in order to avoid adverse impacts on endangered or threatened species during park operations.
- G. Function as a role model within the community by actively promoting public awareness and educational programs which encourage environmentally sensitive lifestyles.

4.06.3 Environmental Practices.

- A. The District may develop relationships and agreements with public and private organizations and individuals in order to have open space and natural habitats preserved and/or managed. Some examples of these types of relationships are:
 - 1. Habitat preservation and restoration at Highmoor Park with the Illinois Nature Preserves Commission and the Volunteer Stewardship Program.
 - 2. Management and operation of public open spaces through agreements with the City of Highland Park, School District 112, and cultural and historic committees, commissions, and societies.
- B. The District will plan and construct, using the latest available information, new and renovated open space areas and facilities. These projects will not unduly negatively impact the environment and will conserve soil, water and energy resources and protect indoor and outdoor air quality.
- C. The District is committed to reducing solid waste by utilizing renewable or reusable resources as well as minimizing its dependence on nonrenewable ones.
- D. The District will comply with all other applicable federal, state and local regulations and guidelines.
- E. When appropriate, the Park District will attach this Environmental Policy to all bidding documents for all contractors and commercial users engaged in business with the Park District and will be required to comply with this Policy.

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- F. The District recognizes the importance of both safe and attractive parks and open space and has established a balanced Integrated Pest Management (IPM) Program. This program utilizes cultural methods that include:
 - 1. Selecting appropriate plant species and their proper location.
 - 2. Using of preventative maintenance procedures.
 - 3. Promoting early detection of problems.
 - 4. Utilizing, where possible, natural control methods.
 - 5. Testing for better application methods.
 - 6. Minimizing overall pesticide use.

Where and when pesticide use is necessary, the standardized and uniform procedures for the application and safe handling of pesticides will be adhered to.

- a. <u>Administration</u>. The District will comply with the Federal Insecticide, Fungicide and Rodenticide Act and the Illinois Department of Agriculture regulations governing the use of pesticides. Compliance includes state certification of all employees involved with the implementation of this program.
- b. <u>Education</u>. Staff will participate in training sessions sponsored by affiliated park professional organizations designed to improve the supervision, safe handling and application of pesticides.
- c. <u>Characteristics.</u> Pesticides used by the District in the form of herbicides, insecticides, or fungicides will be of the "General Use" classification. "Restricted Use" pesticides are prohibited.
- d. <u>Notification</u>. Pesticide application notices for the Natural Areas and Parks will be posted 25 hours prior to the treatment and will remain up until 25 hours after completion of treatment. Posting will otherwise comply with Illinois EPA requirements for the application of pesticides.
- e. <u>Application</u>. General use pesticides used by the District and registered with the Federal EPA will always be used according to specific label directions and procedures to ensure safe and effective application, storage and disposal.
- f. Calibration of equipment and application rates will be according to manufacturer's recommendations so that minimal amounts of pesticides are applied.
- G. Achievement of the following objectives will be targeted:

Maximize aluminum and plastic collection at all indoor facilities and expand collection to all developed parks.

- 1. Increase paper collection by recycling newspapers and all office paper types at indoor facilities.
- 2. Continue recycling of trees as wood chips and firewood.
- 3. Compost leaves, grass, and other landscape materials. Recycle used oil.
- 4. Incorporate glass recycling at all indoor facilities and developed parks.
- 5. Use recycled products, such as Durawood, biodegradable bags, recycled paper, etc., in all feasible situations.
- 6. Continue the use of paper products in place of Styrofoam or plastic and phase out environmentally damaging products.
- 7. Recycle batteries, antifreeze and Freon whenever feasible.
- 8. Other items as determined fit for recycling.

APPENDIX D

Planning Context - Park District Plans

2015 & 2018 Sustainability Plans -

The Park District's 2015 & 2018 Sustainability Plans focused on four primary goals to reduce the District's impact on the environment, save resources, and provide the community with beautiful and healthy places to play, relax, and learn about the environment.

- 1. Reduce Waste (Reduce, Reuse, and Recycle Materials)
- 2. Use Resources Wisely (Energy and Water Conservation)
- **3. Protect the Natural Environment** (Preserve Open Space, Practice Sensitive Land and Facility Management, and Build Sustainably)
- 4. Share What We Know (Public Outreach and Internal Education)

The Planning process was led by the District's Green Committee, comprised of staff members from varying departments and disciplines. The 2015 plan identified relevant goals and strategies to define actions to complement and implement the District's environmental policy. Accomplishments from the 2015 plan were highlighted in the 2018 plan update which further prioritized goals and objectives following the environmental policy and identified areas for collaboration with the City's updated plan. Implementation of the plan was also led by the Green Committee.

Land Management Plan (2018) -

The Land Management Plan serves as a foundation for future efforts to improve land management at the Park District. The plan details existing conditions, opportunities and challenges that support the objectives to achieve plan goals with recommendations that aim to improve operational efficiency and the quality of Park District properties. The plan is broken up into 9 areas of focus – Park Inventory, Real Estate, Park Maintenance, Natural Areas, Stormwater Management, Lakefront Maintenance, Park Amenities, Cultural Assets, and Connectivity.

2016-2020 Strategic Plan -

The 2016-2020 Strategic plan is a continuation of initiatives from the 2012-2016 Strategic Plan alongside new initiatives and aligns with GreenPrint 2024. The Strategic Plan is a short-term planning mechanism that works alongside the GreenPrint master plan to provide a road map to exceed resident and customer expectations by delivering extraordinary experience within our parks and facilities as well as through our programs and services. The plan is guided by four themes and perspectives:

- 1. Customer: Maximize the Customer Experience
- 2. Financial: Sustained Financial Health
- 3. Internal Business: Effective Operational Excellence
- 4. Learning & Growth: Unified and Engaged Culture

GreenPrint 2024 Master Plan -

In 2015, GreenPrint 2024 was approved launching the implementation of a 10-year comprehensive master plan for the District. This plan was created to address community input, needs and desires, with the intention to support the Park District's mission of enriching community life, and vision to provide extraordinary experiences to Highland Park Residents. The plan focuses on three categories, capital development, planning, and capital plan initiatives. In 2019, GreenPrint was updated to include highlight accomplishments and redefine priority projects. The District is currently beginning the process of updating the master plan to map out the next 10 years.

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Lakefront Master Plan (2020) - The Lakefront Master Plan acts as a road map for improvements at the District's four lakefront properties. This plan is an update to the District's 2007 Lakefront Master Plan and continued to develop goals using the 6 planning principles identified in the 2007 plan and confirmed in the update planning process:

- 1. Develop a unique lakefront experience that builds upon the historical, cultural, and natural resources of Highland Park
- 2. Connect neighborhoods and parks to the lakefront
- 3. Create varied and appealing lakefront parks while increasing opportunities for recreation, education, and interpretation
- 4. Improve environmental and public health conditions at the lakefront
- 5. Develop a sustainable lakefront model for other lakefront communities to follow

Beach Management Plan (2021) - The Beach Management Plan provides recommendations for protecting and managing the District's beaches, bluffs, and ravines at our lakefront properties. This plan aims to:

- 1. Preserve and protect long-term access and use of the beaches, bluffs, ravines, and other lakefront properties
- 2. Establish guidance for responses to significant storm events
- 3. Identify routine management strategies for sand, shorelines, beaches, bluffs, ravines, and ecological habitats
- 4. Outline expected agency approvals and permitting for beach, bluff, and ravine management

Planning Context - Other Plans

City of Highland Park: 2020-2022 & 2023-2027 Sustainability Plans - Both of the City's most recent sustainability plans were considered in crafting the Districts 2025 plan. The City's sustainability plans serve as guides for advancing environmental leadership and detail action items the City Government can take in day-to-day operations. The plans are broken up into 8 focus areas: communications, economic development, energy, leadership, mobility, natural areas, waste management, and water. The 2023 plan also looks ahead to incorporate long-term planning goals through 2035, primarily focused on the City's goal to reduce greenhouse gas emissions by 45% by 2030 and to be net zero for carbon emissions by 2035.

Greenest Region Compact - A comprehensive sustainability planning framework, adopted by Lake County and the City of Highland Park. The Greenest Region Compact is one of the largest regional sustainability collaboratives, more than 150 communities in the Chicago region have signed on and has been adopted by all of the Councils of Government in the region. The compact includes 49 high-level goals that were developed collaboratively and align with local, regional, national, and global sustainability efforts. These goals were considered in the City's Sustainability Plans and helped frame preliminary sustainability discussions with PDHP staff.

Funding Opportunities:

The Park District maintains a five-year capital replacement plan, serving all District Parks and Facilities. During the annual capital planning process, GreenPath can guide the budgeting for capital replacements and align the capital plan with strategies from the sustainability plan. Additional funding opportunities include leveraging sustainability focused grants. The District maintains a library of grant programs, including sustainability grants.

APPENDIX E

Sustainability Programs & Events Guide

In 2024, the Planning & Projects Intern crafted a Sustainability Programs guide, outlining sustainability programs for recreation staff to pull from and implement. The guide was created alongside the recreation team and includes program and event ideas for themes related to each of the District's planning goals, as well as Earth Week suggestions for Park School. A summary of the guide's program and event objectives is listed below by theme. Click here to view the guide.

Land & Water

- » Wacky Water Quality/River Rally family event that gets participants outside and exploring nature together, while analyzing the quality of Highland Park's water sources.
- » Introduction to Invasives event educates homeowners on invasive species identification and on why they are bad for local soil and the environment.
- » Composting is Cool: An Introduction to Vermicomposting event where participants will learn the basics of vermicomposting by creating their own vermicompost bin, supplying families with the tools to reduce food waste and create their own compost.
- » The Four Elements: What You Can Do family program educating participants on how land use has changed over time and the sustainability implications.
- » This Land is Your Land children's program where participants dig into and play with soil to learn how different things impact soil.

Waste & Recycling

- » Trash into Treasure event participants will learn about how much waste ends up in the wrong place, and how to extend the life of products while making art from items that would've been thrown away.
- » Waste and How to Handle It: Family Program educational program where families learn how to properly dispose of waste in Highland Park.
- » Don't Trash Your Planet: An Introduction to Ecobricking children's program where participants will learn how to respect the earth through properly disposing waste in a fun way, by creating ecobricks.

Sustainable Communities

- » Sustainable Trivia Night fun family event to educate participants on what sustainable communities look like.
- » Grow With Us event participants will garden, play with dirt, and learn about the benefits of home-grown food.
- » Sustainable Communities Family Program activities where participants will learn how to make more sustainable choices in their daily lives.
- » You, Your Community, and Your Earth: Children's Program introduces children to sustainable communities through videos and activities.

Earth Week

» Curriculum and activities were created for Park School and other Park District programs to include during Earth Week, providing sustainability education and a means to celebrate Earth Day.



APPENDIX E

Additional Program Ideas

- » Learn to Ride a Bike educates children on how to ride a bike and why it is a sustainable transportation option.
- » Creative Cooking activity where participants explore cooking only using leftovers and items on hand.
- » Darning Workshop participants learn how to extend the life of their clothing through darning.
- » Make Your Own Bird Feeder encourages participants to appreciate nature through creating a take home bird feeder.
- » Make Your Own Playdough children learn how to create their own fun through making their own playdough.
- » Mending & Sewing participants learn to sew, providing the knowledge to extend the life or create their own clothing.
- » Minecraft Sustainability teaches children about sustainability in a fun and engaging way through playing Minecraft Climate Futures.
- » Paint the Prairie brings participants out into nature to create art using the native landscape as inspiration.
- » Plant Swap encourages community to share resources and introduces people to more plants.
- » Recycled Paper Making shows participants that items can be reused in a fun way through the art of creating their own paper.
- » Story time in the Forest encourages participants to spend time in nature while improving children's knowledge of the environment through reading.
- » What is Greenwashing? educates participants on Greenwashing and how they can make more sustainable choices by identifying greenwashing practices.
- » Swap Party diverts waste from the landfill by giving an opportunity for people to collect other's no longer needed items.

APPENDIX F

GreenPath Brand Package

GreenPath Logo - light and dark versions of the GreenPath logo.



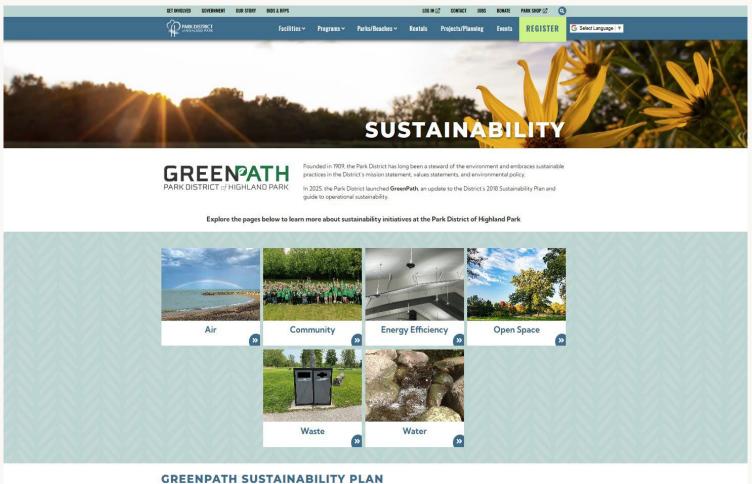


GreenPath Badge - used to identify sustainability initiatives and events.





New Sustainability Page - new hube for sustainability initiatives on Park District website.



https://www.pdhp.org/sustainability/



APPENDIX G

Terms Glossary

Carbon Capture & Sequestration (CCS) - Process of capturing and storing carbon dioxide from the atmosphere. Plants sequester carbon naturally during photosynthesis and store it in their leaves, stems, roots, and in the soil.

CO2 Equivalents - Unit of measurement expressing global warming impact of different greenhouse gases (i.e. Methane) in terms of carbon dioxide (CO2), allows for standarized emissions comparisons.

Emissions Factor - Value expressing the amount of greenhouse gas (GHG) emissions produced per unit of activity. Tool for estimating and quantifying GHG emissions.

Fossil Fuels - Non-renewable energy sources formed from decayed organic matter. Examples include coal and petroleum.

Greenhouse Gases (GHGs) - Gases (including carbon dioxide and methane) that trap heat in the atmosphere and contribute to a warmer planet.

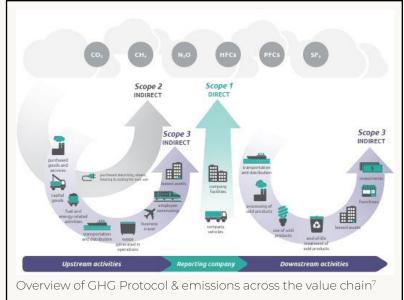
Greenwashing - Act or practice of making a product, policy, activity, etc. appear to be more environmentally friendly or less environmentally damaging than it really is.

Renewable Energy - Energy from a source that is not depleted when used. Examples include wind or solar power.

Scope 1 Emissions - Direct GHG emissions that result from an organization's own operational activities (emissions occurring from sources that are controlled or owned by an organization). Examples include emissions associated with fuel combustion in boilers, furnaces, or vehicles).

Scope 2 Emissions - Indirect GHG emissions associated with the purchase of electricity, steam, heat, or cooling. These emissions physically occur at the facility where they are generated but are a result of an organization's energy use.

Scope 3 Emissions - Emissions that are the result of activities from assets not owned or controlled by an organization, but indirectly impact an organization's value chain. An example would be employee commute emissions.



World Resources Institute, wbcsd. (n.d.). *Greenhouse Gas Protocol.* EPA. - https://www.epa.gov/climateleadership/scope-1-and-scope-2-inventory-guidance#:~:text=Scope%201%20emissions%20are%20direct,boilers%2C%20furnaces%2C%20vehicles).



To: Park Board of Commissioners

From: Nick Baird, Director of Recreation; Brian Romes, Executive Director

Date: July 30, 2025

Subject: Approval of the First Student Transportation Services Agreement Extension for

Summer Camp

Summary/Background

On July 16, 2025, staff reviewed the terms and financial impacts to extend the First Student Transportation Services Agreement for the 2026 and 2027 camp season with the Park Board of Commissioners. The Park District's experience with First Student Inc. has been very satisfactory. Conversely, School District 112 extended its agreement with First Student through the 2025-2027 school year. The proposed extension will extend the current agreement with the Park District till August 31, 2025, covering transportation services for the entire 2026 and 2027 camp season.

Financial Impact

2025 summer camp bus ((per bus per day)	\$404.69
ZUZU SUITITIET CATTIP DUST	DEI DUS DEI UAVI	3404.03

Proposed 2026 summer camp bus (per bus per day) \$490

Proposed 2027 summer camp bus (per bus per day) \$514.50

The current extension for the 2026 camp season will reflect a 21% increase from our 2025 cost and a 5% increase from the 2026 to the 2027 season.

The final cost of busing for each camp season varies depending on the final number of buses needed, however, based on the staff analysis of need, we expect the total cost per season to be between \$200,000 and \$220,000. The 2026 budget, when developed, reflects this expense, and will continue to be reflected when planning the 2027 budget.

Recommendation

Staff recommends approval from the Board of Park Commissioners to extend our agreement with First Student Inc. for the 2026 and 2027 camp season.

INDEPENDENT CONTRACTOR AGREEMENT AMENDMENT AND EXTENSION TO THE TRANSPORTATION SERVICES AGREEMENT BETWEEN PARK DISTRICT OF HIGHLAND PARK AND FIRST STUDENT, Inc.

THIS AGREEMENT entered into by and between First Student Inc. (hereafter "CONTRACTOR") and THE PARK DISTRICT OF HIGHLAND PARK (hereafter "AGENCY").

WHEREAS, CONTRACTOR will continue performing transportation services and work for AGENCY in accordance with the contract dated May 20,2025 for Request for Proposal: 2026-2027 Summer Bus Services Specification (hereafter "RFP"), and CONTRACTOR's Proposal (hereafter "Proposal"), all of which are attached hereto as **Exhibit B** and incorporated herein and, with this document, collectively referred to as the "Agreement."

WHEREAS, the parties wish to extend the terms thereof and amend the agreement further;

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, and other good and valuable consideration received and to be received, CONTRACTOR hereby agrees:

- **1. TERM:** The term of the agreement shall extend for one **(2)** additional years, commencing September 1, 2025 and continuing through August 31, 2027. Thereafter this agreement may be extended on a year-to-year basis by mutual agreement of the Parties.
- 2. **COMPENSATION:** Commencing September 1,2025, the rates of compensation payable hereunder during the ensuing Contract year shall be those set forth in **Exhibit 'A'**. The proposed renewal rate increases based on that year's CPI-U.
- 3. **EQUIPMENT:** AGENCY and CONTRACTOR have agreed to move forward with fleet not more than 5 years in age.
- 4. **NOTICE TO PARTIES:** All notices to be given by the parties to this Agreement shall be in writing and serviced by depositing same in the United States Mail, certified mail. Notices to AGENCY shall be addressed to:

Jessica Soto, Assistant Director of Recreation Park District of Highland Park 636 Ridge Road. Highland Park, Illinois 60035

a. Notices to CONTRACTOR shall be addressed to:

John Billigmeier, Senior Vice President- Central Region First Student, Inc. 2800 Old Willow Road

Northbrook, Illinois 60062

With a copy to:

General Counsel First Group America, Inc. 600 Vine St - Suite 1400 Cincinnati, OH 45202

- 5. ASSIGNMENT: This agreement shall not be assigned by the parties hereto, without the written consent of the AGENCY, which consent shall not be unreasonably withheld or delayed. However, the CONTRACTOR may assign this agreement if the assignment is made to a parent company, subsidiary, related or affiliated company.
- 6. CHANGES IN SERVICES: the AGENCY may increase or decrease services to be provided by CONTRACTOR under this agreement. However, where such increases or decreases materially impact the service levels or equipment levels required of CONTRACTOR under assumed routes, schedules, and vehicle requirements contained in this Agreement, CONTRACTOR shall be permitted to adjust rates at which services are provided to cover increase or decreases in cost structure associated with such changes by the AGENCY.
- 7. TERMINATION FOR CONVENIENCE: Either party may terminate this agreement at the end of any service year, without cause, upon sixty (60) days written notice to the other party.
- 8. NO OTHER MODIFICATIONS: All terms of the Agreement shall remain in full force and effect except to the extent modified herein. This amendment shall become a part of and integrated into the Agreement.

IT IS MUTUALLY UNDERSTOOD AND AGREED that CONTRACTOR or its employees, representatives, or Subcontractors are in no sense employees of AGENCY, it being specifically agreed that CONTRACTOR bears the relationship of an independent CONTRACTOR to AGENCY.

	This Amendment s						day (DΪ
	IN WITNESS WH		PARTIES	have	executed	this	Agreement	this
PARK	DISTRICT OF HIGH	LAND PARK	FIF	RST ST	TUDENT, I	Inc.		
Signature			Si	ignatuı	re			
Printed Name			Pı	rinted 1	Name			
Title			 T	itle				

Exhibit A

Park District of Highland Park Compensation Rates for Transportation Services (cost per bus)

Proposed June-August 2026 Camp Season	Proposed June-August 2027 Camp Season
\$280.00 based on 4 hours of service gate to	\$294.00 based on 4 hours of service gate to gate
gate	
\$70.00 each additional hour	\$73.50 each additional hour

Cancellation Policy				
Day of Trip	Full Price of Trip (does not apply to weather related cancellations			
Day of trip cancellation waived due to weather with at least 2 hours notice				
5 Business days or less \$150.00 per bus				
Late Change/L	ate Booking Fee			
Late Booking (5 business days or less prior to trip date)	\$100.00			
Late Change (5 business days or less prior to trip date)	\$50.00			



EXHIBIT B

Date: May 20, 2025

To: Dr. Michael Lubelfeld, Superintendent of Schools

Members of the Board of Education

From: Jeremy Davis, Assistant Superintendent for Business Services/CSBO

Subject: Approve First Student Contract Extension 2025-2027

Policy: 4:60 Purchases and Contracts

Disposition: Approval

Executive Summary:

On April 19, 2022, the Board approved a three-year contract agreement with First Student to provide Regular Student Transportation Services for the 2022-2023 school year through the 2024-2025 school year, with provisions to extend the contract by mutual agreement of both parties.

First Student has expressed interest in continuing its partnership with District 112. The proposed renewal rate increase is 2.9% for the 2025–2026 school year, with the 2026–2027 rate to be based on that year's CPI-U.

The Administration has been pleased with the services provided by First Student Transportation, though this year has had some challenges.

Based on the above, the Administration recommends at the May 20, 2025 Regular Board of Education meeting, that the Board approve the attached two-year extension agreement with First Student Transportation Inc., effective August 1, 2025, through July 31, 2027.

Recommendation:

Roll call vote to approve and renew the agreement with First Student for Regular Student Transportation Inc., effective August 1, 2025, through July 31, 2027.



To: Park Board of Commissioners

From: Mari-Lynn Peters, Director of Finance; Brian Romes, Executive Director

Date: July 30, 2025

Subject: Approval of Ordinance 2025-11: Authorizing and Providing for the Conveyance or Sale of

Surplus Personal Property

Summary

Pursuant to 70 ILCS 1205/8-22 the Park District of Highland Park disposes of property it deems to be of no use to the Agency. With each item disposed of, the District will determine which method of disposal is in its best interests. As indicated in the ordinance, this could be through sale to the highest bidder, trade-in, or donation. Most of the property has some value, although in most cases it is minimal. If the property cannot be sold or donated, the District will dispose of it in the most economical method possible. Also, pursuant to 70 ILCS 1205/8-22 the District must pass the attached ordinance by approval of at least three-fifths of the Park Board.

Recommendation

Staff recommend approval from the Park Board of Commissioners of Ordinance 2025-11: Authorizing and Providing for the Conveyance or Sale of Surplus Personal Property, so that the Park District of Highland Park can dispose of surplus property as indicated in Addendum 1 of the Ordinance.

PARK DISTRICT OF HIGHLAND PARK ORDINANCE #2025-11

AN ORDINANCE AUTHORIZING AND PROVIDING FOR THE CONVEYANCE OR SALE OF SURPLUS PERSONAL PROPERTY OF THE PARK DISTRICT OF HIGHLAND PARK LAKE COUNTY, ILLINOIS

WHEREAS, the Park District of Highland Park, Lake County, Illinois ("Park District") owns personal property as described in Addendum A. hereinafter known as the "Property," and

WHEREAS, pursuant to Section 8-22 of the Park District Code (70 ILCS 1205/8-22)("Code"), the Park District is authorized to sell, convey or donate any personal property that in the opinion of three-fifths of the members of the Board of Park Commissioners then holding office is no longer necessary, useful to, or for the best interests of the Park District; and

WHEREAS, the Board of Park Commissioners ("Board") has reviewed a staff report finding that the Property is no longer useful to the Park District and recommending its sale, donation or disposal and the Board concurs with that recommendation.

NOW, THEREFORE, BE IT ORDAINED by the Board of Park Commissioners of the Park District of Highland Park, Lake County, Illinois, as follows:

Section 1. The Board finds that all of the recitals contained in the preamble to this Ordinance are true and correct and does hereby incorporate them into this Ordinance by this reference.

Section 2. The Board finds that the Property is no longer necessary and useful to the Park District and declares it to be for the best interests of the Park District and its residents to dispose of the Property in the following manner:

Sell the Property to the highest bidder

or

Trade-In the Property

or

Donate the Property to such person or entity that will make use of the equipment.

Dispose of the Property if the District is unable to sell or donate identified equipment.

Section 3. The seller, Park District of Highland Park, hereby expressly disclaims all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose. The Park District of Highland Park neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said items.

The buyer agrees to purchase said items in an "as is" condition with all faults. The buyer understands that the seller does not expressly or implicitly warrant that the said items meet or comply with any applicable safety standards (examples: ASTM, OSHA, CPSC). The buyer is solely responsible for determining that the said items are appropriate for any and all particular uses.

The buyer further agrees to indemnify, hold harmless and defend the Park District of Highland Park and its officers, agents and employees from any and all claims resulting from injuries, damages and losses arising out of, connected with, or in any other way associated with the use of said items.

Section 4. The Board authorizes and directs the Executive Director take such action necessary to sell, donate or dispose of the Property as herein authorized.

Section 5. This ordinance shall be in full force and effect from and after its adoption as provided by law.

Adopted this 30th day of July 2025.

Ayes:	
Nays:	
Absent:	
	President, Board of Park Commissioners Park District of Highland Park
ATTEST:	
Secretary, Board of Park Commissioners	
Park District of Highland Park	

STATE OF ILLINOIS)	
)	SS.
COUNTY OF LAKE)	

SECRETARY'S CERTIFICATE

I, Brian Romes, do hereby certify that I am Secretary of the Board of Park Commissioners of the Park District of Highland Park, Lake County, Illinois, and as such official I am keeper of the records, ordinances, files and seal of said Park District; and,

I HEREBY CERTIFY that the foregoing instrument is a true and correct copy of:

<u>AN ORDINANCE</u> authorizing and providing for the conveyance or sale of surplus personal property of the Park District of Highland Park, Lake County, Illinois

adopted at a duly called Regular Meeting of the Board of Park Commissioners of the Park District, held by said District at 6:00 p.m. on the 30th day of July 2025.

I FURTHER CERTIFY that the deliberations of the Board on the adoption of said Ordinance were conducted openly, that the vote on the adoption of said Ordinance was taken openly, that said meeting was called and held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, and with the provisions of the Park District Code of the State of Illinois, and that the Board has complied with all of the provisions of said Act and said Code and with all of the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of the Park District of Highland Park, Illinois this 30th day of July 2025.

Brian Romes, Secretary
Board of Park Commissioners
Park District of Highland Park

(SEAL)

Park District of Highland Park Ordinance 2025-11 Surplus Property Ordinance Addendum 1 List of Surplus Property

ID	Brand	Description	Model	Serial No.	Condition	Location	Est. Value	Staff Requestor	Notes
		Trekkers Camp T-shirts			Good	Heller Nature Center	\$30.00	Meghan Meredith	
		Overnight Adventures T-shirts			Good	Heller Nature Center	\$20.00	Meghan Meredith	
		Refridgerator			Broken	Heller Nature Center	\$0.00	Meghan Meredith	
		Refridgerator			Broken	Heller Nature Center	\$0.00	Meghan Meredith	
		Child size chairs (25)			OK	Heller Nature Center	\$100.00	Meghan Meredith	



To: Board of Park Commissioners

From: James Moskovic - Accounts Payable Administrator

Mari-Lynn Peters - Finance Director Brian Romes - Executive Director

Date: July 30, 2025

Subject: Bills and Payroll Disbursements authorized by Finance

Committee Member(s). Checks written June 30, 2025 through July 25, 2025 to be presented to the Board for

approval on July 30, 2025.

BILLS

<u>MOUNT</u>
800.00
950.00
56,547.00
300.00
668,026.16
1,414,310.70
(1,892.00)
85,215.11
313,815.79
2,538,072.76

PAYROLL DISBURSEMENTS

June 27, 2025	\$	653,892.60
July 11, 2025	\$	656,893.63
July 25, 2025	\$	662,150.40
TOTAL	\$ '	1,972,936.63

GRAND TOTAL \$ 4,511,009.39

To the Treasurer:

The payment of the above listed accounts is hereby approved by the below named Finance Committee member as of 07-30-25 and you are hereby authorized to release the checks from the appropriate funds.

ATTEST:

Finance Committee Member

Secretary



Park District of Highland Park, IL

Check Register

Packet: APPKT04654 - 6/30/25 - Mari-Lynn Peters - Emergency

By Vendor DBA Name

Vendor Number	lor Number Vendor DBA Name Pay		Payment Date Payment Type		Discount Amount Payment Amount Nu			
Payable #	Payable Type	Payable Date	Payable Descri	ption	Discount Amount Pa	yable Amount		
Bank Code: AP-AP BA	NK							
19542	MARI-LYNN PETERS - PET	TTY CASH 06/30/	/2025	Regular	0.00	800.00		
063025	Invoice	06/30/2025	Petty Cash For	Independence Fest	0.00	800.00		

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	1	1	0.00	800.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	1	1	0.00	800.00

6/30/2025 9:45:34 AM Page 1 of 2

Fund Summary

Amount	Period	Name	Fund
800.00	6/2025	POOLED CASH FUND	99
800.00			

6/30/2025 9:45:34 AM Page 2 of 2



Park District of Highland Park, IL

Check Register

Packet: APPKT04668 - 07/10/25 Check Print

By Vendor DBA Name

LAND!			_						
Vendor Number Payable #	Vendor DBA Name		Paymen	t Date Payable Descriptio	Payment Type	Discount Amount		Payment Amount	Number
Bank Code: AP-AP BAN	Payable Type	Payable D	Jale	Payable Description	П	Discount Amount	Paya	able Amount	
built couc. At At DAIL	**Void**		07/10/2	.025	Regular		0.00	0.00	192590
17885	AQITY RESEARCH & INSIGH		07/10/2		Regular		0.00	9,200.00	
<u>25036</u>	Invoice	07/01/20			r project HP12501-A	0.00		9,200.00	
19172	AQUAMOON LLC		07/10/2	025	Regular		0.00	675.00	192552
<u>25-1405</u>	Invoice	05/31/20	25	Aquarium service -	Labor	0.00		675.00	
20835	ARMS SECURITY CORPORA	TION	07/10/2	025	Regular		0.00	3,168.20	192553
<u>16071</u>	Invoice	07/07/202	25	Security for indepe	ndence fest	0.00		3,168.20	
20071	AVALON PETROLEUM COM	IPANY	07/10/2	025	Regular		0.00	13,206.69	192554
004480	Invoice	06/03/202	25	Unleaded gas - 6/3,	/25	0.00		1,201.90	
004482	Invoice	06/06/202	25	Unleaded fuel - 6/6	5/25	0.00		1,449.42	
004487	Invoice	06/11/20	25	Unleaded fuel - 6/1	.1/25	0.00		1,370.40	
004492	Invoice	06/13/202	25	Unleaded gas - 6/13	3	0.00		1,030.10	
004494	Invoice	06/18/20	25	Unleaded gas - 6/18	8	0.00		1,551.10	
004498	Invoice	06/24/20	25	Unleaded gas		0.00		1,516.05	
004523	Invoice	05/28/202	25	Unleaded fuel - 5/2	8	0.00		1,574.58	
004564	Invoice	06/27/202	25	Unleaded gas - 6/2	7	0.00		1,395.00	
040198		05/28/202		Diesel fuel - 5/28		0.00		613.18	
<u>041306</u>	Invoice	06/18/20		Diesel - 6/18		0.00		1,504.96	
<u>041300</u>	Invoice	00/18/20	23	Diesei - 0/18		0.00		1,304.30	
20588	BERRYDUNN		07/10/2	025	Regular		0.00	10,585.00	192556
462802	Invoice	05/16/202	25	Professional service	es - recreation assessm	0.00		5,140.00	
<u>464576</u>	Invoice	06/17/202	25	Professional service	es - recreation assessm	0.00		5,445.00	
			/ /-						
21298	Carolyn Caruso		07/10/2		Regular		0.00		192557
2888154	Invoice	07/01/20	25	Refund - Pickleball	League level 4.0	0.00		205.00	
20755	CHEN SITE DESIGN STUDIO	LLC	07/10/2	025	Regular		0.00	1,400.00	192558
<u>5</u>	Invoice	07/08/20	25	CSDS - Landscape A	architecture fees	0.00		1,400.00	
10502	CITY OF HIGHLAND PARK		07/10/2	025	Regular		0.00	200.00	192559
060525	Invoice	06/05/202	25	Rental - PDHP Sumi	mer Camp Training	0.00		200.00	
10537	COMMONWEALTH EDISON	COMPAN	07/10/2	025	Regular		0.00	6,786.17	192560
062625 7517621		06/26/202	25	636 Ridge Rd (WRC) - 5/28/25-6/26/25	0.00		4,168.43	
063025 6409801	Invoice	06/30/20	25	0 N Clavey 1E RT 41	L - 5/29/25-6/27/25	0.00		2,617.74	
10555	Conserv Fs, Inc.		07/10/2	.025	Regular		0.00	1,892.00	192561
65194798	Invoice	05/19/202	25	5 gallons - Field Pai	=	0.00		1,892.00	
			/ /-						
17719	CONSTELLATION NEWENER				Regular		0.00	2,256.32	192568
<u>4336873</u>	Invoice	06/16/20	25	HPCC - May 2025		0.00		2,256.32	
10624	DANIEL CREANEY COMPAN	V	07/10/2	025	Regular		0.00	3,000.00	192562
47438	Invoice	06/23/20		Design - Lincoln Par	· ·	0.00		3,000.00	132302
47430	IIIVOICE	00/23/20	23	Design Emediri di	k Lamp Sum rec	0.00		3,000.00	
10637	DAVID DILLON		07/10/2	025	Regular		0.00	90.00	192563
070825	Invoice	07/08/20	25	Umpire - 6/17/25 b	aseball game	0.00		90.00	
19562	DAV((C DAV(CCCC		07/10/2	025	Pogular		0.00	1 035 00	102564
18562	DAVIS BANCORP INC		07/10/2		Regular		0.00	1,825.00	192564
<u>132868</u>	Invoice	06/30/20	25	Security - Armored	transport	0.00		1,825.00	
20418	ELENA VICTORIA LLC		07/10/2	025	Regular		0.00	13,006.00	192565
602	ELENA VICTORIA LLC	06/13/202			ashion Design & Sewing	. 0.00		8,414.75	
612	Invoice	06/27/20			Fashion Design & Sewing	0.00		•	
UIZ	Invoice	00/2//20	23	0/ 10/ 23-0/ 20/ 23 - 1	ו מאווטוו שבאוצוו מ אבאו	0.00		4,591.25	

7/10/2025 10:08:27 AM Page 1 of 6

Check Register					Packet	: APPKT04668-07/10	/25 Check Print
Vendor Number	Vendor DBA Name	•	nt Date	Payment Type	Discount Amount	Payment Amount	-
Payable #	Payable Type	Payable Date 07/10/	Payable Description		Discount Amount Pay 0.00		192566
21297 <u>2895880</u>	Eli Okman Invoice	07/10/		Regular er - Fitness Your Way	0.00	69.52	192500
19618	EUGENE O'MALLEY	07/10/	2025	Regular	0.00	350.00	192567
062125	Invoice	06/21/2025	Umpire - 4 House E	•	0.00	260.00	
070825	Invoice	07/08/2025	Umpire - 6/19/25 b	baseball game	0.00	90.00	
21263	FERRETTI PROFESSIONAL	GROUP INC 07/10/	2025	Regular	0.00	700.00	192569
<u>1169</u>	Invoice	06/18/2025	S Deere Park Comr	mon Area Grading	0.00	700.00	
20316	FLECK'S LANDSCAPING	07/10/	2025	Regular	0.00	13,418.00	192570
<u>2505316</u>	Invoice	05/29/2025	Weeding and Land	scaping - various locs	0.00	6,565.00	
<u>2505859</u>	Invoice	06/30/2025	Landscape Mainter	nance svcs - various locs	0.00	6,853.00	
20296	GAME ONE	07/10/	2025	Regular	0.00	1,485.11	192571
10444223	Invoice	07/07/2025	2025 - youth basek	•	0.00	1,485.11	
10974	GEWALT HAMILTON ASSO	CIATES INC 07/10/	2025	Regular	0.00	6,813.00	192572
6048.100-15	Invoice	06/09/2025		ninistration/landfill mate	. 0.00	3,431.50	
6155.000-1	Invoice	06/23/2025	4/28/25-5/31/25 -	project 6155.00 pro ser	0.00	3,381.50	
20587	HELM SERVICE/HELM MEG	CHANICAL 07/10/	2025	Regular	0.00	36,981.00	192591
<u>CHI144724P</u>	Invoice	06/18/2025	Contractor - CIA de	•	0.00	36,981.00	132331
19645	HOLABIRD & ROOT, LLC	07/10/	2025	Regular	0.00	52.444.73	192573
0134834	Invoice	07/01/2025		construction admin	0.00	14,925.57	132373
0134835	Invoice	07/02/2025		construction admin	0.00	14,958.26	
0134837	Invoice	07/02/2025	5/1/25-5/31/25 - c		0.00	13,810.90	
0134852	Invoice	07/02/2025		NAF Audio Visual Servic	0.00	8,750.00	
010 1001	invoice	07,02,2020	0, 1, 20 0, 01, 20 .	Tru riadio visadi servicii	0.00	0,7 00.00	
11196	ILLINOIS STATE POLICE	07/10/	2025	Regular	0.00	1,410.00	192574
20250500686	Invoice	06/23/2025	Background checks	S	0.00	1,410.00	
15430	IMPERIAL SURVELLIANCE,	INC 07/10/	2025	Regular	0.00	4,540.76	192575
224580	Invoice	06/26/2025	Surveillance hardw	vare - Dome	0.00	4,540.76	
20426	iT1 SOURCE, LLC	07/10/	2025	Regular	0.00	1,282.05	192576
01021228	Invoice	06/06/2025	IT Hardware - Secu	ırity bracket	0.00	427.35	
01023058	Invoice	06/17/2025	Hardware - securit	y bracket	0.00	854.70	
18561	J MILLER MARKETING INC	07/10/	2025	Regular	0.00	3,070.00	192577
32596	Invoice	07/07/2025	Social media mana	igement - various locati	0.00	3,070.00	
21273	JAMES J. THOMPSON	07/10/	2025	Regular	0.00	470.00	192578
<u>1</u>	Invoice	06/21/2025		II games - 5/29, 6/2, 6/1		470.00	
19675	JASON D. KOLLUM	07/10/	2025	Regular	0.00	900.00	192579
070325	Invoice	06/27/2025	Performer - Crew (•	0.00	450.00	
071425	Invoice	06/27/2025	Performer - Sunshi		0.00	450.00	
11274	JAY BACH	07/10/	2025	Regular	0.00	170.00	192580
070825	Invoice	07/08/2025	Umpire - 6/30/25 b	•	0.00	90.00	
3	Invoice	07/02/2025	Umpire - 1 basebal	•	0.00	80.00	
			·				
13391	JIM STATZA	07/10/		Regular	0.00		192581
<u>070825</u>	Invoice	07/08/2025	Umpire - baseball -	- 6 games - June	0.00	540.00	
15821	JOHN ANDERSON	07/10/	2025	Regular	0.00	610.00	192582
070825	Invoice	07/08/2025	•	- 6/17, 6/25, 7/1, 7/2, 7	0.00	450.00	
<u>8</u>	Invoice	06/25/2025	Umpire - 2 house b	paseball games	0.00	160.00	
20672	IOUNIU 504	07/10/	2025	Regular	0.00	270.00	192583
070825	JOHN H. FIX	07/08/2025		- 6/23/25, 6/24/25, 7/7	0.00	270.00	132303
070023	Invoice	07/00/2023	ompire - baseball -	- 0, 23, 23, 0, 24, 23, 1, 1	0.00	270.00	

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Check Register					ı	acket:	APPKT04668-07/10	/25 Check I
Vendor Number Payable #	Vendor DBA Name	Paymer Payable Date	nt Date	Payment Type	Discount Am Discount Amount		Payment Amount	Number
•	Payable Type	07/10/2	Payable Description		Discount Amount	0.00		192584
18140 <u>070825</u>	JOHN MADDEN Invoice	07/08/2025	Umpire - 6/25/25	Regular baseball	0.00	0.00	90.00	192304
12664 000484477017	JOHNSON CONTROLS SECU Invoice	JRITY SOLI 07/10/2 06/25/2025	2025 CIA - dehumidifier	Regular unit	0.00	0.00	105,501.00 105,501.00	192615
12664	JOHNSON CONTROLS SECU		2025	Regular		0.00	1,864.57	192616
<u>10531590</u>	Invoice	06/20/2025	Monitoring - secu	rity svc	0.00		1,864.57	
21300	Joshuah Hyde	07/10/2	2025	Regular		0.00	100.00	192585
2886091	Invoice	07/01/2025	Refund - Wood De	eck on 6/22/25	0.00		100.00	
20810	KIDOKINETICS - NORTH CH	ICAGO 07/10/2	2025	Regular		0.00	3,284.40	192613
<u>32</u>	Invoice	06/03/2025	Multi Sport PE Pro	ogram - Spring season	0.00		3,284.40	
20702	L6 TECHNOLOGY, INC.	07/10/2	2025	Regular		0.00	10,822.00	192586
PDH070825	Invoice	07/08/2025	Network switch ar	nd module - Dome	0.00		1,150.00	
PDH072325V	Invoice	06/23/2025	7/23/25-8/22/25	- Monthly IP collab/DID	0.00		2,672.00	
PDH080125S	Invoice	07/01/2025	August 2025 - mo	nthly IT support	0.00		7,000.00	
12887	La Force Inc	07/10/2	2025	Regular		0.00	8,577.40	192587
1282785	Invoice	06/18/2025	Add access contro	ol to pickelball gate	0.00		8,086.00	
1282844	Invoice	06/18/2025	Yearly hosting svc	s - surveillance system	0.00		491.40	
20272	LANGTON GROUP	07/10/2	2025	Regular		0.00	11,541.50	192588
<u>63397</u>	Invoice	04/14/2025	Preserve mowing	- week 1	0.00		738.00	
63398	Invoice	04/21/2025	Preserve mowing	- week 2	0.00		738.00	
63399	Invoice	04/21/2025	Preserve mowing	- week 3	0.00		738.00	
63659	Invoice	05/29/2025	Preserve mowing	week 6	0.00		738.00	
63808	Invoice	06/03/2025	Preserve mowing	- week 7	0.00		738.00	
63856	Invoice	06/09/2025	Preserve Mowing	- week 8	0.00		738.00	
63904	Invoice	06/15/2025	Preserve mowing	- week 9	0.00		738.00	
64009	Invoice	06/24/2025	_	ound maintenance - sou	0.00		3,318.50	
64010	Invoice	06/24/2025	North route - mov		0.00		3,057.00	
18474	LRS , LLC	07/10/2	2025	Regular		0.00	6,765.55	192589
0006250414	Invoice	05/25/2025	31 Park Ave 5/1/2	5-6/30/25	0.00		112.20	
0006250420	Invoice	05/25/2025	1220 Fredrickson	PI - 5/1/25-6/30/25	0.00		989.10	
0006250425	Invoice	05/25/2025	Landscape Waste	Dump	0.00		1,048.90	
0006281347	Invoice	06/25/2025	2205 Skokie Valley	y Rd 07/1/25-7/31/25	0.00		90.48	
0006281437	Invoice	06/25/2025	883 Sheridan Rd 7	7/1/25-7/31/25	0.00		90.48	
0006281438	Invoice	06/25/2025	31 Park Ave 7/1/2	5-7/31/25	0.00		57.73	
0006281439	Invoice	06/25/2025	2821 Ridge Rd 7/1		0.00		90.48	
0006281440	Invoice	06/25/2025	701 Deer Creek Pk	kwy - 7/1/25 - 7/31/25	0.00		156.72	
0006281441	Invoice	06/25/2025	636 Ridge Rd 7/1/	25-7/31/25	0.00		232.13	
0006281442	Invoice	06/25/2025	3100 Trailway (Ce	ntennial) 7/1/25-7/31/25	0.00		371.91	
0006281444	Invoice	06/25/2025	1220 Fredrickson	· ·	0.00		494.55	
0006281446	Invoice	06/25/2025	1801 Sunset Rd 7/	/1/25-7/31/25	0.00		115.46	
0006284225	Invoice	06/25/2025	1201 Park Ave W		0.00		461.75	
LR6281443	Invoice	06/25/2025	Sunset Valley - tra		0.00		352.61	
LR6281445	Invoice	06/25/2025	Trash/recycling se		0.00		581.25	
PS664653	Invoice	06/26/2025	Various disposal s		0.00		1,519.80	
10022	* * * * * * * * * * * * * * * * * * *	07/40/	2025	Pogular		0.00	350.00	102602
19833	MAGIC BY RANDY INC.	07/10/2		Regular	0.00	0.00		192602
<u>7021</u>	Invoice	07/01/2025	45 minute teen m	agic SHOW	0.00		350.00	
20555	METROPOLITAN INDUSTRI	ES, INC. 07/10/2	2025	Regular		0.00	6,295.00	192592
073717	Invoice	05/29/2025	Pool ejector contr	•	0.00		6,295.00	
24224			2025					100
21301	MIKE REEB	07/10/		Regular	_	0.00		192593
<u>202501</u>	Invoice	06/26/2025	3 Hour Acoustic Po	erformance - 6/20/25	0.00		450.00	

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Check Register					P	acket:	APPKT04668-07/10	/25 Check I
Vendor Number	Vendor DBA Name	•	ent Date	Payment Type	Discount Am	ount	Payment Amount	=
Payable #	Payable Type	Payable Date	Payable Description		Discount Amount	-		
10006	NCPERS GROUP LIFE INSUI			Regular		0.00		192594
<u>3301072025</u>	Invoice	06/01/2025	Life Insurance - mo	onthly payment	0.00		48.00	
13604	NORTH SHORE GAS	07/10	/2025	Regular		0.00	3,398.90	192595
5518222308	Invoice	06/18/2025	Aquatic Park 5/15/	•	0.00	0.00	168.41	132333
5518251467	Invoice	06/18/2025	Deer Creek 5/15/2		0.00		330.53	
5518608832	Invoice	06/18/2025	1240 Fredrickson F		0.00		750.98	
5518958588	Invoice	06/18/2025	1390 Sunset 5/15/		0.00		397.33	
5518960316	Invoice	06/18/2025	3100 Trailway 5/15		0.00		93.97	
5519421573	Invoice	06/18/2025	1377 Clavey Rd 5/1		0.00		100.65	
5519541914	Invoice	06/18/2025	1801 Sunset Rd 5/2		0.00		126.58	
5519750181	Invoice	06/18/2025	RCHP 5/15/25-6/1		0.00		1,340.91	
5519881135	Invoice	06/18/2025	0114000662589	0, 20	0.00		89.54	
<u> </u>	invoice	00, 10, 2023	0111000002303		0.00		03.31	
1933	NORTH SHORE SCHOOL DI	STRICT 11: 07/10,	/2025	Regular		0.00	963.00	192596
<u>070225</u>	Invoice	07/02/2025	Day Custodian OT		0.00		963.00	
1000		07/10	12025				25 244 52	100507
1998	PARK DISTRICT RISK MGM			Regular	0.00	0.00	35,214.50	192597
<u>0625133</u>	Invoice	06/30/2025	Liability Insurance	- 6/1/25-6/30/25	0.00		35,214.50	
1998	PARK DISTRICT RISK MGM	T AGCY 07/10	/2025	Regular		0.00	225,464.25	192598
0625133H	Invoice	06/30/2025		emiums - June 2025	0.00		225,464.25	
<u> </u>	IIIVOICE	00,00,202	oycaici	ca	0.00		223, 10 1123	
3412	PATRICK GOSS	07/10,	/2025	Regular		0.00	130.00	192599
070125	Invoice	07/01/2025	Umpire - 2 basebal	II games	0.00		130.00	
		07/10	12025				101.50	100555
1086	PEAR TREE - HEL'S KITCHEI			Regular		0.00		192555
E17605A	Invoice	04/26/2025	Catering - Family D	ance/Midnight In Paris	0.00		184.50	
2057	PHILLIP FOLINO	07/10,	/2025	Regular		0.00	210.00	192600
<u>8</u>	Invoice	06/25/2025	Umpire - 3 basebal	•	0.00	0.00	210.00	132000
<u> </u>	IIIVOICE	00,23,2023	ompire 3 basebar	in Burries	0.00		210.00	
9484	PLANSOURCE	07/10,	/2025	Regular		0.00	1,180.12	192601
070225	Invoice	07/02/2025	IMRF Retiree Insur	ance July 2025 Premiu	0.00		1,180.12	
-220		07/10	/2025	Danulan		0.00	2 074 40	102604
5239	RICOH USA, INC.	07/10,		Regular		0.00	2,871.19	192604
5071422938	Invoice	05/18/2025	Printing - various lo		0.00		1,339.08	
5071563939	Invoice	06/17/2025	Printing - various lo	ocations	0.00		1,532.11	
5459	SANTO SPORT STORE	07/10	/2025	Regular		0.00	6,747.00	192605
712086	Invoice	03/13/2025	Custom sport hood	•	0.00		254.60	
712105	Invoice	03/17/2025	Baseball Jersies		0.00		99.00	
712164	Invoice	03/25/2025	Basketball jersies		0.00		1,300.00	
712938	Invoice	04/03/2025	Custom Dri-Fit Shir	rts	0.00		497.15	
712945	Invoice	04/04/2025	Youth and Adult cu		0.00		1,797.75	
713115	Invoice	05/01/2025	Training baseballs		0.00		75.00	
713121	Invoice	05/06/2025	Baseball cap replic	as - various teams	0.00		1,624.00	
713148	Invoice	05/19/2025		decals - various teams	0.00		135.50	
713292	Invoice	07/03/2025	Replica caps - vario		0.00		964.00	
	mvoice	, , , , , , ,	.,,					
2335	SCOTT ZACHAR	07/10,	/2025	Regular		0.00	90.00	192606
<u>070825</u>	Invoice	07/08/2025	Umpire - 6/24/25 b	paseball game	0.00		90.00	
1410		07/10	/2025	Danulan		0.00	F 202 00	102607
3410	SIKICH LLP	07/10,		Regular	0.00	0.00	5,392.00	192607
<u>101857</u>	Invoice	06/30/2025	Professional auditi	ng service	0.00		5,392.00	
3835	TAMARA HEAD	07/10	/2025	Regular		0.00	25.71	192608
2879848	Invoice	06/26/2025	Refund - Volleyball	•	0.00		25.71	
	HIVOICC	s =, = s, = s = s			0.00		20., 2	
0952	TAZA CONSTRUCTION	07/10,	/2025	Regular		0.00	5,800.00	192610
	Invoice	05/28/2025	Highland Golf - pai	nting, rust prevention	0.00		5,800.00	
<u>8106</u>	IIIVOICE		0					
			-	Dec. les		0.00	4 202 ==	402622
8106 0709 00025014196	THE LAMAR JOHNSON COI		/2025	Regular es - Design/Construction		0.00	1,382.72 1,382.72	192609

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Check Register					Pa	acket:	APPKT04668-07/10	/25 Check I
Vendor Number	Vendor DBA Name	Payme	ent Date	Payment Type	Discount Amo	ount	Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Description	on	Discount Amount	Paya	ble Amount	
21299	Tim Graves	07/10	/2025	Regular	(0.00	988.00	192611
<u>2887607</u>	Invoice	07/01/2025	Refund - Interpret	ive Center + Picnic Permit	0.00		988.00	
14829	TRANE U.S. INC	07/10	/2025	Regular	(0.00	15,628.97	192612
315368169	Invoice	05/02/2025	Maintenance insp	ection - CIA	0.00		15,628.97	
19510	TWISTICITY	07/10	/2025	Regular	(0.00	400.00	192614
PDHP004	Invoice	06/27/2025	Giant Bubble perfo	ormance	0.00		400.00	
12665	TYLER TECHNOLOGIES, INC	07/10	/2025	Regular	(0.00	820.00	192617
045-518791	Invoice	05/07/2025	Traversa Bus Syste	m training - 4/30	0.00		410.00	
045-523784	Invoice	06/26/2025	Traversa Bus Syste	m Training - May 28th	0.00		410.00	
18398	WE GOT GAME, LLC	07/10	/2025	Regular	(0.00	4,566.33	192618
<u>2521</u>	Invoice	06/18/2025	2025 Spring Volley	ball Clinic	0.00		3,133.08	
<u>2523</u>	Invoice	06/26/2025	Skill Based Direct -	2025 Spring Clinic	0.00		1,433.25	
20834	WEST40 ISC 2	07/10	/2025	Regular	(0.00	7,500.00	192603
<u>251177</u>	Invoice	06/27/2025	Physical security a	ssessments - various par	. 0.00		7,500.00	
12769	WILLIAM J BACH	07/10	/2025	Regular	(0.00	90.00	192619
070825	Invoice	07/08/2025	Umpire - 6/10/25	game	0.00		90.00	
20063	WILLIE ROUNSAVILLE	07/10	/2025	Regular	(0.00	270.00	192620
070825	Invoice	07/08/2025	Umpire - baseball	- 6/19, 6/25, 6/25/25	0.00		270.00	

Bank	Codo	ΛD	Summary	
Dank	Loue	AP	Summarv	

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	136	69	0.00	668,026.16
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	136	70	0.00	668,026.16

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Fund Summary

 Fund
 Name
 Period
 Amount

 99
 POOLED CASH FUND
 7/2025
 668,026.16

 668,026.16
 668,026.16

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Park District of Highland Park, IL

Check Register

Packet: APPKT04682 - 071825 - Mari Lynn Peters PCard - Emergency

By Vendor DBA Name

Payment Date Payment Type Discount Amount Payment Amount Number **Vendor Number Vendor DBA Name** Discount Amount Payable Amount Payable # **Payable Type Payable Date Payable Description** Bank Code: AP-AP BANK 300.00 19542 MARI-LYNN PETERS - PETTY CASH 07/18/2025 Regular 0.00 071825 07/18/2025 Petty Cash For Sports Swap 0.00 300.00 Invoice

Bank Code AP Summary

-		1				
Payment Type	Payable Count	Payment Count	Discount	Payment		
Regular Checks	1	1	0.00	300.00		
Manual Checks	0	0	0.00	0.00		
Voided Checks	0	0	0.00	0.00		
Bank Drafts	0	0	0.00	0.00		
EFT's	0	0	0.00	0.00		
	1	1	0.00	300.00		

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Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	300.00
			300.00

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Check Register

Packet: APPKT04686 - 072425 Check Print

By Vendor DBA Name

Vendor Number Payable #	Vendor DBA Name Payable Type	Payme Payable Date	nt Date Payable Descriptio	Payment Type on	Discount Am Discount Amount		Payment Amount able Amount	Number
Bank Code: AP-AP BAI 16251 295460 296307	ABC PRINTING CO Invoice Invoice	07/25/ 06/16/2025 07/14/2025	2025 Sunset Woods Viny Sport swap yard si		0.00 0.00		320.58 120.58 200.00	192623
10055 <u>2628424</u>	AEREX PEST CONTROL Invoice	07/25/ 07/18/2025	2025 Monthly pest servi	Regular ce	0.00	0.00	73.00 73.00	192624
17039 <u>414157</u>	AIR COMFORT, LLC Invoice	07/25/ 07/07/2025		Regular entive Maintenance - Re	0.00	0.00	2,335.00 2,335.00	192625
17720 <u>4</u>	ALAN SPECTOR Invoice	07/25/ 07/01/2025	2025 Umpire - 2 house b	Regular paseball games	0.00	0.00	130.00 130.00	192626
20476 <u>112428</u>	ANCEL GLINK DIAMOND Invoice	07/25/ 07/11/2025	2025 Legal services/cons	Regular sultation	0.00	0.00	2,815.00 2,815.00	192628
20847 <u>90485</u>	ANTON'S GREENHOUSE, IN	NC. 07/25/ 05/04/2025	2025 Flowers - various	Regular	0.00	0.00	3,157.70 3,157.70	192629
19172 <u>25-1653</u>	AQUAMOON LLC Invoice	07/25/ 06/30/2025	2025 Aquarium service	Regular	0.00	0.00	675.00 675.00	192630
10185 20251513 20251589	AQUATIC ECOSYSTEMS MA Invoice Invoice	ANAGEME 07/25/ 07/14/2025 07/18/2025	Algaecide+Herbicio	Regular de applications materials and labor	0.00 0.00		1,521.90 532.00 989.90	192631
20071 004571 004577 004585 041186	AVALON PETROLEUM CON Invoice Invoice Invoice Invoice	07/25/ 07/03/2025 07/11/2025 07/16/2025 07/03/2025	2025 Unleaded fuel Unleaded fuel Unleaded fuel Diesel fuel	Regular	0.00 0.00 0.00 0.00		4,905.73 1,475.00 1,032.67 1,372.77 1,025.29	192632
21202 <u>616408</u>	BECKER ARENA PRODUCTS	S INC 07/25/ 07/02/2025	2025 Supervision of inst	Regular allation	0.00	0.00	8,193.00 8,193.00	192633
21305 <u>15</u>	BENJAMIN EZRA DECKARD Invoice	07/25/ 06/27/2025	2025 Musical performar	Regular nce fee	0.00	0.00	225.00 225.00	192634
10387 <u>3</u>	CAREY DOWDLE Invoice	07/25/ 07/08/2025	2025 Umpire - 1 house b	Regular paseball game	0.00	0.00	80.00 80.00	192635
10446 <u>1522</u>	CHICAGO DIST GOLF ASSO Invoice	C 07/25/ 07/15/2025		Regular 025 CDGA Member Club.	. 0.00	0.00	2,000.00 2,000.00	192636
10502 <u>071825</u>	CITY OF HIGHLAND PARK Invoice	07/25/ 07/18/2025		Regular ne - Food and Beverage	. 0.00	0.00	26.61 26.61	192637
10512 <u>25-443</u>	CLASSIC FENCE INC Invoice	07/25/ 05/29/2025		Regular ent - remove old, install	0.00	0.00	62,129.00 62,129.00	192638
19725 2 2A	CLIFTON TURNER Invoice Invoice	07/25/ 06/30/2025 07/12/2025	2025 Umpire - 6 house b Umpire - 1 house b	•	0.00 0.00		500.00 420.00 80.00	192639
20844 <u>65198516</u>	CONSERV FS, INC. Invoice	07/25/ 07/16/2025	2025 120 ct 5 Gallon F	Regular ield Paint	0.00	0.00	1,595.00 1,595.00	192640

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9 Invoice 07/12/2025 Umpire - 1 house baseball game 0.00 80.00 20672 JOHN H. FIX 07/25/2025 Regular 0.00 180.00 192657 3 Invoice 07/15/2025 Umpire - 2 travel baseball games 0.00 180.00 12664 JOHNSON CONTROLS SECURITY SOLI 07/25/2025 Regular 0.00 150.00 192658 41453857 Invoice 06/27/2025 System installation 0.00 150.00 20702 L6 TECHNOLOGY, INC. 07/25/2025 Regular 0.00 4,184.24 192660 PDH071125 Invoice 07/11/2025 Firewall subscription 7/2025-7/2028 0.00 1,512.24					•	0.00			137020
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3 Invoice 07/15/2025 Umpire - 2 travel baseball games 0.00 180.00 12664 JOHNSON CONTROLS SECURITY SOLI 07/25/2025 Regular 0.00 150.00 192658 41453857 Invoice 06/27/2025 System installation 0.00 150.00 20702 L6 TECHNOLOGY, INC. 07/25/2025 Regular 0.00 4,184.24 192660 PDH071125 Invoice 07/11/2025 Firewall subscription 7/2025-7/2028 0.00 1,512.24	<u> </u>	Invoice	0//12/2025	ompire - 1 nouse t	nasenan kame	0.00		80.00	
3 Invoice 07/15/2025 Umpire - 2 travel baseball games 0.00 180.00 12664 JOHNSON CONTROLS SECURITY SOLI 07/25/2025 Regular 0.00 150.00 192658 41453857 Invoice 06/27/2025 System installation 0.00 150.00 20702 L6 TECHNOLOGY, INC. 07/25/2025 Regular 0.00 4,184.24 192660 PDH071125 Invoice 07/11/2025 Firewall subscription 7/2025-7/2028 0.00 1,512.24	20672	JOHN H. FIX	07/25/	2025	Regular		0.00	180.00	192657
12664 JOHNSON CONTROLS SECURITY SOLI 07/25/2025 Regular 0.00 150.00 192658 41453857 Invoice 06/27/2025 System installation 0.00 150.00 20702 L6 TECHNOLOGY, INC. 07/25/2025 Regular 0.00 4,184.24 192660 PDH071125 Invoice 07/11/2025 Firewall subscription 7/2025-7/2028 0.00 1,512.24					=	0.00			
41453857 Invoice 06/27/2025 System installation 0.00 150.00 20702 L6 TECHNOLOGY, INC. 07/25/2025 Regular 0.00 4,184.24 192660 PDH071125 Invoice 07/11/2025 Firewall subscription 7/2025-7/2028 0.00 1,512.24	_			•	9			-	
41453857 Invoice 06/27/2025 System installation 0.00 150.00 20702 L6 TECHNOLOGY, INC. 07/25/2025 Regular 0.00 4,184.24 192660 PDH071125 Invoice 07/11/2025 Firewall subscription 7/2025-7/2028 0.00 1,512.24	12664	JOHNSON CONTROLS SECU	JRITY SOLI 07/25/	2025	Regular		0.00	150.00	192658
PDH071125 Invoice 07/11/2025 Firewall subscription 7/2025-7/2028 0.00 1,512.24	41453857				1	0.00		150.00	
PDH071125 Invoice 07/11/2025 Firewall subscription 7/2025-7/2028 0.00 1,512.24	20702		/	/2025	Dec. les		0.00		402662
		L6 TECHNOLOGY, INC.			•			•	192660
<u>PDH082325V</u> Invoice 07/23/2025 Monthly IP collaboration - 8/23/25-9/22/25 0.00 2,672.00		Invoice		•					
	PDH082325V	Invoice	07/23/2025	Monthly IP collabo	oration - 8/23/25-9/22/25	0.00		2,672.00	

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heck Register					Pac	ket: APPKT04686-072	425 Check
endor Number	Vendor DBA Name	Paymo	ent Date	Payment Type	Discount Amoun	t Payment Amount	Number
Payable #	Payable Type	Payable Date	Payable Descrip	tion	Discount Amount Pa	yable Amount	
0272	LANGTON GROUP	07/25	/2025	Regular	0.00	14,227.00	192661
64147	Invoice	07/03/2025	Contractual mov	ving - week 11 south	0.00	3,318.50	
64168	Invoice	07/03/2025	Contractual mov	ving - week 11 north	0.00	3,057.00	
64169	Invoice	07/03/2025	Preserve contrac	ctual mowing - week 11	0.00	738.00	
64286	Invoice	07/15/2025	Contractual mov	ving - week 12 south	0.00	3,318.50	
<u>64287</u>	Invoice	07/15/2025	Contractual mov	ving - week 12 north	0.00	3,057.00	
64288	Invoice	07/15/2025	Preserve contrac	ctual mowing - week 12	0.00	738.00	
1307	LE'ANA ASHER STUDIOS	07/25	/2025	Regular	0.00	400.00	192662
072125	Invoice	07/21/2025	2025 Park pop-u	p program	0.00	400.00	
311	LOW DOWN BRASS BAND	07/25	/2025	Regular	0.00	1,500.00	192663
<u>071525</u>	Invoice	07/15/2025	Band for NOLA s	ummer park pop-up on 7/	0.00	1,500.00	
0849	MASTERBLEND INTERNAT	IONAL 07/25	/2025	Regular	0.00	784.00	192664
70394	Invoice	05/20/2025	Micro prill urea		0.00	224.00	
<u>70786</u>	Invoice	06/30/2025	Fertilizer - 20 ba	gs	0.00	560.00	
.233	MSM PROMOTIONS INC	07/25	/2025	Regular	0.00	10,310.50	192665
BP99012662A	Invoice	05/17/2025	Summer staff ap	parel	0.00	10,310.50	
0804	NORTH SHORE CHEER, LLC	07/25	/2025	Regular	0.00	3,363.00	192627
<u>1</u>	Invoice	06/11/2025	Sideline Cheer -	pre-season camp	0.00	3,363.00	
0075	NRG BUSINESS MARKETIN	G 07/25	/2025	Regular	0.00	3,993.42	192666
HS54935085	Invoice	07/08/2025	636 Ridge Rd 6/1	1/25-6/30/25	0.00	199.61	
HS54935086	Invoice	07/08/2025	1240 Fredrickson	n (Hidden Creek) 6/1/25-6	0.00	3,217.08	
HS54935087	Invoice	07/08/2025	3100 Trail Way -	CIA 6/1/25-6/30/25	0.00	576.73	
344	PARKS FOUNDATION OF H	IGHLAND 07/25	/2025	Regular	0.00	110.91	192667
<u>071825</u>	Invoice	07/18/2025		n Funds Collected by PDHP.	. 0.00	110.91	
.057	PHILLIP FOLINO	07/25	/2025	Regular	0.00	195.00	192668
<u>9</u>	Invoice	07/12/2025	Umpire - 3 house	e baseball games	0.00	195.00	
.317	PIZZO NATIVE PLANT NUR	SERY LLC 07/25	/2025	Regular	0.00	1,503.30	192669
<u>SI-26388</u>	Invoice	07/14/2025	Carex bebbii plai	nts	0.00	1,503.30	
904	RES GREAT LAKES LLC	07/25	/2025	Regular	0.00	1,171.01	192671
<u>S41628</u>	Invoice	07/14/2025	Deer Creek Gard	en plant material	0.00	1,171.01	
211	RICOH USA, INC	07/25	/2025	Regular	0.00	1,546.56	192672
5071724496	Invoice	07/17/2025	Printer usage	-	0.00	1,546.56	

07/25/2025

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07/25/2025

Assortd sports tees

Nameplates and holders

Performance on 7/23/25

Performance on 7/30/25

07/10/2025

07/24/2025

06/08/2025

03/25/2025

07/09/2025

03/31/2025

04/23/2025

06/30/2025

SOIL AND MATERIAL CONSULTANTS 07/25/2025

STUCKEY CONSTRUCTION COMPANY 07/25/2025

16459

21314

17762

14289

12396

18900

9

713293

2900248

<u>4800743</u>

032525-1

032525-2

<u>51342</u>

<u>51351</u>

SANTO SPORT STORE

SARAH CAICEDO

SCHWAAB INC

SCREAMING GALAXY LLC

Invoice

Invoice

Invoice

Invoice

Invoice

Invoice

Invoice

Invoice

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Regular

Regular

Regular

Regular

025 Regular
Concrete testing - Sunset Woods Park

Regular

Pavement investigation - Fotanna Pasquesi

Contractor payment - PDHP Pickle and Pa...

Refund - Kindermusik Foundations

2,429.25 192673

22.50 192674

207.00 192675

750.00 192670

5,117.00 192676

209,642.61 192677

2,429.25

22.50

207.00

375.00

375.00

2,718.00

2,399.00

209,642.61

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-072425 Check I
unt Number
.90 192678
.22 192679
.00 192680
5.29 192681
3.88 192682
3.00 192683
0.00 192684
5.78 192685
.00 192686
7.72 192687

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	91	65	0.00	1,414,310.70
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	91	65	0.00	1.414.310.70

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Check Register Packet: APPKT04686-072425 Check Print

Fund Summary

 Fund
 Name
 Period
 Amount

 99
 POOLED CASH FUND
 7/2025
 1,414,310.70

 1,414,310.70
 1,414,310.70

7/25/2025 10:31:54 AM Page 5 of 5



Check Register

Packet: APPKT04661 - 7/3/25 - Lakeshore Hauling - Emergency

By Vendor DBA Name

Vendor NumberVendor DBA NamePayment DatePayment TypeDiscount AmountPayment AmountNumberBank Code: AP-AP BANK21295LAKESHORE HAULING LLC07/03/2025Regular0.00950.00

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	1	1	0.00	950.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	1	1	0.00	950.00

7/3/2025 3:32:43 PM Page 1 of 2

Fund	Name	Period	Amount
99 POOLED CASH FUND		7/2025	950.00
			950.00

7/3/2025 3:32:43 PM Page 2 of 2



Check Register

Packet: APPKT04681 - 070925 Bank Draft - IL Liquor Control Commission

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount Number
Bank Code: AP-AP BAN	IK				
11176	ILL LIQUOR CONTROL COMMISSION	07/09/2025	Bank Draft	0.00	750.00 DFT0005624

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	750.00
EFT's	0	0	0.00	0.00
	1	1	0.00	750.00

7/18/2025 2:30:47 PM Page 1 of 2

Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	750.00
			750.00

7/18/2025 2:30:47 PM Page 2 of 2



Check Register

Packet: APPKT04670 - 07/10/25 Padel Lux LLC - Emergency Check

By Vendor DBA Name

Payment Date Payment Type Discount Amount Payment Amount Number **Vendor Number Vendor DBA Name** Payable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount Bank Code: AP-AP BANK 07/10/2025 56,547.00 21254 PADEL LUX LLC Regular 0.00 0501798 07/10/2025 Panoramic padel court - delivery/installati... 0.00 56,547.00 Invoice

Bank Code AP Summary

	Payable	Payment		
Payment Type	Count	Count	Discount	Payment
Regular Checks	1	1	0.00	56,547.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	1	1	0.00	56.547.00

7/10/2025 3:50:26 PM Page 1 of 2

Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	56,547.00
			56.547.00

7/10/2025 3:50:26 PM Page 2 of 2



Check Register

Packet: APPKT04678 - 071425 Amalgamated Bank of Chicago - Admin Fee

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount Number
Bank Code: AP-AP BAN	K				
10111	AMALGAMATED BANK OF CHICAGO	07/14/2025	Bank Draft	0.00	475.00 DFT0005619

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	475.00
EFT's	0	0	0.00	0.00
	1	1	0.00	475.00

7/18/2025 2:35:18 PM Page 1 of 2

Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	475.00
			475.00

7/18/2025 2:35:18 PM Page 2 of 2



AND PARTITION AN

Park District of Highland Park, IL

Packet: APPKT04679 - 071425 Bank Draft ICMA 457 #302037

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount Num	nber
Bank Code: PAYROLL-P	AYROLL BANK					
11161	ICMA RETIREMENT TRUST #302037	07/14/2025	Bank Draft	0.00	86.81 DFT	0005620

Bank Code PAYROLL Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	86.81
EFT's	0	0	0.00	0.00
	1	1	0.00	86.81

7/18/2025 2:33:20 PM Page 1 of 2

Amount	Period	Name	Fund
86.81	7/2025	POOLED CASH FUND	99
86.81			

7/18/2025 2:33:20 PM Page 2 of 2



Check Register

Packet: APPKT04676 - 071425 HCFSA

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount Number
Bank Code: PAYROLL-F	PAYROLL BANK				
19658	HEALTHEQUITY INC	07/14/2025	Bank Draft	0.00	492.88 DFT0005618

Bank Code PAYROLL Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	492.88
EFT's	0	0	0.00	0.00
	1	1	0.00	492.88

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Check Register Packet: APPKT04676-071425 HCFSA

Fund Summary

Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	492.88
			492.88

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Packet: APPKT04674 - 071425A Health Equity DCFSA HCFSA

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: PAYROLL-I	PAYROLL BANK					
19658	HEALTHEQUITY INC	07/14/2025	Bank Draft	0.00	2,499.97	DFT0005614
19658	HEALTHEQUITY INC	07/14/2025	Bank Draft	0.00	255.87	DFT0005615

Bank Code PAYROLL Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	2	2	0.00	2,755.84
EFT's	0	0	0.00	0.00
	2	2	0.00	2,755.84

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Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	2,755.84
			2.755.84

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Packet: APPKT04675 - 071425B Health Equity DCFSA&HCFSA

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: PAYROLL-PAYROLL BANK						
19658	HEALTHEQUITY INC	07/14/2025	Bank Draft	0.00	192.31	DFT0005616
19658	HEALTHEQUITY INC	07/14/2025	Bank Draft	0.00	814.45	DFT0005617

Bank Code PAYROLL Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	2	2	0.00	1,006.76
EFT's	0	0	0.00	0.00
	2	2	0.00	1,006.76

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Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	1,006.76
			1,006.76

7/18/2025 2:38:01 PM Page 2 of 2



Check Register

Packet: APPKT04680 - 071825 Bank Draft IMRF

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: PAYROLL-PAYROLL BANK						
11177	ILL MUNICIPAL RETIREMENT FUND	07/18/2025	Bank Draft	0.00	6,195.39	DFT0005621
11177	ILL MUNICIPAL RETIREMENT FUND	07/18/2025	Bank Draft	0.00	34,849.06	DFT0005622
11177	ILL MUNICIPAL RETIREMENT FUND	07/18/2025	Bank Draft	0.00	10,065.56	DFT0005623

Bank Code PAYROLL Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	3	3	0.00	51,110.01
EFT's	0	0	0.00	0.00
	3	3	0.00	51.110.01

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Check Register

Fund Summary

Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	51,110.01
			51.110.01

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Check Register

Packet: APPKT04651 - Bank Draft 06/16/25 Illinois Department of Revenue

By Vendor DBA Name

Payment Date Payment Type Discount Amount Payment Amount Number **Vendor Number Vendor DBA Name** Payable # Payable Type **Payable Date Payable Description** Discount Amount Payable Amount Bank Code: AP-AP BANK 1,360.00 DFT0005563 11188 ILLINOIS DEPT OF REVENUE 06/16/2025 Bank Draft 0.00 May 2025 06/16/2025 May 2025 Sales Tax/Use 0.00 1,360.00 Invoice

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	1,360.00
EFT's	0	0	0.00	0.00
	1	1	0.00	1,360.00

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Fund	Name	Period	Amount
99	POOLED CASH FUND	6/2025	1,360.00
			1.360.00

6/25/2025 10:06:33 AM Page 2 of 2



Check Register

Packet: APPKT04649 - Bank Draft 06/18/25 ICMA Roth - ICMA 457

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payme	nt Date	Payment Type	Discount Amo	unt Payment /	Amount Number
Payable #	Payable Type	Payable Date	Payable Descriptio	n	Discount Amount	Payable Amoun	nt
Bank Code: PAYROLL-P	PAYROLL BANK						
11161	ICMA RETIREMENT TRUST	#302037 06/18/	2025	Bank Draft	C	0.00 7	7,247.56 DFT0005561
061325 ICMA 457	Invoice	06/18/2025	06/13/25 ICMA 45	7 Deductions	0.00	7,247.5	6
12825	ICMA RETIREMENT TRUST	#705568 06/18/	2025	Bank Draft	C	0.00 1	L,137.00 DFT0005560
061325 ICMA Ro	· Invoice	06/18/2025	06/13/25 ICMA Ro	th Deductions Plan	0.00	1,137.0	0

Bank Code PAYROLL Summary Payable **Payment Payment Type** Count Discount **Payment** Count Regular Checks 0 0 0.00 0.00 Manual Checks 0 0 0.00 0.00 Voided Checks 0 0 0.00 0.00 Bank Drafts 2 2 0.00 8,384.56 EFT's 0 0 0.00 0.00 2 2 0.00 8,384.56

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Fund	Name	Period	Amount
99	POOLED CASH FUND	6/2025	8,384.56
			8.384.56

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Packet: APPKT04650 - Bank Draft 06/23/25 Health Equity

By Vendor DBA Name

Payment Date Payment Type Discount Amount Payment Amount Number **Vendor Number Vendor DBA Name** Payable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount Bank Code: PAYROLL-PAYROLL BANK 772.36 DFT0005562 19658 HEALTHEQUITY INC 06/23/2025 Bank Draft 0.00 INV7396376 06/23/2025 Visa Card Payments - HCFSA 2025 0.00 772.36 Invoice

Bank Code PAYROLL Summary

	Payable	Payment		
Payment Type	Count	Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	772.36
EFT's	0	0	0.00	0.00
	1	1	0.00	772.36

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Fund	Name	Period	Amount
99	POOLED CASH FUND	6/2025	772.36
			772.36

6/25/2025 10:08:13 AM Page 2 of 2





Packet: APPKT04659 - AFLAC Deductions Period Ending 6/30/25

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payme	ent Date	Payment Type	Discount Amoun	Payment Amount Nu	umber
Payable #	Payable Type	Payable Date	Payable Descript	ion	Discount Amount Pa	yable Amount	
Bank Code: PAYROLL-	-PAYROLL BANK						
10058	AFLAC	06/30,	/2025	Bank Draft	0.00	624.84 DF	FT0005586
<u>550746</u>	Invoice	06/30/2025	AFLAC Deduction	s Period Ending 6/30/25	0.00	624.84	

Bank Code PAYROLL Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
, ,,	Count	Count	Discount	•
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	624.84
EFT's	0	0	0.00	0.00
	1	1	0.00	624.84

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Fund	Name	Period	Amount
99	POOLED CASH FUND	6/2025	624.84
			624.84

7/2/2025 1:11:14 PM Page 2 of 2



Check Register

Packet: APPKT04664 - Bank Draft 070225 Health Equity Admin Fees

By Vendor DBA Name

Payment Date Payment Type Discount Amount Payment Amount Number Vendor Number **Vendor DBA Name** Payable # Discount Amount Payable Amount **Payable Type** Payable Date **Payable Description** Bank Code: PAYROLL-PAYROLL BANK 111.65 DFT0005587 19658 HEALTHEQUITY INC 07/02/2025 Bank Draft 0.00 INV7970211 07/02/2025 6/2025 - HC, DC, HCDC FSA Admin Fees 0.00 111.65 Invoice

Bank Code PAYROLL Summary

Dayman A Trus	Payable	Payment		Da
Payment Type	Count	Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	111.65
EFT's	0	0	0.00	0.00
	1	1	0.00	111.65

7/10/2025 11:18:04 AM Page 1 of 2

Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	111.65
			111.65

7/10/2025 11:18:04 AM Page 2 of 2





Packet: APPKT04666 - Bank Draft 070225 Health Equity PMB/Visa

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payme	ent Date	Payment Type	Discount Amo	unt Paymen	nt Amount Number
Payable #	Payable Type	Payable Date	Payable Descrip	tion	Discount Amount	Payable Amo	unt
Bank Code: PAYROLL-	PAYROLL BANK						
19658	HEALTHEQUITY INC	07/02,	/2025	Bank Draft	(0.00	171.17 DFT0005590
INV7956735B	Invoice	07/02/2025	Visa Card Payme	ents - HCFSA 2025	0.00	171	1.17
19658	HEALTHEQUITY INC	07/02,	/2025	Bank Draft	(0.00	192.31 DFT0005592
INV7956735A	Invoice	07/02/2025	PMB Payments -	DCFSA 2025	0.00	192	2.31

Bank Code PAYROLL Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	2	2	0.00	363.48
EFT's	0	0	0.00	0.00
	2	2	0.00	363.48

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Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	363.48
			363.48

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Packet: APPKT04667 - Bank Draft 070325 Bicker Bros

By Vendor DBA Name

Discount Amount Payment Amount Number **Payment Date Payment Type Vendor Number Vendor DBA Name** Discount Amount Payable Amount Payable # Payable Type Payable Date **Payable Description** Bank Code: AP-AP BANK 240.00 DFT0005591 07/03/2025 19834 BICKER BROS INC Bank Draft 0.00 192548 07/03/2025 Tennis camp check - Bunny Hutch 6/30/25 0.00 240.00 Invoice

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	240.00
EFT's	0	0	0.00	0.00
	1	1	0.00	240.00

7/10/2025 11:17:00 AM Page 1 of 2

Fund Summary

Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	240.00
			240.00

7/10/2025 11:17:00 AM Page 2 of 2





Packet: APPKT04665 - Bank Draft 070825 ICMA-Roth, ICMA-457

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Paymer	nt Date	Payment Type	Discount Amo	unt Payment Amour	t Number
Payable #	Payable Type	Payable Date	Payable Descriptio	n	Discount Amount	Payable Amount	
Bank Code: PAYROLL-P	AYROLL BANK						
11161	ICMA RETIREMENT TRUST	#302037 07/08/2	2025	Bank Draft	C	0.00 6,617.3	5 DFT0005589
062725 ICMA 457	Invoice	07/08/2025	062725 ICMA 457 I	Deductions #302037	0.00	6,617.35	
12825	ICMA RETIREMENT TRUST	#705568 07/08/2	2025	Bank Draft	C	0.00 1,070.0	DFT0005588
062725 ICMA RO	Invoice	07/08/2025	062725 ICMA Roth	deductions #705568	0.00	1,070.00	

Bank Code PAYROLL Summary Payable Payme

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	2	2	0.00	7,687.35
EFT's	0	0	0.00	0.00
	2	2	0.00	7,687.35

7/10/2025 11:17:46 AM Page 1 of 2

Fund Summary

Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	7,687.35
			7.687.35

7/10/2025 11:17:46 AM Page 2 of 2



AND PROPERTY.

Park District of Highland Park, IL

Packet: APPKT04673 - Bank Draft 071125 ICMA Roth&457

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Bank Code: PAYROLL-PAYROLL BANK						
11161	ICMA RETIREMENT TRUST #302037	07/11/2025	Bank Draft	0.00	6,671.57	DFT0005613
12825	ICMA RETIREMENT TRUST #705568	07/11/2025	Bank Draft	0.00	804.00	DFT0005612

Bank Code PAYROLL Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	2	2	0.00	7,475.57
EFT's	0	0	0.00	0.00
	2	2	0.00	7,475.57

7/18/2025 2:41:09 PM Page 1 of 2

Fund Summary

Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	7,475.57
			7.475.57

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Packet: APPKT04672 - Bank Draft 071725 Illinois Dept Revenue

By Vendor DBA Name

Vendor Number	Vendor DBA Name	Payment Date	Payment T	ype	Discount Amount	Payment Amount	Number
Bank Code: AP-AP BAN	IK						
11188	ILLINOIS DEPT OF REVENUE	07/17/2025	Bank Draft		0.00	1,518.00	DFT0005611
		Bank Code AP Summa	ry				
		Payable	Payment				
	Payment Type	Count	Count	Discount	Payment		
	Regular Checks	0	0	0.00	0.00		
	Manual Checks	0	0	0.00	0.00		
	Voided Checks	0	0	0.00	0.00		
	Bank Drafts	1	1	0.00	1,518.00		
	EFT's	0	0	0.00	0.00		

0.00

1,518.00

7/18/2025 2:48:57 PM Page 1 of 2

Fund Summary

Fund	Name	Period	Amount
99	POOLED CASH FUND	7/2025	1,518.00
			1,518.00

7/18/2025 2:48:57 PM Page 2 of 2





Packet: APPKT04652 - P-Card Statement 5/8/25-6/7/25 Payment

By Vendor DBA Name

Payment Date Payment Type Discount Amount Payment Amount Number **Vendor Number Vendor DBA Name** Payable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount Bank Code: AP-AP BANK 313,815.79 DFT0005564 10313 BOA P-CARD STATEMENTS 06/07/2025 Bank Draft 0.00 60625 06/07/2025 P-Card with PA 0.00 313,815.79 Invoice

Bank Code AP Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	0	0	0.00	0.00
Manual Checks	0	0	0.00	0.00
Voided Checks	0	0	0.00	0.00
Bank Drafts	1	1	0.00	313,815.79
EFT's	0	0	0.00	0.00
	1	1	0.00	313 815 79

6/26/2025 2:25:51 PM Page 1 of 2

Fund Summary

Fund	Name	Period	Amount
99	POOLED CASH FUND	6/2025	313,815.79
			313.815.79

6/26/2025 2:25:51 PM Page 2 of 2



Payment Reversal Register

APPKT04684 - 071025 Conserv Fs Void 192561

7/23/25

Canceled Payables

Vendor Set: 01 - Vendor Set 01

Bank: AP - AP BANK

Vendor Number

Vendor Name

10555 Payment Type Conserv Fs, Inc.
Payment Number

Check

192561

Payable Number:

65194798

Description

5 gallons - Field Paint

Total Vendor Amount

-1,892.00

Original Payment Date 07/10/2025

Reversal Date 07/23/2025 Cancel Date 07/23/2025

Payment Amount -1,892.00

Payable Date 05/19/2025

Due Date

07/10/2025

Payable Amount

1,892.00

Packet: APPKT04684 - 071025 Conserv Fs Void 192561

Bank Code Summary

Bank Code	Canceled Payables	Payables Left To Pay Again	Total
AP ·	-1,892.00	0.00	-1,892.00
Report Total:	-1,892.00	0.00	-1,892.00

AND HATE

Income Statement

Current Period Ending 06/30/2025

DISTRICT WIDE

Park District of Highland Park, IL

Month Year To Date **Prior Year** Actual Budget Actual Budget Variance Annual Month YTD Type **Favorable Budget** (Unfavorable) Revenue 100 - PROGRAMS 298.825.19 293.248.49 2.648.615.90 2.342.182.29 306.433.61 4,287,673.75 297,539.10 2.605.669.14 1,132,015.12 110 - CAMPS 994,468.45 1,117,074.33 998,527.45 -133,487.67 2,025,231.00 1,033,592.60 1,061,764.65 43,342.30 120 - LESSONS 36,108.03 262,413.93 265,027.28 -2,613.35 528,486.50 54,585.44 299,951.48 130 - SPECIAL EVENTS 650.00 3,375.00 69,304.30 78,032.00 -8.727.70 111,550.00 617.00 67,653.19 410 - TAX 6,745,277.95 7,081,862.24 8,275,934.44 8,147,188.66 128,745.78 15,893,873.64 6,799,747.69 7,930,064.59 420 - FEES & CHARGES 774,415.87 544,262.70 1,812,544.36 1,305,142.95 507,401.41 2,996,492.75 621,844.41 1,612,398.10 440 - MEMBERSHIPS 196.084.05 184,454.45 821,249.39 772,036.63 49,212.76 1,722,428.47 181,676.52 743,285.57 450 - RENTALS 51,512.32 156,071.46 616,986.09 745,256.22 -128,270.13 1,705,394.22 131,505.02 827,214.65 460 - MERCHANDISING 24,949.19 23,762.78 68,512.62 72,928.27 -4.415.65 183,169.50 21,073.12 68,157.28 470 - INTEREST INCOME 144,388.94 17,914.50 665,615.41 107,487.00 558,128.41 215,000.00 81,307.86 532,450.64 742,730.32 1,125,847.76 2,518,983.00 480 - MISCELLANEOUS INCOME 8,431.25 38,319.25 -383,117.44 48,220.47 422,903.18 510 - OTHER INCOME 0.00 158,156.05 251,466.54 383,156.05 -131,689.51 543,923.18 146,624.28 146,624.28 9,282,345.51 16,476,300.23 32,732,206.01 9,418,333.51 **Total Revenue:** 9,654,609.28 17,233,900.75 757,600.52 16,318,136.75 Expense 149,838.02 100 - PROGRAMS 187,792.83 1,111,588.22 1,184,766.85 73,178.63 2,346,626.29 151,146.04 1,114,145.66 170,844.69 229,674.60 202,172.97 277,303.00 75,130.03 1,124,996.89 162,109.18 189,688.70 110 - CAMPS 120 - LESSONS 18.109.94 20.514.52 114,197.71 129.192.79 14.995.08 271.178.51 20,090.44 139,314.98 130 - SPECIAL EVENTS 22,004.87 34,723.58 83,737.21 95,833.59 12,096.38 166,605.99 37,414.16 104,323.42 610 - SALARIES & WAGES 920,689.83 952,631.87 4,773,721.38 5,050,006.73 276,285.35 10,958,818.90 866,228.71 4,538,284.27 620 - CONTRACTUAL SERVICES 542,433.47 487,877.98 1,477,015.30 1,792,899.01 315,883.71 3,535,798.23 626,472.46 1,705,216.66 630 - INSURANCE 229,042.64 252,346.84 1,140,956.84 1,254,710.75 113,753.91 2,993,912.99 205,664.98 985,100.47 640 - MATERIALS & SUPPLIES 77,026.60 71,936.15 289,702.39 384,388.70 94,686.31 751,619.10 66,881.76 257,440.48 650 - MAINTENANCE & LANDSCAPING CONTRACTS 91,207.28 75,198.67 265,128.13 304,156.21 39,028.08 604,221.10 93,659.32 267,752.45 660 - UTILITIES 75,326.52 79,468.48 406,767.04 452,581.85 45,814.81 1,034,246.33 60,211.85 396,604.37 74,328.33 82,730.43 392,957.48 436,210.15 43,252.67 942,827.98 70,080.66 372,709.54 670 - PENSION CONTRIBUTIONS 680 - COST OF GOODS SOLD 20,581.17 16,333.83 49,345.02 66,927.98 17.582.96 111,325.00 15,773.02 63,298.87 710 - DEBT RETIREMENT 781.454.13 700.992.69 782.404.13 701.992.69 -80.411.44 3.583.485.38 493.050.00 494.000.00 1,917,868.95 720 - CAPITAL OUTLAY 1,821,042.78 5,845,542.75 7,635,051.72 1,789,508.97 18,332,598.98 63,963.39 1,657,628.97 **Total Expense:** 5,090,756.44 5,013,265.25 16,935,236.57 19,766,022.02 2,830,785.45 46,758,261.67 12,285,508.84 2,932,745.97 **Report Total:** 4,191,589.07 4,032,627.91 4,641,344.03 298,664.18 -3,289,721.79 3,588,385.97 -14,026,055.66 6,485,587.54

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Income Statement Current Period Ending 06/30/2025

Fund Summary

_	Month	·		Year To Date _		_	Prior Ye	ar
Fund	Actual	Budget	Actual	Budget	Variance Favorable (Unfavorable)	Annual Budget	Month	YTD
01 - GENERAL CORPORATE	2,277,877.67	2,374,493.23	777,245.77	320,925.29	456,320.48	-389,950.57	2,349,824.37	706,092.71
25 - SPECIAL RECREATION	-305,844.10	238,583.28	353,457.53	309,059.29	44,398.24	576,542.98	250,558.17	309,363.85
29 - RECREATION	4,191,771.06	3,648,278.13	4,117,692.27	2,249,441.99	1,868,250.28	3,059,167.36	3,729,245.26	4,281,431.89
60 - DEBT SERVICE	-5,317.36	65,368.24	157,640.43	120,443.43	37,197.00	-1,714,312.38	251,031.97	356,542.91
70 - CAPITAL PROJECTS	-1,966,898.20	-1,685,378.85	-5,107,371.82	-6,289,591.79	1,182,219.97	-15,557,503.05	-95,072.23	-1,620,803.45
Report Total:	4,191,589.07	4,641,344.03	298,664.18	-3,289,721.79	3,588,385.97	-14,026,055.66	6,485,587.54	4,032,627.91

Capital Projects - Capital Outlay is under budget due to projects stalling due to poor 2025 winter/spring weather. This is a timing difference.

Special Recreation - This fund is performing as expected.

Debt Service - Debt service is doing better than expected due to taxes coming in more quickly than anticipated. This is a timing difference.

Recreation Fund - Programs are doing better than budget at the end of June. Adult and youth tennis are contributing to this and it is a timing difference, except for about \$45,000. Visual arts revenue is greater than budget by \$23,000 and is due to increased enrollment. Childhood enrichment is also contributing to the surplus with new students joining the winter session. It is a permanent difference of \$110,000. Dance also has a permanent surplus due to increased enrollment and addition of new classes of \$37,000. Skating school exceeded budget by \$26,000 by having more participants than budgeted for. This is a permanent difference. Athletics is showing permanent surplus in the football - youth flag and house baseball programming by \$12,000 and \$11,000 respectively, due to greater enrollment than budgeted. The bulk of the variance in fees and charges is due to the golf course. It is due to greens fees of \$397,000 and permanent tee time sales of \$11,000. It is a permanent difference. Daily fees at the water par are over budget by \$15,000, and is a permanent difference. Rosewood beach is over budget with \$12,000 in parking fees. This is a permanent difference. CIA is over budget by \$12,000 with skating with skates; this is a permanent difference. Interest income is above budget due to interest rates not coming down as much as anticipated. This is a permanent difference of \$467,000. Camps is largely under-budget due to specialty camp expenses being under budget by \$11,000, Heller variety camp wages being under budget by \$11,000, camp at camp being under budget by \$7,000, spot camp wages being under budget by \$8,000, theatre camp independent contractor and program expense budget by \$17,000, beach camp wages by \$9,000, beach camp expenses \$7,000, camp-girls play strong expenses being under-budget by \$5,000 and youth camp expenses by \$7,000. This is a timing difference. Lessons expenses are under budget largely due to swim lessons at \$14,000. This is timing difference. Special events is under budget largely due to independence day program expense (\$7,000) and spring events independent contractor will be corrected in July. Contractual services is under budget largely due to computer expense, maintenance contracts, grant & aid smile, and advertising and promotions. This is a timing difference. Materials and supplies is under budget largely due to gasoline, materials and supplies, chemicals, and uniforms. This is a timing difference. Utility bills are coming in more slowly than expected. This is a timing difference. Pension contributions are less than budgeted due to open positions in recreation during the year and is line with less salaries and wages and insurance. Cost of goods sold is largely under budget in golf for accessories and balls by \$15,000. Capital outlay is under budget due largely to dredging not yet being paid, and due to less equipment purchases than budgeted.

General Corporate - Interest income is above budget due to interest rates not coming down as much as anticipated. This \$91,000 is a permanent difference. Miscellaneous income is over budget largely due to \$11,000 more received in Pcard rebates and \$15,500 in advertising income coming in that was not budgeted for. This is a permanent difference. Contractual services is under budget due to advertising and promotions, computer expense, education and training, safety services, staff development, planning and civil service, maintenance contracts, tree care services, professional fees, ecological restoration, and contingencies. This is a timing difference. Materials and supplies is under budget largely due to gasoline. This is a temporary difference and landscape contracts are under budget due to equipment repairs. This is a temporary difference.

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Income Statement



Park District of Highland Park, IL

Current Period Ending 06/30/2025

01 - GENERAL FUND

	_	Month	າ		Year To Date _		_	Prior Ye	ar
Туре	Actua		Budget	Actual	Budget	Variance Favorable (Unfavorable)	Annual Budget	Month	YTD
Revenue									
410 - TAX		2,811,421.66	2,967,027.53	3,512,922.94	3,527,948.31	-15,025.37	6,723,154.06	2,863,936.19	3,430,396.01
420 - FEES & CHARGES		7,307.84	6,883.11	23,384.98	18,822.38	4,562.60	45,696.00	5,620.69	21,488.79
450 - RENTALS		371.36	0.00	11,800.00	11,800.00	0.00	11,800.00	0.00	11,453.06
460 - MERCHANDISING		0.00	15.13	0.00	123.15	-123.15	304.00	0.00	0.00
470 - INTEREST INCOME		32,460.76	5,414.50	123,219.60	32,487.00	90,732.60	65,000.00	20,002.95	113,083.48
480 - MISCELLANEOUS INCOME	_	1,678.45	5,215.18	74,000.91	40,339.84	33,661.07	54,701.00	32,973.45	57,345.70
	Total Revenue:	2,853,240.07	2,984,555.45	3,745,328.43	3,631,520.68	113,807.75	6,900,655.06	2,922,533.28	3,633,767.04
Expense									
610 - SALARIES & WAGES		281,520.78	287,843.28	1,663,012.23	1,707,392.53	44,380.30	3,681,441.87	256,880.77	1,557,643.84
620 - CONTRACTUAL SERVICES		122,882.15	124,865.61	428,669.04	619,564.64	190,895.60	1,382,992.57	144,358.91	532,016.56
630 - INSURANCE		106,403.51	114,021.78	540,595.67	588,720.77	48,125.10	1,355,462.63	95,365.58	472,772.89
640 - MATERIALS & SUPPLIES		30,161.97	25,727.05	111,743.05	124,772.51	13,029.46	299,553.50	38,224.09	126,257.79
650 - MAINTENANCE & LANDSCAPING CONTRACTS		3,551.44	17,850.64	31,416.52	59,085.86	27,669.34	119,849.10	4,272.12	46,655.93
660 - UTILITIES		7,573.98	9,377.06	52,641.20	58,842.08	6,200.88	128,958.32	12,292.91	62,329.65
670 - PENSION CONTRIBUTIONS	_	23,268.57	30,376.80	140,004.95	152,217.00	12,212.05	322,347.64	21,314.53	129,997.67
	Total Expense:	575,362.40	610,062.22	2,968,082.66	3,310,595.39	342,512.73	7,290,605.63	572,708.91	2,927,674.33
	Report Total:	2,277,877.67	2,374,493.23	777,245.77	320,925.29	456,320.48	-389,950.57	2,349,824.37	706,092.71

Interest income is above budget due to interest rates not coming down as much as anticipated. This \$91,000 is a permanent difference.

Miscellaneous income is over budget largely due to \$11,000 more received in Pcard rebates and \$15,500 in advertising income coming in that was not budgeted for. This is a permanent difference.

Contractual services is under budget due to advertising and promotions, computer expense, education and training, safety services, staff development, planning and civil service, maintenance contracts, tree care services, professional fees, ecological restoration, and contingencies. This is a timing difference.

Materials and supplies is under budget largely due to gasoline. This is a temporary difference.

Maintenance and landscape contracts are under budget due to equipment repairs. This is a temporary difference.

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Income Statement



Park District of Highland Park, IL

Current Period Ending 06/30/2025

25 - SPECIAL RECREATION

	Mont	h	Year To Date			_	Prior Ye	ar
Туре	Actual	Budget	Actual	Budget	Variance Favorable (Unfavorable)	Annual Budget	Month	YTD
Revenue								
410 - TAX	-81,906.02	460,693.85	577,455.61	532,357.36	45,098.25	1,023,764.12	460,609.01	526,675.98
Total Reve	enue: -81,906.02	460,693.85	577,455.61	532,357.36	45,098.25	1,023,764.12	460,609.01	526,675.98
Expense								
620 - CONTRACTUAL SERVICES	223,920.27	222,110.57	223,980.27	223,298.07	-682.20	447,221.14	210,050.84	210,050.84
720 - CAPITAL OUTLAY	17.81	0.00	17.81	0.00	-17.81	0.00	0.00	7,261.29
Total Expe	ense: 223,938.08	222,110.57	223,998.08	223,298.07	-700.01	447,221.14	210,050.84	217,312.13
Report T	otal: -305,844.10	238,583.28	353,457.53	309,059.29	44,398.24	576,542.98	250,558.17	309,363.85

This fund is performing as expected.

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AND THE

Park District of Highland Park, IL

Income Statement

Current Period Ending 06/30/2025

29 - RECREATION FUND

	_	Month	ı		Year To Date		_	Prior Ye	ear
Туре		Actual	Budget	Actual	Budget	Variance Favorable (Unfavorable)	Annual Budget	Month	YTD
Revenue									
100 - PROGRAMS		298,825.19	293,248.49	2,648,615.90	2,342,182.29	306,433.61	4,287,673.75	297,539.10	2,605,669.14
110 - CAMPS		994,468.45	1,117,074.33	998,527.45	1,132,015.12	-133,487.67	2,025,231.00	1,033,592.60	1,061,764.65
120 - LESSONS		43,342.30	36,108.03	262,413.93	265,027.28	-2,613.35	528,486.50	54,585.44	299,951.48
130 - SPECIAL EVENTS		650.00	3,375.00	69,304.30	78,032.00	-8,727.70	111,550.00	617.00	67,653.19
410 - TAX		3,239,625.54	2,887,779.93	3,245,511.33	3,264,446.87	-18,935.54	6,277,782.46	2,731,120.52	3,122,449.69
420 - FEES & CHARGES		767,108.03	537,379.59	1,789,159.38	1,286,320.57	502,838.81	2,950,796.75	616,223.72	1,590,909.31
440 - MEMBERSHIPS		196,084.05	184,454.45	821,249.39	772,036.63	49,212.76	1,722,428.47	181,676.52	743,285.57
450 - RENTALS		51,140.96	156,071.46	605,186.09	733,456.22	-128,270.13	1,693,594.22	131,505.02	815,761.59
460 - MERCHANDISING		24,949.19	23,747.65	68,512.62	72,805.12	-4,292.50	182,865.50	21,073.12	68,157.28
470 - INTEREST INCOME		111,928.18	12,500.00	542,395.67	75,000.00	467,395.67	150,000.00	60,827.84	406,810.37
480 - MISCELLANEOUS INCOME		6,352.80	33,104.07	45,059.91	43,586.92	1,472.99	60,875.00	15,247.02	100,017.18
510 - OTHER INCOME	_	0.00	22,767.12	0.00	22,767.12	-22,767.12	65,534.25	18,024.28	18,024.28
	Total Revenue:	5,734,474.69	5,307,610.12	11,095,935.97	10,087,676.14	1,008,259.83	20,056,817.90	5,162,032.18	10,900,453.73
Expense									
100 - PROGRAMS		149,838.02	187,792.83	1,111,588.22	1,184,766.85	73,178.63	2,346,626.29	151,146.04	1,114,145.66
110 - CAMPS		170,844.69	229,674.60	202,172.97	277,303.00	75,130.03	1,124,996.89	162,109.18	189,688.70
120 - LESSONS		18,109.94	20,514.52	114,197.71	129,192.79	14,995.08	271,178.51	20,090.44	139,314.98
130 - SPECIAL EVENTS		22,004.87	34,723.58	83,737.21	95,833.59	12,096.38	166,605.99	37,414.16	104,323.42
610 - SALARIES & WAGES		639,169.05	664,788.59	3,110,709.15	3,342,614.20	231,905.05	7,277,377.03	609,347.94	2,980,640.43
620 - CONTRACTUAL SERVICES		126,301.47	140,901.80	658,364.47	820,036.30	161,671.83	1,515,584.52	105,568.93	561,680.41
630 - INSURANCE		122,639.13	138,325.06	600,361.17	665,989.98	65,628.81	1,638,450.36	110,299.40	512,327.58
640 - MATERIALS & SUPPLIES		46,864.63	46,209.10	177,959.34	259,616.19	81,656.85	452,065.60	28,657.67	131,182.69
650 - MAINTENANCE & LANDSCAPING CONTRACTS		87,655.84	57,348.03	233,711.61	245,070.35	11,358.74	484,372.00	89,387.20	221,096.52
660 - UTILITIES		67,752.54	70,091.42	354,125.84	393,739.77	39,613.93	905,288.01	47,918.94	334,274.72
670 - PENSION CONTRIBUTIONS		51,059.76	52,353.63	252,952.53	283,993.15	31,040.62	620,480.34	48,766.13	242,711.87
680 - COST OF GOODS SOLD		20,581.17	16,333.83	49,345.02	66,927.98	17,582.96	111,325.00	15,773.02	63,298.87
720 - CAPITAL OUTLAY	_	19,882.52	275.00	29,018.46	73,150.00	44,131.54	83,300.00	6,307.87	24,335.99
	Total Expense:	1,542,703.63	1,659,331.99	6,978,243.70	7,838,234.15	859,990.45	16,997,650.54	1,432,786.92	6,619,021.84
	Report Total:	4,191,771.06	3,648,278.13	4,117,692.27	2,249,441.99	1,868,250.28	3,059,167.36	3,729,245.26	4,281,431.89

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Income Statement Current Period Ending 06/30/2025

Fund Summary

	Month	ı		Year To Date _		_	Prior Ye	ar
Fund	Actual	Budget	Actual	Budget	Variance Favorable (Unfavorable)	Annual Budget	Month	YTD
29 - RECREATION	4,191,771.06	3,648,278.13	4,117,692.27	2,249,441.99	1,868,250.28	3,059,167.36	3,729,245.26	4,281,431.89
Report Total:	4,191,771.06	3,648,278.13	4,117,692.27	2,249,441.99	1,868,250.28	3,059,167.36	3,729,245.26	4,281,431.89

Programs are doing better than budget at the end of June. Adult and youth tennis are contributing to this and it is a timing difference, except for about \$45,000. Visual arts revenue is greater than budget by \$23,000 and is due to increased enrollment. Childhood enrichment is also contributing to the surplus with new students joining the winter session. It is a permanent difference of \$110,000. Dance also has a permanent surplus due to increased enrollment and addition of new classes of \$37,000. Skating school exceeded budget by \$26,000 by having more participants than budgeted for. This is a permanent difference. Athletics is showing permanent surplus in the football - youth flag and house baseball programming by \$12,000 and \$11,000 respectively, due to greater enrollment than budgeted.

The negative variance in camps is due largely to crew camp (\$60,000), camp sunshine (\$34,000), and theatre camp (\$22,000). This is a timing difference due to a recording error in RecTrac and should be rectified by the end of summer.

The bulk of the variance in fees and charges is due to the golf course. It is due to greens fees of \$397,000 and permanent tee time sales of \$11,000. It is a permanent difference. Daily fees at the water park are over budget by \$15,000, and is a permanent difference. Rosewood beach is over budget with \$12,000 in parking fees. This is a permanent difference. CIA is over budget by \$12,000 with skating with skates; this is a permanent difference.

Rentals are behind budget due to the golf course not offering cart rentals as a stand alone this year. Instead, there are various fees packages that include carts. This is a permanent difference.

Interest income is above budget due to interest rates not coming down as much as anticipated. This is a permanent difference of \$467,000.

Other income hasn't come to fruition due to the City being late with it's first installment for annual expenses. This is a timing difference.

Camps is largely under-budget due to specialty camp expenses being under budget by \$11,000, Heller variety camp wages being under budget by \$11,000, camp at camp being under budget by \$7,000, spot camp wages being under budget by \$8,000, theatre camp independent contractor and program expense budget by \$17,000, beach camp wages by \$9,000, beach camp expenses \$7,000, camp-girls play strong expenses being under-budget by \$5,000 and youth camp expenses by \$7,000. This is a timing difference.

Lessons expenses are under budget largely due to swim lessons at \$14,000. This is timing difference.

Special events is under budget largely due to independence day program expense (\$7,000) and spring events independent contractor will be corrected in July.

Contractual services is under budget largely due to computer expense, maintenance contracts, grant & aid smile, and advertising and promotions. This is a timing difference.

Materials and supplies is under budget largely due to gasoline, materials and supplies, chemicals, and uniforms. This is a timing difference.

Utility bills are coming in more slowly than expected. This is a timing difference.

Pension contributions are less than budgeted due to open positions in recreation during the year and is line with less salaries and wages and insurance.

Cost of goods sold is largely under budget in golf for accessories and balls by \$15,000.

Capital outlay is under budget due largely to dredging not yet being paid (\$32,000), and due to less equipment purchases than budgeted. These are timing differences.

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Income Statement

Current Period Ending 06/30/2025

60 -	DEBT	SER	VICE
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	Mont	h		Year To Date		_	Prior Year				
Туре	Actual	Fi		Variance Favorable (Unfavorable)	Annual Budget	Month	YTD				
Revenue											
410 - TAX	776,136.77	766,360.93	940,044.56	822,436.12	117,608.44	1,869,173.00	744,081.97	850,542.91			
Total Rever	nue: 776,136.77	766,360.93	940,044.56	822,436.12	117,608.44	1,869,173.00	744,081.97	850,542.91			
Expense											
710 - DEBT RETIREMENT	781,454.13	700,992.69	782,404.13	701,992.69	-80,411.44	3,583,485.38	493,050.00	494,000.00			
Total Expe	nse: 781,454.13	700,992.69	782,404.13	701,992.69	-80,411.44	3,583,485.38	493,050.00	494,000.00			
Report To	otal: -5,317.36	65,368.24	157,640.43	120,443.43	37,197.00	-1,714,312.38	251,031.97	356,542.91			

Debt service is doing better than expected due to taxes coming in more quickly than anticipated. This is a timing difference.

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Income Statement



Park District of Highland Park, IL

Current Period Ending 06/30/2025

70 - CAPITAL FUND

	Mont	th		Year To Date		_	Prior Ye	ar
Туре	Actual	Budget	oudget Actual Budget Variance Favorable (Unfavorable)		Favorable	Annual Budget	Month	YTD
Revenue								
470 - INTEREST INCOME	0.00	0.00	0.14	0.00	0.14	0.00	477.07	12,556.79
480 - MISCELLANEOUS INCOME	400.00	0.00	623,669.50	1,041,921.00	-418,251.50	2,403,407.00	0.00	265,540.30
510 - OTHER INCOME	0.00	135,388.93	251,466.54	360,388.93	-108,922.39	478,388.93	128,600.00	128,600.00
Total Revenu	e: 400.00	135,388.93	875,136.18	1,402,309.93	-527,173.75	2,881,795.93	129,077.07	406,697.09
Expense								
620 - CONTRACTUAL SERVICES	69,329.58	0.00	166,001.52	130,000.00	-36,001.52	190,000.00	166,493.78	401,468.85
720 - CAPITAL OUTLAY	1,897,968.62	1,820,767.78	5,816,506.48	7,561,901.72	1,745,395.24	18,249,298.98	57,655.52	1,626,031.69
Total Expens	e: 1,967,298.20	1,820,767.78	5,982,508.00	7,691,901.72	1,709,393.72	18,439,298.98	224,149.30	2,027,500.54
Report Total	al: -1,966,898.20	-1,685,378.85	-5,107,371.82	-6,289,591.79	1,182,219.97	-15,557,503.05	-95,072.23	-1,620,803.45

Miscellaneous income is falling short due to minimal donations coming in for the Dome and Park Ave and WRCC grants not coming in yet. This is a timing difference.

Other income is below budget due to Park Fitness reimbursements from the City being delayed. This is a timing issue.

Capital Outlay is under budget due to projects stalling due to poor 2025 winter/spring weather. This is a timing difference.

Contractual Services is over budget due to WRCC, Park Ave and Park Fitness professional fees being over budget. This should be a timing difference.

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SAL DISTRICT

RECREATION BY CENTER

Park District of Highland Park, IL

Assessed Time		2024 Total Budget	2024 YTD Activity		2025 Total Budget		v	2025 FD Activity
Account Type		Total Budget	1	TD ACTIVITY	'	otal buuget	T	ID ACTIVITY
Fund: 29 - RECREATION								
Center: 11 - ADMINISTRATIVE							_	
Revenue	\$	6,249,619.67		3,603,002.70		6,491,282.46		3,815,515.70
Expense	\$	7,501,952.75	_	1,637,217.76	÷	6,758,753.72	_	1,653,697.62
Center: 11 - ADMINISTRATIVE Surplus (Deficit):	Ş	(1,252,333.08)	Ş :	1,965,784.94	Ş	(267,471.26)	Ş	2,161,818.08
Net Revenue:		-20.04%		54.56%		-4.12%		56.66%
Center: 24 - WEST RIDGE CENTER								
Revenue	\$	801,668.00	\$	609,485.46	\$	883,501.00	\$	630,700.66
Expense	\$	1,022,929.28	\$	501,522.93	\$	1,078,122.45	\$	513,759.16
Center: 24 - WEST RIDGE CENTER Surplus (Deficit):	\$	(221,261.28)	\$	107,962.53	\$	(194,621.45)	\$	116,941.50
Net Revenue:		-27.60%		17.71%		-22.03%		18.54%
Center: 26 - ATHLETICS								
Revenue	Ś	1,130,926.00	\$	917,218.74	Ś	1,237,581.50	\$	916,845.34
Expense	\$	1,101,606.60	\$	558,481.60		1,268,715.38	\$	535,923.95
Center: 26 - ATHLETICS Surplus (Deficit):	\$	29.319.40	\$	358,737.14	Ś	(31,133.88)	\$	380,921.39
Net Revenue:	*	2.59%	*	39.11%	*	-2.52%	*	41.55%
Center: 28 - CAMPS			_					
Revenue	\$	1,136,585.00	\$	623,289.00		1,216,775.00	\$	588,734.40
Expense	\$	619,430.69	\$	169,922.22	\$,	\$	205,984.68
Center: 28 - CAMPS Surplus (Deficit):	\$	517,154.31	\$	453,366.78	\$	400,641.52	\$	382,749.72
Net Revenue:		45.50%		72.74%		32.93%		65.01%
Center: 29 - SPECIAL EVENTS								
Revenue	\$	62,475.00	\$	20,577.00	\$	40,510.00	\$	21,982.30
Expense	\$	185,652.12	\$	95,928.67	\$	166,162.88	\$	83,245.04
Center: 29 - SPECIAL EVENTS Surplus (Deficit):	\$	(123,177.12)	\$	(75,351.67)	\$	(125,652.88)	\$	(61,262.74)
Net Revenue:		-197.16%		-366.19%		-310.18%		-278.69%
Center: 31 - HIDDEN CREEK AQUAPARK								
Revenue	\$	460,883.50	Ś	189,121.85	\$	522,450.00	\$	170,461.85
Expense	Ś	647,338.54	•	256,252.59	\$,	Ś	244,880.93
Center: 31 - HIDDEN CREEK AQUAPARK Surplus (Deficit):	\$	(186,455.04)	\$	(67,130.74)	\$	(192,294.57)	\$	(74,419.08)
Net Revenue:		-40.46%		-35.50%		-36.81%		-43.66%
Center: 32 - ROSEWOOD INTERPRETIVE CENTER								
	\$	129,676.00	ځ	84,490.10	۲	142 426 25	خ.	54,572.30
Revenue	\$ \$	119,521.49	\$	35,640.21	\$ \$	143,426.25 147,068.05	\$	•
Expense Contag: 22 POSEM/COD INTERPRETIVE CENTER Correlate (Deficit).	-\$ \$	119,521.49	۶ Ś	48.849.89	<u>></u> \$		\$	59,212.48
Center: 32 - ROSEWOOD INTERPRETIVE CENTER Surplus (Deficit):	Þ	7.83%	Þ	48,849.89 57.82%	Þ	(3,641.80) -2.54%	Þ	(4,640.18) -8.50%
Net Revenue:		7.83%		57.82%		-2.54%		-8.50%

		2024		2024		2025		2025
Account Type	7	Total Budget	Υ	TD Activity	Т	otal Budget	Υ	TD Activity
Center: 33 - ROSEWOOD BEACH								
Revenue	\$	177,975.00	\$	117,823.50	\$	213,425.00	\$	125,438.32
Expense	\$	287,704.11	\$	92,253.54	\$	296,420.21	\$	113,843.25
Center: 33 - ROSEWOOD BEACH Surplus (Deficit):	\$	(109,729.11)	\$	25,569.96	\$	(82,995.21)	\$	11,595.07
Net Revenue:		-61.65%		21.70%		-38.89%		9.24%
Center: 34 - PARK AVENUE								
Revenue	\$	278,077.91	\$	242,505.93	\$	271,120.00	\$	240,043.84
Expense	\$	293,032.13	\$	42,612.95	\$	298,080.38	\$	56,740.97
Center: 34 - PARK AVENUE Surplus (Deficit):	\$	(14,954.22)	\$	199,892.98	\$	(26,960.38)	\$	183,302.87
Net Revenue:		-5.38%		82.43%		-9.94%		76.36%
Center: 38 - ICE ARENA								
Revenue	\$	1,210,865.50	\$	704,567.23	\$	1,373,866.22	\$	745,199.72
Expense	\$	1,146,698.89	\$	514,283.94	\$	1,338,458.58	\$	578,086.77
Center: 38 - ICE ARENA Surplus (Deficit):	\$	64,166.61	\$	190,283.29	\$	35,407.64	\$	167,112.95
Net Revenue:		5.30%		27.01%		2.58%		22.43%
Center: 41 - MAINTENANCE								
Expense	\$	1,009,351.08	\$	367,200.44	\$	-	\$	-
Center: 41 - MAINTENANCE Total:	\$	1,009,351.08	\$	367,200.44	\$	-		0.00%
Net Revenue:								
Center: 42 - SUNSET VALLEY GOLF CLUB								
Revenue	\$	2,141,345.00	\$	1,221,043.14	\$	2,339,845.00	\$	1,233,098.62
Expense	\$	774,879.40	\$	363,097.24	\$	1,960,676.61	\$	833,465.10
Center: 42 - SUNSET VALLEY GOLF CLUB Surplus (Deficit):	\$	1,366,465.60	\$	857,945.90	\$	379,168.39	\$	399,633.52
Net Revenue:		63.81%		70.26%		16.20%		32.41%
Center: 49 - PARK FITNESS ADMIN								
Revenue	\$	95,901.00	\$	72,471.30	\$	98,586.00	\$	61,404.38
Expense	\$	722,300.97	\$	323,625.81	\$	753,959.37	\$	353,592.82
Center: 49 - PARK FITNESS ADMIN Surplus (Deficit):	\$	(626,399.97)	\$	(251,154.51)	\$	(655,373.37)	\$	(292,188.44)
Net Revenue:		-653.17%		-346.56%		-664.77%		-475.84%
Center: 51 - PARK FITNESS								
Revenue	\$	1,415,092.39	\$	817,687.77	\$	1,737,507.05	\$	890,233.05
Expense	\$	871,759.71	\$	375,545.29	\$	984,984.77	\$	422,211.35
Center: 51 - PARK FITNESS Surplus (Deficit):	\$	543,332.68	\$	442,142.48	\$		\$	468,021.70
Net Revenue:		38.40%		54.07%		43.31%		52.57%
Center: 53 - PARK FITNESS AQUATICS								
Revenue	\$	286,927.80	\$	166,803.13	\$	284,727.75	\$	139,766.50
Expense	\$	386,128.26		170,498.63	\$		\$	171,926.94
Center: 53 - PARK FITNESS AQUATICS Surplus (Deficit):	\$	(99,200.46)		(3,695.50)	_	(92,615.28)	\$	(32,160.44)
Net Revenue:		-34.57%		-2.22%		-32.53%		-23.01%

Associate Time			2024		2024		2025		2025
Account Type		-	Total Budget	١	TD Activity	Т	otal Budget	Υ	TD Activity
Center: 54 - DOME									
Revenue		\$	-	\$	-	\$	557,834.67	\$	73,513.00
Expense		\$	-	\$	-	\$	643,332.62	\$	74,522.82
	Center: 54 - DOME Surplus (Deficit):	\$	-	\$	-	\$	(85,497.95)	\$	(1,009.82)
	Net Revenue:		0.00%		0.00%		-15.33%		-1.37%
Center: 55 - TENNIS									
Revenue		\$	1,955,046.00	Ś	1,220,270.16	Ś	1,922,374.50	Ś	1,182,005.27
Expense		\$	1,522,057.88	Ś	665,354.76		1,477,778.46	Ś	
P	Center: 55 - TENNIS Surplus (Deficit):	\$	432,988.12	\$	554,915.40	\$	444,596.04	\$	484,984.16
	Net Revenue:		22.15%		45.47%		23.13%		41.03%
Center: 61 - HELLER NATUR	E CENTER								
Revenue		\$	241,897.50	\$	60,284.09	\$,	\$,
Expense		\$	665,650.99	\$	217,604.75	\$	480,567.19	\$	164,025.81
	Center: 61 - HELLER NATURE CENTER Surplus (Deficit):	\$	(423,753.49)	Ş	(157,320.66)	\$	(238,320.69)	\$	(116,781.66)
	Net Revenue:		-175.18%		-260.97%		-98.38%		-247.19%
Center: 74 - HPCC LEARNING	G CENTER								
Revenue		\$	481,664.00	\$	211,788.35	\$,	\$	159,176.57
Expense		\$	464,539.78	\$	217,562.84	\$	432,564.54	\$	180,137.37
	Center: 74 - HPCC LEARNING CENTER Surplus (Deficit):	\$	17,124.22	\$	(5,774.49)	\$	1,660.21	\$	(20,960.80)
	Net Revenue:		3.56%		-2.73%		0.38%		-13.17%
Center: 76 - HPCC BUILDING	ì								
Revenue		\$	35,916.55	\$	18,024.28	\$	45,534.25	ç	; -
Expense		\$	36,048.55	\$	14,415.67	\$	56,914.25	\$	35,965.53
	Center: 76 - HPCC BUILDING Surplus (Deficit):	\$	(132.00)	\$	3,608.61	\$	(11,380.00)	\$	(35,965.53)
	Net Revenue:		-0.37%		20.02%		-24.99%		0.00%
	Fund: 29 - RECREATION Surplus (Deficit):	\$	(1,086,041.40)	\$	4,281,431.89	\$	6,037.36	\$	4,117,692.27
	Net Revenue:		-5.94%		39.28%		0.03%		37.11%
	Report Surplus (Deficit):	\$	(1,086,041.40)	\$	4,281,431.89	\$	6,037.36	\$	4,117,692.27
	Net Revenue:		-5.94%		39.28%		0.03%		37.11%



Revenue Expense

Report Surplus (Deficit):

2024		2024		2025		2025		
 Budget	YTD Activity		Budget		YTD Activity			
\$ 2,141,345.00	\$	1,221,043.14	\$	2,339,845.00	\$	1,233,098.62		
\$ 1,784,230.48	\$	730,297.68	\$	1,960,676.61	\$	833,465.10		
\$ 357,114.52	\$	490,745.46	\$	379,168.39	\$	399,633.52		

Park Fitness

Revenue

Expense

Report Surplus (Deficit):

2024 Budget			2024		2025 Budget		2025 YTD Activity		
		YTD Activity							
	\$	1,797,921.19	\$	1,056,962.20	\$	2,120,820.80	\$	1,091,403.93	
	\$	1,980,188.94	\$	869,669.73	\$	2,116,287.17	\$	947,731.11	
	Ś	(182.267.75)	Ś	187.292.47	Ś	4.533.63	Ś	143.672.82	

Deer Creek Raquet Club

Revenue

Expense

Report Surplus (Deficit):

	2024 2024 Budget YTD Activity		2024	2025	2025		
			TD Activity	Budget		YTD Activity	
\$	1,955,046.00	\$	1,220,270.16 \$	1,922,374.50	\$	1,182,005.27	
\$	1,522,057.88	\$	665,354.76 \$	1,477,778.46	\$	697,021.11	
Ś	432 988 12	Ś	554 915 40 \$	444 596 04	\$	484 984 16	

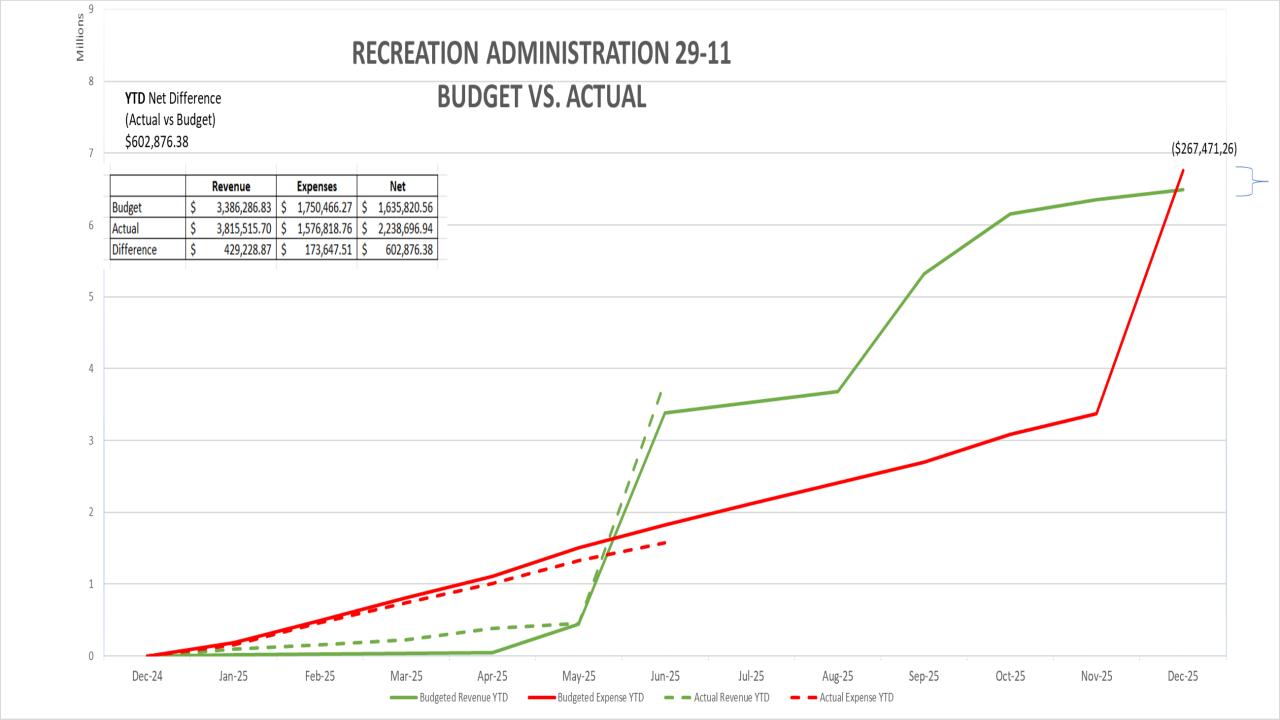
Park District of Highland Park Investment Schedule June 30, 2025

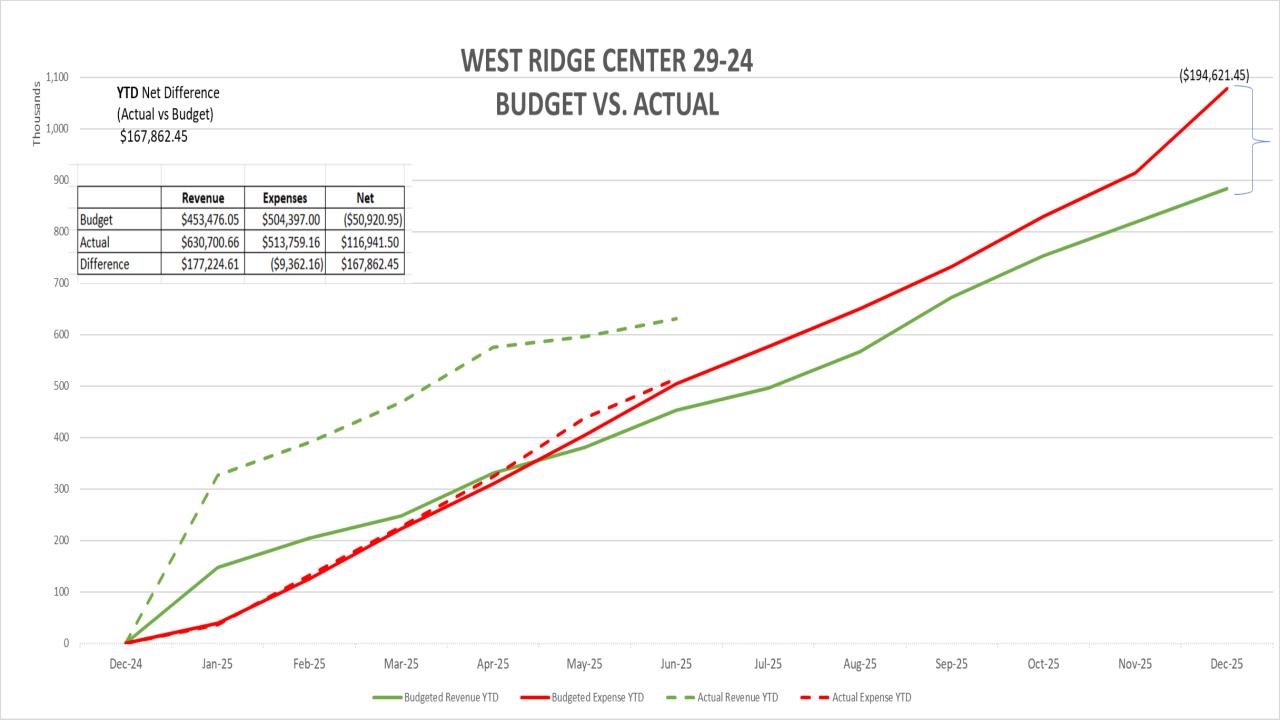
6/30/2025

			Purchase	Maturity	Interest	Purchase	Monthly	Expected
Bank	Type		Date	Date	Rate	Price	Interest	Interest
PMA	TS	1,000,000.00	1/17/2025	7/9/2025	4.17%	1,000,000.00	3,426.10	20,556.60
PMA	CD	2,379,450.00	7/12/2024	7/11/2025	5.01%	2,379,450.00	9,929.80	119,157.62
PMA	TS	1,000,000.00	7/19/2024	7/21/2025	5.15%	1,000,000.00	4,290.05	51,480.55
PMA	CD	1,910,200.00	8/16/2024	8/15/2025	4.66%	1,910,200.00	7,420.31	89,043.76
PMA	CD	1,919,600.00	9/17/2024	9/17/2025	4.14%	1,919,600.00	6,623.43	79,481.12
PMA	TS	3,000,000.00	10/18/2024	10/17/2025	4.31%	3,000,000.00	10,745.48	128,945.75
PMA	TS	2,000,000.00	4/4/2025	4/2/2026	4.10%	2,000,000.00	6,795.89	81,550.68
PMA	CD	960,100.00	6/13/2025	6/12/2026	4.11%	960,100.00	3,282.22	39,386.58
PMA	DTC	239,450.87	6/20/2025	6/18/2026	4.15%	239,450.87	828.10	9,937.20
First Bank of Highland Park	CD	1,000,000.00	12/1/2024	12/1/2025	4.08%	1,000,000.00	3,400.00	40,800.00
First Bank of Highland Park	CD	2,000,000.00	9/27/2024	9/27/2025	4.08%	2,000,000.00	6,800.00	81,600.00
		17,408,800.87				17,408,800.87	63,541.37	741,939.86

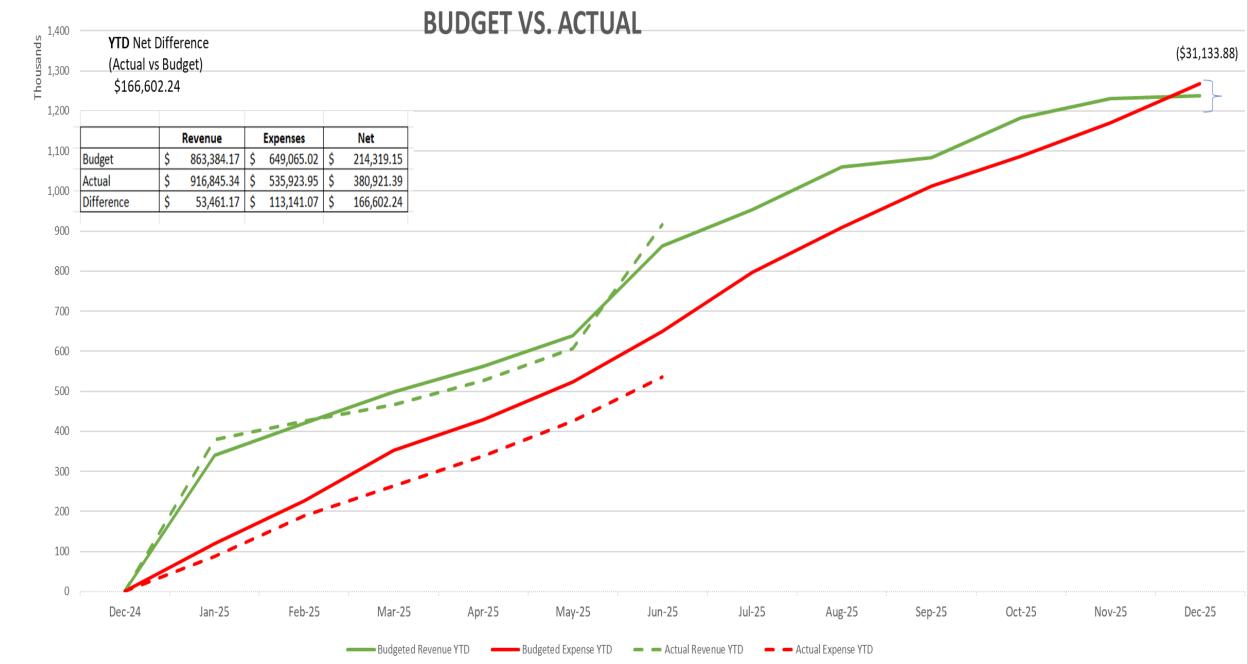


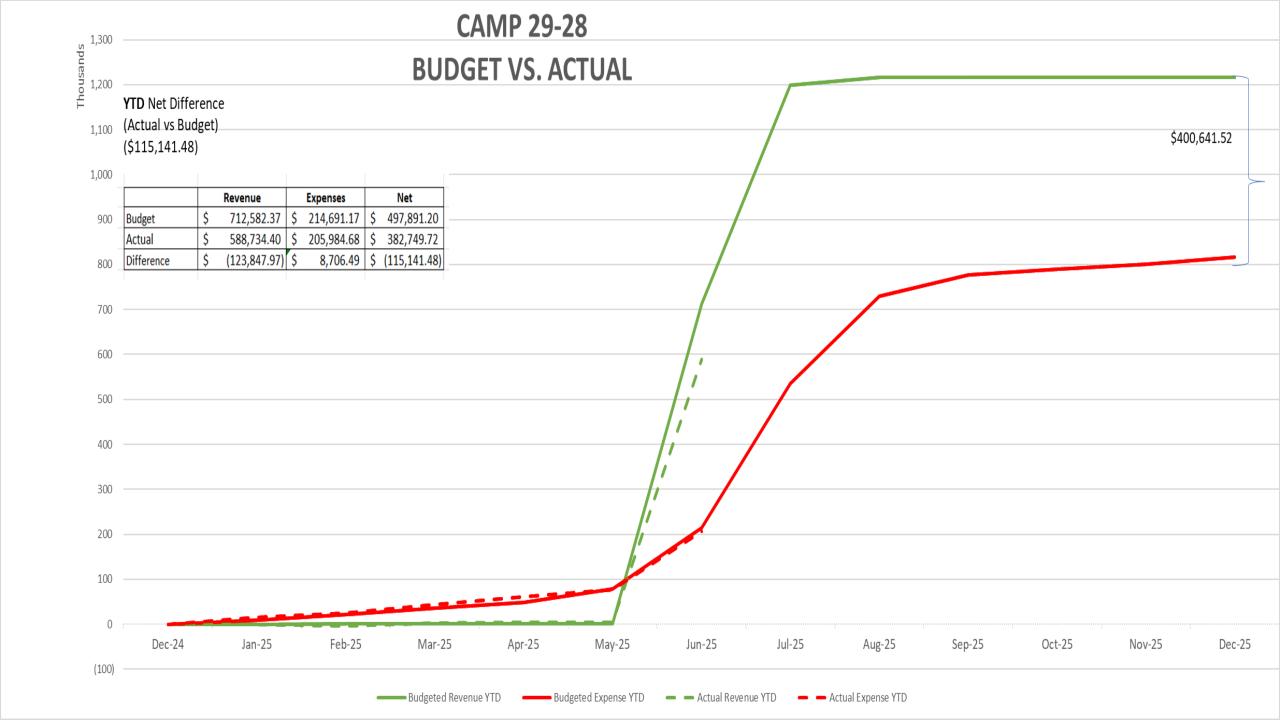
Revenue and Expense Charts by Center – June 2025

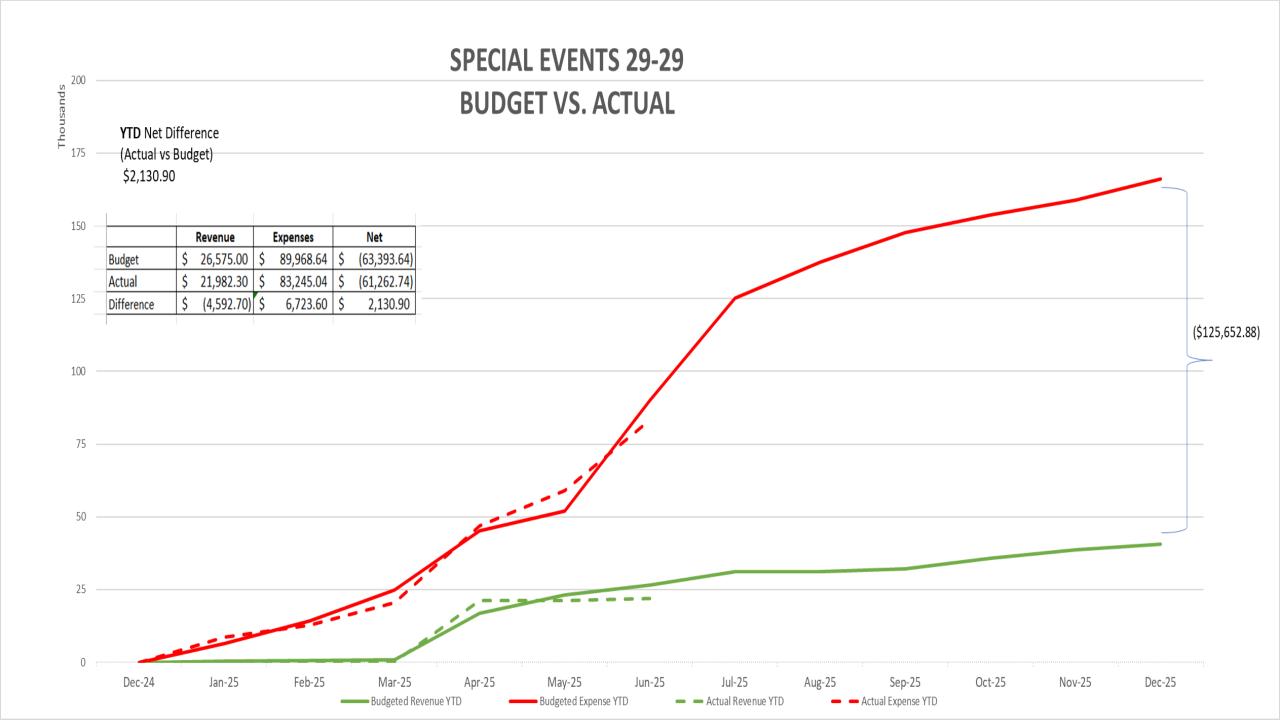


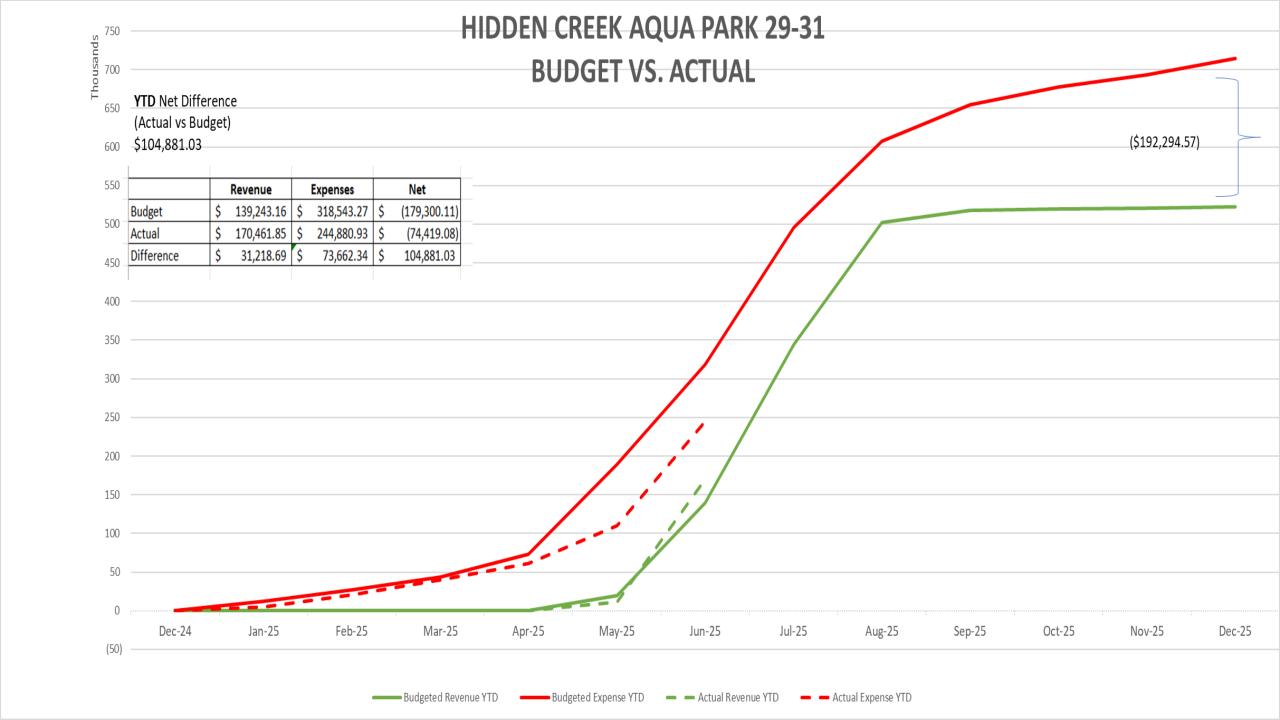


ATHLETICS 29-26



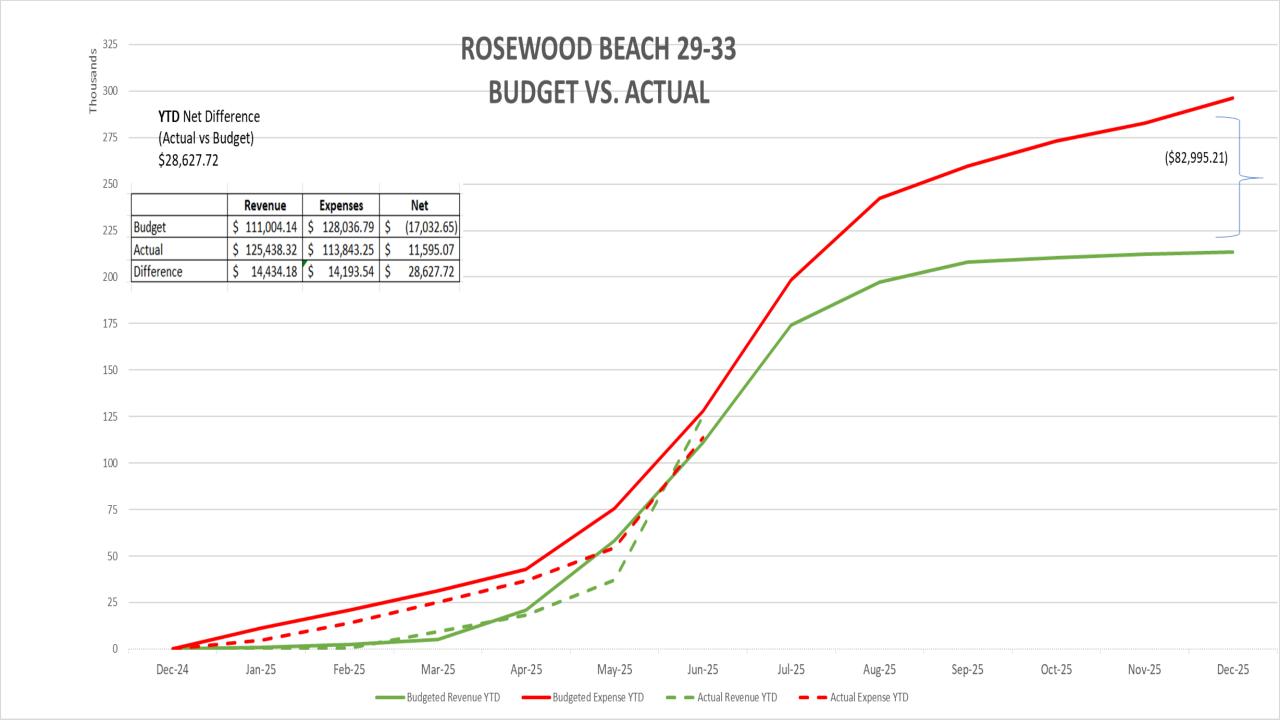


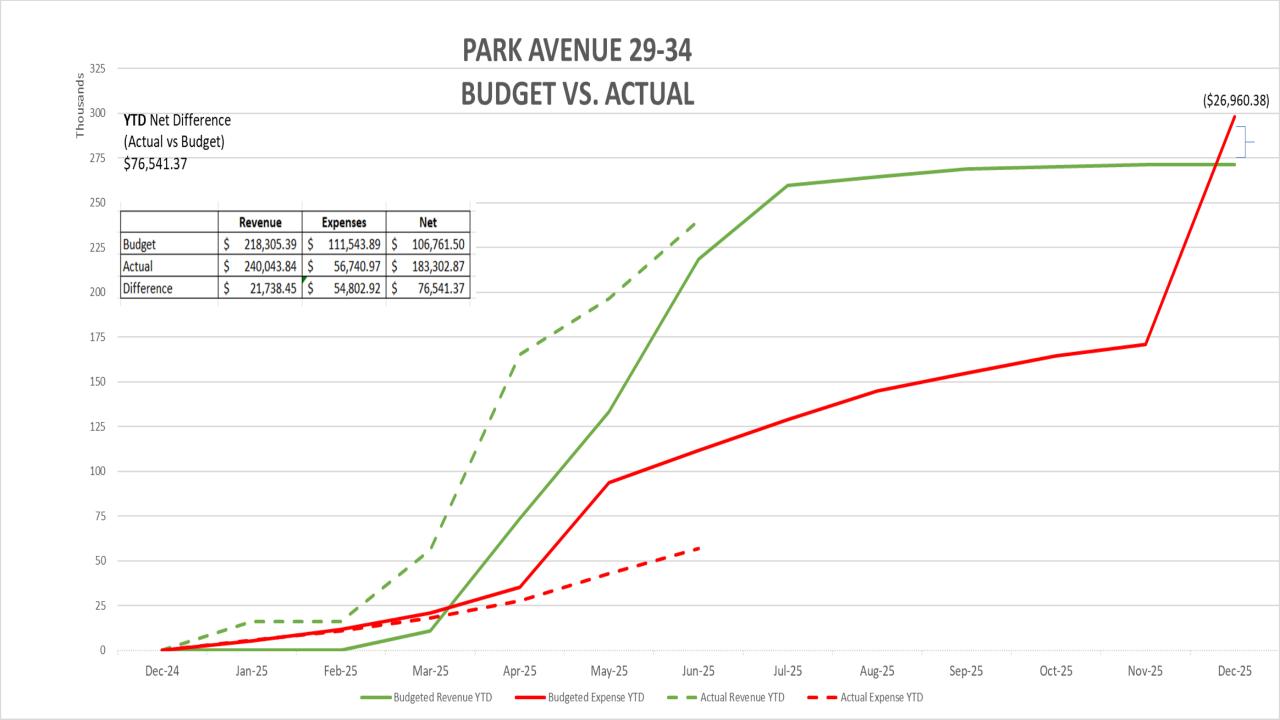




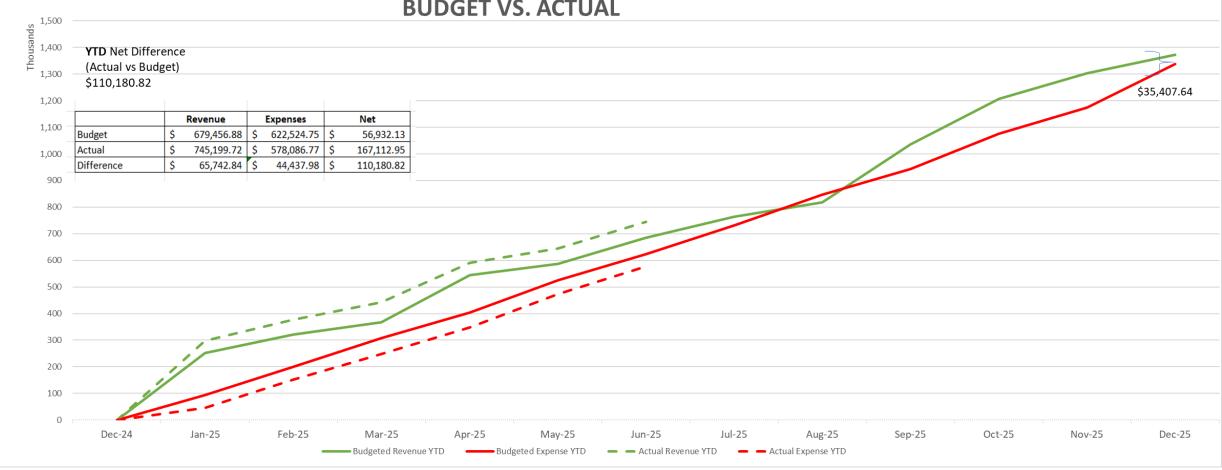
ROSEWOOD INTERPRETIVE CENTER 29-32 BUDGET VS. ACTUAL YTD Net Difference (Actual vs Budget) \$15,493.93 Revenue Expenses Net 150 57,420.32 \$ 77,554.43 \$ (20,134.11)Budget 59,212.48 \$ Actual 54,572.30 \$ (4,640.18) (\$3,641.80) Difference (2,848.02) \$ 18,341.95 \$ 15,493.93 100 75 50 25 Jan-25 Feb-25 Mar-25 May-25 Jun-25 Jul-25 Oct-25 Dec-24 Apr-25 Aug-25 Sep-25 Nov-25 Dec-25

Budgeted Revenue YTD Budgeted Expense YTD Actual Revenue YTD Actual Expense YTD

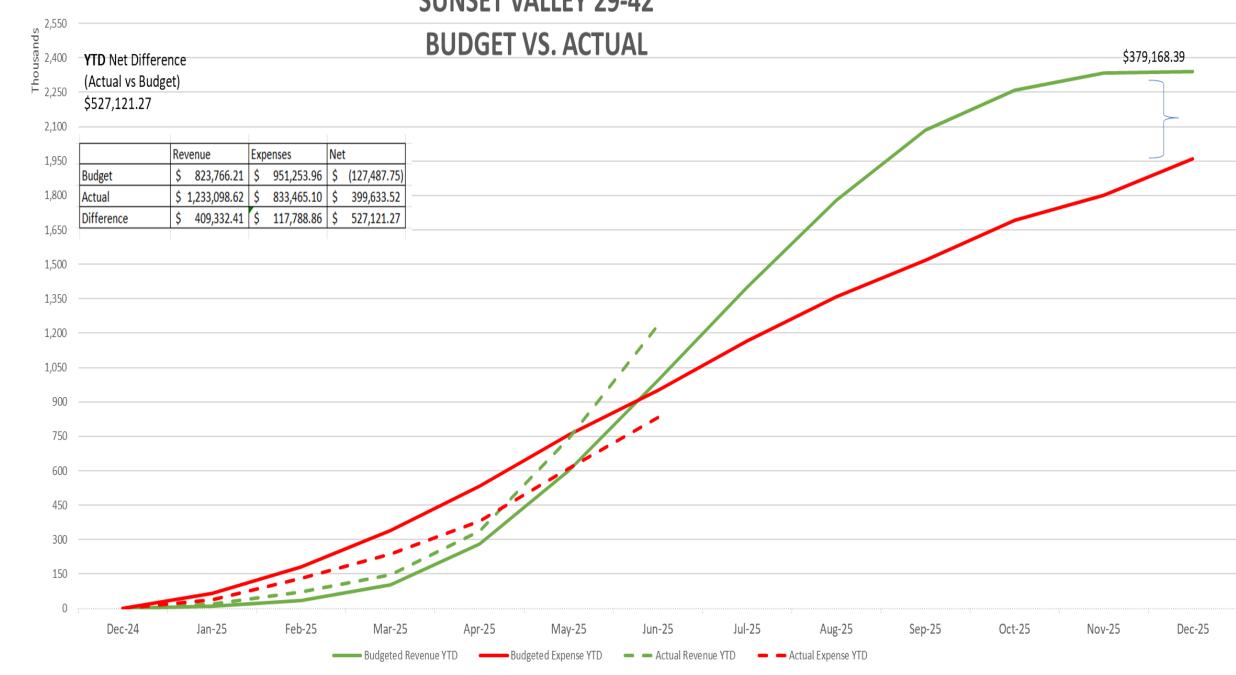




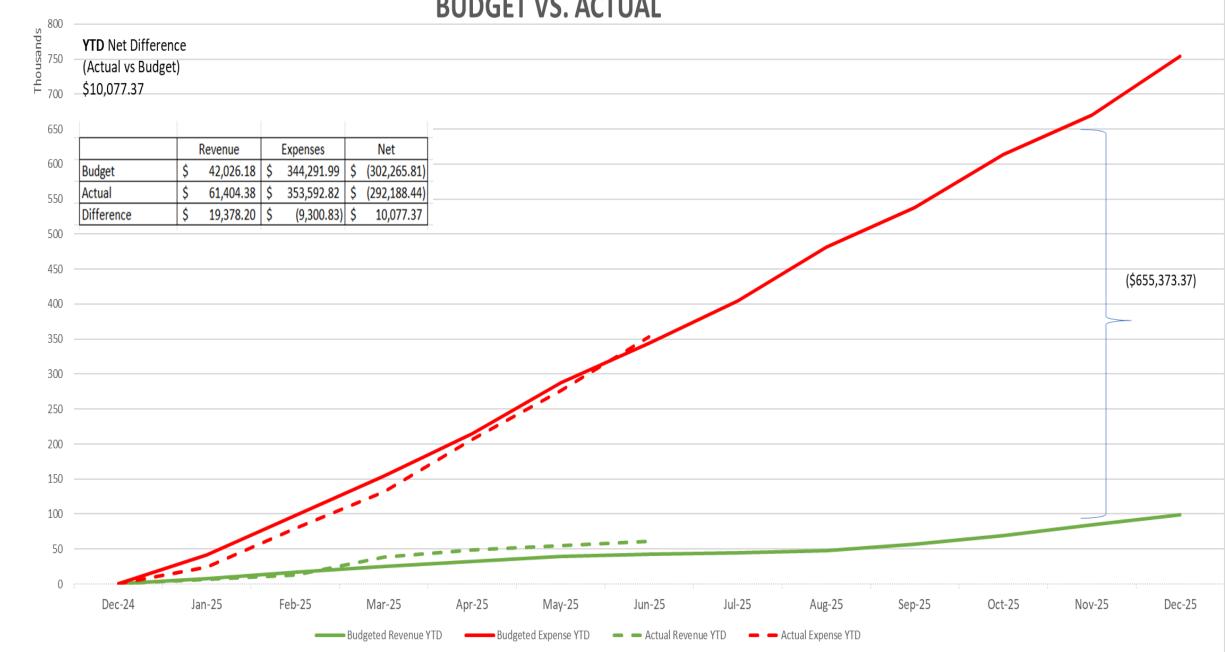
CENTENNIAL 29-38 BUDGET VS. ACTUAL



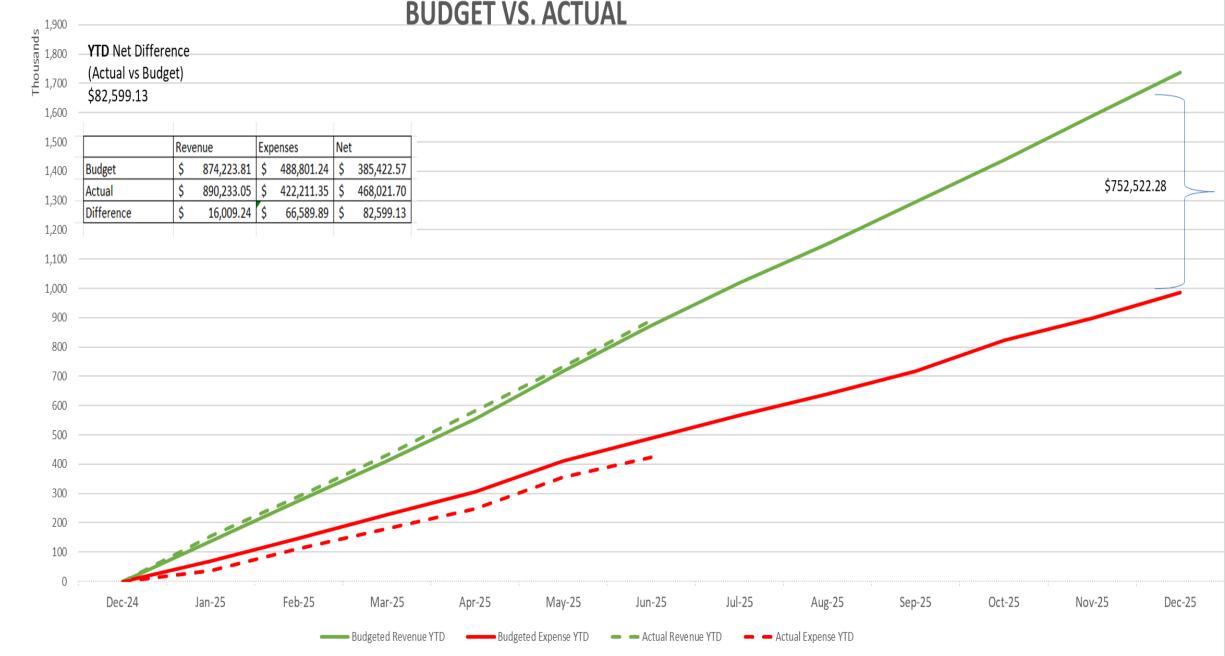
SUNSET VALLEY 29-42



PARK FITNESS ADMIN 29-49 BUDGET VS. ACTUAL

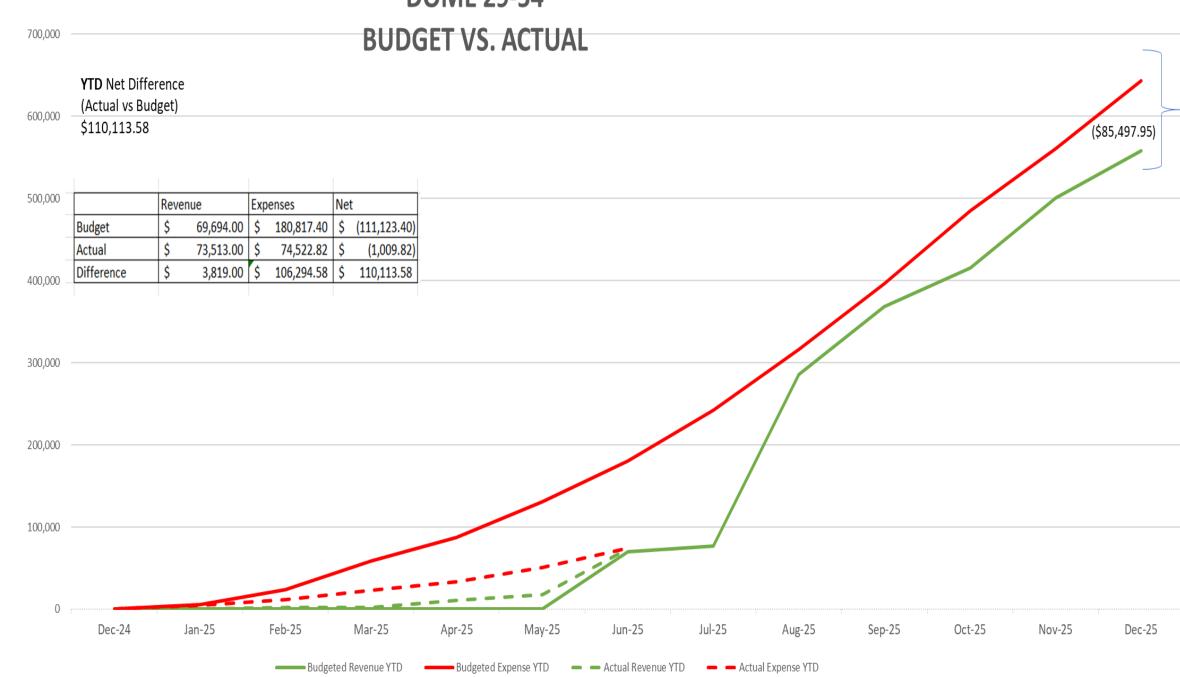


PARK FITNESS 29-51 BUDGET VS. ACTUAL

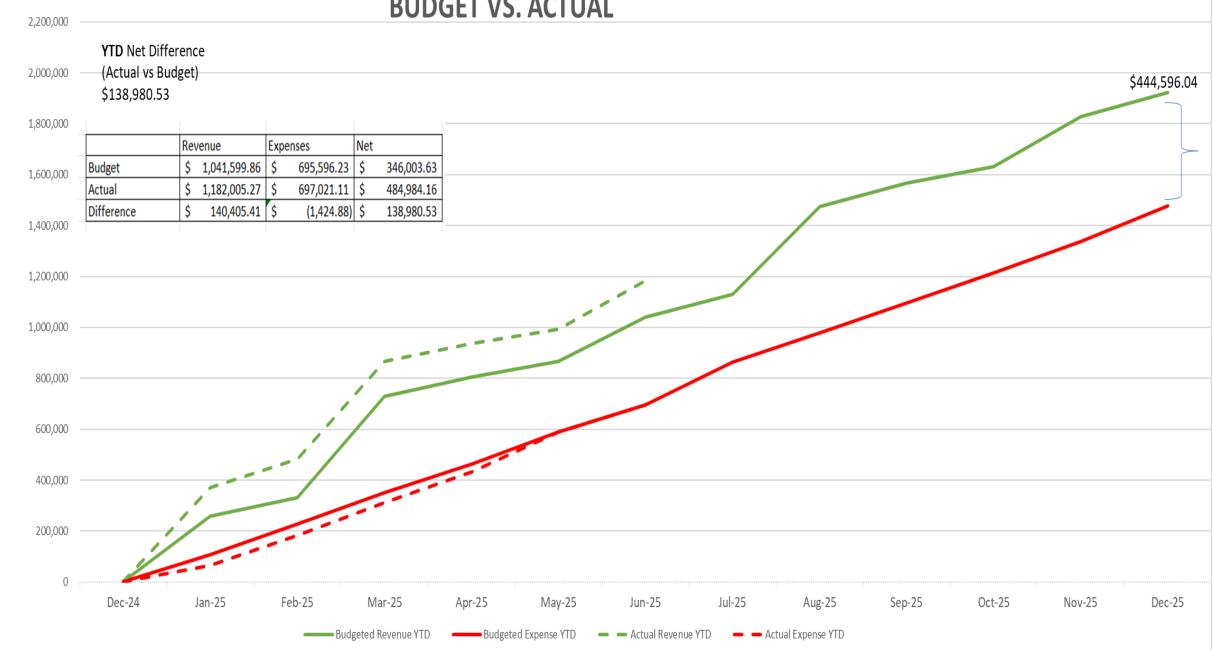


PARK FITNESS AQUATICS 29-53 BUDGET VS. ACTUAL YTD Net Difference (Actual vs Budget) \$6,998.95 350 Revenue Expenses (\$92,615.28) 191,177.44 | \$ Budget 152,018.05 \$ (39,159.39) 139,766.50 \$ 171,926.94 \$ (32,160.44)Actual (12,251.55) \$ 19,250.50 \$ Difference 6,998.95 250 200 150 100 50 Jan-25 Feb-25 Mar-25 Apr-25 Jun-25 Jul-25 Aug-25 Oct-25 Nov-25 Dec-25 Dec-24 May-25 Sep-25 Budgeted Revenue YTD Budgeted Expense YTD Actual Revenue YTD Actual Expense YTD

DOME 29-54

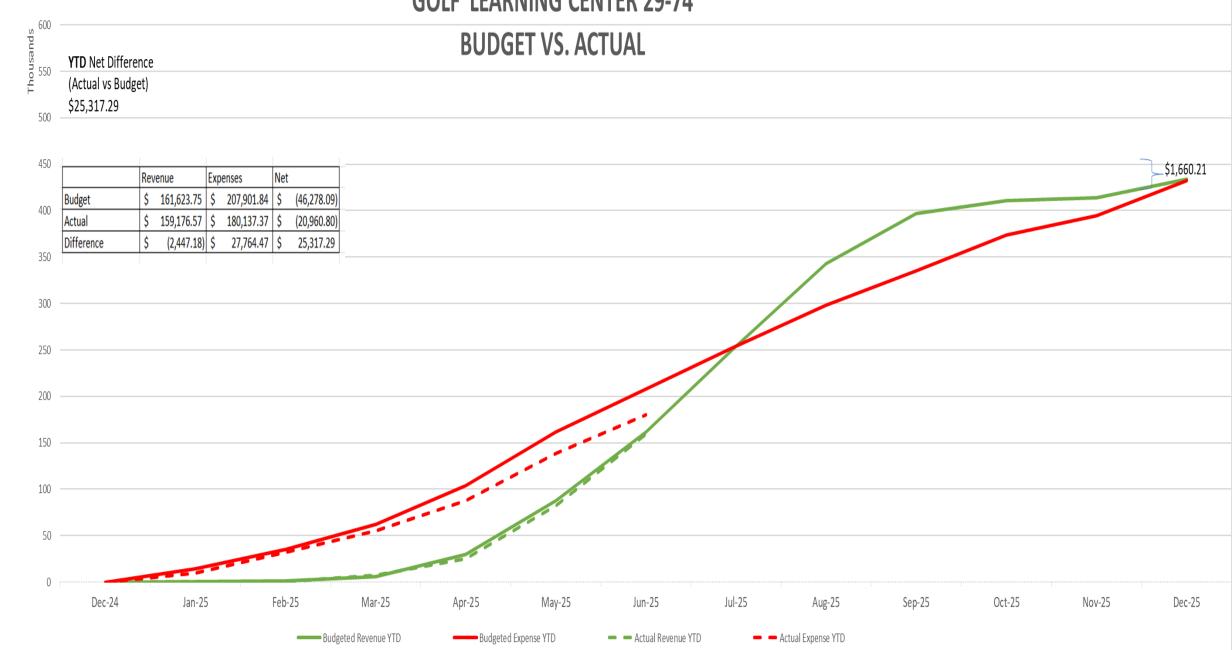


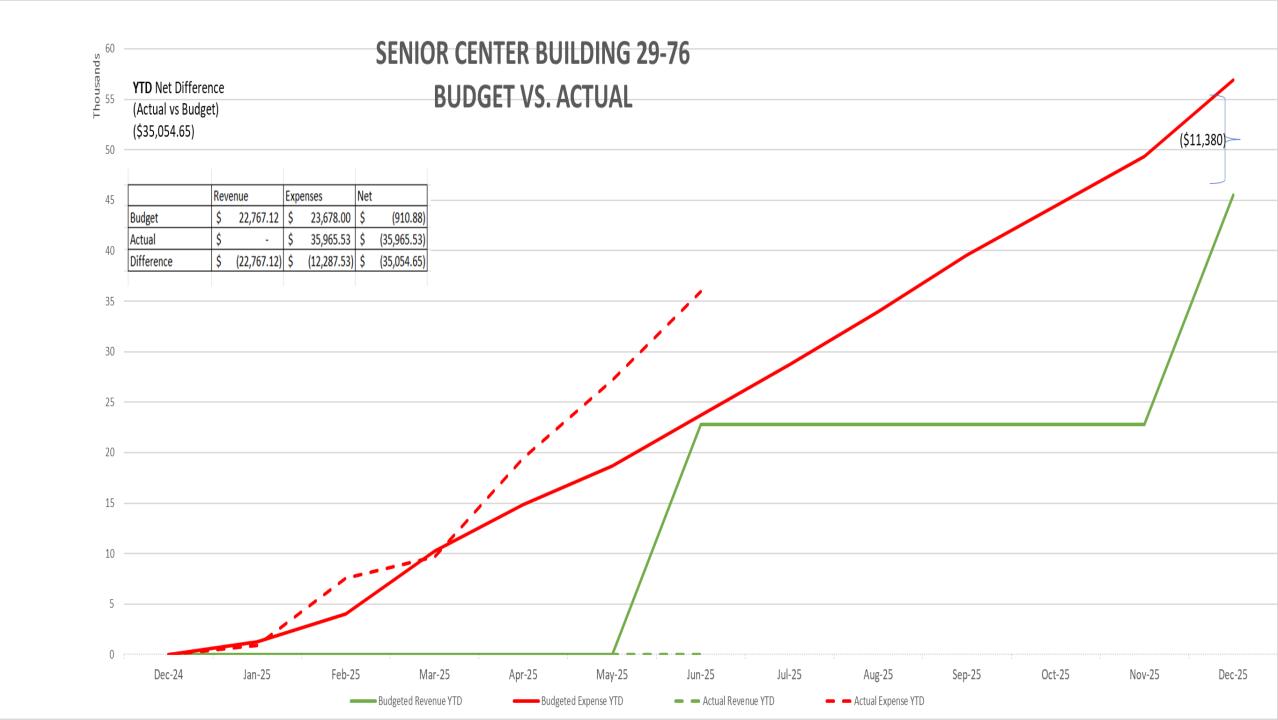
TENNIS 29-55 BUDGET VS. ACTUAL



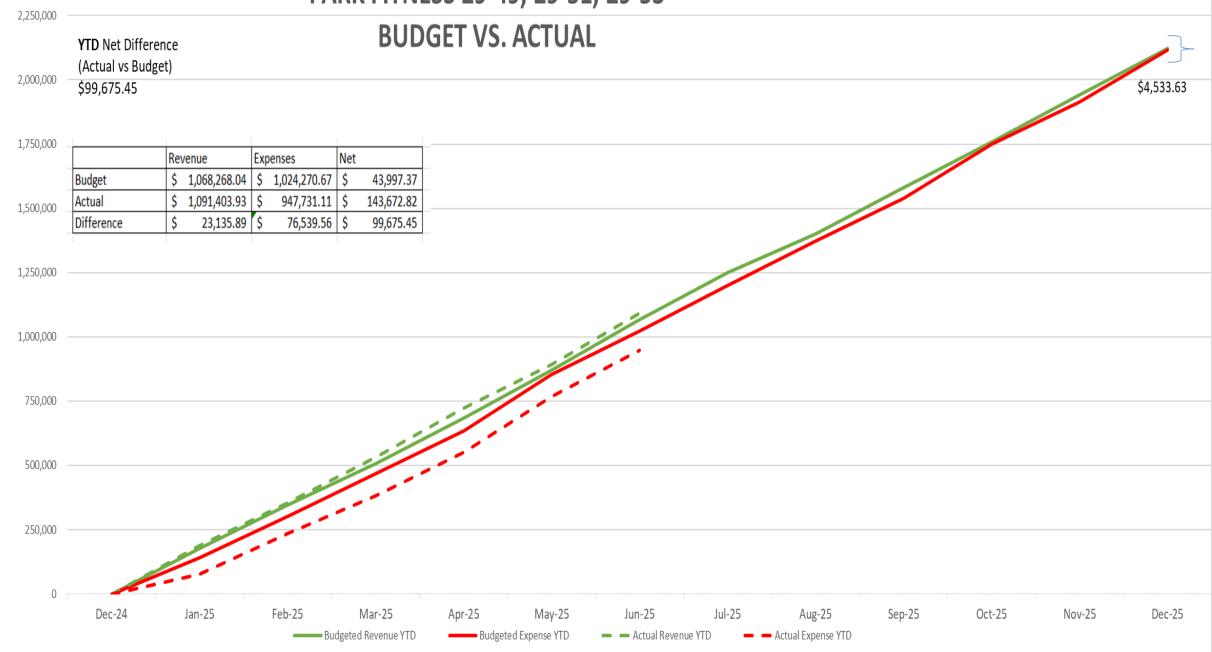
HELLER NATURE CENTER 29-61 BUDGET VS. ACTUAL YTD Net Difference (Actual vs Budget) \$26,752.89 550 Revenue Net Expenses 74,030.35 | \$ 217,564.90 | \$ (143,534.55) Budget Actual 47,244.15 \$ 164,025.81 \$ (116,781.66) Difference (26,786.20) \$ 53,539.09 \$ 26,752.89 400 (\$238,320.69) 250 200 150 100 50 Feb-25 Mar-25 Jun-25 Jul-25 Dec-24 Jan-25 Apr-25 May-25 Aug-25 Sep-25 Oct-25 Nov-25 Dec-25 Budgeted Expense YTD — Actual Revenue YTD — Actual Expense YTD Budgeted Revenue YTD

GOLF LEARNING CENTER 29-74

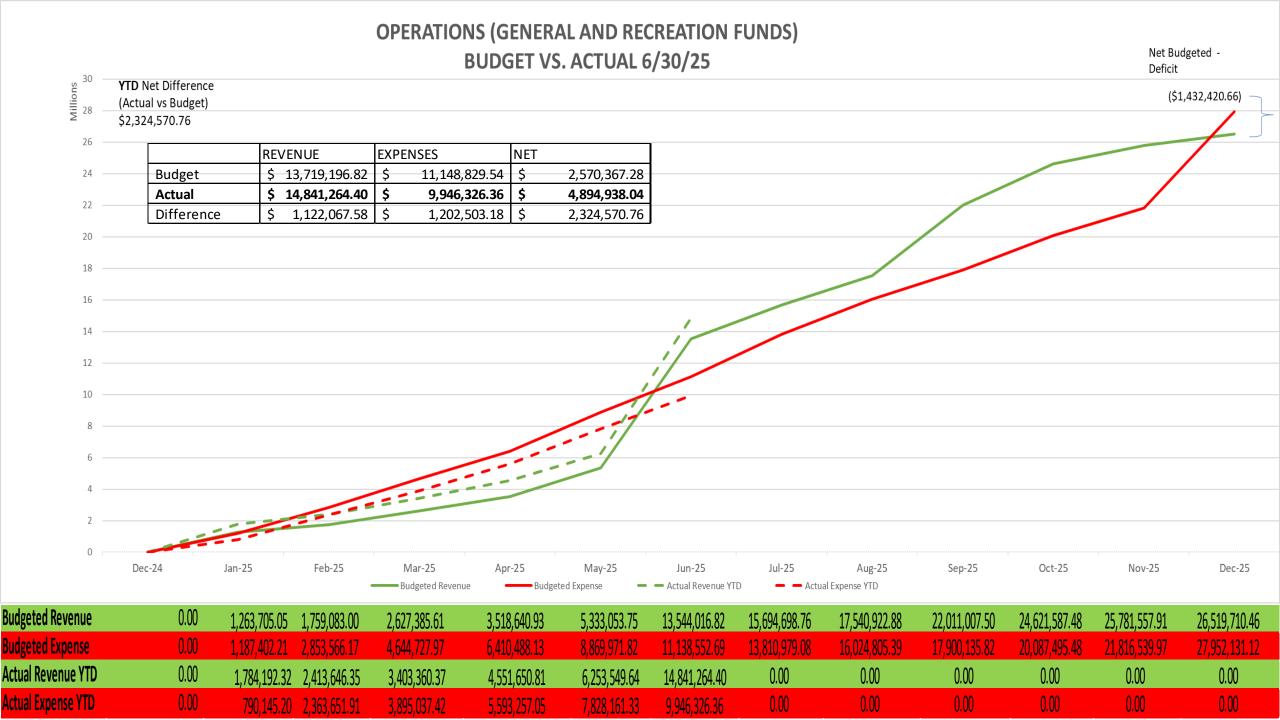


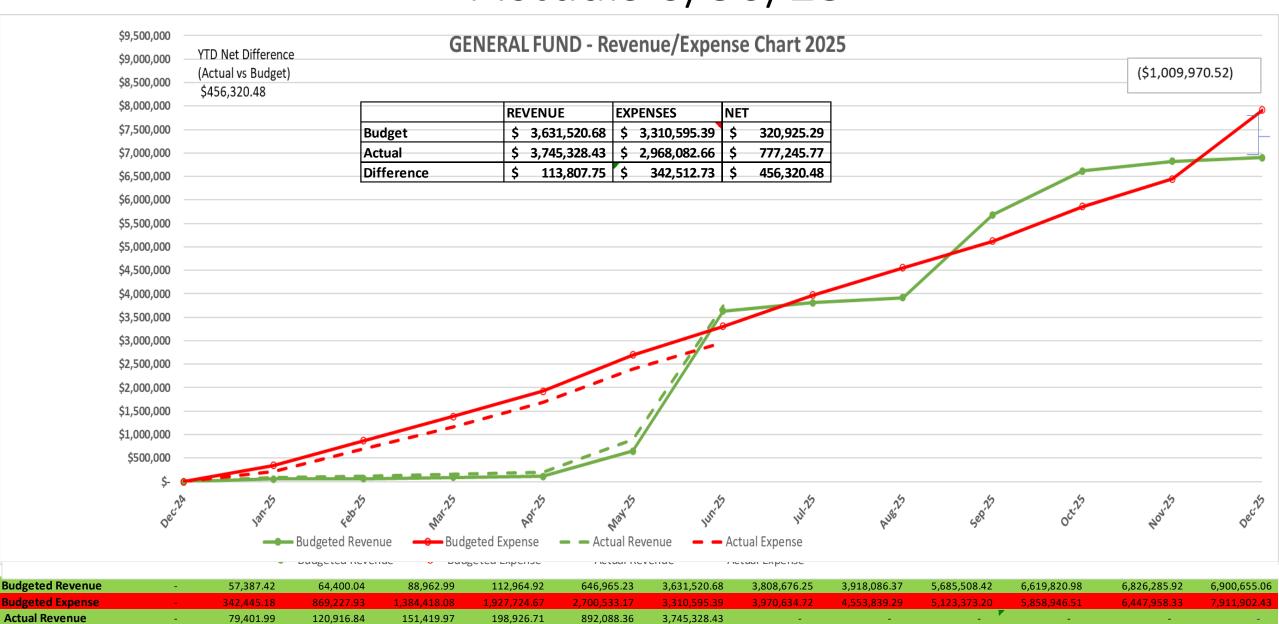


PARK FITNESS 29-49, 29-51, 29-53







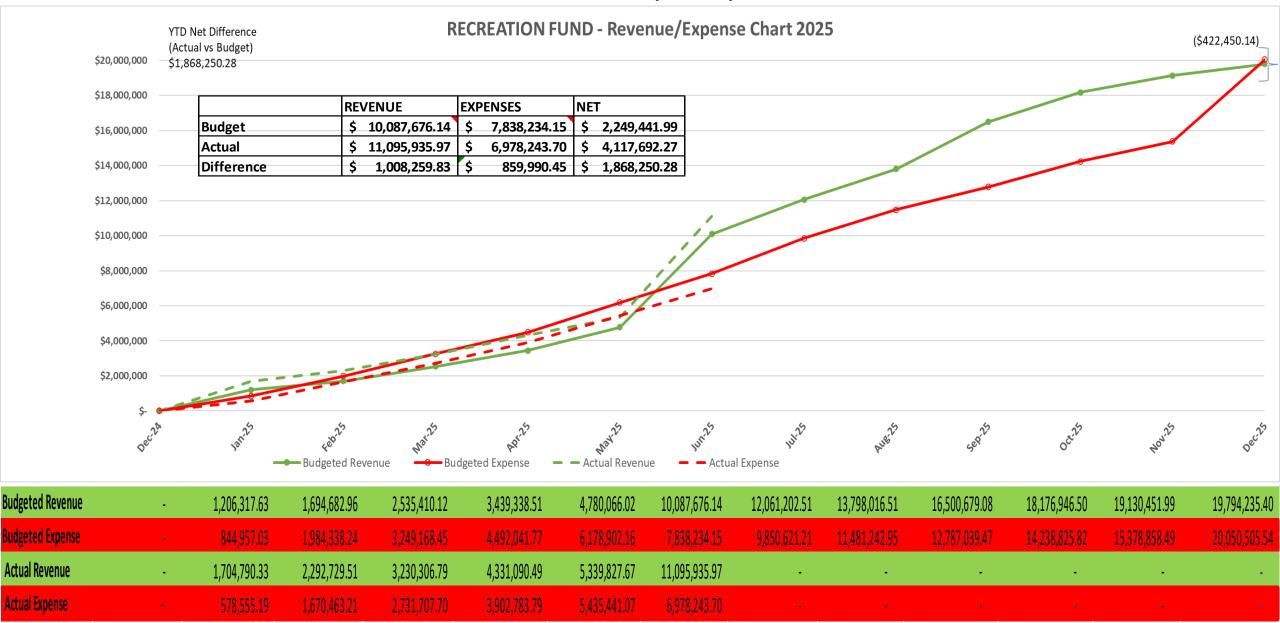


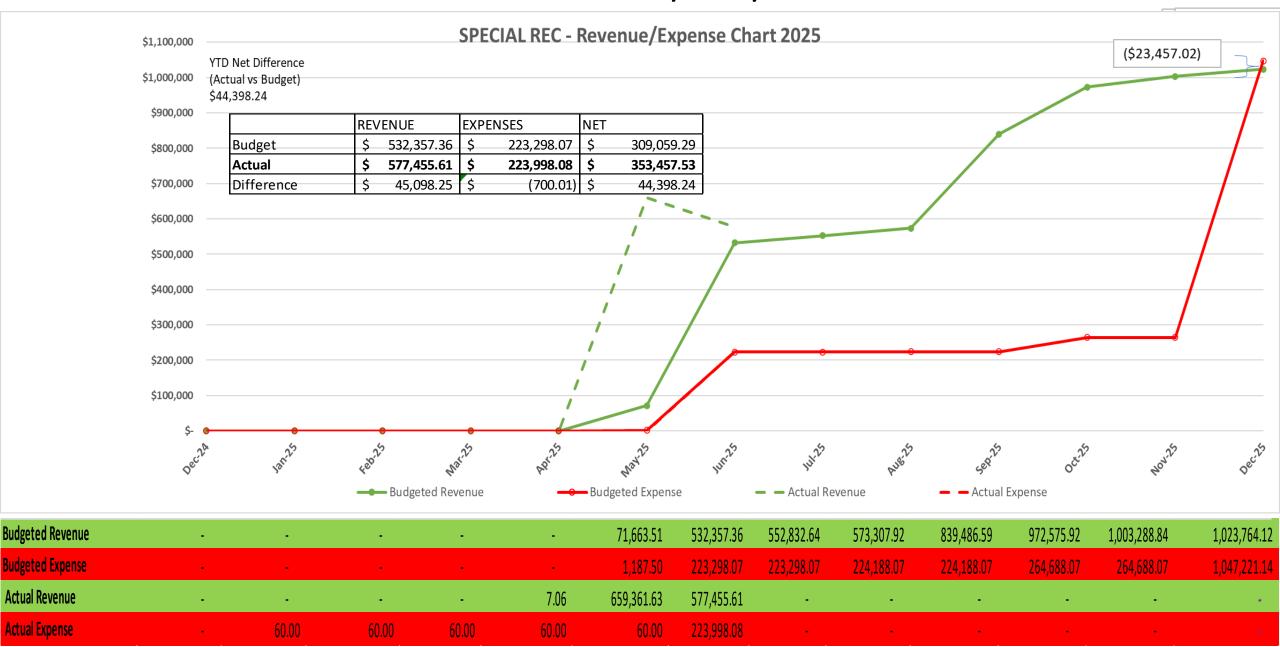
Actual Expense

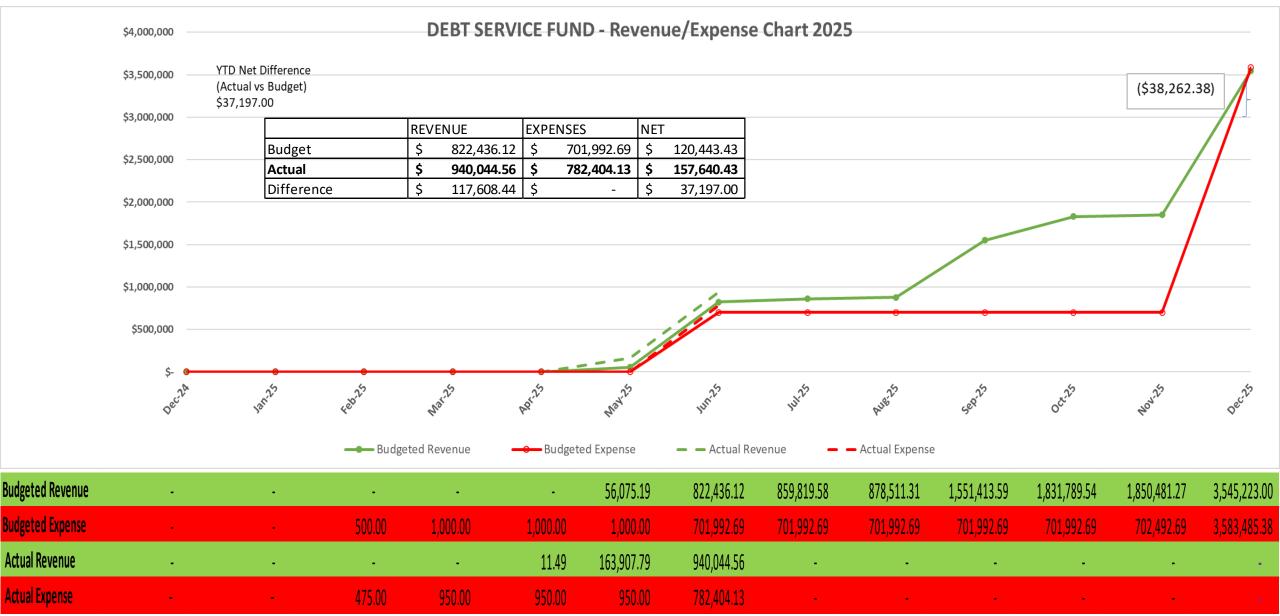
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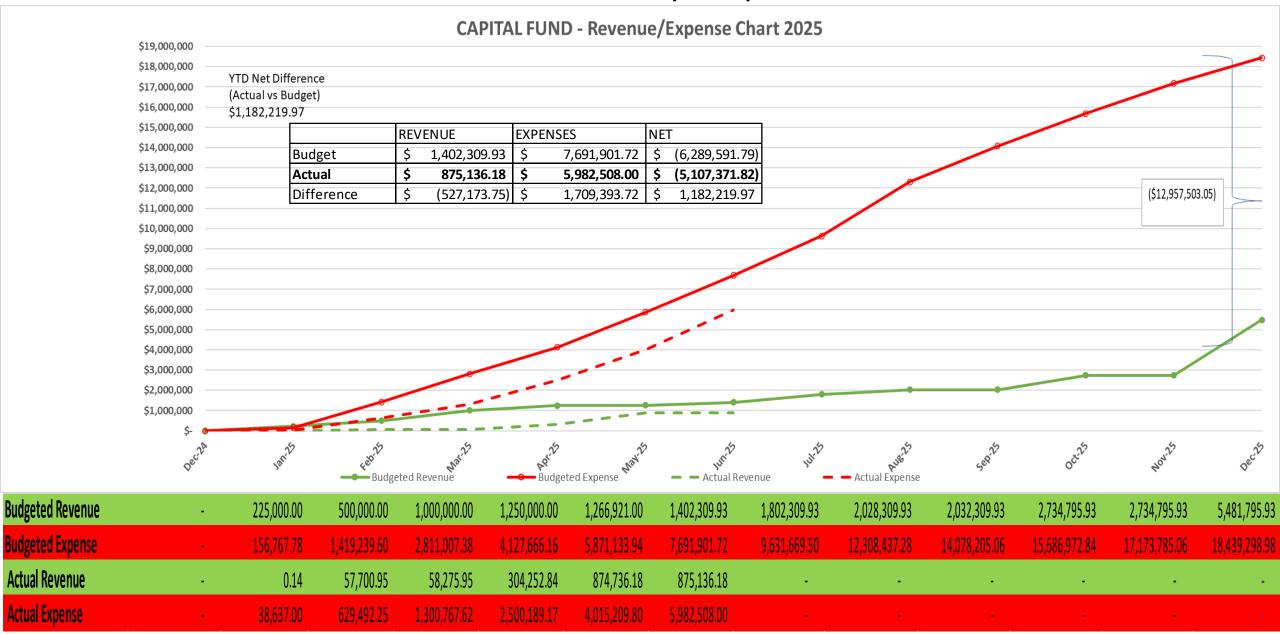
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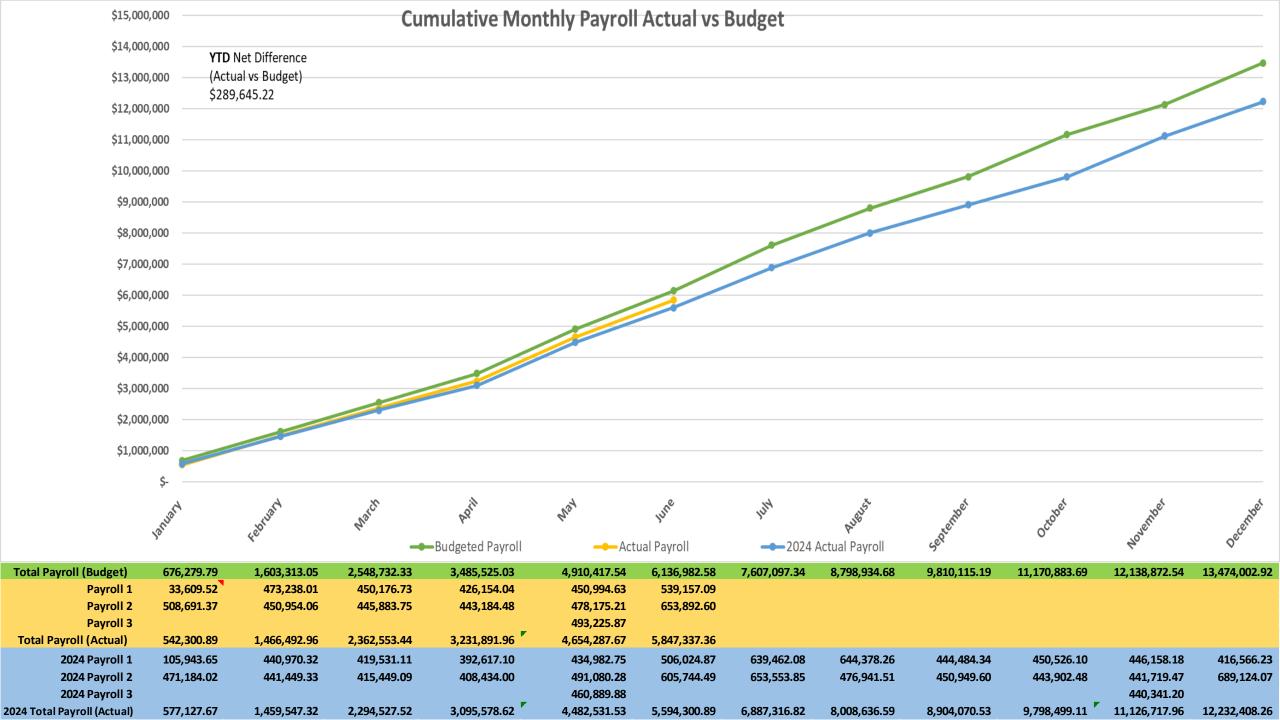
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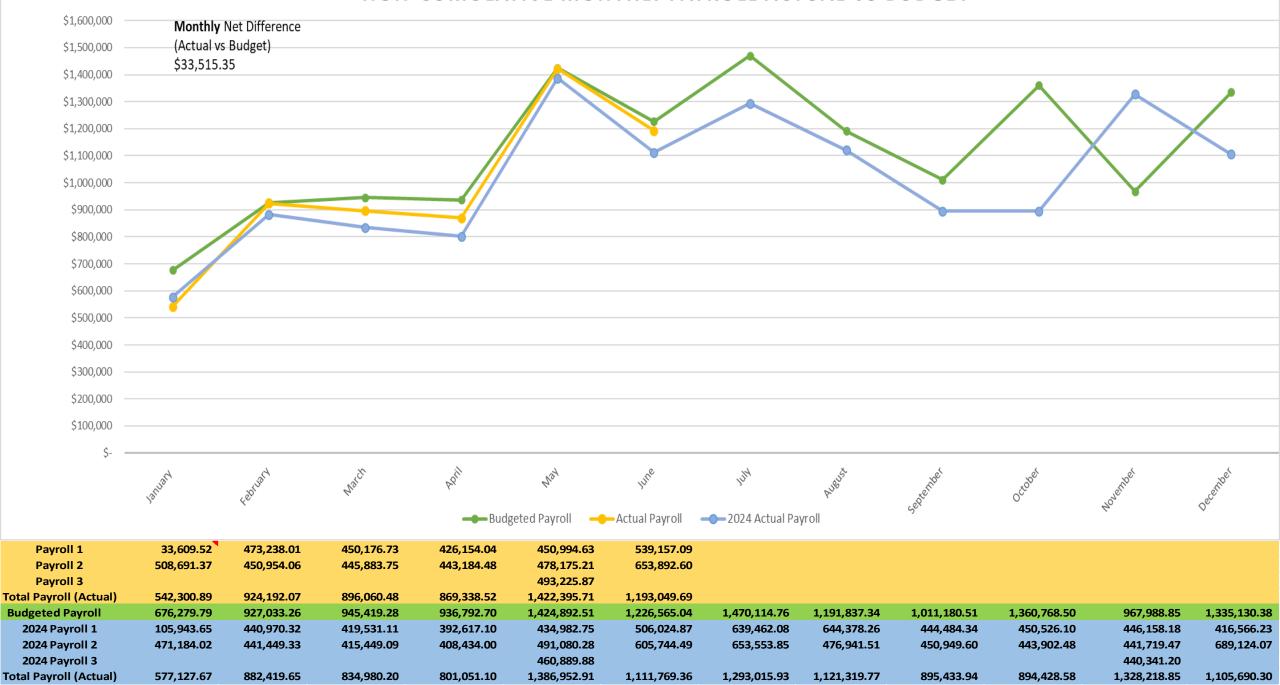








NON-CUMULATIVE MONTHLY PAYROLL ACTUAL VS BUDGET





To: Park Board of Commissioners

From: Mitch Carr; Deputy Director of Facilities and Operations; Brian Romes, Executive Director

Date: July 30, 2025

Subject: Consideration to Approve purchase and installation of Roof Top Unit (RTU) at

Centennial Ice Arena

Summary

The Park District of Highland Park received eight sealed bids on April 2, 2025, for the 2025 Centennial Ice Arena RTU Replacement. The scope of this project is to replace a heating unit that has reached its useful life.

Bid Results

Contractor	Total Bas Bid
Air Comfort LLC	\$59,967.00
Amber Mechanical Contractors, Inc.	\$97,000.00
Cahill Heating and Cooling Electric Plumbing & Sewer, Inc.	\$47,900.00
Core Mechanical	\$68,795.00
Element Contracting, LLC	\$45,446.68
Jones Environmental Control, Inc.	\$55,818.00
Mechanical Inc dba Helm Service	\$95,870.00
MG Mechanical Contracting, LLC	\$56,000.00

On April 9, 2025, the Park Board of Commissioners awarded a contract to Element Contracting, LLC. This contractor has since informed the Park District they are unable to fulfill the project scope of work. Therefore, staff have terminated the contract with Element Contracting, LLC. Staff have confirmed the second lowest bidder, Cahill Heating and Cooling Electric Plumbing & Sewer, Inc, can perform the work. Cahill Heating and Cooling Electric Plumbing & Sewer, Inc has favorable references, and the Park District has worked with this contractor in the past.

Budget Impact

Total <i>Over</i> Budget	\$ 2,980.00
Cahill Heating and Cooling Electric Plumbing & Sewer, Inc	\$ 47,980.00
Total Budgeted Capital Funds	\$ 45,000.00

Recommendation

Staff recommend approval from the Park Board of Commissioners for Total Base Bid from Cahill Heating and Cooling Electric Plumbing & Sewer, Inc for the 2025 Centennial Ice Arena RTU Replacement and authorize the Executive Director to enter into an agreement in the amount of \$47,900.



To: Park Board of Commissioners

From: Jeff Smith, Director of Planning, Projects, IT; Brian Romes, Executive Director

Date: July 30, 2025

Subject: Approval of Resolution to Grant Temporary Construction Easement to Illinois

Department of Transportation

Summary

The Illinois Department of Transportation is planning to replace two culverts under Sheridan Road, including a culvert located just south of the Rosewood Beach entrance. This work will change the profile of Sheridan Road and require the regrading of the Rosewood Beach entrance and removal of trees on Park District property. To conduct this work, the Illinois Department of Transportation is requesting a Temporary Construction Easement from the Park District and offering to compensate the Park District in the amount of \$56,500. This work is currently scheduled to begin in spring 2026 with completion in late 2026 or early 2027. While this work will impact traffic on Sheridan Road, it will at no time close access to Rosewood Beach.

Recommendation

Staff recommend approval from the Park Board of Commissioners of a Resolution to Grant Temporary Construction Easement to Illinois Department of Transportation.

Owner: Park District of Highland Park,

a municipal corporation

Route: Sheridan Road

Section: n/o Lake Cook Road

County: Lake

Project No.:

Job No.: R-91-005-17 Parcel No.: 1NA0009 TE P.I.N. No.: 16-25-405-011

TEMPORARY CONSTRUCTION EASEMENT (Governmental Entity)

Park District of Highland Park, a municipal corporation organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to do business under the Statutes of the State of Illinois, (Grantor), by _______, its ______, for and in consideration of Fifty Six Thousand Five Hundred Dollars (\$56,500.00), receipt of which is hereby acknowledged, and pursuant to the provisions of 70 ILCS 1205/10-7 hereby represents that Grantor owns the fee simple title to and grants and conveys to the People of the State of Illinois, Department of Transportation, (Grantee), a temporary construction easement for the purpose of roadway construction and other highway purposes, on, over, and through the following described real estate:

See attached legal description.

Address: 885 Sheridan Road, Highland Park, IL

situated in the County of Lake, State of Illinois. The above-described real estate and improvements located thereon are herein referred to as the "premises."

The right, easement and privilege granted herein shall begin when Grantee delivers full payment to Grantor in the amount of the above stated consideration, unless provided herein, and terminate Five years from the execution of this document, or on the completion of the proposed project, whichever is the sooner.

Grantor shall have and retain all rights to use and occupy the premises and access to Grantor's remaining property, except as herein expressly granted; provided, however, that Grantor's use and occupation of the premises may not interfere with Grantee's use of the premises in the purposes herein described.

Grantor, without limiting the interest above granted and conveyed, acknowledges that upon payment of the agreed consideration, all claims arising out of the above acquisition have been settled, including without limitation, any diminution in value to any remaining property of the Grantor caused by the opening, improving and using the premises for highway purposes. This acknowledgment does not waive any claim for trespass or negligence against the Grantee or Grantee's agents which may cause damage to the Grantor's remaining property.

Page 1 of 3 (New 4/12)

Grantee and its contractors or agents shall ensure that all work on the premises is completed in compliance with the requirements of Section 107 of the Standard Specifications for Road and Bridge Construction of the Illinois Department of Transportation in effect upon the acceptance of this Temporary Construction Easement.

This grant shall constitute a covenant, which runs with the land, and shall be binding upon the legal representatives, successors and assigns of Grantor. Dated this _____ day of ______, 20___. Park District of Highland Park Signature Print Name and Title ATTEST: Signature Print Name and Title State of _______) ss County of This instrument was acknowledged before me on , 20 , by _____, as _____ ____, as _____ of Park District of Highland Park, a municipal corporation organized and existing under the laws of Illinois. (SEAL) Notary Public My Commission Expires:

This instrument was prepared by and after recording, mail this instrument to:

Illinois Department of Transportation ATTN: Bureau of Land Acquisition 201 Center Court, Schaumburg, IL 60196-1096

Route:

Sheridan Road at Lake Cook Road

Section: County:

Lake

Job No.: Parcel: R-91-005-17 1NA0009TE

Stations:

124+89.43 to 126+53.79

P.I.N.:

16-25-405-011

PARCEL DESCRIPTION

That part of Lot 69 in South Highland Addition to Highland Park, according to the plat thereof recorded June 7, 1873 as document 13814, in the Southeast Quarter of Section 25, Township 43 North, Range 12 East of the Third Principal Meridian, in Lake County, Illinois, bearings and distances based on the Illinois State Plane Coordinate System, NAD '83 (2011), East Zone, with a combined factor of 0.99997688, described as follows:

Beginning at the northwesterly corner of said Lot 69; thence South 86 degrees 45 minutes 49 seconds East along the northerly line of said Lot 69, a distance of 16.86 feet; thence South 46 degrees 02 minutes 16 seconds East, 71.69 feet; thence South 00 degrees 18 minutes 12 seconds West, 84.65 feet; thence South 29 degrees 32 minutes 43 seconds West, 40.10 feet to the southerly line of said Lot 69; thence North 85 degrees 13 minutes 01 second West along said southerly line, 38.92 feet to the westerly line of said Lot 69; thence North 00 degrees 30 minutes 59 seconds East along said westerly line, 52.25 feet to a point on a 606.70 foot radius curve concave southwesterly; thence northwesterly 115.37 feet along said curve and westerly line through a central angle of 10 degrees 53 minutes 43 seconds, the chord of said curve bears North 04 degrees 55 minutes 53 seconds West, 115.20 feet to the Point of Beginning.

Said parcel containing 0.196 acre, more or less.

RECEIVED

APR 2 5 2019

PLATS & LEGALS

Park District of Highland Park, a municipal corporation Sheridan Road Owner:

Route: n/o Lake Cook Road Section:

County: Lake

Project No.:

Job No.: R-91-005-17 Parcel No.: 1NA0009 TE P.I.N. No.: 16-25-405-011

CERTIFIED RESOLUTION (Governmental Entity)

Illinois,	, of Park District and Park, a governmental entity organized and existing under the laws of the State of including without limitation, city, village, incorporated town, county, park district, or p, do hereby certify that:
Board o	1. The following is a true and correct copy of a resolution adopted by the Council or f said governmental entity, a quorum of its members, trustees, or commissioners being at a meeting held of the day of, 20, and
	2. The resolution has not been amended or revoked and is in full force and effect.
	Resolved that, the
convey Illinois t	Resolved that, the of the Council or of the above-referenced governmental entity are hereby authorized and directed to the governmental entity's interest in the following described real estate in Lake County, to the People of the State of Illinois, Department of Transportation for highway purposes sum of Fifty Six Thousand Five Hundred and no/100 Dollars (\$56,500.00):
	See attached legal description.
	Further resolved that they are authorized and directed to execute and deliver such ents as may be necessary or convenient to consummate such sale.
or Boa	Further resolved that the members, aldermen, trustees or commissioners of the Council d of the governmental entity or electors of the governmental entity, pursuant 70 ILCS 0-7 voted for the adoption of this resolution as follows: AYE; NAY;

Page 1 of 2 (Rev. 10/12)

	By:	
	,	Signature
		Print Name and Title
State of)	
State of)	
This instrument was acknow	rledged before me on _	, 20, by
	, as	of Park District
Highland Park.		
(SEAL)		
		Notary Public
	My Comm	ission Expires:

Route:

Sheridan Road at Lake Cook Road

Section: County:

Lake

Job No.: Parcel: R-91-005-17 1NA0009TE

Stations:

124+89.43 to 126+53.79

P.I.N.:

16-25-405-011

PARCEL DESCRIPTION

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Said parcel containing 0.196 acre, more or less.

RECEIVED

APR 2 5 2019

PLATS & LEGALS



To: Park Board of Commissioners

From: Brian Romes, Executive Director

Date: July 30, 2025

Subject: Board Committee Updates

Summary

Executive Director Romes will provide a summary of the items discussed at the July Committee Meetings.



To: Park Board of Commissioners

From: Robyn Liewehr, General Manager of Racquet Sports; Nick Baird, Director of Recreation;

Brian Romes, Executive Director

Date: July 30, 2025

Subject: Deer Creek Racquet Club Annual Report

Summary

Staff will present the Annual Report for Deer Creek Racquet Club.

EXECUTIVE DIRECTOR'S MONTHLY REPORT JULY 30, 2025

UPCOMING MEETINGS

- Wednesday, August 05, 2025 / 5:00 p.m. / Special Meeting
- Thursday, August 21, 2025 / 8:00 a.m. / Finance Committee Meeting
- Wednesday, August 27, 2025 / 5:00 p.m. / Policy Committee Meeting
- Wednesday, August 27, 2025 / 6:00 p.m. / Regular Board Meeting

UPCOMING EVENTS

- World's Largest Pickleball Lesson, Mon. July 21 from 9:30 12:30 p.m. at Danny Cunniff Park
 The Park District of Highland Park is teaming up with Mark Miller's Munchkin Programs and the Chicago
 Slice professional pickleball to host world's largest pickleball lesson. We had 484 participants receive
 lessons with an original goal of surpassing 300 participants. The event had media coverage including
 coverage from 6 stations. The APP (Association of Pickleball Professionals) were also onsite to welcome
 our campers and pickleball enthusiast. (FREE).
- North Shore Amateur Golf Tournament Wed. July 23 & Thu. July 24 from 7:00 6:00 p.m. at SVGC
 The North Shore AM was sold out with 180 participants. Entry Fee was: \$195 (includes 2 rounds of tournament play, lunch both days, and a tee gift).
- Live at Sunset Fri. Aug 01, Aug 08, Aug 22 from 5:00 8:00 p.m. at SVGC
 Bring a few friends for a FREE evening of live entertainment on the patio featuring music by Mike Jansen!
- Mini Golf Theme Night: Disney on the Green Fri. Aug 01 from 7:00 9:00 p.m. at HPGLC
 Standard fees apply, but themed night participants will receive a special themed golf ball to take home—
 one per participant while supplies last. It's putt-putt with personality and a souvenir to match! (\$8 12yrs & under / \$9 13yrs+).
- Nature Playdate Sat. Aug 02 from 10:00 12:00 p.m. at HNC
 Participate in a themed activity (one per family) and a self-guided I Spy hike. Afterwards, bring a picnic lunch, play in Wander Woods our outdoor nature play space, or rent an explorer pack from us to continue the fun! (FREE).
- National Night Out Tue. Aug 05 from 6:00 8:30 p.m. at HCAP

 Meet the men & women of the HP Police and enjoy free swimming, bounce houses, a dunk tank, games, touch-a-truck, community partner booths, and more! (FREE).
- Pop Up in the Park: Native American Wed. Aug 06 from 4:00 5:00 p.m. at Moraine Park
 Each event offers a unique experience, inviting you to explore different traditions and creative
 expressions from around the world. Explore Native American Culture through music, crafting and history
 with Le'Ana Asher. (FREE).

Dance Team Tryouts Mon, Aug 11 from 5:00 – 6:15 p.m. at WRC

Children must be entering at least 1st grade and have had one year of dance class experience. All children who attend a tryout class will be placed on a team. The PDHP dance teams perform at various events throughout the year and take two classes per week (FREE).

Sand and Shooting Stars Tue, Aug 12 from 8:30 – 10:30 p.m. at Rosewood Beach

Come see the Perseids meteor shower. At its peak you can see as many as 50-75 shooting stars an hour. (FREE).

Pop Up in the Park: Nordic Sat. Aug 16 from 11:00 – 12:00 p.m. at the Preserve

Each event offers a unique experience, inviting you to explore different traditions and creative expressions from around the world. Explore Nordic Culture: Music, crafts, face painting and a visit with Elsa and Ana from Frozen (FREE).

• Girls Softball and Flag Football Clinic Fri. Aug 22 from 4:30 – 6:00 p.m. at Sunset Woods Park

Introductory clinic for players in grades 1-8, will be split into two 45-minute sessions: Flag Football—learn the fundamentals, including passing, catching, and basic gameplay strategies and Dive into Softball—covering essential skills like hitting, fielding, and base running in a supportive environment. (FREE).

• Explore S'More Campfires Fri. Aug 22 from 7:00 – 8:00 p.m. at Millard Beach

Fr Take a short hike with a naturalist along the trails, play games with family and friends, and enjoy marshmallows roasted over the campfire! This month's theme: Nature Tools. (\$14/person).

Honey Harvest Demo Sun. Aug 24 from 9:30 – 11:30 a.m. at HNC

Come and experience how to harvest our honey with one of our naturalists, take a peek inside the hives, and take home a small jar you harvested. (\$16/person).

DEER CREEK RACQUET CLUB – JUNE 2025

	2024 ACTUAL	2025 BUDGET	2025 ACTUAL
Daily Court Rentals (Hours)			
Tennis	46	71	25
Pickleball	15.5	0	7.5
Racquetball	5.5	11	3.5
Private Lessons (Hours)	210.25	105	175
Drop-Ins	109	83	99
Memberships	1050	551 units	1097

News & Events

- Spring Session was the first week of June; Summer session began June 16. No programming June 9-15.
- The warm weather drove a lot of customers outside for tennis and pickleball court time.
- North Shore pickleball tournament on June 7 at Danny Cunniff.
- USTA tournament on June 21 from 12-4pm at Larry Fink.
- Pop Up Clinic at Danny Cunniff for Club Pickle & Padel was June 14 from 12-1pm with 27 participants.

CENTENNIAL ICE ARENA – JUNE 2025

	2024 ACTUAL	2025 BUDGET	2025 ACTUAL
Daily Drop in Fees			
Public Skate	36		0
Drop In Freestyle & Package Ice and Adult	270		0
Open Hockey	0		0
Open Gymnastics	0		0
Skate Rental	76		0
Punches Passes Sold			
Public and Adult Skate	3		0
Freestyle	0		0
Skate Rental	0		0
Facility Rentals			
Total Hours	46.71		4

News & Events:

- Centennial did not have ice in June 2025 due to the dehumidification project.
- Gymnastics summer 1 classes ran June 9-26.
- Gymnastics Camp and team started June 9.
- Cheer Clinic ran the week of June 9.
- Girls Play Strong Camp started June 16.

RECREATION CENTER OF HIGHLAND PARK – JUNE 2025

	2024 ACTUAL	2025 BUDGET	2025 ACTUAL
Group Exercise Classes Conducted	216	280	258
Group Exercise Participation/Visits	3,102	3,080	3,310
Fitness Floor Visits	9,687	10,500	10,826
Track Visits	843	800	836
Personal Training Participation	698	700	711
Personal Training Sales (Units)	430	350	344.75
Personal Training Revenue	\$29,470.73	\$30,000.00	\$30,971.72
Private Swim Lesson Participation	38	36	18
Private Swim Lesson Sales (Units)	87	144	72
Private Swim Lesson Revenue	216	280	258

MEMBERS	2024 ACTUAL	2025 BUDGET	2025 ACTUAL
Basic - Annual	1,620	1,565	1,760
All-Inclusive - Annual	396	358	378
Group Exercise only – Annual	252	250	261
Short-Term Promotional	192	90	117
30 Day	19	20	19
Total Members	2,479	2,283	2,535

Fitness and Membership

Membership:

- We closed June with 2,395 total recurring members, **exceeding the budget by 10** %. A net gain of 15 members for the month.
- Our June cancellation rate is at 3.5%. This falls comfortably within the national monthly average (4.5%), reflecting strong member retention even with the ease of "Click to Cancel" policy.

Group Exercise:

- Group Ex Summer schedule began June 9. We hosted 258 classes this month with 3,310 visits and an average of 13 participants per class.
- The uptick in participation is largely contributed to our community and non-community fan favorite outdoor Aqua Fit classes at Hidden Creek AquaPark, Mon-Fri, 8:15-9am.

Personal Training:

- 711 Personal training sessions delivered in June positive to budget.
- Personal Training revenue hit a lofty goal for June keeping us on track for an extraordinary year.

Fitness Floor & Track:

Fitness floor and track visits met our June goals, serving as a strong indicator of seasonal shifts and member engagement patterns.

Events:

• International Day of Yoga-Summer Solstice free outdoor event had 59 registered participants, however with the extreme heat, 29 participants participated and enjoyed the breath-taking experience.

Aquatics

Private Lesson participation has started to pick up compared to last month, however, there has been
a decline in participation from previous years. This can be attributed to the decline after covid and
going into regular lessons and not having enough staff to keep up with demand.

HELLER NATURE CENTER AND ROSEWOOD INTERPRETIVE - JUNE 2025

Community Programs

	2024 ACTUAL	2025 Budget	2025 ACTUAL
Heller Nature Center			
Participants / Programs	497/22		570/20
Rosewood Interpretive Center			
Participants / Programs	0/0		17/1

News & Events

- Heller hosted our second Annual Cops and Bobbers Fishing derby with 104 participants at the Preserve of Highland Park.
- Several PDHP camps and outside groups have come to Heller for programs in June: Teams course, archery, canoeing and more.

SUNSET VALLEY GOLF JUNE

GOLF	2024 Actual	2025 Budget	2025 Actual
Golf Shop Sales	1,173	785	1,044
Golf Balls	897	575	765
Accessories	276	210	279
Golf Rentals	3,980	NA	NA
Carts	3,980		
Golf Greens Fees	6,494	4760	5,847
Resident	2,073		2,125
Nonresident	4,421		3,703
Outing/Tournaments	0		19
Other	0		
Misc. Sales	98	83	84
Sapphire Club	56	55	41
Permanent Tee Time	42	28	43

Notes - Cart Enhancements are included in certain greens fee.

<u>SVGC</u>

- Lower average temperatures in May 2025 (61 degrees), compared to May 2024 (67 degrees), corresponded with a reduction in the number of rounds played.
- New Food and Beverage vendor Relish Catering Kitchen.
- Great Memorial Day weekend May 23-26, 1152 rounds played (average 288 per day).
- New Two-player competitive twilight league started on May 29.

Upcoming Events

- Jun 3 Gals on the Green Tuesday night social league begins
- Jun 6 Music Night with Mike Jansen

HIGHLAND PARK LEARNING CENTER DRIVING RANGE Monthly Sales Report (buckets sold)

	2024 Actual	2025 Budget	2025 Actual
January	370		0
February	419		0
March	329	281	167
April	1,176	1,283	963
May	2,647	3,136	2,325
June	2,915	3,838	2,962
July	2,940	3,936	
August	2,828	3,818	
September	1,739	2,425	
October	900	818	
November	111	280	
December			
Totals	16,374	19,815	6,417

MINI GOLF Monthly Sales Report (rounds sold)

	2024 Actual	2025 Budget	2025 Actual
March	-	-	122
April	535	750	319
May	1,143	1,312	916
June	1,890	1,987	1,659
July	2,132	2,250	
August	2,198	2,250	
September	1,043	1,263	
October	694	688	
November	129		
Totals	9,764	10,500	3,014

News & Events

- Even though we had rainy or hot days, people still came out to practice.
- Father's day had over 100 dads come out to play with their families.

DISTRICT WIDE RENTALS – JUNE 2025

	2024 ACTUAL	2025 BUDGET	2025 ACTUAL
Heller Nature Center			
Rentals	13.0	14.0	10.0
Party Package	0	0	3.0
Rosewood Interpretive Center			
Rentals	43.5	24.0	34.0
Party Package-Not Offered			
Recreation Center of Highland Park			
Rentals	55.5	16.0	16.0
Party Packages	0	2.0	2.0
Total Rentals	55.5	18.0	18.0
West Ridge Center			
Rentals	12.0	10.0	6.0
Party Packages	0	1.0	0
Hidden Creek Aqua Park			
Party Packages	26.0	16.0	15.0
Park Avenue Yacht Club			
Rentals	3.0	.5	6.0

Rentals listed as number of rental hours; Party Packages listed as number of packages

GRANT-IN-AID – JUNE 2025

	2024 ACTUAL	2025 BUDGET	2025 ACTUAL	
SMILE				
Total YTD Subsidy	\$112,925.35	\$150,000.00	\$101,218.39	
Households				
100% Subsidy YTD	70		70	
50% Subsidy YTD	6		2	
Total YTD	76		72	
FYI				
Total YTD Subsidy	\$4,164.50		\$5,064.50	
Households				
50% Subsidy YTD	11		9	
FYI-SWIM				
Total YTD Subsidy	\$1,806.00		\$7,530.00	
Households				
100% Subsidy YTD	15		60	

News & Events:

• N/A.